

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32441
Date Received: 3/7/1990
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ISRAEL RAY Phone: (208)459-7007
15800 CHICKEN DINNER RD
CALDWELL ID USA 83605

2. Date of Priority: 03/15/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	04W	1	NE SW SE	CANYON	

5. Description of diverting works:

8" CS, 300' DEEP, 5 HP MOTOR, GRAVITY & SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.09	243
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:

1.09 C.F.S. and/or 243 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
02N	04W	1	SW SW	DOMESTIC	
			SW SW	IRRIGATION	35
			SE SW	IRRIGATION	19

Section Acres 54
Total Acres 54

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USAGE ALSO SUPPLIED BY WELL IN SW1/4SW1/4.

This right is a split from former right 63-28322 .

15. Basis of Claim: Beneficial Use

63-28322

HAWKER

107 acres

2.2 CFS

481.5 AFA

$$2.2 \div 107 = .02 \times 53 = 1.09 \text{CFS}$$

$$.02 \times 54 = 1.11 \text{ CFS}$$

$$481.5 \div 107 = 4.5 \times 53 = 238.5 \text{AFA}$$

$$4.5 \times 54 = 243 \text{ AFA}$$



63-32440

HAWKER

53 ACRES

1.09 CFS

238.5AFA

63-32441

ISRAEL RAY

54 ACRES

1.11 CFS

243 AFA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	68-28322				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

E. Eugene & Nona M. Hawker, husband & wife

4. New Owner/Claimant(s)

Israel Maverick Ray

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

11140 Chicken Dinner Road

City, State and ZIP Code

Caldwell, Idaho 83607

New Telephone Number

208) 459-7007

5. Date you acquired the property

Three separate parcels acquired at different times commencing in December 1995. See attached sketch showing the real properties owned by Mr. Ray.

- c. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Fax Cover Sheet
Pioneer Title Company
of Nampa

100 10th Avenue S., Nampa, Idaho 83651 Phone (208) 466-6100 Fax (208) 465-3248

From: **Lela Brooks**
Customer Service

June 08, 2006

To: **Liberty**

Company:

Fax Number:

Phone:

RE: Owner: **RAY, ISRAEL MAVERICK & RAY, SHELLI HW**

Address **LOCUST LN, CA**

Remarks

No of Pages Sent _____

Have a Great Day!!!

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- PIONEER Date 06/08/2006 Time 11:40
REAL PROPERTY INQUIRY

=====

01 6R30270-013- -0 156-00	SCH363	01	25,200
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=====

RAY ISRAEL MAVERICK

11140 CHICKEN DINNER RD
CALDWELL ID 83607

=====

01-2N-4W SW
TX 95830 IN S 1/2 SW

0 LOCUST LN, CA

SEE R30270-010 & 011

=====

TOTAL	25,200	24.98
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=====

SURVEY INST 200444767
DRAIN DR VALUE APPR RET
CLASS REAP 05 MAN UNIT 0
PARCEL 6R02N04W016010 H/O N C/B N
PRIOR ACCOUNT 5R30270-013- -0
02 MH on Property NO
03 Traits 04 Companion Sheet

①

P# 81138

INSTRUMENT NO. 200444767 WARRANTY DEED

FOR VALUE RECEIVED ISRAEL M. RAY, shown of record as Maverick Israel Ray and Maverick R. Ray, an unmarried man

the Grantor, does hereby grant, bargain, sell and convey unto ISRAEL M. RAY, (also known as Maverick Israel Ray and Maverick R. RAY, AN UNMARRIED MAN

the Grantee, whose address is 11140 CHICKEN DINNER RD, CALDWELL, ID 83607

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

THIS DEED IS BEING RECORDED TO CLARIFY THE VESTED OWNERSHIP IN THE NAME OF ISRAEL M. RAY FOR ASSESSMENT PURPOSES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

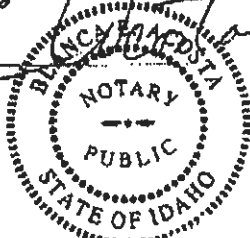
DATED: August 11, 2004

Israel M. Ray
Israel M. Ray

STATE OF IDAHO
COUNTY OF CANYON

On this 11 day of August, 2004 before me, a notary public, personally appeared Israel M. Ray, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Blanca E. [Signature]
Notary Public
Residing at Greenleaf
My commission expires: 9-7-2005



REQUEST PIONEER-NAMPA
TYPE ~~and~~ FEE 10

CANYON COUNTY RECORDER
G. MEL MILES
[Signature]

AUG 12 PM 4 23

RECORDED

200444767

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN 81138

**Exhibit "A"**

A parcel of land being a portion of the Southwest Quarter of the Southwest Quarter; and the Southeast Quarter of the Southwest Quarter of Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southwest Quarter; and running thence

East, parallel with the South boundary of the Southwest Quarter of Section 1 a distance of 1,192 feet to a point, said point being the TRUE POINT OF BEGINNING; thence running

North, parallel with the West boundary of said Section 1, a distance of 1,340 feet; thence running

East, parallel with the South boundary of said Section 1, a distance of 812 feet; thence running

South, parallel with the West boundary of said Section 1, a distance of 1,340 feet; thence running

West, parallel with the South boundary of said Section 1, a distance of 812 feet to the TRUE POINT OF BEGINNING.

200658671

01606013

2006 JUL 20 AM 11 49

6 HOTEL HALLS
CANYON CNTY REC ORDER
BY *Shelli RAY*

**CORRECTED QUITCLAIM DEED
CORRECTING INSTRUMENT NO. 200225133
RECORDS OF CANYON COUNTY, IDAHO**

FOR VALUE RECEIVED, SHELLI RAY does hereby convey, release, remise and forever quit claim unto MAVERICK R. RAY, whose address is 11140 Chicken Dinner Road, Caldwell, Idaho, the following described premises located in Canyon County, Idaho, to-wit:

PARCEL I and PARCEL II, of the Southwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows, commonly referred to between the parties as the "Chicken Dinner Road property,"

together with their appurtenances:

PARCEL I:

Part of the Southwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of said Section 1; thence running North along the West boundary of said Southwest Quarter of the Southwest Quarter of said Section 1 a distance of 700 feet to the POINT OF BEGINNING; thence running East 311 feet to a point; thence running North 640 feet more or less to the North boundary line of the said Southwest Quarter of the Southwest Quarter; thence along the North boundary of the Southwest Quarter of the Southwest Quarter West 311 feet to the Northwest corner of the Southwest Quarter of the Southwest Quarter; thence running South 640 feet, more or less, along the West boundary of the Southwest Quarter of the Southwest Quarter, to the POINT OF BEGINNING.

SUBJECT TO a 25 foot drainage easement adjacent to and South of the North boundary.

REQUEST *Maverick Ray*
TYPE *Deed* FEE *6.00*

PARCEL II:

Part of the Southwest Quarter of the Southwest Quarter, Section 1,
Township 2 North, Range 4 West, Boise Meridian, Canyon
County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter
of the Southwest Quarter of said Section 1, Township 2
North, Range 4 West; thence

North along the West boundary line of said Southwest Quarter of
the Southwest Quarter 690 feet to the POINT OF
BEGINNING; thence running East 1,192 feet to a point,
thence running

North 650 feet, more or less, to a point in the North boundary line
of said Southwest Quarter of the Southwest Quarter; thence

West along the North boundary line of the said Southwest Quarter
of the Southwest Quarter 1,192 feet to the Northwest corner
of the said Southwest Quarter of the Southwest Quarter;
thence

South along the West boundary of the Southwest Quarter of the
Southwest Quarter 650 feet, more or less, to the POINT OF
BEGINNING.

TOGETHER WITH AN EASEMENT FOR IRRIGATION
PIPELINES, INSTALLATION AND MAINTENANCE FROM
DIVERSION POINT ON LOCUST LANE ACROSS S1/2 SW1/4
SW1/4 TO THE SOUTHEAST CORNER OF THE N1/2 SW1/4
SW1/4.

DATED this 14 day of ~~June~~ ^{July} 2006.

Shelli Ray
Shelli Ray

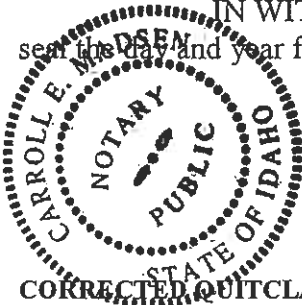
STATE OF IDAHO)

County of Canyon)

ss:

On this 14 day of ~~June~~ ^{July} 2006, before me, the undersigned, a Notary Public in
and for said State, personally appeared **SHELLI RAY**, known or identified to me to be a person
whose name is subscribed to the within and foregoing document and acknowledged to me that
she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year first above written.



Carroll E. Madsen
NOTARY PUBLIC for Idaho
Residing at Boise ID
My Comm. Expires: 7/27/2011

INSTRUMENT NO. 200225733

Quitclaim Deed

For Value Received, SHELLIRAY does hereby convey, release, remise and forever quit claim unto MAVERICK R. RAY, whose current address is 11140 Chicken Dinner Rd., Caldwell, Idaho County, Idaho, all of her interest in the following described premises, to-wit:

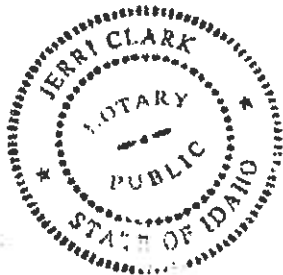
PARCEL I and PARCEL II, of the Southwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described on Exhibit "A" attached hereto consisting of two (2) pages and incorporated herein by reference, and commonly referred to between the parties as the "Chicken Dinner Road property."

together with their appurtenances.

Shelli Ray

STATE OF IDAHO)
) ss.
County of Canyon)

On this 7th day of May, 2002, before me, the undersigned Notary Public, in and for said state, personally appeared SHELLI RAY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Terri Clark
Notary Public for Idaho
Residing at: *Nampa*
Commission Expires: *5/3/06*

N1373754.09

E2275982.52

ROTATE +0.0000

N00.0000E 700

N90.0000E 311

N00.0000E 640

N90.0000W 311

S00.0000W 640

Exhibit "A"

PARCEL 1

Part of the Southwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southwest Quarter of said Section 1; thence running

North along West boundary of said Southwest Quarter of the Southwest Quarter of said Section 1 a distance of 700 feet to the POINT OF BEGINNING; thence running

East 311 feet to a point; thence running

North 640 feet more or less to the North boundary line of the said Southwest Quarter of the Southwest Quarter; thence along the North boundary of the Southwest Quarter of the Southwest Quarter West 311 feet to the Northwest corner of the Southwest Quarter of the Southwest Quarter, thence running

South 640 feet, more or less, along the West boundary of the Southwest Quarter of the Southwest Quarter, to the POINT OF BEGINNING.

PARCEL 1J

Part of the Southwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southwest Quarter of said Section 1, Township 2 North, Range 4 West; thence

North along the West boundary line of said Southwest Quarter of the Southwest Quarter 690 feet to the POINT OF BEGINNING; thence running

East 1.192 feet to a point, thence running

North 650 feet, more or less, to a point in the North boundary line of said Southwest Quarter of the Southwest Quarter; thence

West along the North boundary line of the said Southwest Quarter of the Southwest Quarter 1.192 feet to the Northwest corner of the said Southwest Quarter of the Southwest Quarter; thence

South along the West boundary of the Southwest Quarter of the Southwest Quarter 650 feet, more or less, to the POINT OF BEGINNING.

N00.0000E 690

N90.0000E 1,192

N00.0000E 650

N90.0000W 1,192

S00.0000W 650

(continued)

EXCEPTING THEREFROM

Part of the Southwest Quarter of the Southwest Quarter, Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southwest Quarter of said Section 1; thence running North along West boundary of said Southwest Quarter of the Southwest Quarter of said Section 1 a distance of 700 feet to the POINT OF BEGINNING; thence running

East 311 feet to a point; thence running North 640 feet more or less to the North boundary line of the said Southwest Quarter of the Southwest Quarter; thence along the North boundary of the Southwest Quarter of the Southwest Quarter West 311 feet to the Northwest corner of the Southwest Quarter of the Southwest Quarter, thence running

South 640 feet, more or less, along the West boundary of the Southwest Quarter of the Southwest Quarter, to the POINT OF BEGINNING.

Subject to a 25 foot drainage easement adjacent to and South of the North boundary.

TOGETHER WITH AN EASEMENT FOR IRRIGATION PIPELINES, INSTALLATION AND MAINTENANCE FROM DIVERSION POINT ON LOCUST LANE ACROSS SE 1/2 SW 1/4 SW 1/4 TO THE SOUTHEAST CORNER OF THE NE 1/2 SW 1/4 SW 1/4.

*See corrected Quit Claim
Deed - this is not
an exception*

Witness: Barbara Clark
HTH Deed, PG 2.00

G NOEL HALES
CANYON CNTY RECORDER
BY *W. J. J. J.*

JUN 3 1971 10 32

RECORDED

200225133

INSTRUMENT NO. 200524705

PN 84882
CC5630

WARRANTY DEED

FOR VALUE RECEIVED B. EUGENE HAWKER AND DONNA MAE HAWKER,
HUSBAND AND WIFE

the Grantor, do hereby grant, bargain, sell and convey unto ISRAEL MAVERICK RAY, ALSO SHOWN
OF RECORD AS MAVERICK R. RAY, A SINGLE MAN

the Grantee, whose address is 11140 CHICKEN DINNER RD., CALDWELL, ID 83607

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A":

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances, except for general taxes and assessments for the year and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: May 5, 2005

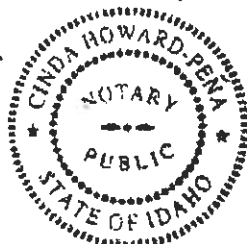
B Eugene Hawker
B. EUGENE HAWKER

Donna Mae Hawker
DONNA MAE HAWKER

STATE OF IDAHO
COUNTY OF CANYON

On this 5th day of MAY in the year 2005, before me, a Notary Public,
personally appeared B. EUGENE HAWKER known or identified to me to be the
person whose name is subscribed to the within instrument, and acknowledged
to me that he executed the same.

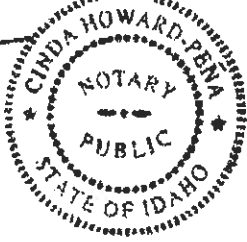
[Signature]
Notary Public
Residing at MERIDIAN, IDAHO
My commission expires APRIL 28, 2009



STATE OF IDAHO
COUNTY OF CANYON

On this 5th day of MAY in the year 2005, before me, a Notary
Public, personally appeared DONNA MAE HAWKER known or
identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the
same.

[Signature]
Notary Public
Residing at MERIDIAN, IDAHO
My commission expires APRIL 28, 2009



2005 MAY 6 PM 4 05
RECORDED
CANYON CITY RECORDER
G NOEL HALE

200524705

PIONEER - NAMPA

REQUEST TYPE Deed FEE 6

LEGAL DESCRIPTION FOR
B. EUGENE HAWKER
PARCEL 2

Ray P4

A parcel of land located in the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of Section 1, Township 2 North, Range 4 West, Boise Meridian, Canyon County, Idaho. Being further described as follows:

Beginning at the South $\frac{1}{4}$ corner of said Section 1 Township 2 North, Range 4 West, Boise Meridian *N1373734.34 E2276793.36*
thence along the south line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 1, South $89^{\circ}43'15''$ West a distance of 643.24 feet;
thence leaving said South line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, North $00^{\circ}07'20''$ West to the North line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ a distance of 1,328.27 feet;
thence along said North line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ North $89^{\circ}48'17''$ East to the Center south $1/16$ corner of said Section 1, a distance of 643.24 feet;
thence along the North line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 1, North $89^{\circ}48'26''$ East a distance of 24.60 feet;
thence leaving said North line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ South $00^{\circ}15'52''$ East to the South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 1, a distance of 1,327.28 feet;
thence along said South line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ South $89^{\circ}43'01''$ West a distance of 27.90 feet to the POINT OF BEGINNING.

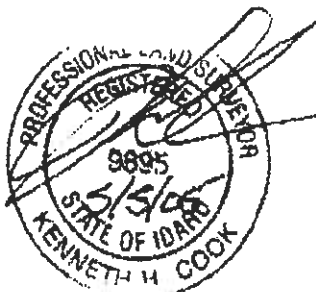
Said parcel contains an area of approximately 888,933 square feet (20.41 acres).

BASIS OF BEARINGS:

The West line of the Southeast $1/4$ of Section 1, Township 2 North, Range 4 West, Boise Meridian, derived from found monuments and taken as South $00^{\circ}07'20''$ East.

END OF DESCRIPTION

Kenneth H. Cook, P.L.S. 9895
Timberline Surveying PLLC
35 Fourteenth Ave South
Nampa, Idaho 83651
(208) 465-5687



BEH
SMH

CHICKEN DINNER RD

P1

4.51

R3027001000

P2

RAY, ISRAEL

R3027001100

13.04

20.38

P4

RAY, ISRAEL MAVERICK

R3027001400

R3027001300

RAY, ISRAEL MAVERICK

24.67

LOCUST LN

RAY, ISRAEL
PARCEL 1
EXCEPTION

See Corrected
Quit Claim
Deed - not
an exception

18. acres
Included
in Parcel 2
measures 2 hours
NWSW

RAY, ISRAEL
PARCEL 2

NESW
36

RAY, ISRAEL
PARCEL 4

SWSW

13A

17.8

20

SESW

20.4

SW

G. Hawker
17.8A

SE

G. Hawker
19.7A

Bruce

Israel Ray
owns but we
have no deed
for it.
Received
deed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-28322
Date Received: 3/7/1990
Receipt No: W010685
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DONNA M HAWKER Phone: (208)898-0109
2962 SPRINGWOOD
MERIDIAN ID USA 83642

B EUGENE HAWKER Phone: (208)898-0109
2926 SPRINGWOOD DR
MERIDIAN ID USA 83642

2. Date of Priority: 03/15/1950

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	04W	1	NE SW SE	CANYON	

5. Description of diverting works:

8" CS, 300' DEEP, 5 HP MOTOR, GRAVITY & SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.14	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
2.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	04W	1	SW	SW	DOMESTIC	
			SW	SE	STOCKWATER	
			SW	SW	IRRIGATION	35
			SE	SW	IRRIGATION	35
			SW	SE	IRRIGATION	37
					Section Acres	107
					Total Acres	107

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USAGE ALSO SUPPLIED BY WELL IN SW1/4SW1/4.

15. Basis of Claim: Beneficial Use

*DONE
LGAGNON*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 28 2006

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 63-11468-12' well
63-28322-8' well

[] Name(s): B. Eugene Hawker
Donna M. Hawker

[] Old Mailing Address: 11140 Chicken Dinner
Cadwell, ID. 83605

[] New Mailing Address: 2926 Springwood Dr.
Meridian Idaho 83642

Telephone Number: (208) 898-0109

[] Signature(s) of Owner(s) B. Eugene Hawker

(Include your title if on behalf of company or organization)

Date: 3/24/06

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-28322
Date Received: 3/ 7/1990
Receipt No: W010685
Received By: SPW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B EUGENE HAWKER 208-454-9519
Address: 11140 CHICKEN DINNER DR
CALDWELL ID 83605
OR
Name: DONNA M HAWKER 208-454-9519
Address: 11140 CHICKEN DINNER DR
CALDWELL ID 83605

2. Date of Priority: MAR 15, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	04W	1	NE	SW	SE		CANYON

5. Description of diverting works:
8" CS, 300' DEEP, 5 HP MOTOR, GRAVITY & SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.140		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 2 HD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	04W	1	SW	SW		IRR	35.0
			SW	SW		DOMEST	
			SE	SW		IRR	35.0
			SW	SE		IRR	37.0
			SW	SE		STOCK	

Section Acres 107.0

Total Acres 107.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WILDER IRRIGATION DISTRICT, 63-11468

14. Remarks:

DOMESTIC USAGE ALSO SUPPLIED BY WELL IN SW1/4SW1/4.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X B. Eugene Hauher Date: X 2/5/92

Date: _____

*3-5-90- re filled for the water - the
originals were mailed back
because of some discrepancy
was - originals could not
be located - Copies were made
for correction. B.E.H.*

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Feb 19 93

Linda Werner
Notary Public

Seal

Residing at LINDA WERNER
RESIDING AT EAGLE, IDAHO
My Commission Expires MY COMMISSION EXPIRES DEC. 8, 1994

Water Right Number - 63-11468

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAWKER

B. EUGENE

1 - 11140 CHICKEN DINNER RD.

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-454-9519

HAWKER

DONNA M.

1 - 11140 CHICKEN DINNER RD.

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-454-9519

+ - - Priority Date - - +
02/15/1991+ - - - Region - - - +
14 WESTERN+ - - - Stage - - - +
P - PERMIT

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

02N 04W 1 SW SE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.140
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.140+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
02N 04W 1 SW SW 35.0 01 IRRIGATION (27) CANYON
02N 04W 1 SE SW 35.0 01 IRRIGATION (27) CANYON
02N 04W 1 SW SE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 107.0

+ - - Diversion Means - WELL, PUMP AND PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - WILDER IRRIGATION DISTRICT

+ - - - - Remarks - - - - - +
Stockwater use is for 30 range cattle.AUG 02 1994
MICROFILMED

Water right number - 63-11468

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.
01G - Prior to the diversion of water under this right a flow
- measurement port or other device as specified by the Department
- shall be installed to provide for the installation of measuring
- equipment and the determination of the rate of diversion by the
- Department.
046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
03A - The rate of diversion of water for irrigation under this right
- and all other water rights on the same land shall not exceed 0.02
- cubic feet per second for each acre of land.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/29/1992 User Id: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

+ - - Audit Fields - 03/01/91 GARRETT 04/18/91 SKAGGS 04/22/91 SKAGGS 12/29/92 COMMENTS 12/31/92 GUSTAFSSO

+ - - - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 05/03/1993 Field Exam Made - 00/00/0000 Field Exam Fee - R
Approved/Denied - 04/25/1991 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 12/29/1992 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 00/00/0000 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - W013006 Water District -
Licensed Date - 00/00/0000 Appl Received - 02/15/1991 Transfer/Amended -
Decree Date - 00/00/0000 Presumption Flag -

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AUG 02 1994

POOR ORIGINAL



AUG 2 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Hawkes

CLAIM IDENT. NO. A63-

DATE RECEIVED 3-7-90 RECEIPT # W010685 FEE PAID \$ 207 FEE REQ'D \$ 157

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? .	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☒	☐	
Is the consumptive use correct? N/A ☐	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? ☒	☐	☐	*
If multiple domestic, is single ownership indicated? ☐	☐	☒	<i>Domestic</i>
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☒	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☐	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			<i>See comments</i>
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? Exempt ☐			

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AUG 02 1994

09/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32441

NAME AND ADDRESS: ISRAEL RAY
11140 CHICKEN DINNER RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/15/1950

POINT OF DIVERSION:

T02N R04W S1 NESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T02N R04W S01 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-28322 .

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-28322

WATER RIGHT NUMBER: 63-28322

Owner Type Name and Address
 Current Owner DONNA M HAWKER
 11140 CHICKEN DINNER RD
 CALDWELL, ID 83605
 (208)454-9519
 Current Owner B EUGENE HAWKER
 11140 CHICKEN DINNER DR
 CALDWELL, ID 83605
 (208)454-9519

*No Evidence of
 Priority
 Feature to DAS*

Priority Date: 03/15/1950

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
IRRIGATION	3/15 to 11/15	2.140 CFS	
	<u>Total Diversion:</u>	2.200 CFS	

102 cfs/A 481.5 AF

Location of Point(s) of Diversion

GROUND WATER NE1/4SW1/4SE1/4 Sec. 1, Twp 02N, Rge 04W, B.M.
 CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	04W	1												X					

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	04W	1															X		

IRRIGATION

*Wildcat Irrigation
 30 head cattle & 100 sheep
 Combined 102 63-1458 - license 1996 (104 acres of irrigation)
 for 102 per acre*

CONVERSATION MEMORANDUM

SUBJECT: 63-28322

WHOM WITH: Gene Hawker

WATER RIGHTS: 63-28322

BY: SANDY EGBERT

DATE: 3/20/2006

NARRATIVE: Mr Hawker called me a little after 8 am regarding the Evidence of Priority letter I sent him. He was somewhat argumentative on the phone and he decided to come in to discuss his water rights. He arrived at the office a little before 11 am and we discussed 3 of his water rights until around 12:30 pm. Before our meeting I had made copies of some of the papers in the water right file 63-11468 because it was a complete overlap to 63-28322. In those copies was a hand-written protest that Mr. Hawker saw and immediately took objection to. He did not want that in the file and demanded that I take it out because he thought it was coloring my opinion of him and his other water rights. I told him it was public record and it pertained to a licensed right that was already complete. (It was a right that was not in the adjudication)

We discussed for quite some time the issue of the overlap of 63-11468 and 63-28322. He objected to limiters of rate, volume and acres being put on water right 63-28322. He objected to the house in the SWSW being excluded from the shape for 63-28322. I explained that the house and ½ acre of irrigation was included in the domestic and stockwater right 63-28107. He also objected to the road just east of the house being excluded so I removed that exclusion from the shape. At one point he agreed that the well for 63-28322 could not even pump the 2.2 cfs claimed. He seemed to understand that he had claimed too much water and we even laughed about the fact that he had claimed more water than he could pump. I was going to reduce his acreage to the portion that was excluded in the licensed right 63-11468, which is where he said he used the water for growing about 400 trees but he fairly quickly became very argumentative again about losing a portion of the water he had claimed. He believed he was entitled to all the water he had claimed. I suggested several time that the department should do a field exam to determine the capacity of the pump and he very vehemently opposed that. He said he had put in a smaller pump and he would be losing some of his water rights.

During our conversation I also explained to him that he did not own all of the property any more and the other landowners had a right to file a change of ownership and receive a portion of these water rights. He became very irate about that also, saying they were his water rights even though he now only owned about 1/3 of the land those water rights were filed on.

About an hour into our conversation, John Westra joined us to see if he could resolve some of the issues. John basically told him the same things I had been telling him so Mr. Hawker finally decided to put a bigger pump back in this well and then call us to have a field exam done.

As Mr. Hawker was leaving, he asked me how long he had to put in the bigger pump and call our office. I told him we needed to hear from him by May 1 in order to have time to do the field exam and finish the recommendation.

I still did not get evidence of priority for 63-28322.

I sent Mr. Hawker another letter asking for Evidence of Priority. The address we have for Mr. Hawker is 11140 Chicken Dinner Road. That is actually the address of Israel Ray and he said he had bought some property from Gene Hawker and wanted to know what he should do. I told him he needed to file a change of ownership so we could split the water rights involved.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-28322

03/16/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~28322~~	Claim	02N	04W	1	SW	SW		IRRIGATION	35/107	DONNA M HAWKER
11468	Water Right	02N	04W	1	SW	SW		IRRIGATION	32/104	B EUGENE HAWKER
28107	Water Right	02N	04W	1	SW	SW		STOCKWATER		DONNA M HAWKER
~~28322~~	Claim	02N	04W	1	SW	SW		DOMESTIC		DONNA M HAWKER
28107	Water Right	02N	04W	1	SW	SW		DOMESTIC		DONNA M HAWKER
28322	Claim	02N	04W	1	SE	SW		IRRIGATION	35/107	DONNA M HAWKER
11468	Water Right	02N	04W	1	SE	SW		IRRIGATION	40/104	B EUGENE HAWKER
~~28322~~	Claim	02N	04W	1	SW	SE		IRRIGATION	37/107	DONNA M HAWKER
11468	Water Right	02N	04W	1	SW	SE		IRRIGATION	32/104	B EUGENE HAWKER
~~28322~~	Claim	02N	04W	1	SW	SE		STOCKWATER		DONNA M HAWKER

*Gave
Other Hawker water rights*

63-

28105 Des decesses - 4N 2W S12 SW NE
** 28107 Des decesses 2N 4W S1 SW SW*

11468 Arroyo - 104 acres - decesses in 1996

AL PROPERTY INQUIRY

+++++

01 6R30270-000- -0 156-00 SCH363+ 01 17,400 16.96

+++++ 10 30,000 1.00

HAWKER, B EUGENE + 19 1.02

& HAWKER, DONNA MAE H/W + 32 3,800

+

+

+

2926 SPRINGWOOD DR +

MERIDIAN ID 83642 +

+++++

01-2N-4W SE + TOTAL 51,200 18.98

SWSE LS TX 97191 & 97696 ++++++

+ SURVEY INST 9420731

+ DRAIN DR VALUE APPR RET

+ CLASS BF REAP 05 MAN 04 UNIT 0

+ PARCEL 6R02N04W018402 H/O N C/B N

+ PRIOR ACCOUNT 5R30270-000- -0

+ 02 MH on Property NO

RIVERSIDE RD, CA

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R30270000 0 UNIT 001 TOTAL UNITS

SITE 10389 RIVERSIDE RD CA SEC/TWN/RNG 01-2N-4W

ASSESSED VALUE 51,200 ACREAGE 18.98

SUB/PARK NAME YEAR/MAKE

CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MH ON LOT

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 18, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Israel Ray
11140 Chicken Dinner Rd
Caldwell, ID 83605

Re: Original Notice of Claim to a Water Right No. 63-28322
Renumbered Notice of Claim to a Water Right No. 63-32441

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 1, 2006

B EUGENE AND DONNA HAWKER
11140 CHICKEN DINNER RD
CALDWELL, ID 83605

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: 63-28322

Dear Claimants,

On March 16, 2006 I sent you a letter requesting Evidence of Priority for the above water right. As yet I have not received any evidence to support the 1950 priority date. Mr. Hawker and I spoke at length on March 20, 2006 but no evidence was submitted that day either.

It is very important that we receive Evidence of Priority so your claim can be recommended to the SRBA court for decree as accurately as possible. We also need to do a field exam on this water right and that cannot be scheduled until Evidence of Priority is submitted. The required evidence supporting the priority date requested needs to be submitted by June 12, 2006.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement.

Please let me know if you have questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

3/16/2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

B EUGENE AND DONNA HAWKER
11140 CHICKEN DINNER RD
CALDWELL, ID 83605

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-28322

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by March 31, 2006.

Please let me know if you have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s) A63-28322

A63-28322
B EUGENE HAWKER
DONNA M HAWKER
11140 CHICKEN DINNER DR
CALDWELL ID 83605

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

1-28-93

[B. Eugene & Donna M. Hawker]
11140 Chicken Dinner Rd.
Caldwell ID 83605
[]

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning the claim(s) to you to complete only the following item(s) showing a checkmark in the blank for that item(s). Receipt No. W010685 in the amount of \$_____ for the filing fee previously submitted is also enclosed.

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is after the deadline for filing claims in _____ County. The deadline for this County was _____, and the late fee now due is _____. The enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put to use, regardless of ownership. If month or day is unknown, the Dept. will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40 acre tract), section, township and range, except for spring sources which should be shown by quarter-quarter-quarter (10 acre tract), section, township and range. Lot and block for a subdivision are not acceptable as the legal description for the point of diversion, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

☒ Item No. 10 - Place of Use - *Please identify where domestic use is* must be listed by quarter-quarter (40 acre tract), section, township, and range. Lot and block for subdivision are not acceptable as the legal description for the place of use, however, please include this information in the remarks section of your claim. See page two of this letter for additional information.

_____ Item No. 12 - Ownership of place of use.

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_____ Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

_____ Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

_____ MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

X Other: Your other 2 claims have been processed.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one is required above), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any information needed, and the fee requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

SO:s
Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

AG 3-28322

3-7-90

W010685

RECEIVED

MAR 07 1990

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) B. Eugene & Donna M. Hawker Phone (208) 454-9519Mailing Address 11140 Chicken Dinner Dr. Caldwell, ID 836052. Date of Priority (Only one (1) per claim) 3/15/19503. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 24 Range 4W Section 1,
N/E 1/4 of S/W 1/4 of S/E 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.8 inch casing, 300 ft
deep, 5 HP Motor - gravity & sprinkler
irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.14 or _____
For Domestic purposes from 1/1 to 12/31 amount .04 or _____
For Stock purposes from 1-1 to 12-31 amount 0.02 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 374.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 domestic, 512 hd

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	1											35	35			37		107

Total number of acres irrigated 107

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Holder gr. Dist. or None ()

14. Remarks:

Last Name Hawker Ident No. _____

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Scale: 2 inches equals 1 mile

4.5

7

2

14

35

35

37

0.90

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15. Basis of Claim (check one) Official Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bernard Hunker Date 3/5/1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 5 day of March 19 90

SEAL

Notary Public John K. Meyer

Residing at 15470 Homedale Rd
Caldwell, Idaho 83605

My Commission Expires Sept 31, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hunker Ident. Number _____

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Copies White-State, Yellow-Claimant
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