

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32384
Date Received: 3/22/1990
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JTAP, LLC Phone:
3615 PORTLAND AVE
NAMPA ID USA 83686

BULLOCK-KING INVESTMENTS, LLC Phone:
3615 PORTLAND AVE.
NAMPA ID USA 83686

2. Date of Priority: 10/12/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	27	NW NW NE	CANYON	

5. Description of diverting works:

WELL, APP. 750' DEPTH, 12" & 8" CAS. W/ PUMP & PIPE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.5	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02N	02W	27	NE	NW	IRRIGATION	30
			NW	NE	IRRIGATION	26
					Section Acres	56
					Total Acres	56

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIMANT IS HAVING ASSUMPTION OF CONTRACT PAPERS PREPARED BY HIS ATTORNEY FOR SIGNATURE BY STEVE PAULY, THE PRESENT CONTRACT PURCHASER FOR THE LANDS ETO WHICH THIS RT. IS APPURTENANT.

This right is a split from former right 63-2724A.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 05 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2724		✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lanner, LLC, 1810 Hewitt Ave.
Everett, WA. 99201
4. New Owner/Claimant(s) Bullock-King Investments, LLC and STAP, LLC
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3615 Portland Ave.
- City, State and ZIP Code Nampa, Id. 83686
- New Telephone Number (208) 466-9315
5. Date you acquired the property 7/14/05

32294

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2724</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>90.84 acres</u>
Stock		
Domestic		
Other		
Total		<u>90.84 acres</u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Bullock-King Investment, LLC by [Signature]
(include title if applicable) JMP, LLC by [Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 10/5/00 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 11/8/00 WR _____ Date _____

reviewed by SE

22

NESW

NWSE

NESE

Exception

SESW

SWSE

SESE

522

Exception

Exception

Exception

NENW

NWNE

NENE

Parcel 2

Parcel 1 exception

Parcel 1

Parcel 1

not included on this license

SENW

SWNE

SENE

27

NESW

NWSE

NESE

200542481

RECORDED

2005 JUL 19 PM 4 40

6 NOEL HALE
CANYON COUNTY RECORDER
J. Noel Hales
REQUEST
TYPE Warranty FEE 9.00
TIMEONE



Order No.: C059948

WARRANTY DEED

FOR VALUE RECEIVED,

LOANER, INC., A WASHINGTON CORPORATION

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BULLOCK-KING INVESTMENT, LLC., AN IDAHO LIMITED LIABILITY COMPANY
AND

JTAP, LLC., AN IDAHO LIMITED LIABILITY COMPANY

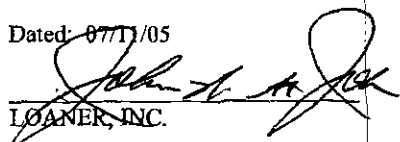
whose current address is 503 BAYHILL DRIVE, NAMPA, ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/11/05


LOANER, INC.

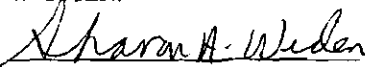
AS PRESIDENT
LOANER, INC.

STATE OF WASHINGTON

COUNTY OF Snookish

ON THIS 14 DAY OF JULY IN THE YEAR 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, JOHN ST. JOHN KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT he EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



RESIDING AT: EVERETT
MY COMMISSION EXPIRES ON: 6-15-06

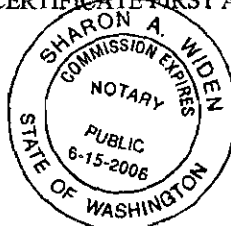


EXHIBIT "A"

PARCEL 1:

The North one-half of the North one-half of the Southeast quarter of the Northeast quarter and the Northeast quarter of the Northeast quarter of Section 27, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho,

EXCEPTING THEREFROM:

N1368434.19 E2293.552.19
A parcel in the Northeast quarter of the Northeast quarter described as follows:

Beginning at the Northeast corner of said Section 27; thence
West along the North line of said Section 27, 1,320 feet to a point; thence
South parallel to the East line of said Section 27, 330 feet to a point; thence
East parallel to the said North line, 660 feet to a point; thence
South parallel to the said East line, 660 feet to a point; thence
East parallel to the said North line, 660 feet to a point in the East line of said Section 27; thence
North along said East line, 990 feet to the POINT OF BEGINNING.

PARCEL 2:

The Northwest quarter of the Northeast quarter and the Northeast quarter of the Northwest quarter of Section 27, Township 2 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, EXCEPTING that portion lying West of the following described line:

N1368070.29 E2292329.71
Commencing at the Southwest corner of the Northeast quarter of the Northwest quarter of said Section 27; thence
North 89°52'02" East, 206.97 feet to the POINT OF BEGINNING of said line; thence
North 0°00'00" East, 1,320 feet, more or less, to a point on the North line of Section 27, the End Point of said line.

EXCEPTING THEREFROM:

A portion of the Northeast Quarter of the Northwest Quarter and a portion of the West Half of the Northwest Quarter of the Northeast Quarter, Section 27, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, described as follows:

N1366825.51 E2293502.09
COMMENCING at a found 5/8 inch iron pin monumenting the Southeast corner of said Northeast Quarter, Section 27 from which the Northeast corner of said Northeast Quarter bears
North 00° 15'33" East 2,640.68 feet; thence
North 89° 55'31" West 1,984.92 feet along the Southerly boundary of said Northeast Quarter to the Southeast corner of the West Half of the Southwest Quarter of the Northeast Quarter; thence
North 00° 15'46" East 145.27 feet along the Easterly boundary of said West Half of the Southwest Quarter of the Northeast Quarter to a point on the center line of the West Madden Lateral; thence continuing
North 00°15'46" East along said Easterly boundary 1176.46 feet to the Northeast corner of said West Half of the Southwest Quarter of the Northeast Quarter, said point also being the Southeast corner of said West Half of the Northwest Quarter of the Northeast Quarter, the REAL POINT OF BEGINNING; thence
North along the East line of said West Half of the Northwest Quarter of the Northeast Quarter a distance of 300 feet; thence
West, parallel with the South boundaries of said West Half of the Northwest Quarter of the Northeast Quarter and said Northeast Quarter of the Northwest Quarter, a distance of 725 feet; thence

Exhibit "A"

Legal Description

South, parallel with the East line of said Northeast Quarter of the Northwest Quarter a distance of 300 feet to the South line of said Northeast Quarter of the Northwest Quarter; thence East along the South lines of said Northeast Quarter of the Northwest Quarter and said West Half of the Northwest Quarter of the Northeast Quarter a distance of 725 feet to the REAL POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM:

That portion of the Northwest quarter of the Northeast of Section 27, Township 2 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Beginning at the North one-quarter corner of said Section 27; thence East along the North line of said Section 27 a distance of 137.23 feet to the TRUE POINT OF BEGINNING; thence South parallel to the East line of the Northwest quarter of the Northeast quarter a distance of 330.57 feet to a point; thence East parallel with the North line of said Section 27 a distance of 1,185.96 feet to a point on the Easterly line of the Northwest quarter of the Northeast quarter; thence North along the Easterly line a distance of 330.57 feet to a point on the Northerly line of said Section 27; thence West along the North line of said Section 27 a distance of 1,185.96 feet to the TRUE POINT OF BEGINNING.

Exhibit "A"

Legal Description

02/18/2009

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32384

NAME AND ADDRESS: JTAP, LLC
3615 PORTLAND AVE
NAMPA ID 83686

BULLOCK- KING INVESTMENTS LLC
3615 PORTLAND AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.480 CFS
249.200 AFY

PRIORITY DATE: 10/12/1948

POINT OF DIVERSION:

T02N R02W S27 NWNWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.480 CFS
249.20 AFY

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S27

NWNE

26.00

T02N R02W S27

NENW

30.00

56 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

*Changed per
phone call from
SM BOOTH plus
info. in file.
COUNT
Changed also.*

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

All parts of original licensed Rights 63-2724 and 63-7610 when combined shall not exceed a total diversion rate of 3.90 cfs.

This right is a split from former right 63-2724A.

Use of this right is combined with water from Nampa Meridian Irrigation District.





Yellow = area
covered by
license 63-2724

27

63-2724A

MYLANDER

80 ACRES

.72 CFS

.69

, 008 625 (acre

$\cancel{72} \div 80 = .009 \times 56 = .50$

$.009 \times 10 = .09$

$.009 \times 9 = .08$

$.009 \times 5 = .05$

63-32381

MYLANDER

10 ACRES

.09 CFS

44.5 AF

~~1086~~

~~108~~

109

63-32382

BULLOCK/JTAP

9 ACRES

.08 CFS

40 AF

~~10776~~

.08

63-32383

B&F/JTAP

5 ACRES

.05 CFS

22.3 AF

104

63-32384

BULLOCK/JTAP

56 ACRES

.50 CFS

249.2 AF

.48

63-2724B

120 AC

1.04 CFS.

licensed

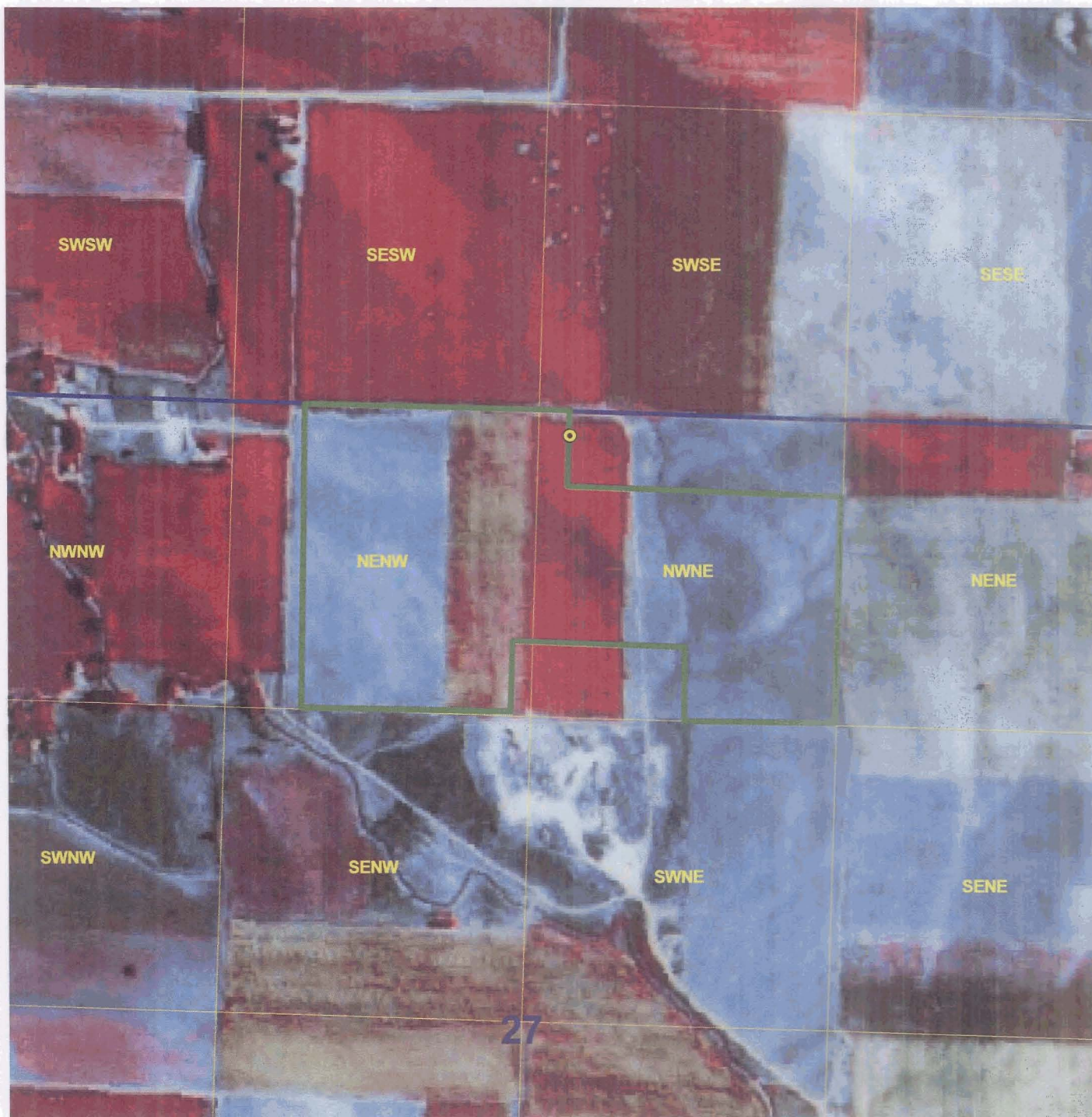
~~1.73 CFS~~ 1.73 CFS + (20 unclaimed) = 1.90 CFS



Idaho Department of Water Resources

63-32384

T02N R02W S27



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 56.0



600 0 600 1200 Feet

IDWR

Prepared by: Sandy Egbert
Date: August 9, 2006
1987 NAAP Photography

Adjudication Recommendation Report 63-32384 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HOWARD W MYLANDER 11600 W FLOATING FEATHER RD STAR, ID 83669 (208)465-7730
Current Owner	JTAP, LLC 3615 PORTLAND AVE NAMPA, ID 83686
Original Owner	JAMES D AGENBROAD RT 3 NAMPA, ID 83651
Current Owner	BULLOCK- KING INVESTMENTS, LLC 3615 PORTLAND AVE. NAMPA, ID 83686

Status: Active

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.500 CFS	252.00 AF
	Total Diversion:	0.500 CFS	252.00 AF

GROUND WATER NW1/4NW1/4NE1/4 Sec. 27, Twp 02N, Rge 02W, B.M.
CANYON County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
02N	02W	27																	56.0
			26.0				30.0												

Total Acres: 56

1. This right is a split from former right 63-2724A.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32384 V1

3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/9/2006 12:07:05 PM	segbert			Active
POD	8/9/2006 12:07:25 PM	segbert			Active
Source	8/9/2006 12:07:54 PM	segbert			Active
POU	8/9/2006 12:08:14 PM	segbert			Active
Use	8/9/2006 12:09:20 PM	segbert			Active
Season	8/9/2006 12:09:52 PM	segbert			Active
Quantity	8/9/2006 12:11:33 PM	segbert			Active
Summary			08/09/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/9/2006 12:07:38 PM	segbert	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32384 V1

Quantity	8/9/2006 12:11:33 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x acres
Summary	8/9/2006 12:12:56 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
General	8/9/2006 12:07:06 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/9/2006 12:07:25 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/9/2006 12:07:55 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32384 V1

POU	8/9/2006 12:08:15 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/9/2006 12:08:55 PM	segbert	Updated shape for Active POU
Use	8/9/2006 12:09:20 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/9/2006 12:09:52 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

63-2724A

MYLANDER
80 ACRES
.72 CFS

$$\begin{aligned} .72 \div 80 &= .009 \times 56 = .50 \\ .009 \times 10 &= .09 \\ .009 \times 9 &= .08 \\ .009 \times 5 &= .05 \end{aligned}$$

63-32381

MYLANDER
10 ACRES
.09 CFS

63-32382

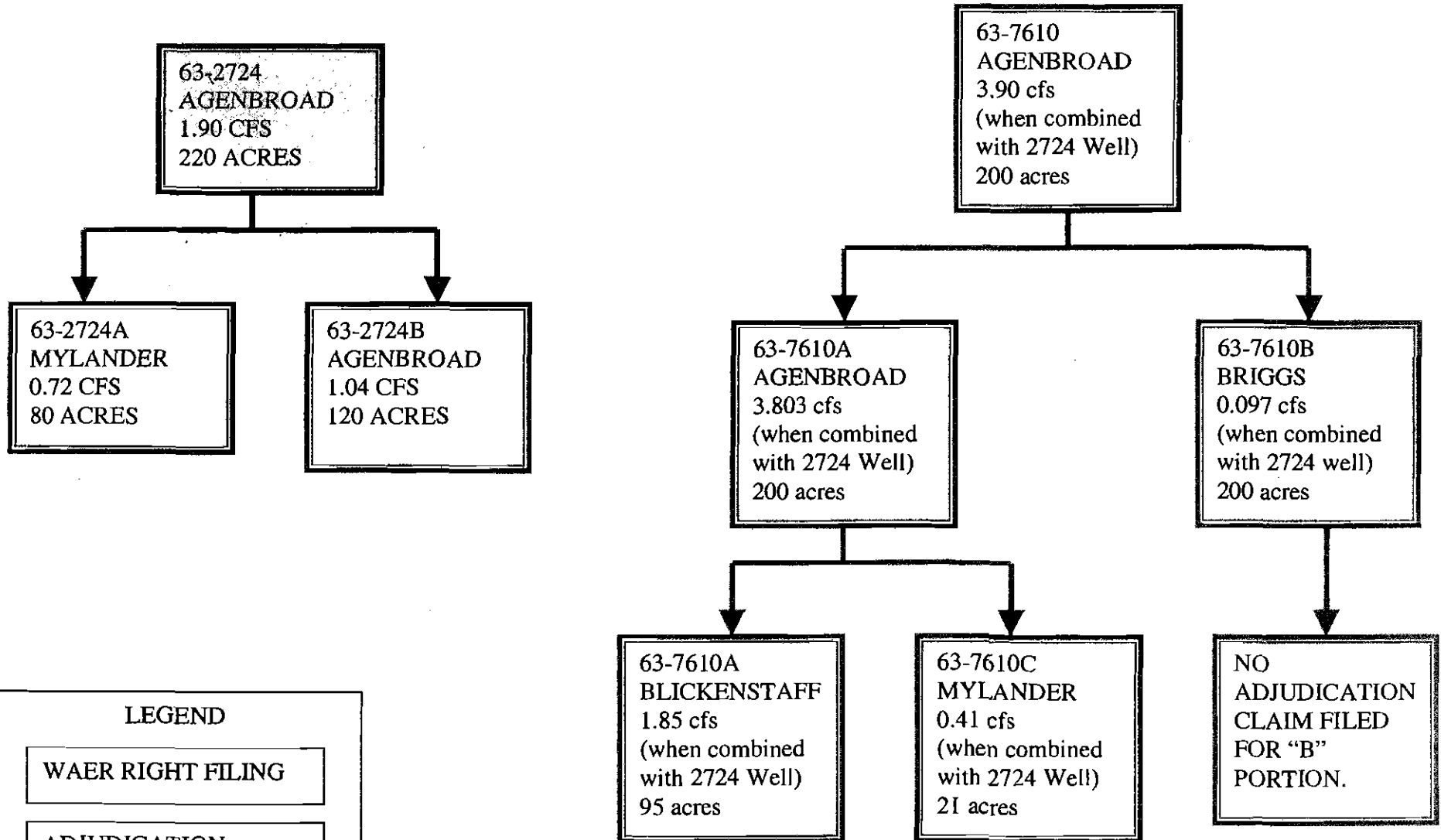
BULLOCK/JTAP
9 ACRES
.08 CFS

63-32383

B&F/JTAP
5 ACRES
.05 CFS

63-32384

BULLOCK/JTAP
56 ACRES
.50 CFS



LEGEND

WAER RIGHT FILING

ADJUDICATION
CLAIM SPLITS

ADJUDICATION
CLAIM FILED LIKE
WATER RIGHT

63-2724 was licensed with a capacity of 1.90 cfs. 63-7610 added a well with the capacity of 2.00 cfs and included the well licensed under 63-2724 for a total diversion rate of 3.90 cfs. The department then conditioned 63-7610 that when combined with 63-2724 it is limited to a combined diversion rate of 3.90 cfs. The properties have been split and the wells are no longer connected to the same system. Therefore, regulating the combined rights would be impossible.

State of Idaho License and Certificate of Water Right

Water License No. 20599

Amount 1.9 second feet

Water District No. _____

Priority October 12, 1948

THIS IS TO CERTIFY that JAMES D. AGENBROAD

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 12, 1948; that Permit No. 20599 was issued under said application; that Certificate of Completion of works, with a carrying capacity of three second feet, was issued thereunder on July 13, 1953, showing that said works were completed on the 6th day of July, 1953; and that on the 20th day of August, 1953,

JAMES D. AGENBROAD

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

contributing of (subterranean flow) for the purpose of irrigation and domestic use, under Use Permit No. 20599 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5758, on the 2nd day of March, 1954;

The right hereby confirmed dates from October 12, 1948;

The Point of Diversion is located

in the NW 1/4 NE 1/4 Sec. 22, T. 2 N., R. 2 E., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N.	2 N.	22	SE 1/4 SW 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
		27	NW 1/4 NE 1/4	40	40
			SE 1/4 NW 1/4	40	40
			NW 1/4 NE 1/4	23	20
			Number of Acres Actually Irrigated	-	220

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of March, 1954.

(SEAL)

MARK E. KULP
State Reclamation Engineer

MICROFILMED

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 8, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Bullock-King Investments, LLC
JTAP, LLC
B& F Inc.
3615 Portland Ave.
Nampa, ID 83686

Re: Original Notice of Claim to a Water Right No. 63-2724A

Renumbered to Notice of Claim to a Water Right No. 63-32382, 63-32383, 63-32384

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LG: lg

Enclosure



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