

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32382  
Date Received: 3/22/1990  
Receipt No:  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BULLOCK- KING INVESTMENTS, LLC Phone:  
3615 PORTLAND AVE.  
NAMPA ID USA 83686

JTAP, LLC Phone:  
3615 PORTLAND AVE  
NAMPA ID USA 83686

2. Date of Priority: 10/12/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 02N      | 02W   | 27      | NW NW NE              | CANYON |      |

5. Description of diverting works:

WELL, APP. 750' DEPTH, 12" & 8" CAS. W/ PUMP & PIPE TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/15 | 11/15 | 0.08   |            |

7. Total Quantity Appropriated is:  
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 Lot | Use | Acres |
|----------|-------|---------|----------------|-----|-------|
|----------|-------|---------|----------------|-----|-------|

|     |     |    |    |    |               |   |
|-----|-----|----|----|----|---------------|---|
| 02N | 02W | 27 | NW | NE | IRRIGATION    | 9 |
|     |     |    |    |    | Section Acres | 9 |
|     |     |    |    |    | Total Acres   | 9 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIMANT IS HAVING ASSUMPTION OF CONTRACT PAPERS PREPARED BY HIS ATTORNEY FOR SIGNATURE BY STEVE PAULY, THE PRESENT CONTRACT PURCHASER FOR THE LANDS ETO WHICH THIS RT. IS APPURTENANT.

This right is a split from former right 63-2724A.

15. Basis of Claim: License

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 05 2005

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-2724               |                              | ✓     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

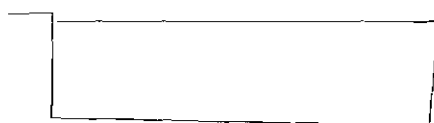
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John St. John 1810 Hewitt Ave.  
Everett, WA. 99201
4. New Owner/Claimant(s) Bullock-King Investments LLC and STAP LLC  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3615 Portland Ave.
- City, State and ZIP Code Nampa, ID. 83686
- New Telephone Number (208) 466-9315
5. Date you acquired the property 10/1/04

30280

S22



S27

CANYON COUNTY PROPERTY REPORT

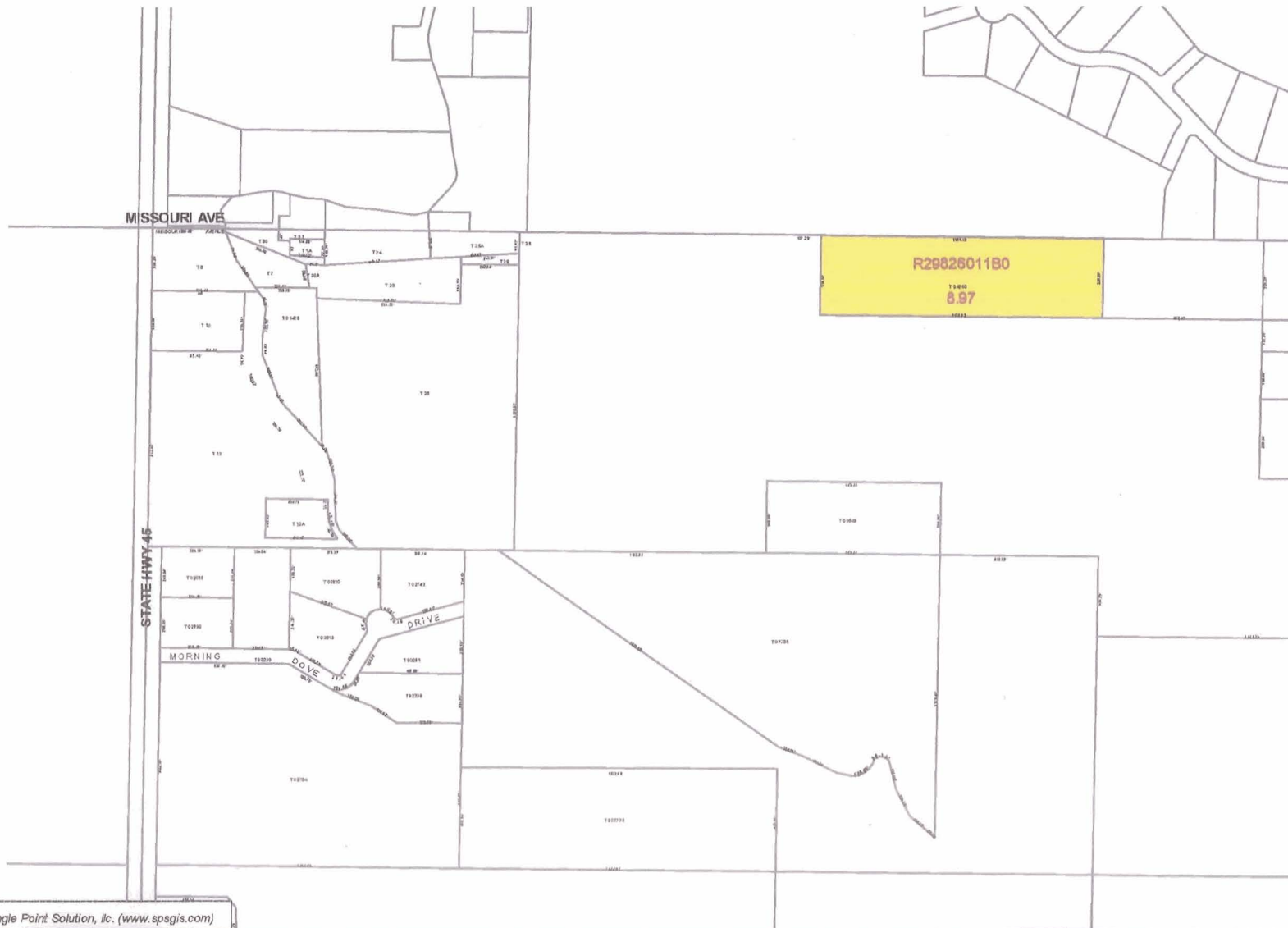
```

=====
ACCOUNT NUMBER:          R29826011B0
PRIOR ACCOUNT NUMBER:    R2982601100
PRIMARY CONTACT OWNER:   BULLOCK-KING INVEST LLC
SECOND OWNER:            & JTAP LLC
SITE ADDRESS:            S POWERLINE RD
MAIL ADDRESS:            504 BAYHILL DR
MAIL CITY:               NAMPA
MAIL STATE:              ID
MAIL ZIP:                83686
AREA CODE:              1600
ACRES:                  8.97
T-R-S-Q:                2N-2W-27-NE
SUB_NUMBER:
BLOCK:
PARCEL NUMBER:          5R02N02W270606
REPPAR YEAR:            0
DRAIN DIST:
DRAIN VALUE:            0.00
BLDG CLASS:
MANUAL YEAR:
CIRCUIT:                N
HOME OWNER:              N
TACRRES:                8.96
SCH_DIST:               131
INSTRUMENT:             200464824
MOBILE:                  N
CATEG_1:                 01
FCV_1:                  7400
CATEG_2:
FCV_2:
CATEG_3:
FCV_3:
TOTAL_FCV:              7400
LEGAL DES:              TX 04627 IN NWNE
SUB_NAME:
SURVEY:
LONGITUDE:              2409616.00000
LATITUDE:               664747.21875
Report Created:         August-16-2005
=====

```

*OK*

Disclaimer: Users are to verify all information  
Canyon County and RGS, Inc are not liable for any errors.



Map By: Single Point Solution, Inc. ([www.spsgis.com](http://www.spsgis.com))



Map Created: September-21-2005

This Map and data displayed is a graphic representation derived from the Canyon Counties Geographic Information System (GIS) data. It was designed and intended for staff use only; it is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Canyon County and Regional Geographic Services, Inc. Are not liable for errors or omissions resulting from the use of this product for any purpose.

Copyright © 2004

16  
BEING RE-RECORDED TO CORRECT THE  
LEGAL DESCRIPTION



Order No.: C046813

INSTRUMENT NO.  
200464824

REQUEST  
TYPE Re-record FEE 10.00

NOEL HALES  
CANYON CNTY RECORDER  
BY Sharon A. Widen  
TITLEONE

2004 OCT 5 PM 4 27

RECORDED

200455681

## WARRANTY DEED

### FOR VALUE RECEIVED,

JOHN ST. JOHN, A SINGLE PERSON

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

BULLOCK-KING INVESTMENTS, LLC., AN IDAHO LIMITED LIABILITY COMPANY  
AND

JTAP, LLC., AN IDAHO LIMITED LIABILITY COMPANY

whose current address is 504 BAYHILL DRIVE, NAMPA, ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 09/29/04

John St. John  
JOHN ST. JOHN

STATE OF WASHINGTON  
COUNTY OF Denton

ON THIS 1 DAY OF October, 2004, BEFORE ME, THE  
UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, JOHN ST. JOHN,  
KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Sharon A. Widen  
NOTARY PUBLIC  
RESIDING AT 504 Bayhill Drive  
MY COMMISSION EXPIRES: 6-15-06

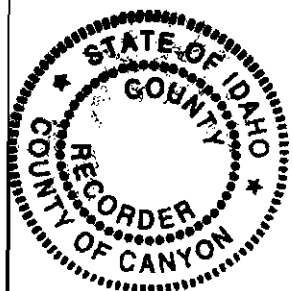


State of Idaho  
County of Canyon } ss.  
I hereby certify that the foregoing instrument  
is a true and correct copy of the original as the  
same appears in this office.

DATED 11-23-04

G. Noel Hales, Clerk of the District Court  
and Ex Officio Recorder

By [Signature]  
Deputy



RECORDED

200464824

REQUEST

DATE 09/29/04 FEE 9-

TITLEONE

2004 NOV 24 PM 4 29

NOEL HALES  
CANYON CNTY RECORDER  
BY Sharon A. Widen

~~EXHIBIT "A"~~

~~That portion of the Northwest quarter of the Northeast of Section 27, Township 2 North, Range West, of the Boise Meridian, Canyon County, Idaho being more particularly described as follows:~~

~~Beginning at the North one-quarter corner of said Section 27; thence  
East along the North line of said Section 27 a distance of 137.23 feet to the TRUE POINT OF BEGINNING;  
thence  
South parallel to the East line of the Northwest quarter of the Northeast quarter a distance of 330.57 feet to a  
point; thence  
East parallel with the North line of said Section 27 a distance of 1,185.96 feet to a point on the Easterly line of  
the Northwest quarter of the Northeast quarter; thence  
North along the Easterly line a distance of 330.57 feet to a point on the Northerly line of said Section 27; thence  
West along the North line of said Section 27 a distance of 1,185.96 feet to the TRUE POINT OF BEGINNING.~~

Exhibit "A"

Legal Description

**EXHIBIT "A"**

N 1368460.30 E 2292716.30

That portion of the Northwest quarter of the Northeast of Section 27, Township 2 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho being more particularly described as follows:

Beginning at the North one-quarter corner of said Section 27; thence

East along the North line of said Section 27 a distance of 137.23 feet to the TRUE POINT OF BEGINNING;  
thence

South parallel to the East line of the Northwest quarter of the Northeast quarter a distance of 330.57 feet to a point; thence

East parallel with the North line of said Section 27 a distance of 1,185.96 feet to a point on the Easterly line of the Northwest quarter of the Northeast quarter; thence

North along the Easterly line a distance of 330.57 feet to a point on the Northerly line of said Section 27; thence

West along the North line of said Section 27 a distance of 1,185.96 feet to the TRUE POINT OF BEGINNING.

Exhibit "A"

Legal Description

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-32382

NAME AND ADDRESS: BULLOCK- KING INVESTMENTS, LLC  
3615 PORTLAND AVE.  
NAMPA ID 83686

JTAP, LLC  
3615 PORTLAND AVE  
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS  
40.000 AFY

PRIORITY DATE: 10/12/1948

POINT OF DIVERSION:

T02N R02W S27 NWNWNE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/01 11/15          | 0.080 CFS<br>40.00 AFY |

PLACE OF USE: IRRIGATION in CANYON County

T02N R02W S27 NWNE 9.00

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2724A.

All parts of original licensed Rights 63-2724 and 63-7610 when combined shall not exceed a total diversion rate of 3.90 cfs.

Use of this right is combined with water from Nampa Meridian Irrigation District.

63-2724A

MYLANDER  
80 ACRES  
.72 CFS

.69  
 $.72 \div 80 = .009$   $.009 \times 56 = .50$   
 $.009 \times 10 = .09$   
 $.009 \times 9 = .08$   
 $.009 \times 5 = .05$   
1.008 6251 acre

63-32381

MYLANDER  
10 ACRES  
.09 CFS

44.5 AF

~~1.086~~

~~1.08~~

1.09

63-32382

BULLOCK/JTAP  
9 ACRES  
.08 CFS

40 AF

~~1.0776~~

1.08

63-32383

B&F/JTAP  
5 ACRES  
.05 CFS

22.3 AF

1.04

63-32384

BULLOCK/JTAP  
56 ACRES  
.50 CFS

249.2 AF

1.48

63-2724B — 120 AC

1.04 CFS.

Licensed

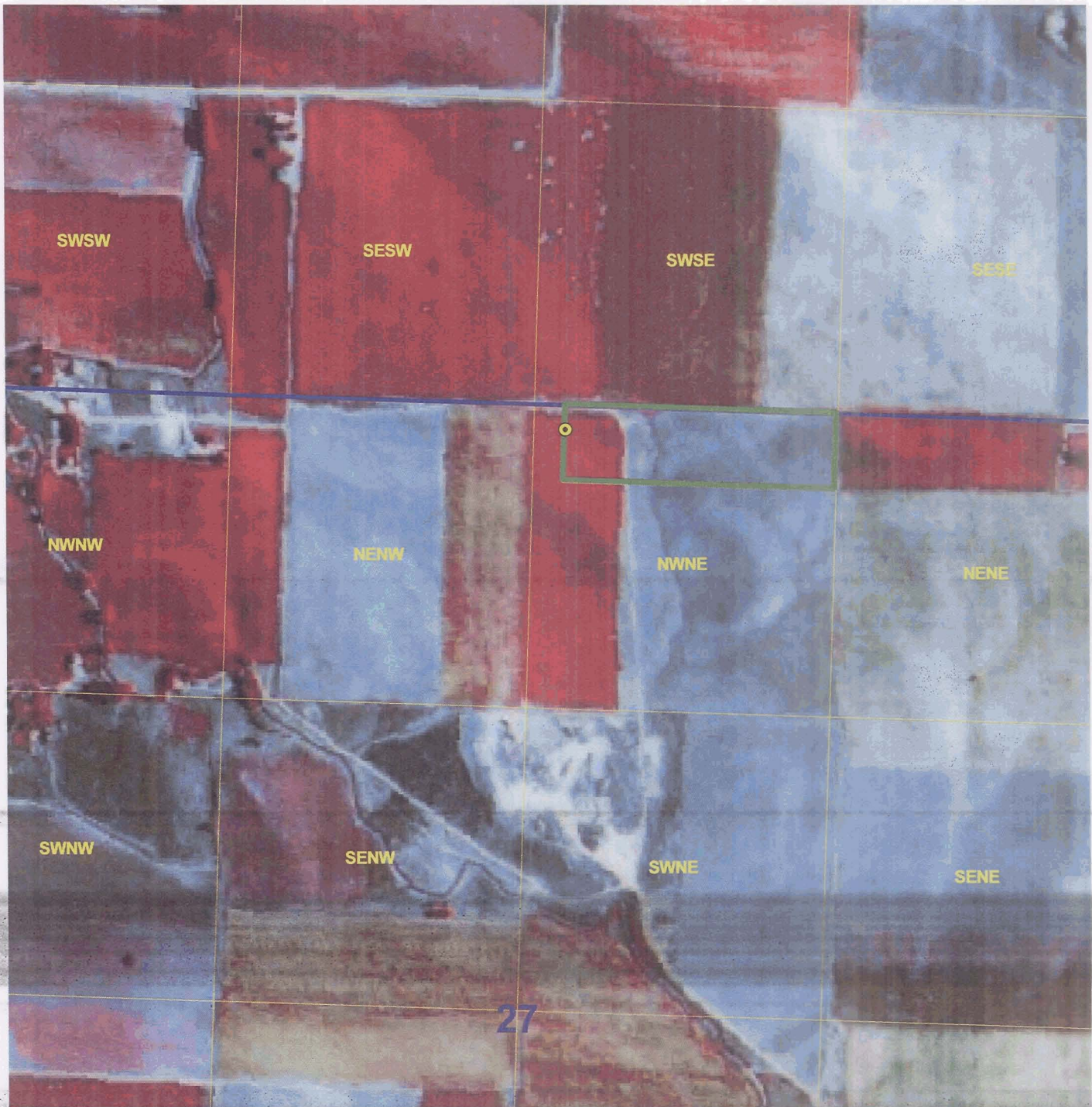
~~1.7 CFS~~ 1.73 CFS + (20 unclaimed)  
1.17 CFS



# Idaho Department of Water Resources

## 63-32382

### T02N R02W S27



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

Total irrigated  
acres = 9.0



600 0 600 1200 Feet

IDWR

Prepared by: Sandy Egbert  
Date: August 9, 2006  
1987 NAAP Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32382 V1

WATER RIGHT NUMBER: 63-32382 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                             |
|-------------------|-------------------------------------------------------------------------------------|
| Original Owner    | JAMES D AGENBROAD<br>RT 3<br>NAMPA, ID 83651                                        |
| Original Owner    | HOWARD W MYLANDER<br>11600 W FLOATING FEATHER RD<br>STAR, ID 83669<br>(208)465-7730 |
| Current Owner     | BULLOCK- KING INVESTMENTS, LLC<br>3615 PORTLAND AVE.<br>NAMPA, ID 83686             |
| Current Owner     | JTAP, LLC<br>3615 PORTLAND AVE<br>NAMPA, ID 83686                                   |

Priority Date: 10/12/1948

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From To</u>          | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 0.080 CFS             | 40.50 AF             |
|                       | <u>Total Diversion:</u> | 0.080 CFS             | 40.50 AF             |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | NW1/4NW1/4NE1/4 | Sec. 27, Twp 02N, Rge 02W, B.M. |
| CANYON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02W | 27  |    |    | 9.0 |    |    |    |    |    |    |    |    |    |    |    |    |    | 9.0    |

Total Acres: 80

Conditions of Approval:

1. This right is a split from former right 63-2724A.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32382 V1

3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Priority Date  | 8/9/2006 11:21:03 AM      | segbert         |                           |                 | Active        |
| POD            | 8/9/2006 11:21:28 AM      | segbert         |                           |                 | Active        |
| Source         | 8/9/2006 11:22:08 AM      | segbert         |                           |                 | Active        |
| POU            | 8/9/2006 11:22:22 AM      | segbert         |                           |                 | Active        |
| Use            | 8/9/2006 11:23:06 AM      | segbert         |                           |                 | Active        |
| Season         | 8/9/2006 11:23:49 AM      | segbert         |                           |                 | Active        |
| Quantity       | 8/9/2006 11:24:32 AM      | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 08/09/2006                | segbert         | Active        |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32382 V1

|         |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General | 8/9/2006 11:21:03 AM | segbert | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required? |
| POD     | 8/9/2006 11:21:28 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                       |
| POD     | 8/9/2006 11:21:51 AM | segbert | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Source  | 8/9/2006 11:22:08 AM | segbert | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                     |
| POU     | 8/9/2006 11:22:22 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                     |
| POU     | 8/9/2006 11:22:46 AM | segbert | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                     |
| Use     | 8/9/2006 11:23:07 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                      |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32382 V1

|          |                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------|----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season   | 8/9/2006 11:23:49 AM | segbert | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(No) 4. Does the Decree or License have a Period of Use?</p> <p>(No) 6. Is there evidence that there has been a change in the Period of Use?</p> <p>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?</p> <p>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?</p> <p>(Yes) 15. Is irrigation claimed as a Purpose of Use?</p> <p>(No) 18. Is a Period of Use remark and/or condition required?</p>                                                                             |
| Quantity | 8/9/2006 11:24:33 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(No) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(No) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - 4.5 x acres</p>                                                                               |
| Summary  | 8/9/2006 11:28:12 AM | segbert | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(No) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(Yes) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

Water Supply Bank:

63-2724A

MYLANDER  
80 ACRES  
.72 CFS

$$\begin{aligned}.72 \div 80 &= .009 \times 56 = .50 \\ .009 \times 10 &= .09 \\ .009 \times 9 &= .08 \\ .009 \times 5 &= .05\end{aligned}$$

63-32381

MYLANDER  
10 ACRES  
.09 CFS

63-32382

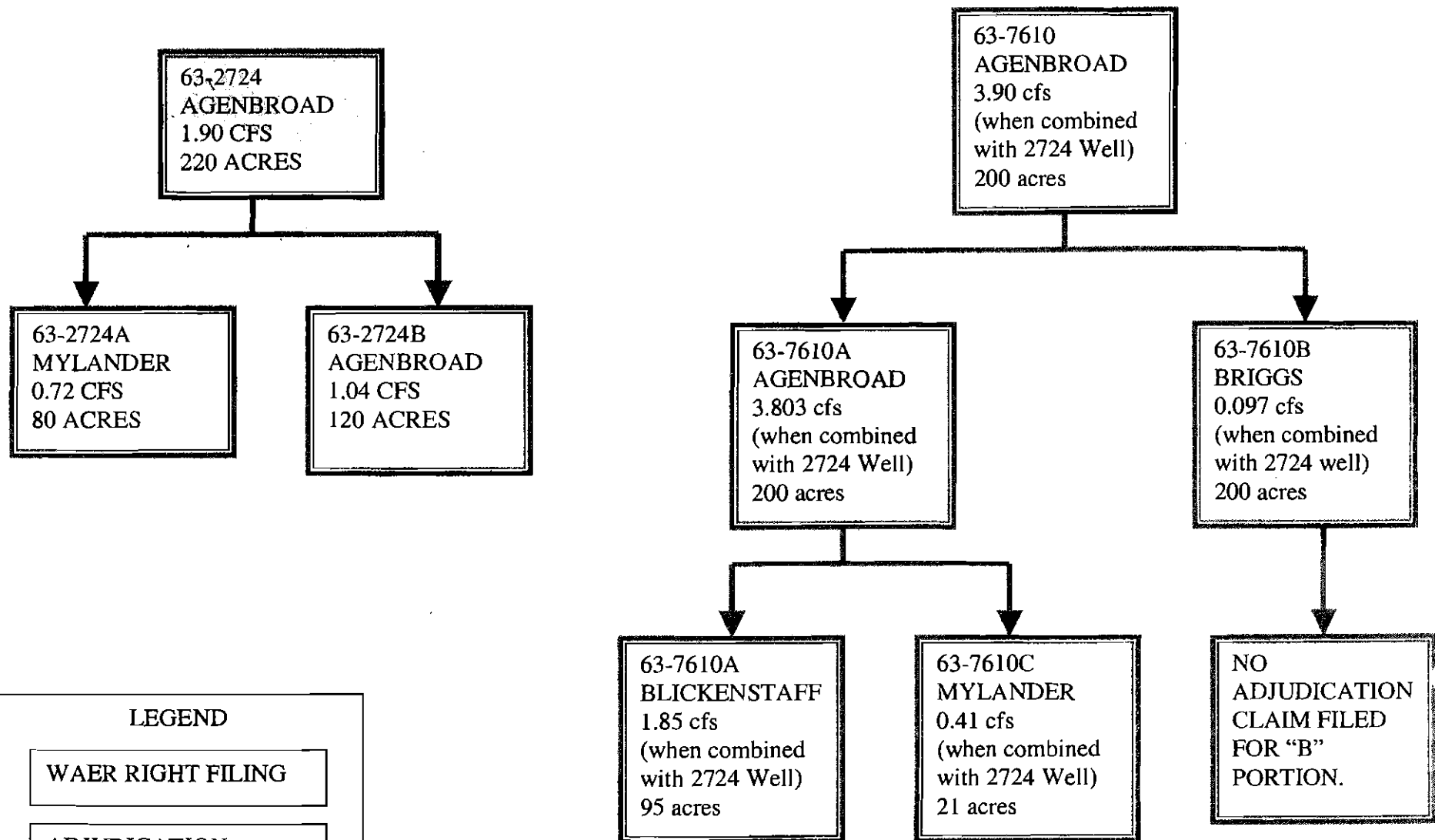
BULLOCK/JTAP  
9 ACRES  
.08 CFS

63-32383

B&F/JTAP  
5 ACRES  
.05 CFS

63-32384

BULLOCK/JTAP  
56 ACRES  
.50 CFS



#### LEGEND

WAER RIGHT FILING

ADJUDICATION  
CLAIM SPLITS

ADJUDICATION  
CLAIM FILED LIKE  
WATER RIGHT

63-2724 was licensed with a capacity of 1.90 cfs. 63-7610 added a well with the capacity of 2.00 cfs and included the well licensed under 63-2724 for a total diversion rate of 3.90 cfs. The department then conditioned 63-7610 that when combined with 63-2724 it is limited to a combined diversion rate of 3.90 cfs. The properties have been split and the wells are no longer connected to the same system. Therefore, regulating the combined rights would be impossible.

# State of Idaho

## License and Certificate of Water Right

Water License No. 20699

Amount 1.9 second feet

Water District No. \_\_\_\_\_

Priority October 12, 1948

THIS IS TO CERTIFY that JAMES D. AGNEWROAD

of Nampa, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 12, 1948; that Permit No. 20699 was issued under said application; that Certificate of Completion of works, with a carrying capacity of three second feet, was issued thereunder on July 13, 1953, showing that said works were completed on the 8th day of July, 1953; and that on the 20th day of August, 1953,

JAMES D. AGNEWROAD

of Nampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

tributary of (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 20699 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 1258, on the 2nd day of March, 1954;

The right hereby confirmed dates from October 12, 1948;

The Point of Diversion is located

in the NW 1/4 NE 1/4 Sec. 22, T. 2 N., R. 1 E., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.9 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                   | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|------------------------------------|-------------------------------|------------------------------|
| 2 N. | 2 W.  | 22   | NE 1/4 SE 1/4                      | 40                            | 40                           |
|      |       |      | SW 1/4 SE 1/4                      | 40                            | 40                           |
|      |       |      | SE 1/4 SE 1/4                      | 40                            | 40                           |
|      |       | 27   | NW 1/4 NE 1/4                      | 40                            | 40                           |
|      |       |      | SE 1/4 NW 1/4                      | 40                            | 40                           |
|      |       |      | NW 1/4 NE 1/4                      | 23                            | 20                           |
|      |       |      | Number of Acres actually Irrigated | -                             | 220                          |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of March, 1954.

(SEAL)

MARK E. KULP  
State Reclamation Engineer

MICROFILMED

AUG 18 1992



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 8, 2006

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

Bullock-King Investments, LLC  
JTAP, LLC  
B& F Inc.  
3615 Portland Ave.  
Nampa, ID 83686

Re: Original Notice of Claim to a Water Right No. 63-2724A

Renumbered to Notice of Claim to a Water Right No. 63-32382, 63-32383, 63-32384

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section  
Western Region Office

LG: lg

Enclosure