

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32341
Date Received: 2/15/1990
Receipt No: X7777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SUSAN M WILLIAMS Phone: (208)467-7240
9650 S POWERLINE RD
NAMPA ID USA 83685

RALPH E WILLIAMS Phone: (208)467-7240
9650 S POWERLINE RD
NAMPA ID USA 83685

2. Date of Priority: 09/09/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
02N	02W	14	NE	NE	NW	CANYON	

5. Description of diverting works:

WELL, 12" CASING, 10 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.6	153

7. Total Quantity Appropriated is:
0.6 C.F.S. and/or 153 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
----------	-------	---------	--------	---------	-----	-------

02N	02W	14	SW	NW	IRRIGATION	29
			SE	NW	IRRIGATION	5
					Section Acres	34
					Total Acres	34

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-3524.

15. Basis of Claim: License



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-08479
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Le Roy & Ramona Ulrich.
2121 E. Lewis Lane.
Nampa ID 83686.
- ☐ New Owner/Claimant (Purchaser): Ralph E. & Susan M. Williams
- ☐ New Mailing Address: 9650 S. Powerline Rd.
Nampa ID 83685
- ☐ New Telephone Number: (208) 467-7240.
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: Title Policy # PN34569.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Ralph E. Williams Date 6/21/96
- ☐ Signature of Former Owner/Claimant(s): X Le Roy & Ramona Ulrich Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

13 4034 106 00363

Policy of Title Insurance

**American Land
Title Association
Owner's Policy
(10-17-92)**

**SUBJECT TO THE EXCLUSIONS FROM
COVERAGE, THE EXCEPTIONS FROM
COVERAGE CONTAINED IN SCHEDULE B
AND THE CONDITIONS AND STIPULA-
TIONS, TICOR TITLE INSURANCE COM-
PANY, a California corporation, herein called
the Company, insures, as of Date of Policy
shown in Schedule A, against loss or damage,
not exceeding the amount of insurance stated
in Schedule A, sustained or incurred by the
insured by reason of:**

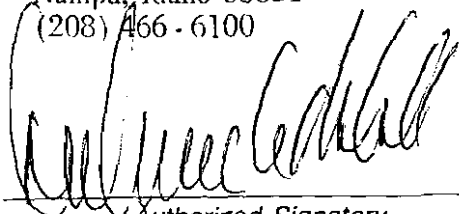
1. Title to the estate or interest described in
Schedule A being vested other than as
stated therein;

2. Any defect in or lien or encumbrance on the
title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the
land.

The Company will also pay the costs,
attorneys' fees and expenses incurred in
defense of the title, as insured, but only to the
extent provided in the Conditions and
Stipulations.

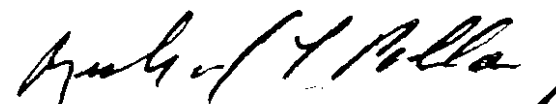
This policy shall not be valid or binding until
countersigned below by an authorized signa-
tory of the Company.

Issued by:
**PIONEER TITLE COMPANY
OF CANYON COUNTY
100 Tenth Avenue South
Nampa, Idaho 83651
(208) 466-6100**



Authorized Signatory

TICOR TITLE INSURANCE COMPANY

By  Presid
Attest  Secret

interest in the land which is covered by this policy is fee simple
mortgage given to the insured.

TRANS TYPE	SI IND.	INF END.	CODE	CODE	CODE	CODE	CODE	CODE	REISSUE AMOUNT
6	7	8	9	10	11	12	13	14	15

**OWNERS
SCHEDULE A**

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
1 PN 34569	2 13 4034 106 00363	3 July 3, 1995 @ 4:32 p.m.	4 \$150,000.00	5 \$705.00

1. Name of Insured:

RALPH E. WILLIAMS and SUSAN M. WILLIAMS

2. The estate or interest in the land which is covered by this policy is **FEE SIMPLE**.

3. The title to the estate or interest in the land is vested in:

**RALPH E. WILLIAMS and SUSAN M. WILLIAMS, also known as SUSAN WILLIAMS,
husband and wife**

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

EXHIBIT "A"

PARCEL I:

That portion of the Southeast Quarter of the Northwest Quarter lying North and West of the New York Canal and South and West of a drainage ditch known as 12th Avenue Drain, which runs Northwesterly from the said New York Canal, in Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

LESS:

A parcel of land located in the Southwest Quarter, Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

Beginning at a point, said point being a found brass cap set by S.M.J.-RPE No. 777 in September, 1960, and is the West Quarter corner of above described Section 14; thence

South 89° 45' East, 25 feet to a point; said point being the true point of beginning; thence

South 89° 45' East, 250 feet to a point; thence

North 0° 15' East, 225 feet to a point; thence

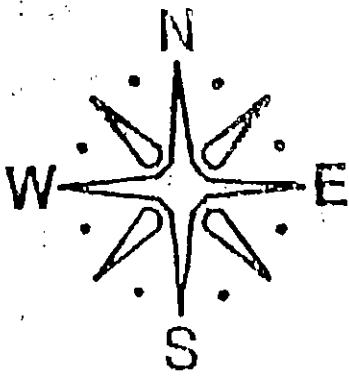
West (North 89° 45' West) 250 feet to a point; thence

South 0° 15' West, 225 feet to the true point of beginning.

6. Any loss or claim arising from question as to the exact location and/or dimensions of the ditch and canal referenced as the Easterly boundary of property in question. (As to PARCEL I)
7. A Mortgage to secure an indebtedness as shown below, and any other obligation secured thereby

Amount:	\$75,000.00
Dated:	June 29, 1995
Mortgagor:	RALPH E. WILLIAMS and SUSAN WILLIAMS, husband and wife
Mortgagee:	DARIUS T. BAILEY and DONNA BAILEY, husband and wife
Recorded:	July 3, 1995 as Instrument No. 9517364

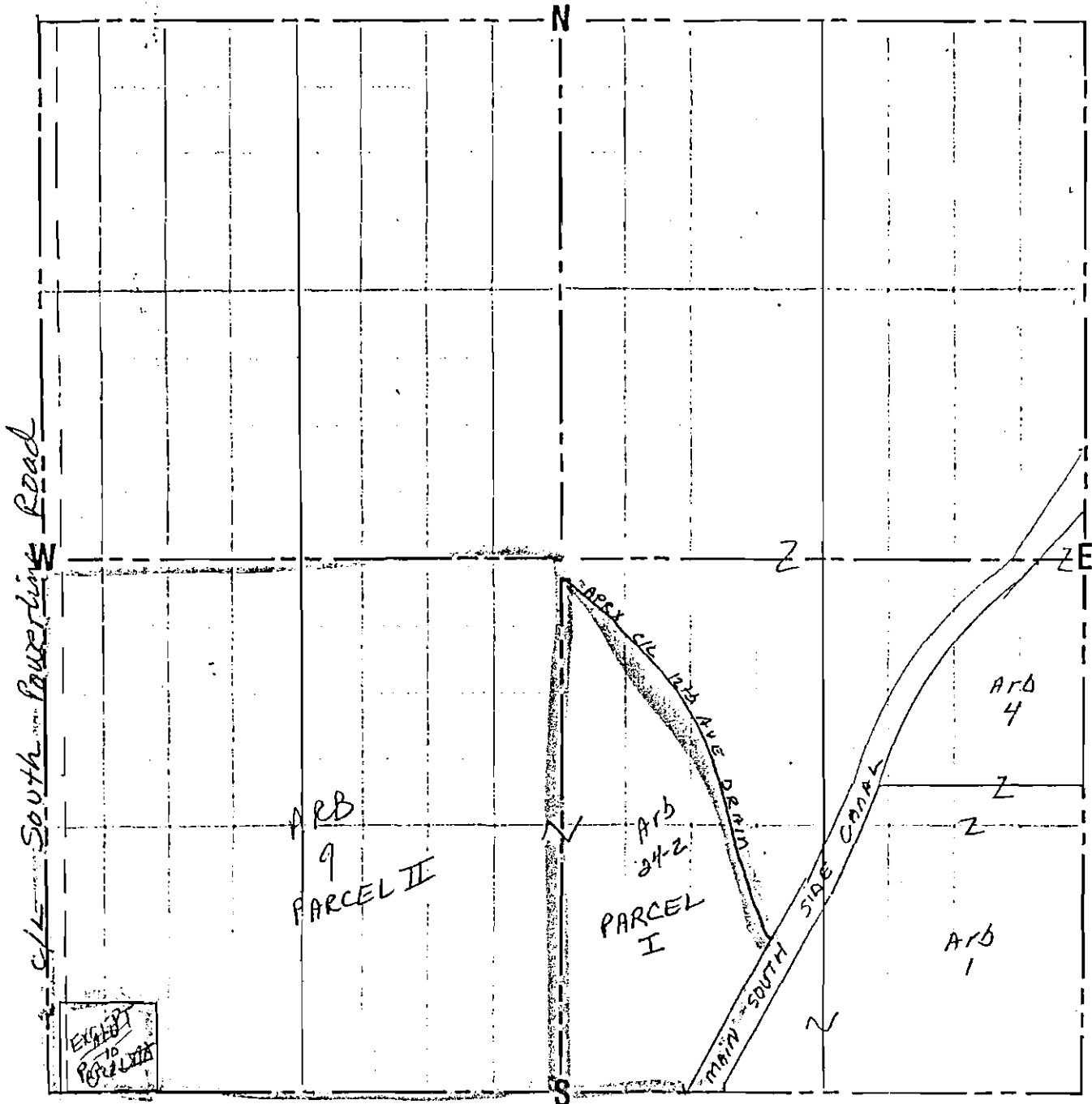
"NOTHING FURTHER"



SEC. 14-2-2
1 in = 400'
NW 1/4

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

SCALE FOR QUARTER SECTION: (Each side large blue squares = 10 chains, 40 rods, 660 feet, area of square 10 acres
400 Ft. = 1 inch (Each side small red squares = 2.5 chains, 10 rods, 165 feet, area of square 625 of 1 acre)



SCALE FOR QUARTER SECTION, 200 Ft. = 1 inch

(Each side large blue squares = 5 chains, 20 rods, 330 feet, area of square 2.5 acres
Each side small red squares = 1.25 chains, 5 rods, 165 feet, area of square 1/625 of 1 acre)

PRONTO LAND MEASURE 20-48 MAP SHEET

PRONTO LAND MEASURE

INSTRUMENT NO. 9517347

WHEN RECORDED MAIL TO:

James K. Washburn
812 12th Avenue South
Nampa, ID 83653

PN 34569

SPECIAL WARRANTY DEED

Whereas on January 7, 1987 the title and ownership to the following described real property was vested in Vista Investments, Inc., an Arizona corporation; and

Whereas on January 7, 1987 the grantor named below, Mark H. Washburn, was a shareholder owning, as his sole and separate property, i. e. a gift or gifts transferred to him by his parents, three hundred and thirty three (333) shares of the capital stock of Vista Investments, Inc. which constituted eight point two five percent (8.25%) of the total of the issued and outstanding shares of the capital stock of Vista Investments, Inc., an Arizona corporation; and

Whereas all the debts and liabilities of the said Vista Investments, Inc. , an Arizona corporation, have been paid settled and discharged and by operation of law an eight point two five percent (8.25%) share of the following described real property has passed to and become the property of the grantor, Mark H. Washburn, by operation of law;

Now, Therefore, for the consideration of Ten Dollars and other valuable considerations, the undersigned, Mark H. Washburn, husband of Glenda Washburn, a married man and dealing with his sole and separate property acquired by gift from his parents, does hereby convey to:

Ralph E. Williams and M. Susan Williams, husband and wife

the right, title and interest of the grantor (an undivided 8.25% share or interest as tenant in common) in the following real property situated in Canyon County, Idaho

PARCEL I:

That portion of the Southeast Quarter of the Northwest Quarter lying North and West of the New York Canal and South and West of a drainage ditch known as 12th Avenue Drain, which runs Northwesterly from the said New York Canal, in Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

LESS:

A parcel of land located in the Southwest Quarter, Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

N1370851.52m E2293635.29m

Beginning at a point, said point being a found brass cap set by S.M.J.-RPE No. 777 in September, 1960, and is the West Quarter corner of the above described Section 14; thence

South 89° 45' East, 25 feet to a point; said point being the true point of beginning; thence

South 89° 45' East, 250 feet to a point; thence

North 0° 15' East, 225 feet to a point; thence

West (North 89° 45' West) 250 feet to a point; thence

South 0° 15' West, 225 feet to the true point of beginning.

The Grantor herein binds himself to warrant and defend the title as against only the acts of the Grantor and no other.

Signed and acknowledged by the grantors this 7th day of June, 1995.

Mark H. Washburn
Mark H. Washburn

ACKNOWLEDGMENT

STATE OF ARIZONA)

County of Coconino)

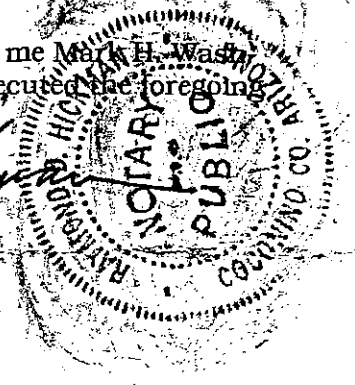
ss:

On this the 7 day of JUNE, 1995 personally appeared before me Mark H. Washburn, who, after establishing his identity, acknowledged before me that he executed the foregoing instrument for the purposes therein set forth.

My commission expires:

My Commission Expires June 5, 1996

Raymond H. Hickman
Notary Public



REQUEST PIONEER - NAMPA
TYPE Deed FEE 6.00

NEED REC'D
CANYON CITY RECORDER
Mr. Laughlin

'95 JUL 3 PM 4 30

RECORDED

9517347

11

WILLIAMS RALPH E

14

EXCEPTION

23

63-3524

70 acres

1.20 cfs

315.00 afa

$$1.20 \div 70 = .017 \times 36 = .6 \text{ cfs}$$

$$.017 \times 34 = .6 \text{ cfs}$$

$$315 \div 70 = 4.5 \times 36 = 162 \text{ afa}$$

$$4.5 \times 34 = 153 \text{ afa}$$



63-32340

36 acres

.6 cfs

162 afa

63-32341

34 acres

.6 cfs

153 afa

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03524
Date Received: 2/15/1990
Receipt No: MOU5923
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LE ROY M. ULRICH 208-466-4781
Address: 2121 E. LEWIS LANE
NAMPA, ID 83686

AND/OR

Name: RAMONA ULRICH 208-466-4781
Address: 2121 E. LEWIS LANE
NAMPA, ID 83686

2. Date of Priority: SEP 09, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	14	NE	NE	NW		CANYON

5. Description of diverting works:
WELL, 12" CASING, 10 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02W	14	NW		NE		IRR	9.0
			NE		NW		IRR	22.0
			SW		NW		IRR	29.0
			SE		NW		IRR	10.0
Section Acres								70.0
Total Acres								70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32963

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Le Roy m. Ulman Date: 2/15/90
Date: _____

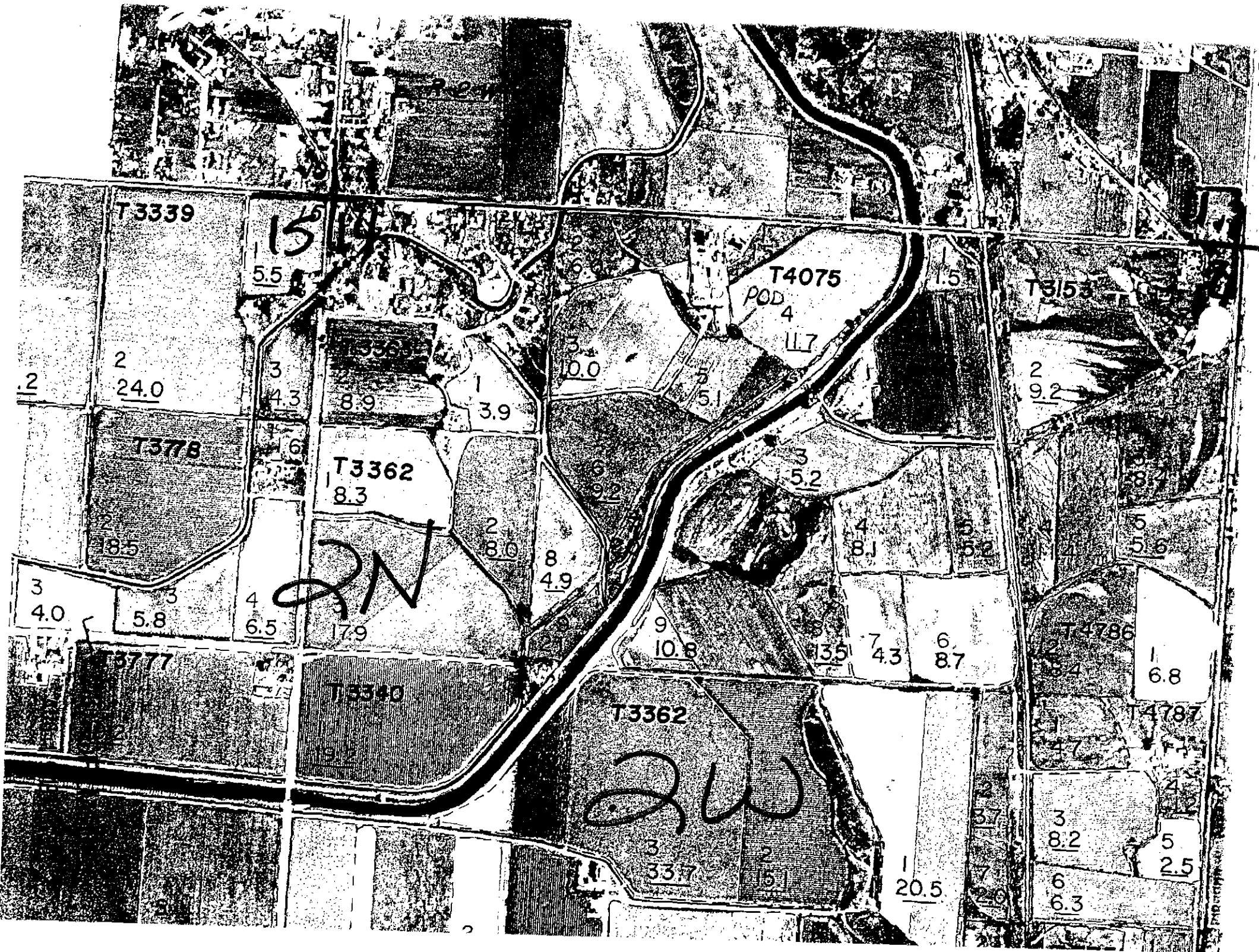
State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of February 1990

Anne Baumhoff
Notary Public

Seal

Residing at Anne Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32341

RALPH E WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685
Telephone Number: (208)467-7240

SUSAN M WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685
Telephone Number: (208)467-7240

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

*changed
11-3-06*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Wife's NAME
ZIP CODE

2. Describe the changes you wish to make in the proposed recommendation:

Wife's NAME is: M. SUSAN WILLIAMS
ZIP CODE is: 83686

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made. *other than the above changes*

DATE: 10-27-06 SIGNATURE: *Ralph E Williams*
Please print your name: Ralph E. Williams

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32341

NAME AND ADDRESS: RALPH E WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685

SUSAN M WILLIAMS
9650 S POWERLINE RD
NAMPA ID 83685

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
153.000 AFY

Right Nos. 63-8479 and 63-32341 are limited to a total combined diversion rate of .78 cfs and to a total combined annual diversion volume of 176 AF.

PRIORITY DATE: 09/09/1966

POINT OF DIVERSION:

T02N R02W S14 NENENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/01	0.600 CFS 153.00 AFY
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S14	SWNW	29.00	T02N R02W S14	SENW	5.00
---------------	------	-------	---------------	------	------

34 ACRES TOTAL

Right Nos. 63-8479 and 63-32341 are limited to the irrigation of a combined total of 39 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3524 .



Idaho Department of Water Resources

63-32341

T02N R02W S14



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 34



500 0 500 1000 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 28, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32341 V1

WATER RIGHT NUMBER: 63-32341 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LE ROY M ULRICH 2121 E LEWIS LN NAMPA, ID 83686 (208)466-4781
Current Owner	RALPH E WILLIAMS 9650 S POWERLINE RD NAMPA, ID 83685 (208)467-7240
Original Owner	RAMONA ULRICH 2121 E LEWIS LN NAMPA, ID 83686 (208)466-4781
Current Owner	SUSAN M WILLIAMS 9650 S POWERLINE RD NAMPA, ID 83685 (208)467-7240

Priority Date: 09/09/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/01	0.600 CFS	153.00 AF
	<u>Total Diversion:</u>	0.600 CFS	153.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 14, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	14																	
									29.0	5.0									34.0

Total Acres: 34

Conditions of Approval:

1. E55 Right Nos. 63-8479 and 63-32341 are limited to the irrigation of a combined total of 39 acres in a single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32341 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E60 Right Nos. 63-8479 and 63-32341 are limited to a total combined diversion rate of .78 cfs and to a total combined annual diversion volume of 176 AF.
4. This right is a split from former right 63-3524 .
5. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:Comments:

1. Igagnon 6/27/2006 CHANGE IN OWNERSHIP

Comment: THIS RIGHT IS A RESULT OF A SPLIT DUE TO A CHANGE N OWNERSHIP FOR A PORTION OF 63-3524

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.78	176	39

Combined Water Rights: 63-8479 , 63-32341

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/28/2006 9:36:01 AM	segbert			Active
POD	6/28/2006 9:36:34 AM	segbert			Active
Source	6/28/2006 9:37:08 AM	segbert			Active
POU	6/28/2006 9:37:25 AM	segbert			Active
Use	6/28/2006 9:38:08 AM	segbert			Active
Season	6/28/2006 9:38:32 AM	segbert			Active
Quantity	6/28/2006 9:39:26 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32341 V1

Summary

06/28/2006

segbert

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/28/2006 9:36:34 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	6/28/2006 9:37:08 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/28/2006 9:37:26 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/28/2006 9:38:08 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
General	6/28/2006 9:36:01 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32341 V1

Season	6/28/2006 9:38:33 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	6/28/2006 9:39:26 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x acres
Summary	6/28/2006 9:44:11 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	6/28/2006 9:36:53 AM	segbert	Updated shape
POU	6/28/2006 9:37:44 AM	segbert	Updated shape for Active POU

Water Supply Bank:

WATER LICENSE

Water License No. G-32963/63-3524 Priority September 9, 1966 Amount 1.2 c.f.s.

THIS IS TO CERTIFY, that LeRoy M. Ulrich
 of Nampa, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated June 29, 1966; that Permit G-32963/63-3524 was issued pursuant
 to said application; that the proposed works were completed on or about March 6, 1969
 with a storage/or carrying capacity of 1.4 c.f.s., said works consisting of well, pump,
10 hp motor, open ditches; and that on March 6, 1969
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 315
 acre feet per season, with a maximum rate of diversion of 1.2 cubic feet per second of the waters
 of ground water, tributary of _____,
 for the purpose of irrigation from April 15 to October 1;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 2N, R. 2W, B.M., and
 other additional points _____, in the County of
Canyon, and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 315 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	14		9			22		29	10									70

Total number of acres irrigated 70

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17 day of November, 1969

Deputy State Reclamation Engineer

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 63-3524



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 27, 2006

Ralph and Susan Williams
9650 S. Powerline Road
Nampa, ID 83685

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Re: Original Notice of Claim to a Water Right No. 63-3524

Renumbered Notice of Claim to a Water Right No. 63-32341

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure