

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32340
Date Received: 2/15/1990
Receipt No: X7777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RAMONA ULRICH Phone: (208)466-4781
2121 E LEWIS LN
NAMPA ID USA 83686

LE ROY M ULRICH Phone: (208)466-4781
2121 E LEWIS LN
NAMPA ID USA 83686

2. Date of Priority: 09/09/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	14	NE NE NW	CANYON	

5. Description of diverting works:

WELL, 12" CASING, 10 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.6	162

7. Total Quantity Appropriated is:
0.6 C.F.S. and/or 162 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02N	02W	14	NW	NE	IRRIGATION	9
			NE	NW	IRRIGATION	22
			SE	NW	IRRIGATION	5
					Section Acres	36
					Total Acres	36

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-3524.

15. Basis of Claim: License



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-08479
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Le Roy & Ramona Ulrich.
2121 E. Lewis Lane.
Nampa ID 83686.
- ☐ New Owner/Claimant (Purchaser): Ralph E. & Susan M. Williams
- ☐ New Mailing Address: 9650 S. Powerline Rd.
Nampa ID 83685
- ☐ New Telephone Number: (208) 467-7240.
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ___yes Xno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
- _____
- _____
- _____

- ☐ Attach proof of ownership, describe proof attached: Title Policy # PN34569.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Ralph E. Williams Date 6/21/96
- ☐ Signature of Former Owner/Claimant(s): X Le Roy & Ramona Ulrich Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

13 4034 106 00363

Policy of Title Insurance

**American Land
Title Association
Owner's Policy
(10-17-92)**

**SUBJECT TO THE EXCLUSIONS FROM
COVERAGE, THE EXCEPTIONS FROM
COVERAGE CONTAINED IN SCHEDULE B
AND THE CONDITIONS AND STIPULA-
TIONS, TICOR TITLE INSURANCE COM-
PANY**, a California corporation, herein called
the Company, insures, as of Date of Policy
shown in Schedule A, against loss or damage,
not exceeding the amount of insurance stated
in Schedule A, sustained or incurred by the
insured by reason of:

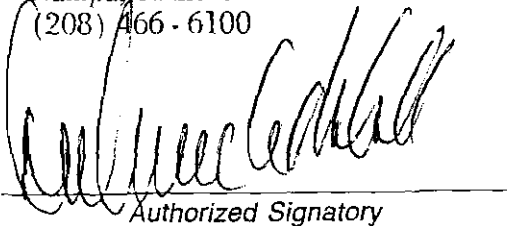
1. Title to the estate or interest described in
Schedule A being vested other than as
stated therein;

2. Any defect in or lien or encumbrance on the
title;
3. Unmarketability of the title.
4. Lack of a right of access to and from the
land.

The Company will also pay the costs,
attorneys' fees and expenses incurred in
defense of the title, as insured, but only to the
extent provided in the Conditions and
Stipulations.

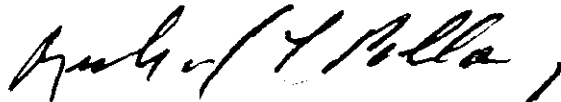
This policy shall not be valid or binding until
countersigned below by an authorized signa-
tory of the Company.

Issued by:
**PIONEER TITLE COMPANY
OF CANYON COUNTY**
100 Tenth Avenue South
Nampa, Idaho 83651
(208) 466-6100


Authorized Signatory

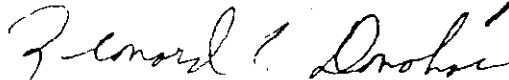
TICOR TITLE INSURANCE COMPANY

By



Presid

Attest



Secret

interest in the land which is covered by this policy is fee simple
mortgage given to the insured _____

TRANS TYPE	SI IND.	INF END.	CODE	CODE	CODE	CODE	CODE	CODE	REISSUE AMOUNT
6	7	8	9	10	11	12	13	14	15

**OWNERS
SCHEDULE A**

OFFICE FILE NUMBER	POLICY NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE	PREMIUM AMOUNT
1. PN 34569	2. 13 4034 106 00363	3. July 3, 1995 @ 4:32 p.m.	4. \$150,000.00	5. \$705.00

1. Name of Insured:

RALPH E. WILLIAMS and SUSAN M. WILLIAMS

2. The estate or interest in the land which is covered by this policy is **FEE SIMPLE**.

3. The title to the estate or interest in the land is vested in:

**RALPH E. WILLIAMS and SUSAN M. WILLIAMS, also known as SUSAN WILLIAMS,
husband and wife**

4. The land referred to in this policy is described as follows:

See attached Exhibit "A"

EXHIBIT "A"

PARCEL I:

That portion of the Southeast Quarter of the Northwest Quarter lying North and West of the New York Canal and South and West of a drainage ditch known as 12th Avenue Drain, which runs Northwesterly from the said New York Canal, in Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

LESS:

A parcel of land located in the Southwest Quarter, Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

Beginning at a point, said point being a found brass cap set by S.M.J.-RPE No. 777 in September, 1960, and is the West Quarter corner of above described Section 14; thence

South 89° 45' East, 25 feet to a point; said point being the true point of beginning; thence

South 89° 45' East, 250 feet to a point; thence

North 0° 15' East, 225 feet to a point; thence

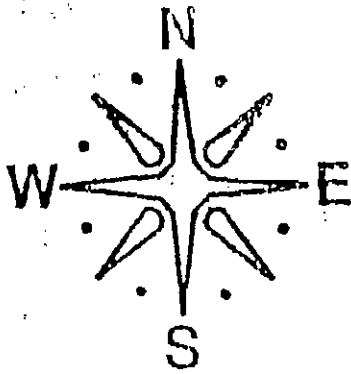
West (North 89° 45' West) 250 feet to a point; thence

South 0° 15' West, 225 feet to the true point of beginning.

6. Any loss or claim arising from question as to the exact location and/or dimensions of the ditch and canal referenced as the Easterly boundary of property in question. (As to PARCEL I)
7. A Mortgage to secure an indebtedness as shown below, and any other obligation secured thereby

Amount:	\$75,000.00
Dated:	June 29, 1995
Mortgagor:	RALPH E. WILLIAMS and SUSAN WILLIAMS, husband and wife
Mortgagee:	DARIUS T. BAILEY and DONNA BAILEY, husband and wife
Recorded:	July 3, 1995 as Instrument No. 9517364

"NOTHING FURTHER"

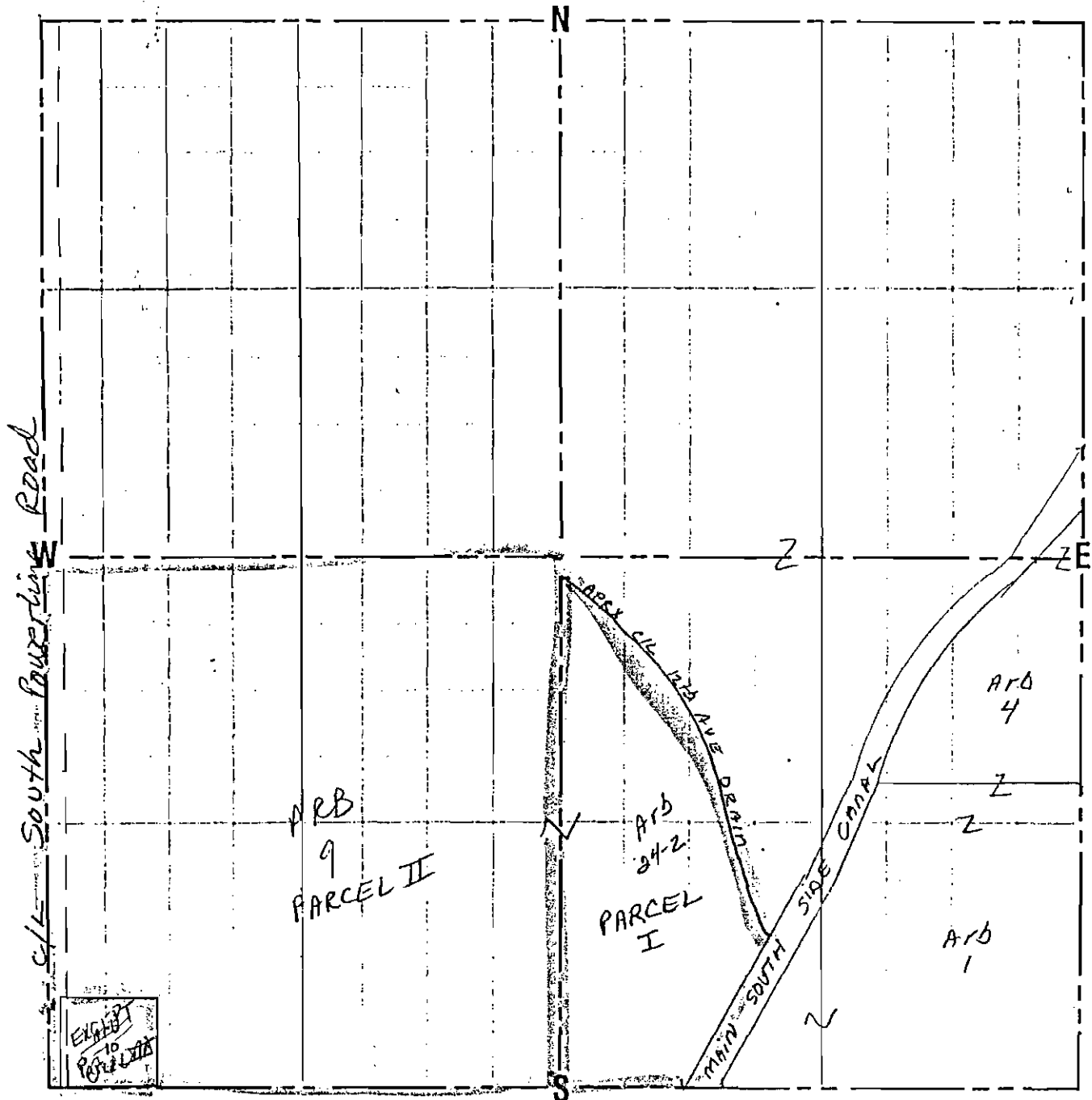


SPC. 14-2-2
 1 in = 400'
 NW 1/4

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

SCALE FOR QUARTER SECTION. (Each side large blue squares = 10 chains, 40 rods, 660 feet, area of square 10 acres.
 400 Ft. = 1 inch

(Each side small red squares = 2.5 chains, 10 rods, 165 feet, area of square 625 of 1 acre



SCALE FOR QUARTER QUARTER SECTION. 200 Ft. = 1 inch

(Each side large blue squares = 5 chains, 20 rods, 330 feet, area of square 2 1/2 acres
 Each side small red squares = 1.25 chains, 5 rods, 82.5 feet, area of square 1/625 of 1 acre

PRONTO LAND MEASURE 20-40 MAP SHEET

PRONTO LAND MEASURE

INSTRUMENT NO. 9517347

WHEN RECORDED MAIL TO:

James K. Washburn
812 12th Avenue South
Nampa, ID 83653

PN 34569

SPECIAL WARRANTY DEED

Whereas on January 7, 1987 the title and ownership to the following described real property was vested in Vista Investments, Inc., an Arizona corporation; and

Whereas on January 7, 1987 the grantor named below, Mark H. Washburn, was a shareholder owning, as his sole and separate property, i. e. a gift or gifts transferred to him by his parents, three hundred and thirty three (333) shares of the capital stock of Vista Investments, Inc. which constituted eight point two five percent (8.25%) of the total of the issued and outstanding shares of the capital stock of Vista Investments, Inc., an Arizona corporation; and

Whereas all the debts and liabilities of the said Vista Investments, Inc., an Arizona corporation, have been paid settled and discharged and by operation of law an eight point two five percent (8.25%) share of the following described real property has passed to and become the property of the grantor, Mark H. Washburn, by operation of law;

Now, Therefore, for the consideration of Ten Dollars and other valuable considerations, the undersigned, Mark H. Washburn, husband of Glenda Washburn, a married man and dealing with his sole and separate property acquired by gift from his parents, does hereby convey to:

Ralph E. Williams and M. Susan Williams, husband and wife

the right, title and interest of the grantor (an undivided 8.25% share or interest as tenant in common) in the following real property situated in Canyon County, Idaho

PARCEL I:

That portion of the Southeast Quarter of the Northwest Quarter lying North and West of the New York Canal and South and West of a drainage ditch known as 12th Avenue Drain, which runs Northwesterly from the said New York Canal, in Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

LESS:

A parcel of land located in the Southwest Quarter, Northwest Quarter of Section 14, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho; more particularly described as follows:

N1370851.52m E2293635.29m

Beginning at a point, said point being a found brass cap set by S.M.J.-RPE No. 777 in September, 1960, and is the West Quarter corner of the above described Section 14; thence

South 89° 45' East, 25 feet to a point; said point being the true point of beginning; thence

South 89° 45' East, 250 feet to a point; thence

North 0° 15' East, 225 feet to a point; thence

West (North 89° 45' West) 250 feet to a point; thence

South 0° 15' West, 225 feet to the true point of beginning.

The Grantor herein binds himself to warrant and defend the title as against only the acts of the Grantor and no other.

Signed and acknowledged by the grantors this 7th day of June, 1995.

Mark H. Washburn
Mark H. Washburn

ACKNOWLEDGMENT

STATE OF ARIZONA)

County of Coconino)

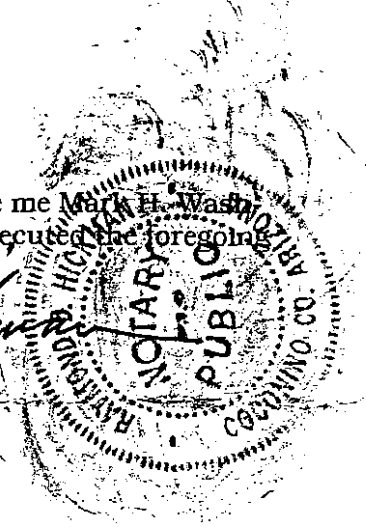
ss:

On this the 7 day of JUNE, 1995 personally appeared before me Mark H. Washburn, who, after establishing his identity, acknowledged before me that he executed the foregoing instrument for the purposes therein set forth.

My commission expires:

My Commission Expires June 5, 1996

Raymond D. Hickman
Notary Public



REQUEST PIONEER - NAMPA
TYPE Deed FEE 6.00

RECORDED
CANYON CTRY RECORDER
BY McLaughlin
dep

'95 JUL 3 PM 4 30

9517347

11

WILLIAMS RALPH E

14

EXCEPTION

23

63-3524

70 acres

1.20 cfs

315.00 afa

$$1.20 \div 70 = .017 \times 36 = .6 \text{ cfs}$$

$$.017 \times 34 = .6 \text{ cfs}$$

$$315 \div 70 = 4.5 \times 36 = 162 \text{ afa}$$

$$4.5 \times 34 = 153 \text{ afa}$$



63-32340

36 acres

.6 cfs

162 afa

63-32341

34 acres

.6 cfs

153 afa

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03524
Date Received: 2/15/1990
Receipt No: MOV5923
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LE ROY M. ULRICH 208-466-4781
Address: 2121 E. LEWIS LANE
NAMPA, ID 83686

AND/OR

Name: RAMONA ULRICH 208-466-4781
Address: 2121 E. LEWIS LANE
NAMPA, ID 83686

2. Date of Priority: SEP 09, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	14	NE	NE	NW		CANYON

5. Description of diverting works:
WELL, 12" CASING, 10 HP TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-03524

Page 1

Date: 02/15/90

MICROFILMED
AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	02W	14	NW		NE		IRR	9.0
			NE		NW		IRR	22.0
			SW		NW		IRR	29.0
			SE		NW		IRR	10.0
							Section Acres	70.0
							Total Acres	70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA MERIDIAN IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32963

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Le Roy & Ulrich Date: 2/15/90
Date: _____

State of Idaho)
County of Canyon) ss.

Subscribed and sworn (or affirmed) before me this 15th day

of February 1990

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.
0004389363 FEB 02
MAILED FROM ZIP CODE



NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

WTF
K7
R

RAMONA ULRICH

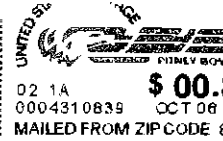
LE ROY M ULRICH
2121 E LEWIS LN
NAMPA ID 83686

63-32340

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

WTR
R7 ✓

RAMONA DORICH
LE ROY M DORICH
2121 E LEWIS LN
Nampa ID 83666

RECEIVED

OCT 10 2006

WATER RESOURCES
WESTERN REGION

63-32340

06/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32340

NAME AND ADDRESS: RAMONA ULRICH
2121 E LEWIS LN
NAMPA ID 83686

LE ROY M ULRICH
2121 E LEWIS LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
162.000 AFY

PRIORITY DATE: 09/09/1966

POINT OF DIVERSION:

T02N R02W S14 NENENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/01

0.600 CFS

162.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S14 NWNE 9.00 T02N R02W S14 NENW 22.00

T02N R02W S14 SENW 5.00

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-3524 .



Idaho Department of Water Resources

63-32340

T02N R02W S14



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 36



500 0 500 1000 Feet

IDWR

Prepared by: Sandy Egbert

Date: June 28, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32340 V1

WATER RIGHT NUMBER: 63-32340 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RAMONA ULRICH 2121 E LEWIS LN NAMPA, ID 83686 (208)466-4781
Current Owner	LE ROY M ULRICH 2121 E LEWIS LN NAMPA, ID 83686 (208)466-4781

Priority Date: 09/09/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/01	0.600 CFS	162.00 AF
	<u>Total Diversion:</u>	0.600 CFS	162.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 14, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
02N	02W	14			9.0				22.0			5.0								36.0

Total Acres: 36

Conditions of Approval:

1. This right is a split from former right 63-3524 .
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-32340 V1

Remarks:Comments:

1. Igagnon 6/27/2006 CHANGE IN OWNERSHIP

Comment: THIS RIGHT IS A RESULT OF A SPLIT DUE TO A CHANGE IN OWNERSHIP FOR A PORTION OF 63-3524

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	6/28/2006 9:16:59 AM	segbert			Active
POD	6/28/2006 9:17:19 AM	segbert			Active
Source	6/28/2006 9:17:48 AM	segbert			Active
POU	6/28/2006 9:18:00 AM	segbert			Active
Use	6/28/2006 9:18:38 AM	segbert			Active
Season	6/28/2006 9:18:59 AM	segbert			Active
Quantify	6/28/2006 9:20:11 AM	segbert			Active
Summary			06/28/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/28/2006 9:17:19 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32340 V1

Source	6/28/2006 9:17:48 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/28/2006 9:18:00 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	6/28/2006 9:18:38 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
General	6/28/2006 9:17:00 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	6/28/2006 9:19:00 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	6/28/2006 9:17:36 AM	segbert	Updated shape
POU	6/28/2006 9:18:20 AM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32340 V1

Quantity	6/28/2006 9:20:11 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x acres
Summary	6/28/2006 9:22:49 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

WATER LICENSE

Water License No. G-32963/63-3524 Priority September 9, 1966 Amount 1.2 c.f.s.

THIS IS TO CERTIFY, that LeRoy M. Ulrich
 of Nampa, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated June 29, 1966, that Permit G-32963/63-3524 was issued pursuant
 to said application; that the proposed works were completed on or about March 6, 1969,
 with a storage/or carrying capacity of 1.4 c.f.s., said works consisting of well, pump,
10 hp motor, open ditches; and that on March 6, 1969,
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 315
 acre feet per season, with a maximum rate of diversion of 1.2 cubic feet per second of the waters
 of ground water, tributary of _____,
 for the purpose of irrigation from April 15 to October 1,
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 2N, R. 2W, B.M., and
 other additional points _____, in the County of
Canyon, and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 315 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	14		9			22		29	10									70

Total number of acres irrigated 70

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

17 day of November, 19 69.

Deputy State Reclamation Engineer

403
63-3524



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 27, 2006

Le Roy and Ramona Ulrich
2121 E. Lewis Lane
Nampa, ID 83686

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Re: Original Notice of Claim to a Water Right No. 63-3524

Renumbered to Notice of Claim to a Water Right No. 63-32340

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by issuing a new water right number to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your right. This claim represents the remaining portion of the claim filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

LG: lg

Enclosure