

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32302
Date Received: 3/19/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAN BASTIAN Phone: (208)880-4529
2415 E PENNSYLVANIA AVE
NAMPA ID USA 83686

SARAH BASTIAN Phone: (208)880-4529
2415 PENNSYLVANIA AVE
NAMPA ID USA 83686

2. Date of Priority: 03/11/1968

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	24	SW NE SW	CANYON	
02N	03W	24	SE NW NW	CANYON	

5. Description of diverting works:

2 WELLS WITH TURBINE PUMPS, WELL #2 HAS A BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	24	SE	NW	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. Special Warranty Deed and Bill of Sale dated 10/20/1989 and recorded 10/25/1989 conveyed a portion of this right and the place of use to claimant. Special Warranty Deed and Bill of Sale dated 12/26/1990 and recorded 12/31/1990 conveyed another portion of the place of use and remainder of water right to claimant. Claim amended 8/6/01.

This right is a split from former right 63-7075A.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 05 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-7011A	☒			
63-7075A					
63-3330A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Larry & Maryann Williams
914 Houston Rd, Boise, ID 83706

4. New Owner/Claimant(s)

Sarah & Dan Bashan

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2415 E. Pennsylvania Ave

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

(208) 880-4529

5. Date you acquired the property

7/29/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>leg</u>	Date <u>8-5-05</u>	Fee <u>0</u>
Received by <u>n/a</u>	Date <u>N/A</u>	Receipt No. <u>N/A</u>
Processed by <u>leg</u> AJ	Date _____	WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED *Deer Flat 200, LLC, an Idaho Limited Liability Company*

the Grantor, does hereby grant, bargain, sell and convey unto SARAH BASTIAN, a married woman, as her sole and separate property

the Grantee, whose address is *2415 E. Pennsylvania Ave Nampa 83605*

the following described premises, to-wit:

Lot 35, Block 1, DEERSKY RANCH, Canyon County, Idaho, according to the Plat filed in Book ____ of Plats at Page ____, records of said county.

Subject to the Restrictive Covenants recorded _____ as Instrument No. _____, records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that it will warrant and defend the same from all lawful claims whatsoever.

DATED: July 20, 2001

Deer Flat 200, LLC

Cris D. Williams, Member

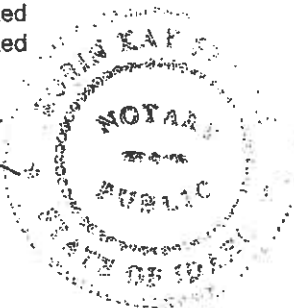
STATE OF IDAHO
COUNTY OF CANYON

On this *20* day of July, 2001, before me, a notary public, personally appeared Cris D. Williams, known or identified to me to be the Authorized Member of Deer Flat, LLC, the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

Notary Public

Residing at *Nampa, Idaho*

My commission expires: *04-15-03*



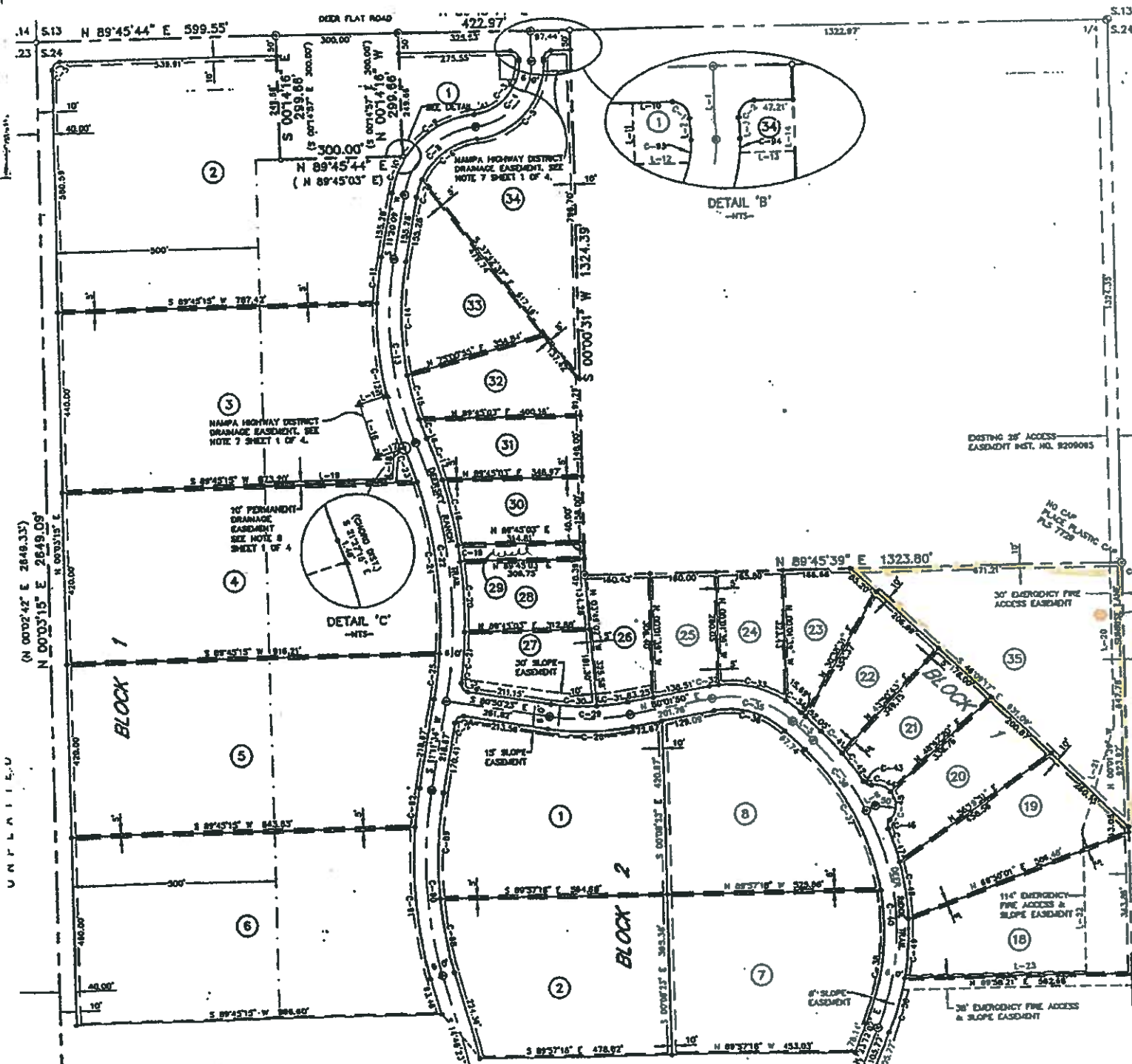
PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

2001

• HUBBLE ENGINEERING
MERIDIAN, ID



LINE TABLE:

LINE	Bearing	Distance	Station
L-1	S 00°14'37" E	73.01'	1+00.00
L-2	S 00°14'37" E	3.02'	1+73.01
L-3	S 00°14'37" E	3.00'	1+76.03
L-4	S 37°42'37" E	7.19'	1+79.22
L-5	S 46°09'17" E	67.74'	1+86.41
L-6	N 63°13'21" E	23.00'	1+93.60
L-7	N 73°04'41" E	62.00'	1+100.00
L-8	S 16°03'19" E	122.02'	1+106.40
L-9	S 73°04'41" E	61.73'	1+113.60
L-10	N 89°45'44" E	28.60'	1+122.20
L-11	N 00°08'22" E	68.67'	1+130.80
L-12	S 89°31'37" E	40.34'	1+137.47
L-13	S 89°31'37" E	68.65'	1+144.12
L-14	S 00°00'31" E	49.21'	1+153.33
L-15	N 73°04'41" E	69.73'	1+160.00
L-16	N 14°50'19" E	134.00'	1+174.00
L-17	N 73°04'41" E	70.01'	1+184.01
L-18	N 08°53'04" E	43.94'	1+192.95
L-19	N 89°45'15" E	318.34'	1+201.89
L-20	N 00°01'39" E	404.52'	1+206.41
L-21	N 18°50'48" E	343.21'	1+215.33
L-22	S 00°01'39" E	246.46'	1+221.89
L-23	S 89°31'37" E	442.12'	1+236.01

CURV

CURV	Station	Length	Offset
C-1	20.00'	31.41'	0.00'
C-2	20.00'	31.41'	0.00'
C-3	127.00'	186.93'	0.00'
C-4	127.00'	233.25'	0.00'
C-5	127.00'	278.18'	0.00'
C-6	172.45'	177.40'	0.00'
C-7	172.45'	44.87'	0.00'
C-8	202.45'	260.27'	0.00'
C-9	232.45'	210.34'	0.00'
C-10	232.45'	96.43'	0.00'
C-11	232.45'	96.43'	0.00'
C-12	232.45'	342.62'	0.00'
C-13	232.45'	458.37'	0.00'
C-14	232.45'	278.77'	0.00'
C-15	232.45'	113.89'	0.00'
C-16	232.45'	49.12'	0.00'
C-17	1140.00'	107.31'	0.00'
C-18	1140.00'	161.63'	0.00'
C-19	1140.00'	40.30'	0.00'
C-20	1140.00'	174.63'	0.00'
C-21	1140.00'	126.93'	0.00'
C-22	1140.00'	644.63'	0.00'
C-23	1140.00'	89.06'	0.00'
C-24	1140.00'	484.61'	0.00'
C-25	1140.00'	113.84'	0.00'
C-26	20.00'	31.41'	0.00'
C-27	20.00'	31.41'	0.00'
C-28	630.00'	810.34'	0.00'
C-29	630.00'	200.33'	0.00'
C-30	570.00'	112.22'	0.00'
C-31	570.00'	77.09'	0.00'
C-32	640.00'	21.78'	0.00'
C-33	240.00'	174.18'	0.00'
C-34	240.00'	46.29'	0.00'
C-35	230.00'	216.03'	0.00'
C-36	230.00'	394.04'	0.00'
C-37	600.00'	394.04'	0.00'
C-38	600.00'	394.04'	0.00'
C-39	630.00'	810.34'	0.00'
C-40	630.00'	200.33'	0.00'
C-41	630.00'	112.22'	0.00'
C-42	640.00'	21.78'	0.00'
C-43	20.00'	31.41'	0.00'
C-44	20.00'	31.41'	0.00'
C-45	20.00'	31.41'	0.00'
C-46	20.00'	31.41'	0.00'
C-47	640.00'	81.89'	0.00'
C-48	640.00'	142.72'	0.00'
C-49	640.00'	142.72'	0.00'
C-50	640.00'	140.29'	0.00'
C-51	20.00'	31.41'	0.00'
C-52	570.00'	182.22'	0.00'

approx. location of well

UNPLATTED

13

NWNW

NENW

NWNE

SENE

SWNW

SENW

5.0

SWNE

SENE

24

NESE

NWSW

NESW

NWSE

NESE

SESE

SWSW

SESW

SWSE

SESE

25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-7075A
Date Received: 3/19/1990
Receipt No: C015714
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARIANNE WILLIAMS Phone: (208)331-0120

914 HOUSTON RD
BOISE ID USA 83706

LARRY WILLIAMS Phone: (208)331-0120

914 HOUSTON RD
BOISE ID USA 83706

2. Date of Priority: 03/11/1968

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	24	SW NE SW	CANYON	
02N	03W	24	SE NW NW	CANYON	

5. Description of diverting works:

2 WELLS WITH TURBINE PUMPS, WELL #2 HAS A BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.39	

7. Total Quantity Appropriated is:
1.39 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	24	SW	NE	IRRIGATION	40
			NE	NW	IRRIGATION	38
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
Section Acres						158
Total Acres						158

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-3330

14. Remarks:

A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. Special Warranty Deed and Bill of Sale dated 10/20/1989 and recorded 10/25/1989 conveyed a portion of this right and the place of use to claimant. Special Warranty Deed and Bill of Sale dated 12/26/1990 and recorded 12/31/1990 conveyed another portion of the place of use and remainder of water right to claimant. Claim amended 8/6/01.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-7075A

Date Received

7/27/01

Receipt Number

W028089

RECEIVED

JUL 27 2001

WATER RESOURCES
WESTERN REGION

**AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) Larry and/or Marianne Williams Phone (208) 331-0120
Mailing Address 914 Houston Road, Boise, Idaho Zip 83706
2. Date of Priority (Only one (1) per claim) 3/11/1968
3. Source of water supply (a) Ground water
Which is tributary to (b) _____
4. a. Location of point of diversion is: Township 2N Range 3W Section 24, SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____, B.M., County of Canyon
Additional points of diversion if any: SW NE SW, Sec. 24, T2N, R3W
b. If instream flow, beginning point of claimed instream flow is:
township _____ Range _____ Section _____, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Wells and pumps

6. Water is claimed for the following purposes:

For Irrigation purposes from 3/15 to 11/15 amount 1.39 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.39 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is included in 63-03330A acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	
2N	3W	24			40		38			40	40								158

Total number of acres irrigated 158

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes _____ No XX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-3330

or None ()

14. Remarks:

Special Warranty Deed and Bill of Sale dated 10/20/1989 and recorded 10/25/1989 conveyed a portion of this right and the place of use to claimant. Special Warranty Deed and Bill of Sale dated 12/26/1990 and recorded 12/31/1990 conveyed another portion of the place of use and remainder of water right to claimant.

Last Name _____ Ident. Number 63-7075A

15. Basis of Claim (Check One) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____

If applicable provide IDWR Water Right Number 63-7075

Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date 7/24/01
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 24TH day of JULY 20 01
Notary Public Paul Anderson
Residing at BOISE
My Commission Expires 7/16/05



17. Notice of Appearance.

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number 63-7075A

DN 16480

INSTRUMENT NO. 8919734

9/22/89
MMA

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 20th day of October, 1989, between THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, the Grantor, and LARRY WILLIAMS and/or MARIANNE WILLIAMS, the Grantees, whose mailing address is P. O. Box 67, Boise, Idaho 83707,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantees, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, and to their successors and assigns forever, the following described real estate and personal property situate in the County of Canyon, State of Idaho:

REAL PROPERTY

Township 2 North, Range 3 West, B.M.

Section 24: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the north 150 feet of the NE $\frac{1}{4}$ SW $\frac{1}{4}$,
and

All the interest of, in and to the minerals and mineral rights on, in or under said described real property;

SUBJECT TO an easement for the purpose of ingress and egress to and from the real property hereinafter described and identified as the "Dominant Parcel," over and across the existing farm road located on a strip of land 26 feet in width which comprises the easternmost 26 feet of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 2 North, Range 3 West, B.M., Canyon County, Idaho, and extending along the entire easterly side of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, and the holders of said easement, their heirs, personal

representatives and assigns, shall be required to share in the maintenance and repair of the farm road in proportion to their usage thereof. The Dominant Parcel is described as follows:

The S $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 2 North, Range 3 West, B.M., Canyon County, Idaho.

TOGETHER with that portion of the water right evidenced by Water Right License No. 63-7075, which is appurtenant to the real property herein conveyed to the Grantees, consisting of 0.39 c.f.s with a priority of March 11, 1968, and together with an undivided 28% interest in the well located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 2 North, Range 3 West, B.M., in Canyon County, Idaho, through which water is diverted under Water Right License No. 63-7075.

The personal property located on the real property hereinbefore described on the date of delivery of this instrument, which personal property is more particularly described as follows:

An undivided 28% interest in the pump, motor and other equipment installed in the well located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 24, Township 2 North, Range 3 West, B.M., hereinbefore referred to, and an undivided 28% interest in the mainline through which water from said well is distributed, said mainline being located within the easterly 20 feet of each the W $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24;

2 Mobile Homes;
Scales;
Water Meter on Pump;
6 Metal Grain Bins;
Feed Mill.

THE WELL PUMP, MOTOR, RELATED EQUIPMENT AND/OR ANY IRRIGATION EQUIPMENT OR APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT FROM THE GRANTOR TO THE GRANTEEES, AND ALL PERSONAL PROPERTY, IS TRANSFERRED IN ITS PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE THE WELL PUMP, MOTOR, RELATED EQUIPMENT AND/OR IRRIGATION EQUIPMENT OR APPURTENANCES OR ANY OF THE PERSONAL PROPERTY.

The right of ingress and egress from the nearest public road to the property herein conveyed is provided by a contract

between the United States of America and Harold D. Breach and Jo Ann Breach, Contract No. 14-06-100-2959, dated May 22, 1963, and recorded June 5, 1963 as Instrument No. 534757, records of Canyon County, Idaho, assigned to the Grantees herein and Donald E. Taggart and Sandra Taggart by Assignment of Contract dated the 30th day of June, 1989, and the Grantees acknowledge that said contract provides free and unrestricted adequate access by the Grantees to and from the property herein conveyed to them.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

Said described property is conveyed subject to (1) all taxes and assessments for the year 1989 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Canyon County, Idaho, (4) all covenants and restrictions appearing of record in the office of said Recorder, (5) all items shown as exceptions in Commitment for Title Insurance No. PN 16470 issued by Ticor Title Insurance Company on May 27, 1989, as shown in the copy of Schedule B thereof which is attached hereto as Exhibit A and made a part hereof, and (6) the Farm Lease made between The Travelers Insurance Company, as Lessor, and Antonio Acevedio, as

Lessee, dated the 1st day of May, 1989, which covers portions of the premises herein conveyed, and the Grantees acknowledge that they have received and have in their possession a copy of said Farm Lease.

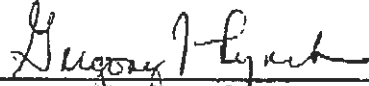
TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees, and to their successors and assigns forever.

Grantor warrants to the Grantees, and their successors in title, that Grantor has not previously conveyed the title herein conveyed and has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons.

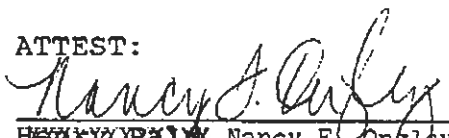
IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By


Gregory F. Lynch
Assistant Director

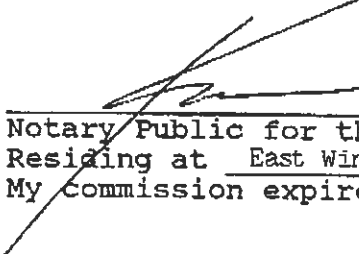
ATTEST:


Nancy F. Ongley
Assistant Secretary

STATE OF CONNECTICUT)
) ss. Farmington
COUNTY OF HARTFORD)

On this 20th day of October, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Gregory F. Lynch and ~~Nancy F. Lynch~~ ^{Nancy F. Lynch}, known to me to be the Assistant Director and the Assistant Secretary, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for the State of Connecticut
Residing at East Windsor, Connecticut
My commission expires: 3/31/90

Kenneth R. Morris



SCHEDULE B

- I. The following are the requirements to be complied with.
 1. Instruments necessary to create the estate or interest to be insured must be properly executed, delivered and duly filed for record.
- II. Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:
 1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
 2. Standard Exceptions:
 - (a) Rights or claims of parties in possession not shown by the public records.
 - (b) Easements, or claims or easements, not shown by the public records.
 - (c) Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.
 - (d) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
 - (e) Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof; water rights, claims or title to water.
 - (f) Taxes or assessments which are not shown as existing liens by the public records.
 3. Special Exceptions:
 1. General taxes for the year 1988, of which the first half is paid and the second half is due and payable on or before June 20, 1989 and not delinquent until after said date.
 2. General taxes for the year 1989, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
 3. Liens and assessments of the Boise-Kuna Irrigation District, and the rights and powers of said district as by law provided. No search made.
 4. Rights of way for irrigation and drainage ditches and canals and roads.
 5. Power Line Easement as granted by HAROLD BREACH and JO ANNE E. BREACH, husband and wife, to IDAHO POWER COMPANY, a corporation, by instrument recorded April 23, 1981 as Instrument No. 919162, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.
 6. Lack of a right of access to and from the land. Right of access to and from the land, if any, is not established of record and assurance of such right of access is excluded from coverage.

7. While this Policy (Commitment) does not insure minerals, mining rights or easements incidental thereto, we note for your information only the following expressly granted or reserved easements: "An undivided 1/2 interest of, in and to the minerals and mineral rights on, in or under said described real property."

The following page is a copy of the Canyon County Treasurer's records and is for your information only and not within the insuring provision of the commitment or policy.

Affects: The herein-described land and other land.

NOTE: A certified copy of the resolution of Vestees' Board of Directors should be furnished us, authorizing the Sale and directing the execution of the Deed.

"NOTHING FURTHER"

8919734

RECORDED

89 OCT 25 PM 2 46

PRO J KERR

CANYON CNTY RECORDER

Y *C. Kerr*

PIONEER — NAMPA

REQUEST

TYPE *Deed* *2/12*

FW/9811

INSTRUMENT NO. 9024025

SPECIAL WARRANTY DEED AND BILL OF SALE

THIS INDENTURE, made this 26th day of December, 1990, between THE TRAVELERS INSURANCE COMPANY a Connecticut corporation, the Grantor, and LARRY WILLIAMS and MARIANNE WILLIAMS, husband and wife, whose address is P. O. Box 67, Boise, Idaho 83707, the Grantees,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, by the said Grantees, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said Grantees, and to their heirs, successors and assigns forever, the real estate situate in County of Canyon, State of Idaho, described in Exhibit A attached hereto and made a part hereof:

AND, together with all and singular the rights, interests and privileges in said described real estate, fixtures thereon and appurtenances thereunto belonging or in anywise appertaining, whether now or hereafter acquired, which shall include, without limiting the generality of the foregoing, the following:

All of the rents, issues and profits, including but not limited to all rents, royalties, bonuses and benefits under any existing or future oil, gas or mineral or other leases; all easements and rights of way; all rights of homestead, and all contingent rights in and to said premises;

All water, water rights, whether riparian, appropriative or otherwise and whether or not

appurtenant, all ditch rights, and pipeline easements or irrigation system easements and any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, including, without limitation, Water Licenses Nos. C3-7011, 63-7075, and 63-3330;

All pumps and panels used in connection with the water licenses referred to immediately above;

Specifically, and without limiting the scope of the preceding descriptions, eight hand lines;

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEEES IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT.

Said described property is conveyed subject to (1) all taxes and assessments for the year 1990 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Canyon County, Idaho, (4) all covenants and restrictions appearing of record in the office of said Recorder, and (5) all items listed as exceptions in Commitment for Title Insurance No. PN 19811 issued by Pioneer Title Company of Canyon County on November 6, 1990, as shown in the copy of Schedule E-Section 2 thereof which is attached hereto and made a part hereof.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate,

right, title and interest in and to the said property, as well in law as in equity, of the said Grantor.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees and to their heirs, successors and assigns forever.

Grantor warrants to the Grantees, and their successors in title, that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons; PROVIDED HOWEVER, that such warranty shall not include mineral rights or interests, if any, conveyed by this Deed.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
A Connecticut corporation

By Stephen Holiday
STEPHEN HOLIDAY
ASSISTANT DIRECTOR

ATTEST:

Gregory J. Lynch
Gregory J. Lynch
Assistant Secretary

EXHIBIT "A"

The North Half of the Southwest Quarter and the West Half of the Northwest Quarter of Section 24, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTION THEREFROM:

A portion of the Northwest Quarter of the Northwest Quarter, Section 24, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described by metes and bounds as follows:

Commencing at the Northwest corner of Section 24, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho and running Easterly 600.0 feet along the Northerly boundary of said Section 24 to the TRUE POINT OF BEGINNING; thence continuing

Easterly 300.0 feet along said Northerly boundary of Section 24 to a point; thence at right angles and running Southerly 300.0 feet to a point; thence at right angles and running Westerly 300.0 feet along a line parallel to and 300.0 feet Southerly from the said Northerly boundary of Section 24 to a point; thence at right angles and running Northerly 300.0 feet to the point of beginning.

AND EXCEPTING THEREFROM:

The North 150.0 feet of Northeast Quarter of the Southwest Quarter Section 24, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho.

SCHEDULE B - SECTION 2

File No.: PN 19811

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. GENERAL EXCEPTIONS.

1. Rights or claims of parties in possession not shown by the public records.*
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey and inspection of the premises including, but not limited to, insufficient or impaired access and matters contradictory to any survey plat shown by the public records.*
3. Easements, or claims of easements, not shown by the public records.*
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.*
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.*
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.*

C. SPECIAL EXCEPTIONS:

1. General taxes for the year 1990, which are a lien, payable on or before December 20 of said year and not delinquent until after said date.
2. Liens and assessments of Boise-Kuna Irrigation District, and the rights and powers of said district as by law provided. No search made.
3. Rights of way for irrigation and drainage ditches and canals and roads.
4. Power-line easement as granted by HAROLD BREACH and JO ANNE E. BREACH, his wife to IDAHO POWER COMPANY, a corporation, by instrument recorded April 23, 1981, as Instrument No. 919162, records of Canyon County, Idaho...including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

6. Rights and Responsibilities under that certain Well Agreement and Easement recorded on October 25, 1989 as Instrument No. 8919735, records of Canyon County, Idaho.

9024025

RECORDED

'90 DEC 31 PM 3 00

NED J KERR

CANYON COUNTY RECORDER

BY *J. K. Kerr*

REQUEST, PROJECTIONS = NAJPA
TYPE *11/11/90* 11/11/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07075A**
Date Received: 3/19/1990
Receipt No: C015714
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARRY WILLIAMS 208-383-0000
Address: 914 HOUSTON ROAD
BOISE ID 83706
OR
Name: MARIANNE WILLIAMS 208-383-0000
Address: 914 HOUSTON ROAD
BOISE ID 83706

2. Date of Priority: MAR 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	24	SE	NW	NW		CANYON
			SW	NE	SW		CANYON

5. Description of diverting works:
2 WELLS WITH TURBINE PUMPS, WELL #2 HAS A BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	24	NE SW		IRR	35.0
Section Acres						35.0
Total Acres						35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03330

14. Remarks:
CONFORMED ADDRESS TO D.E. STANDARDS 03/29/95 SS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Marlene Williams* Date: 3/30/95

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of March 19 95

L. Shennar
Notary Public

Seal

Residing at Boise ID

My Commission Expires 11-14-1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-03330A, A63-07011A, A63-07075A
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Travelers Ins. Co. Real Estate Div., ATTN: J. Danie
PO Box 17480
Denver CO 80217
- ☐ New Owner/Claimant (Purchaser): LARRY OR MARIANNE WILLIAMS
- ☐ New Mailing Address: 914 HOUSTON ROAD
BOISE, ID 83706
- ☐ New Telephone Number: (208) 383-0000
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Tax notices

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s): Marianne Williams Date 3/30/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 3/30/95 By: RLT

Further Action Needed:
none

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

cc: 1 Former Owner

CANYON COUNTY ASSESSOR
1115 ALBANY ST., RM 323
CALDWELL, ID 83605

Phone 454-7431

CATEGORY DESCRIPTION
IRRIGATED AGRICUL

THIS IS NOT A BILL

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R30193-010- -0
UNIFORM 02N03W244900
TAX CODE 016-00 05-22-94

LOTS / ACRES
35.46

MARKET VALUE
11,525

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

1994

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

THREE ARE COPIES OF THE FINAL
EVALUATION OF THIS PROPERTY

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BY

11,525 JUNE 20, 1994

See the reverse side for further reference.
KEEP THIS COPY FOR YOUR RECORD
REGULAR ROLL

Mail To:
WILLIAMS, LARRY & MARIANNE

SEC 24-2N-3W SW

PROPERTY ADDRESS

DEER FLAT RD, NA

P O BOX 67
BOISE

ID 83707

A63-03330A, A63-07011A, A63-07075A

CANYON COUNTY ASSESSOR
1115 ALBANY ST, RM 323
CALDWELL, ID 83605

Phone 454-7431

CATEGORY DESCRIPTION
IRRIGATED AGRICULTURAL
HOMESITE RURAL LANDS
RURAL COML TRACT
IMPROVEMENT ON LAND

THIS IS NOT A BILL

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R30193-010-A-0
UNIFORM 02N03W241200
TAX CODE 016-00 05-22-94

LOTS / ACRES	MARKET VALUE
24.54	7,300
1.00	10,000
19.00	15,200
	38,275

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

1994

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL FULL CASH VALUE
SENE & N 150' OF NENW

70,775 JUNE 20, 1994

See the reverse side for further reference
KEEP THIS COPY FOR YOUR RECORD

REGULAR ROLL

SEC 24-2N-3W NW

Mail To:
WILLIAMS, LARRY & MARIANNE

PROPERTY ADDRESS

DEER FLAT RD, NA

P O BOX 67
BOISE

ID 83707

CANYON COUNTY ASSESSOR
1115 ALBANY ST, RM 323
CALDWELL, ID 83605

Phone 454-7431

CATEGORY DESCRIPTION
IRRIGATED AGRICULTURAL
WASTE

THIS IS NOT A BILL

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. 4R30194-010-A-0
UNIFORM 02N03W243001
TAX CODE 016-00 05-22-94

LOTS / ACRES	MARKET VALUE
116.60	35,375
1.33	

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
CALDWELL, ID 83605
PERMIT NO. 4

1994

TAXPAYERS
VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

TOTAL FULL CASH VALUE
NW SW & W 1/2 NW LS TX 8

35,375 JUNE 20, 1994

See the reverse side for further reference
KEEP THIS COPY FOR YOUR RECORD

REGULAR ROLL

SEC 24-2N-3W NW

Mail To:
WILLIAMS, LARRY & MARIANNE

PROPERTY ADDRESS

DEER FLAT RD, NA

P O BOX 67
BOISE

ID 83707

11.3 - 02232A 11.3 - 07011A 11.3 - 07075A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07075A
Date Received: 3/19/1990
Receipt No: C015714
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THE TRAVELERS INSURANCE CO. 303-740-2082
Address: REAL ESTATE INVESTMENT DEPT.
ATTN: JOE DANIELS
P.O. BOX 17480
DENVER, CO 80217

2. Date of Priority: MAR 11, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	24	SE	NW	NW		CANYON
			SW	NE	SW		CANYON

5. Description of diverting works:
2 WELLS WITH TURBINE PUMPS, WELL #2 HAS A BOOSTER PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	24	NE	SW		IRR	35.0

Section Acres 35.0

A63-07075A

Page 1

Date: 03/19/90

MICROFILMED
AUG 21 1992

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03330

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -2-

For Organizations:

I do solemnly swear or affirm that I am an Authorized Agent of
Title
The Travelers Insurance Company, that I have signed the foregoing
Organization
document in the space below as an Authorized Agent of
Title
The Travelers Insurance Company and that the statements contained in the
Organization
foregoing document are true and correct.

Donald E. Reed
Signature of Authorized Agent

The Travelers Insurance Company
Title and Organization

March 19, 1990
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of March 19 90

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

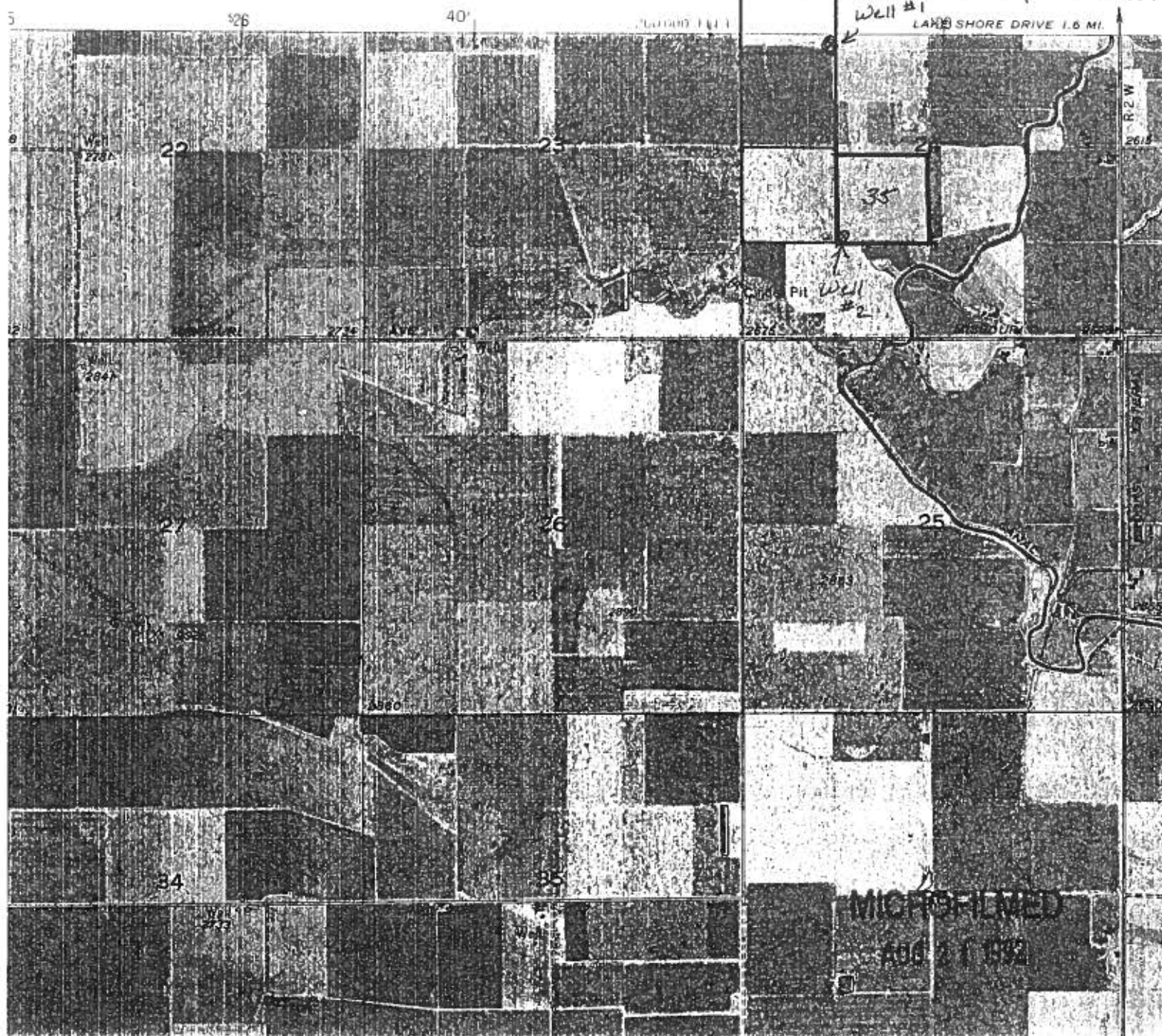
A63-07075A

T2N

R3W

GIVENS HOT SPRINGS QUADR
IDAHO

7.5 MINUTE SERIES (ORTHOPHOT)



10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32302

NAME AND ADDRESS: DAN BASTIAN
2415 E PENNSYLVANIA AVE
NAMPA ID 83686

SARAH BASTIAN
2415 PENNSYLVANIA AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
17.700 AFY

Right Nos. 63-32300 and 63-32302 are limited to a total combined diversion rate of .06 cfs and to a total combined annual diversion volume of 22.5 AF.

PRIORITY DATE: 03/11/1968

POINT OF DIVERSION:

T02N R03W S24 SENWNW Within CANYON County

T02N R03W S24 SWNESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.040 CFS
17.70 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S24 SENW 5.00

5 ACRES TOTAL

Right Nos. 63-32302 and 63-32300 are limited to the irrigation of a combined total of 5 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-7075A.



Idaho Department of Water Resources

63-32302

T02N R03W S24



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 5.0



700 0 700 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 16, 2006
1987 NAAP Photography

Adjudication Recommendation Report 63-32302 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THE TRAVELERS INSURANCE CO REAL ESTATE INVESTMENT DEPT ATTN JOE DANIELS PO BOX 17480 DENVER, CO 80217-0480 (303)740-1826
Original Owner	HAROLD D BREACH 12823 DEERFLAT RD NAMPA, ID 83686 (208)466-7175
Original Owner	JO ANN B BREACH 12823 DEERFLAT RD NAMPA, ID 83686 (208)466-7175
Current Owner	MARIANNE WILLIAMS 914 HOUSTON RD BOISE, ID 83706 (208)880-7367
Current Owner	LARRY WILLIAMS 914 HOUSTON RD BOISE, ID 83706 (208)880-7367

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/15	0.040 CFS	17.70 AF
	Total Diversion:	0.040 CFS	17.70 AF

GROUND WATER CANYON County	SW1/4NE1/4SW1/4	Sec. 24, Twp 02N, Rge 03W, B.M.
GROUND WATER CANYON County	SE1/4NW1/4NW1/4	Sec. 24, Twp 02N, Rge 03W, B.M.

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	

IDAHO DEPARTMENT OF WATER RESOURCES
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02N 03W 24		5.0			5.0
Total Acres: 5					

Conditions of Approval:

1. E55 Right Nos. 63-32302 and 63-32300 are limited to the irrigation of a combined total of 5 acres in a single irrigation season.
2. E60 Right Nos. 63-32300 and 63-32302 are limited to a total combined diversion rate of .06 cfs and to a total combined annual diversion volume of 22.5 AF.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. This right is a split from former right 63-7075A.
5. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
Special Warranty Deed and Bill of Sale dated 10/20/1989 and recorded 10/25/1989 conveyed a portion of this right and the place of use to claimant. Special Warranty Deed and Bill of Sale dated 12/26/1990 and recorded 12/31/1990 conveyed another portion of the place of use and remainder of water right to claimant. Claim amended 8/6/01.
6. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

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Priority Date	6/16/2006 10:02:09 AM	segbert	Active
POD	6/16/2006 10:02:22 AM	segbert	Active
Source	6/16/2006 10:03:38 AM	segbert	Active
POU	6/16/2006 10:03:53 AM	segbert	Active
Use	6/16/2006 10:05:24 AM	segbert	Active
Season	6/16/2006 10:05:49 AM	segbert	Active
Quantity	6/16/2006 10:06:52 AM	segbert	Active
Summary	06/16/2006	segbert	Active

Verification Log:

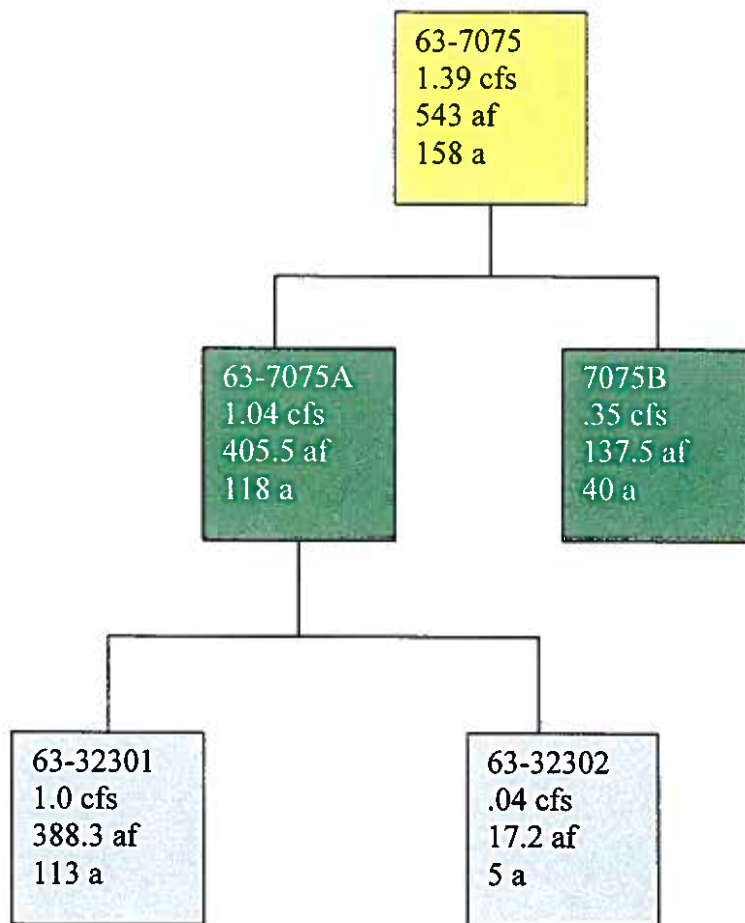
<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	6/16/2006 10:02:08 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	6/16/2006 10:02:21 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	6/16/2006 10:02:54 AM	segbert	Updated shape
Source	6/16/2006 10:03:38 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/16/2006 10:03:52 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

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Use	6/16/2006 10:05:23 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	6/16/2006 10:03:15 AM	segbert	Updated shape
Season	6/16/2006 10:05:48 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	6/16/2006 10:06:51 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - cfs x days x 1.9835
Summary	6/16/2006 10:12:31 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	6/16/2006 10:05:01 AM	segbert	Updated shape for Active POU

Water Supply Bank:



13

NWNW

NENW

NWNE

SENE

5.0

SENW

SWNE

SENE

24

NESE

NWSW

NESW

NWSE

NESE

SESE

SWSW

SSW

SWSE

SESE

25

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 63-7075 Priority March 11, 1968 Amount 1.39 cfs

THIS IS TO CERTIFY, that Harold D. Breach & JoAnn Breach
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-7075 issued pursuant to Application for Permit dated March 11, 1968,
and has submitted proof to the Department of Water Administration on July 17, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.20 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Oct. 15</u> at <u>1.39</u> cfs and			<u>543 acre feet or</u>
			<u>4.5 af per acre</u>
_____ from _____ to _____ at _____ cfs and			
_____ from _____ to _____ at _____ cfs and			

(both dates inclusive)

Subject, however, to the condition that no more than 1.39 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* 543 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 24,
Twp. 2 N, Rge. 3 W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	24			40		38			40	40								158

Total number of acres irrigated 158

* Subject to the condition that the maximum volume per year shall not exceed
711 acre feet when combined with License No. G-30992/63-3330.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7 day of
February, 19 74.

Director

Identification No. 63-7075
Application No. 42357

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

LICENSE ISSUED FOR 1.39 SEC. FL.
LICENSE PAG: NO. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant HAROLD D. BREACH and JO ANN BREACH, husband and wife
post office address Route #4, Nampa, Idaho 83651
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 2N
Range 3 W. B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
a. 1.44 ^{allow} 1.40 cubic feet per second and/or
b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
Irrigation purpose from April 1 to October 15 (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
_____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 250 HP
electric motor and sprinklers (see letter
of 3-21-68)

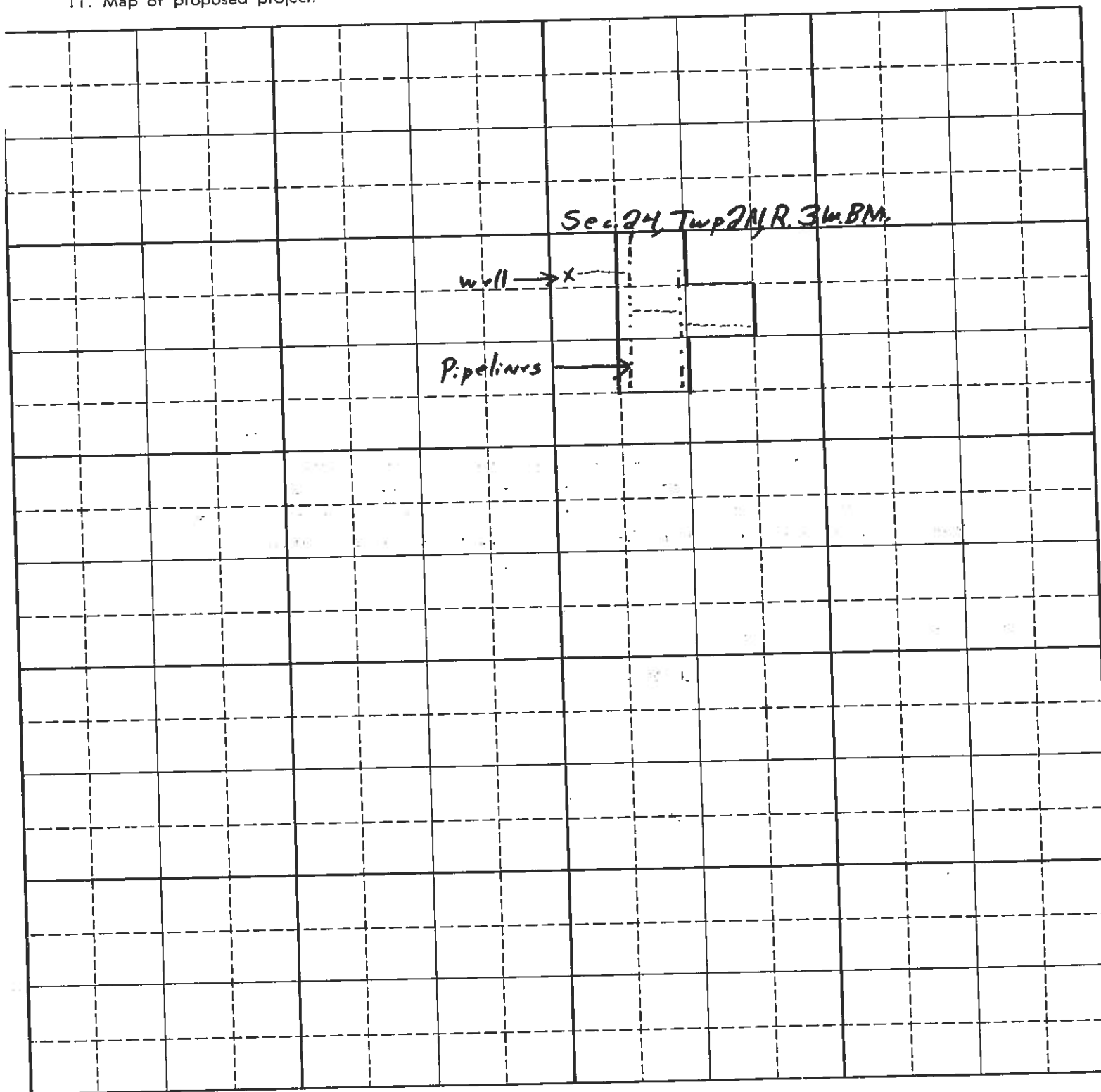
b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet; materials used in storage dam: _____

c. Proposed well diameter is 16 inches; proposed depth of well is 676 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 35,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

63-7075

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James O. Bread
(Applicant)
James Bread

2-7075

FIELD REPORT

- Person to contact _____ Phone _____

- Tributary to _____

3. Water will be used for the following purposes:

Amount 1.40 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.40 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2 N N/S, Range 3 W E/W, B.M., Section 24, Subdivision NW ¼ NW ¼, Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: well & pumps, enclosed sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

DATE OF EXAM 1 June 73

ACREAGE

Found 15.8
Recommended 15.8

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.40 c.f.s. V = 588 AF/Ann. from April to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 2 NS, Rge 3 EW, B.M., Sec. 24, Sub. NW 1/4 DW 1/4 Conyon County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.2 cfs Method of measurement Badger Meter

Total Q recommended 1.4 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 588 Ac Ft/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q = 1700 \text{ gpm} = 4.2 \text{ cfs}$
 $Q_{\text{all time}} = 1.40 \text{ cfs}$
 $V = \frac{(2)(1.40)(21 \text{ days})(1440 \text{ min/day})}{197} = \frac{588 \text{ Ac Ft/Ann}}{543 \text{ BDE}}$

SYSTEM DESCRIPTION:

follows shaft 200 HP 460 Volt 1720 RPM Motor Ser# J1415013
Engel + Bauer Pump = 018741 8" discharge to 115 Motors
50 HP Booster Pump Centrifugal type Buried sprinkler
system

REMARKS:

Examiner's Signature James Booker Date 29 June 73

Checked by _____ Date _____

Approved by _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 15, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dan and Sarah Bastian
2415 E Pennsylvania Ave.
Nampa, ID 83686

Re: Original Notice of Claim to a Water Right No. 63-3330A & 63-7075A

Renumbered Notice of Claim to a Water Right No. 63-32300 & 63-32302

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number 63-7011A. However, this particular water right does not cover the land that you purchased. Upon further review, we found that the previous owners did have two water rights covering the property you purchased and a change in ownership was completed for the two water rights referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure