

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32273
Date Received: 4/7/2006
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JENNIE BAKER Phone: (208)888-4736
8185 S LINDER ROAD
MERIDIAN ID USA 83642

LEON BAKER Phone: (208)888-4736
8185 S. LINDER RD
MERIDIAN ID USA 83642

2. Date of Priority: 03/01/1938

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	11	NE NE	ADA	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.1	

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 17.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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02N	01W	11	NE	NE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

CHANGE IN OWNERSHIP LG- 10-16-06

15. Basis of Claim: Beneficial Use

RECEIVED

OCT 12 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-32273	VI	63-32273	VI		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) R. LOELL + ROBERT J. REIDER
8185 S. LINCOLN ROAD 83642
4. New Owner/Claimant(s) LEON + JENNIE BAKER
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 8185 S. LINCOLN ROAD
- City, State and ZIP Code MERIDIAN, ID 83642
- New Telephone Number (208) 888-4736
5. Date you acquired the property 09-27-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) LEON L. BAKER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by R. Gagnon Date 10-12-06 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 09/26/06 04:00 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00

2



8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

274805 GB/MG

WARRANTY DEED

For Value Received

Robert J Reeder and Ruth I Reeder, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

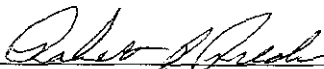
Leon L. Baker and Jennie M. Baker, husband and wife

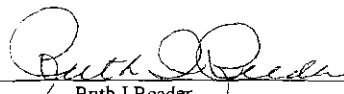
hereinafter referred to as Grantee, whose current address is 8185 S Linder Rd. Meridian, ID 83642
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premiscs, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

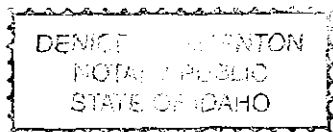
Dated: September 22, 2006

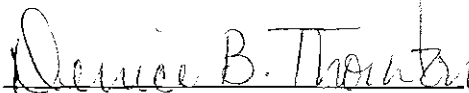

Robert J Reeder


Ruth I Reeder

STATE OF Idaho, County of Ada, ss.

On this 22nd day of September, in the year of 2006, before me the undersigned, notary public personally appeared Robert J. Reeder and Ruth I Reeder, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public of IDAHO
Residing _____ at

Commission _____ expires:

Residing in: Meridian, Idaho
Commission Expires: 08-03-2010

EXHIBIT A

A tract of land in the Northeast quarter of the Northeast quarter of Section 11, Township 2 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Beginning at a point on the section line which bears South 526.25 feet from the section corner common to Section 1, 2, 11 and 12, Township 2 North, Range 1 West, Boise Meridian; thence South along the section line 260 feet to a point; thence North 89 degrees 53' West 837.75 feet to a steel pin; thence North on a line parallel to the Easterly boundary line of said Section 11, a distance of 260 feet to a steel pin; thence South 89 degrees 53' East 837.75 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32273
Date Received: 4/7/2006
Receipt No: W034024
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

R IDELL REEDER Phone: (208)888-7356
8185 S LINDER RD
MERIDIAN ID USA 83642

ROBERT J REEDER Phone: (208)888-7356
8185 S LINDER RD
MERIDIAN ID USA 83642

2. Date of Priority: 03/01/1938

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01W	11	NE NE	ADA	

5. Description of diverting works:

Well

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.1	

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 17.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	11	NE	NE	IRRIGATION	5
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for 1 home.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-32273

Date Received

4-7-86

Receipt Number

W034024

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert J & R. Idell Reeder Phone (208) 888-7356Mailing Address 8185 S. Linder Rd, Meridian ID Zip 836422. Date of Priority (Only one (1) per claim) 3-1-19383. Source of water supply (a) GROUND WATER FROM WELL
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2 N Range 1 W Section 11,
~~NE~~ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL - 1972 | JULY | 15TH

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-⁰¹~~15~~ to 11-15 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 household - Stock water - 0

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>14</u>	<u>11</u>	<u>5</u>																<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA COUNTY

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: We are claiming the 1938 WATER RIGHT BASE ON
THE MILLER'S IRRIGATION OF THE PROPERTY SINCE THAT DATE.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T-2N R-1W section 11
↓ Columbia

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 4-7-06

Date 4-7-06

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

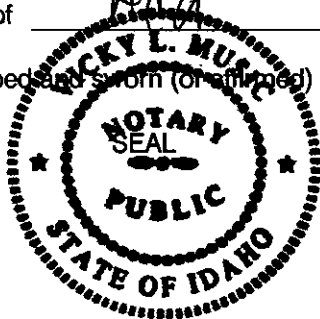
County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 7th

day of April

2006



Notary Public Vicki Music

Residing at Boise ID

My Commission Expires 1-27-2012

Please Print Name

Vicki Music

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

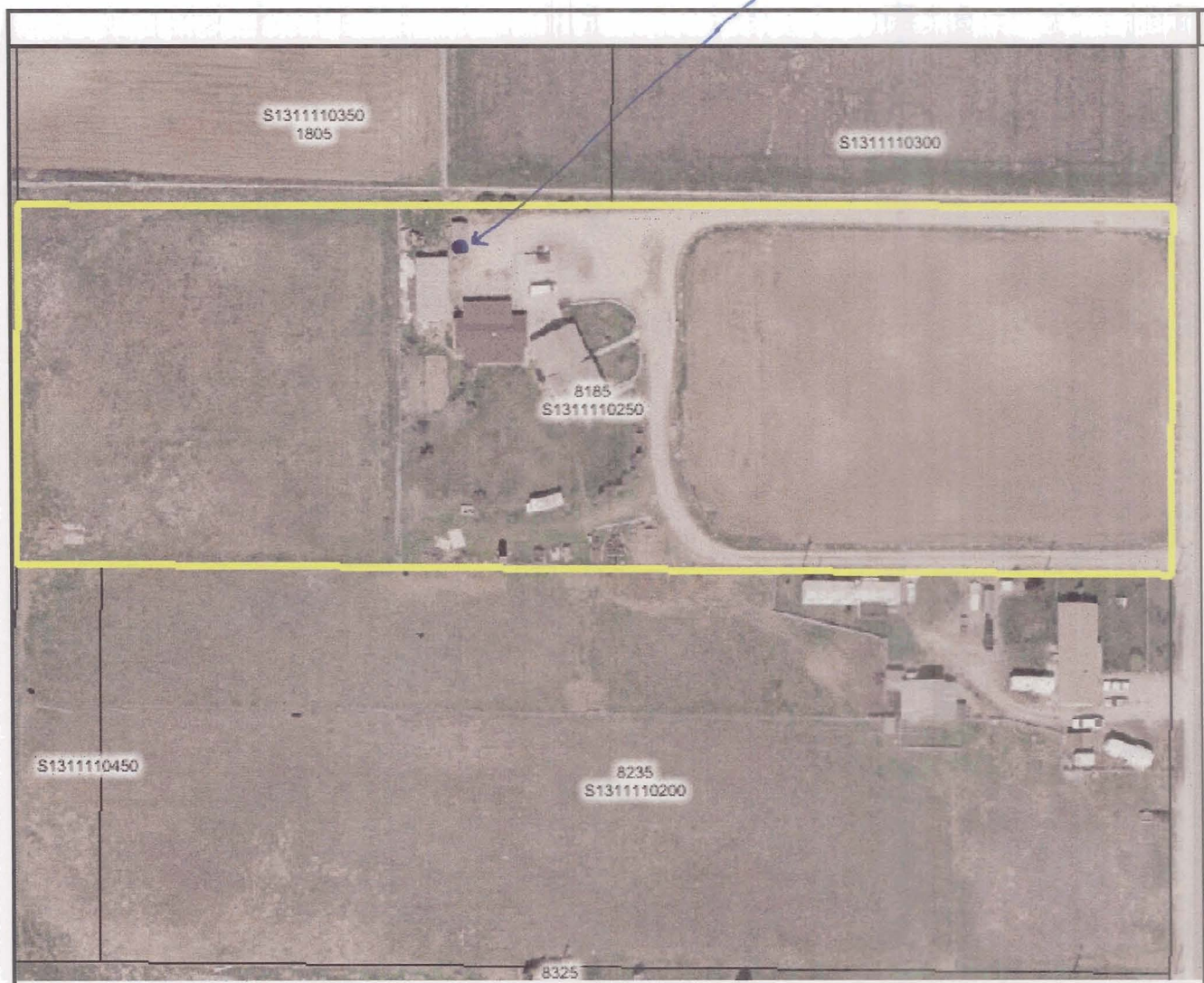
Last Name _____

Ident. Number _____

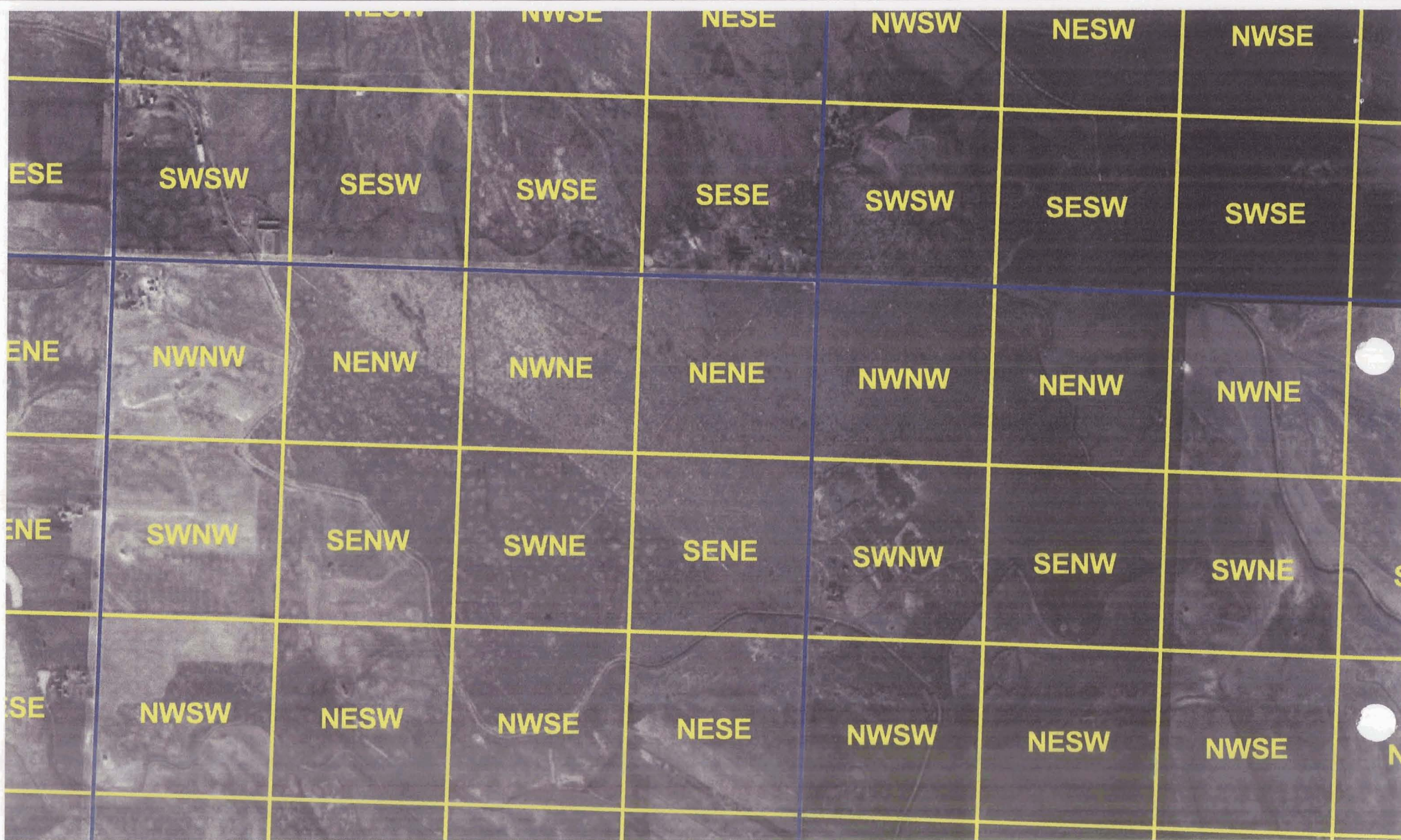
Copies White-State, Yellow-Claimant

8185 S LINDER RD

well



THIS MAP NOT INTENDED FOR NAVIGATIONAL USE



1939 AERIAL OF T2N R1W SECTION 11. REEDERS CLAIM IS IN THE NENE
AS IS PART OF THE CHARLOTTE MILLER BENEFICIAL USE CLAIM 63-17735 MRS MILLER
PROVIDED EVIDENCE OF PRIORITY FOR 1938. THE AERIAL APPEARS
AS IF THERE ARE DITCHES, ACTIVITY IN THE NENE. THE REEDER PROPERTY
WAS OWNED IN THE PAST BY THE MILLERS.

10/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32273
NAME AND ADDRESS: JENNIE BAKER
8185 S LINDER ROAD
MERIDIAN ID 83642

LEON BAKER
8185 S. LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.080 CFS
17.500 AFY
PRIORITY DATE: 03/01/1938
POINT OF DIVERSION:

T02N R01W S11 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS 17.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S11 NENE 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Domestic use is for 1 home.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 16, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Jennie and Leon Baker
8185 S. Linder
Meridian, ID 83642

Notice of Claim to a Water Right No. 63-32273

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'L. Gagnon', with a long, sweeping horizontal line extending to the right.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

08/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32273

NAME AND ADDRESS: R IDELL REEDER
8185 S LINDER RD
MERIDIAN ID 83642

ROBERT J REEDER
8185 S LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
17.500 AFY

PRIORITY DATE: 03/01/1938

POINT OF DIVERSION:

T02N R01W S11 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.080 CFS 17.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S11 NENE 4.00

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Domestic use is for 1 home.



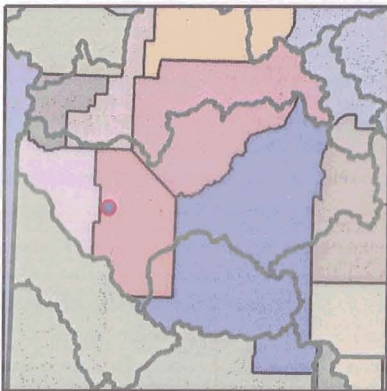
Idaho Department of Water Resources

SRBA Recommendation:

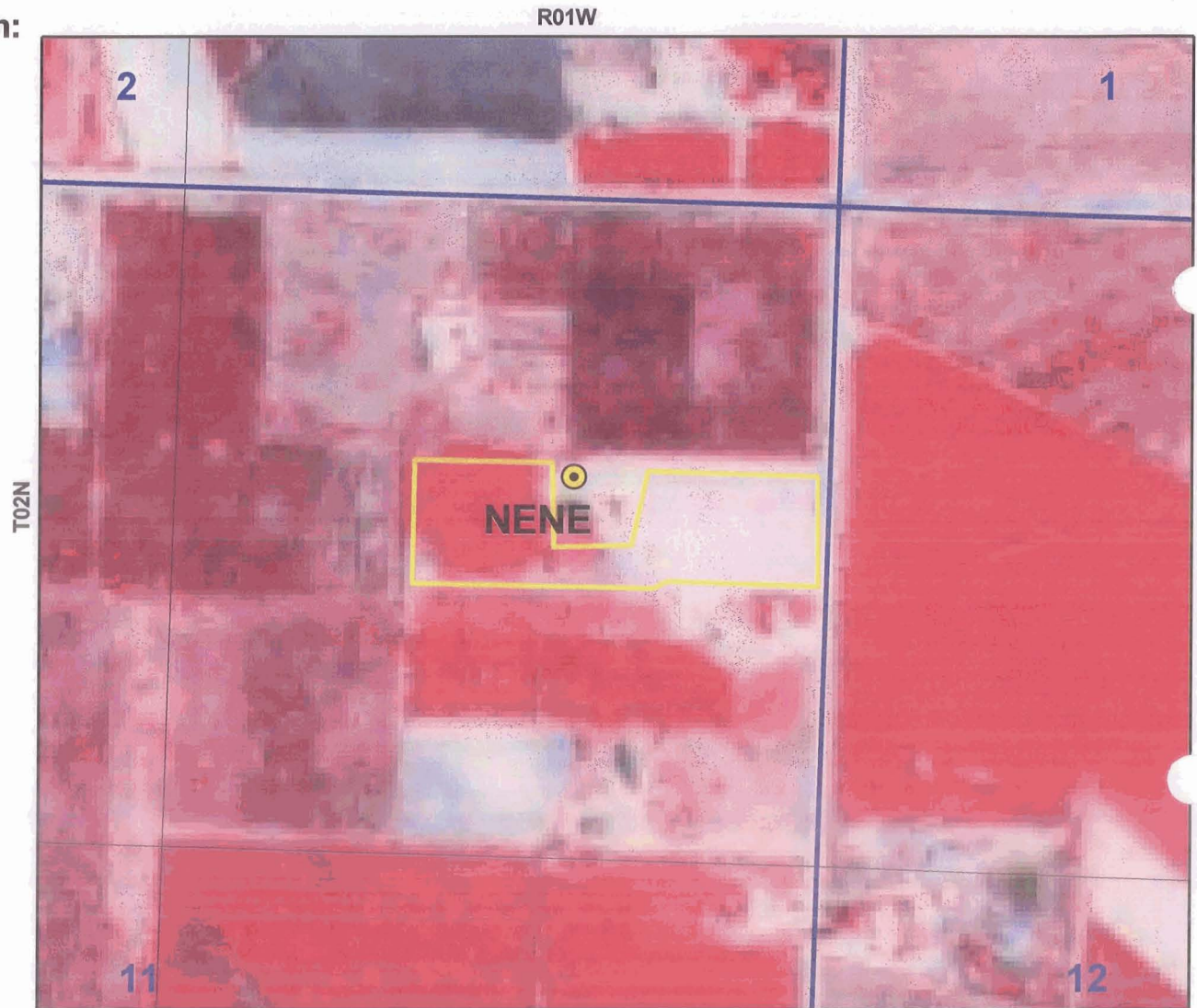
63-32273

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Ada County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Wednesday, August 30, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32273 V1

WATER RIGHT NUMBER: 63-32273 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	R IDELL REEDER 8185 S LINDER RD MERIDIAN, ID 83642 (208)888-7356
Current Owner	ROBERT J REEDER 8185 S LINDER RD MERIDIAN, ID 83642 (208)888-7356

Priority Date: 03/01/1938

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.080 CFS	17.50 AF
	<u>Total Diversion:</u>	0.080 CFS	17.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 11, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	11	4.0																4.0

Total Acres: 4

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-32273 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/10/2006	lharris	Active
Priority Date	8/30/2006 2:53:27 PM	segbert			Active
POD	8/30/2006 2:54:01 PM	segbert			Active
Source	8/30/2006 2:54:44 PM	segbert			Active
POU	8/30/2006 2:55:03 PM	segbert			Active
Use	8/30/2006 2:55:44 PM	segbert			Active
Season	8/30/2006 2:56:15 PM	segbert			Active
Quantity	8/30/2006 2:57:04 PM	segbert			Active
Summary			08/30/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/10/2006 7:39:57 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32273 V1

General	8/30/2006 2:53:27 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (No) 15. Is the basis of claim coded correctly? Description for Question 12/13 - affidavit in file
POD	8/30/2006 2:54:01 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	8/30/2006 2:54:21 PM	segbert	Updated shape
Source	8/30/2006 2:54:45 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	8/30/2006 2:55:03 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POU	8/30/2006 2:55:22 PM	segbert	Updated shape for Active POU
Use	8/30/2006 2:55:44 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32273 V1

Season	8/30/2006 2:56:16 PM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	8/30/2006 2:57:04 PM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/30/2006 3:02:09 PM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32273

WATER RIGHT NUMBER: 63-32273

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	R IDELL REEDER 8185 S LINDER RD MERIDIAN, ID 83642 (208)888-7356
Current Owner	ROBERT J REEDER 8185 S LINDER RD MERIDIAN, ID 83642 (208)888-7356

Priority Date: 03/01/1938 ✓ *see affidavit in file*
 Basis: Beneficial Use ✓ *Millers were previous owners of this*
 Status: Active ✓ *property*

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/01 to 11/15 ✓	0.100 CFS	
	<u>Total Diversion:</u>	0.100 CFS	17.50 AF <i>OK</i>
		108	<i>as claimed</i>

Location of Point(s) of Diversion
 GROUND WATER NE1/4NE1/4 ✓ Sec. 11, Twp 02N, Rge 01W, B.M.
 ADA County

Place of Use
 IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01W	11	5.0				5.0
							4.0

Total Acres: 5

Conditions of Approval:

1. X01 Domestic use is for 1 home.

Remarks:Comments:

RECEIVED

AUG 28 1995

WATER RESOURCES
WESTERN REGION

AFFIDAVIT



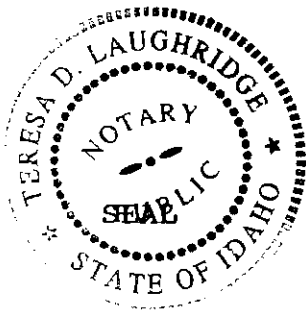
IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
AJ5809NP)
NO. A63-17735)
State of Idaho)
County of _____)

Mrs. Charlotte Ann Miller being first duly sworn,
deposes and says: To the best of my understanding and knowledge a
beneficially use was established in the year 3/15/1938 in the Snake
River Basin Adjudication. Enclosed you will find a certificate No.
276 of authorized change in point of diversion of licensed water
right by State of Idaho - Department of Reclamation for
approximately 300 east of present well. This is to certify that
Marcus Miller of Route #3, Meridian, Idaho is the owner of and
using a certain water of 1.28 cubic feet per second the water of
subterranean flow, said water by virtue of License No. 20681,
issued by the State of Idaho, dated May 17, 1950, bearing the date
of October 11, 1950, for the purpose of irrigating the following
described lands situate lying and being in the County of Ada, State
of Idaho, to wit: N $\frac{1}{2}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 11, Township 2
North, Range 1, W. B. M. That said license has been entered in the
records of the Department of Reclamation of the State of Idaho in
Volume 11 of Licenses, at Page 7081. That said Marcus Miller has
become the owner of said water right by purchase and by virtue of
said License No. 20681. The amount of subterranean flow with
priority of October 11, 1950. That the water right hereby
described has heretofore been diverted from a well through private
ditch with point of diversion in the NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 11, Township
2 North, Range 1, W. B. M. Department of Idaho Reclamation, Boise,

Idaho, September 19, 1960, for each 40 acre subdivision issued the License and Certificate of Water Right, confirming the right with priority of October 11, 1950 to use of 128 second feet of subterranean water with the point of diversion in the NW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 11, for irrigation of 71 acres in NE $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 11, Township 2, North Range 1, W. B. M. by State Reclamation Engineer by Edna P. Rule, Chief Clerk. Permit No. 20681, September 1960 for Water Beneficial Use by George N. Carter for State Reclamation Engineer for the Water Right confirming the right with priority of October, 1950. May 15, 1964, Department of Reclamation, No. 276, for a change of Point of Diversion, County Ada, State of Idaho. The water will be put a higher and more beneficial use by Carl E. Tappan, State Reclamation Engineer.

Charlotte Ann Miller
(Signature)

Charlotte Ann Miller
1805 West Columbia Road
Meridian, Idaho 83642
Date - August 24, 1995

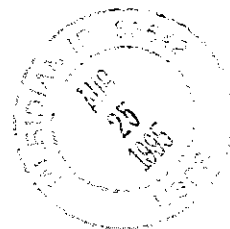


Subscribed and sworn to before me this day
25th of Aug, 1995.

Teresa D. Laughridge
(Notary Public)

Residing at Meridian.

My Commission Expires 8-17-2000.



IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-32273

08/11/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2722A	Claim	02N	01W	11	NE	NE		IRRIGATION	5/5	LINDA CASTOE
63-7547	Claim	02N	01W	11	NE	NE		IRRIGATION	5/5	EDITH M BURROWS
63-17735	Claim	02N	01W	11	NE	NE		IRRIGATION	33/71	CHARLOTTE A MILLER
~~63-32273~~	Claim	02N	01W	11	NE	NE		IRRIGATION	5/5	R IDELL REEDER
63-2722	Water Right	02N	01W	11	NE	NE		IRRIGATION	33/71	MARCUS MILLER
63-7547	Water Right	02N	01W	11	NE	NE		IRRIGATION	5/5	PATRICIA L MC CARTY
63-17751	Water Right	02N	01W	11	NE	NE		DOMESTIC		CHARLOTTE A MILLER

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2005 Property Details for Parcel S1311110250

2005

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Parcel: S1311110250
Year: 2005
Zone Code: RR
Total Acres: 4.85
Tax Code Area: 239
Property Description:
PAR #0250 OF NE4NE4

SEC 11 2N 1W
#8633222
#S1311111050 R

**No Image
Available**

[View Interactive Map of this Parcel](#)

Address: 8185 S LINDER RD MERIDIAN , ID 83642
Subdivision: 2N 1W 11
Land Group Type: SECT
Township/Range/Section: 2N1W11

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Residential Characteristics**[Back to Parcel Search](#)**

Year Built:	1972
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number of Bathrooms:	2.5
Number of FirePlaces:	2
Air Conditioning:	N
Car Storage Sq Ft #1:	798
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	766
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2902
Main Floor Sq Ft:	1474
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	667
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	761
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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