

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32254  
Date Received: 1/22/1990  
Receipt No: X77777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CRAIG MCDOWELL Phone: (208)459-0183  
27170 MTN RANCH ROAD  
CALDWELL ID USA 83607

ANDREA RANGEL Phone: (208)459-0183  
27170 MTN RANCH ROAD  
CALDWELL ID USA 83607

2. Date of Priority: 01/08/1973

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 04W   | 14      | SW NE SW              | CANYON |      |

5. Description of diverting works:

370' DEEP, 16" CASING, SURFACE 50HP PUMP, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 2      | 558        |

7. Total Quantity Appropriated is:  
2 C.F.S. and/or 558 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|---------------|-------|---------|------------|-----|------------|-------|
| 05N           | 04W   | 14      | SW         | SW  | IRRIGATION | 3.4   |
| Section Acres |       |         |            |     |            | 3.4   |
| Total Acres   |       |         |            |     |            | 3.4   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

P/U MUST HAVE BEEN DESCRIBED INCORRECTLY ON LICENSE, BECAUSE IT HASN'T CHANGED.  
P/D IS JUST ABOVE 1/4 LINE ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/5/2000.

This right is a split from former right 63-7709.

15. Basis of Claim: License

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JAN 18 2006

DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-7709               |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

JAN 19 2006  
WATER RESOURCES  
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL-~~PHOTO~~** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Richard + Judith Brock  
 19768 Goodison Rd Caldwell ID 83607

4. New Owner/Claimant(s)

Andrea Rangell + Craig McDowell

Name Connector (Check one): ☐ and ☒ or ☐ and/or

New Mailing Address

27170 Mtn. Ranch Rd

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

208-459-0183 or 208-919-1018

5. Date you acquired the property

Sept. 7, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-7709</u>                                                             |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <u>Irrigation</u>                                                                                                       | <u>0.06 CFS</u>                                                            | <u>4 acres</u>                                               |
|                                                                                                                         | <u>18 acre feed</u>                                                        |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) A. Rangel  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

#### For Office Use Only

Received by \_\_\_\_\_ Date \_\_\_\_\_ Fee \_\_\_\_\_  
 Receipted by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. \_\_\_\_\_  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_



TRANSACTION TITLE  
REQUEST  
TYPE *Warranty* *900*

CANYON COUNTY RECORDER  
BY *phane*

2005 SEP 7 PM 4 29

RECORDED

200556144

Escrow No. 0500034968

## WARRANTY DEED

### FOR VALUE RECEIVED

DAVID J. MCKAY AND ANNE E. GIGRAY-MCKAY, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: CRAIG T. McDOWELL, an unmarried man and ANDREA M. RANGEL, an unmarried woman

GRANTEES(s), whose current address is: 27170 MOUNTAIN RANCH ROAD, CALDWELL, IDAHO 83607  
the following described real property in Canyon County, State of Idaho,  
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: September 2, 2005

*David J. McKay*  
\_\_\_\_\_  
David J. McKay

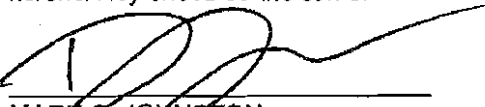
*Anne E. Gigray-McKay*  
\_\_\_\_\_  
Anne E. Gigray-McKay

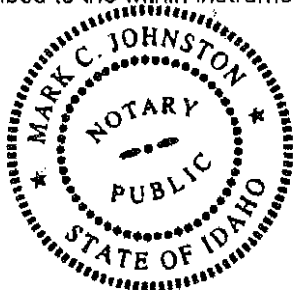
Notary Acknowledgment - see page 2

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of IDAHO , County of CANYON , ss.

On this 2 day of SEPTEMBER in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID J. McKAY AND ANNE E. GIGRAY-McKAY known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

  
MARK C. JOHNSTON  
Residing at: NAMPA, IDAHO  
My commission expires: 05/13/2011



05N04W

14

MCDOWELL RANGEL  
3.42 ACRES

INGRESS-EGRESS/UTILITY EASEMENT

22

63-7709  
Brock  
124 acres  
2.0cfs  
558afa

$$2.0 \div 124 = .016 \times 120 = 1.94\text{cfs}$$
$$.016 \times 4 = .06\text{cfs}$$

$$558 \div 124 = 4.5 \times 120 = 540\text{afa}$$
$$4.5 \times 4 = 18\text{afa}$$



|                 |                 |
|-----------------|-----------------|
| <u>63-32253</u> | <u>63-32254</u> |
| Brock           | McDowell/Rangel |
| 120.6 acres     | 3.4 acres       |
| 1.95cfs         | .05cfs          |
| 542.7afa        | 15.3afa         |

LEGAL DESCRIPTION (continu

EXHIBIT "A"

**PARCEL I**

A portion of Government Lot 4 of Section 14, Township 5 North, Range 4 West, Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

Commencing at the Northeast corner of said Government Lot 4; thence *N 1400032.76 E 2275577.4*  
North 89°52'27" West along the North boundary of said Government Lot 4, a distance of 132.97  
feet; thence  
South 00°14'44" East, a distance of 261.35 feet to the TRUE POINT OF BEGINNING; thence  
continuing  
South 00°14'44" East, a distance of 200.00 feet; thence  
North 89°52'27" West, parallel with the North boundary of said Government Lot 4, a distance of  
743.90 feet; thence  
North 00°50'38" West, a distance of 200.02 feet; thence  
South 89°52'27" East, parallel with the North boundary of said Government Lot 4, a distance of  
745.99 feet to the TRUE POINT OF BEGINNING.

**PARCEL II**

A 60.00 foot wide ingress-egress and utility easement more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 4; thence *N 1399613.81 E 2275562.99*  
North 89°57'58" West along the South boundary of said Government Lot 4, a distance of 126.59  
feet to the TRUE POINT OF BEGINNING; thence  
North 00°14'44" West, a distance of 1,370.97 feet to a point on the North boundary of said  
Government Lot 4; thence  
South 89°52'27" East along said North boundary, a distance of 135.97 feet to the Northeast  
corner of said Government Lot 4; thence  
North 89°54'19" East along the North boundary of Government Lot 3 of said Section 14, a  
distance of 628.00 feet; thence  
South 00°05'41" West and perpendicular to said North boundary, a distance of 28.00 feet;  
thence  
South 89°54'19" West, parallel with the North boundary of said Government Lot 3, a distance of  
433.97 feet; thence  
South 00°05'41" West and perpendicular to said North boundary, a distance of 32.00 feet;  
thence  
South 89°54'19" West, parallel with the North boundary of said Government Lot 3, a distance of  
194.08 feet to a point on the West boundary of said Government Lot 3; thence  
North 89°52'27" West, parallel with the North boundary of said Government Lot 4, a distance of  
75.56 feet; thence  
South 00°14'44" East, a distance of 1,310.87 feet to a point on the South boundary of said  
Government Lot 4; thence  
North 89°57'58" West along said South boundary, a distance of 60.00 feet to the TRUE POINT OF  
BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-07709**  
Date Received: 1/22/1990  
Receipt No: W007794  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: RICHARD C BROCK 208-459-4755  
Address: 19768 GOODSON RD  
CALDWELL ID 83607  
OR  
Name: JUDITH A BROCK 208-459-4755  
Address: 19768 GOODSON RD  
CALDWELL ID 83607
2. Date of Priority: JAN 8, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 05N      | 04W   | 14      | SW     | NE     | SW  |     | CANYON |
5. Description of diverting works:  
370' DEEP, 16" CASING, SURFACE 50HP PUMP, GRAVITY FLOW
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| IRRIGATION | 03/15 | 11/15 | 2.000 |      | 558.00 |
7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) 558.00 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 04W   | 14      | SW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 15.0  |
|          |       |         |     |    |     |     | Section Acres | 94.0  |
|          |       | 15      | SE  |    | SE  |     | IRR           | 30.0  |
|          |       |         |     |    |     |     | Section Acres | 30.0  |
|          |       |         |     |    |     |     | Total Acres   | 124.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

1ST UNIT, BLACK CANYON IRRIGATION

14. Remarks:

P/U MUST HAVE BEEN DESCRIBED INCORRECTLY ON LIC. BECAUSE IT HASN'T CHANGED.

P/D IS JUST ABOVE 1/4 LINE

ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/5/2000.

15. Basis of Claim: LICENSE

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 04 2000

WATER RESOURCES  
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

- [ ] Water Right Number(s): 103-20363  
163-07709  
163-09905
- [ ] Claimant Name(s): RICHARD C. BROCK  
JUDITH A. BROCK
- [ ] Old Mailing Address: 26460 Conway Rd.  
Caldwell, ID 83605
- [ ] New Mailing Address: 19768 Goodson Rd.  
CALDWELL, ID. 83607
- Telephone Number: (208) 459 - 4755
- [ ] Signature of Claimant(s): Judy Brock  
Date: 4-1-2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07709  
Date Received: 1/22/1990  
Receipt No: WOO 7794  
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD C. BROCK 208-459-4755  
Address: 26460 CONWAY RD.  
CALDWELL, ID 83605

OR

Name: JUDITH A. BROCK 208-459-4755  
Address: 26460 CONWAY RD.  
CALDWELL, ID 83605

2. Date of Priority: JAN 08, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 04W   | 14      | SW     | NE     | SW     |     | CANYON |

5. Description of diverting works:  
370' DEEP, 16" CASING, SURFACE 50HP PUMP, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000  |      | 558.00 |

7. Total Quantity Appropriated is:  
2.000 C.F.S. (and/or) 558.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A63-07709

Page 1

Date: 01/22/90

MICROFILMED  
AUG 21 1992

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 05N      | 04W   | 14      | SW  |    | SW  |     | IRR           | 39.0  |
|          |       |         | SE  |    | SW  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 15.0  |
|          |       |         |     |    |     |     | Section Acres | 94.0  |
|          |       | 15      | SE  |    | SE  |     | IRR           | 30.0  |
|          |       |         |     |    |     |     | Section Acres | 30.0  |
|          |       |         |     |    |     |     | Total Acres   | 124.0 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
1ST UNIT, BLACK CANYON IRRIGATION

14. Remarks:  
P/U MUST HAVE BEEN DESCRIBED INCORRECTLY ON LIC. BECAUSE  
IT HASN'T CHANGED.  
P/D IS JUST ABOVE 1/4 LINE

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard C. Brock Date: 1-22-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

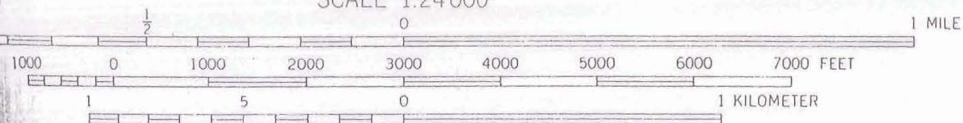
Subscribed and sworn (or affirmed) before me this 22<sup>nd</sup> day  
of Jan 19 90 Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994



SCALE 1:24000



**MICROFILMED**  
**AUG 21 1992**



PARMA SE, IDAHO  
 N4345—W11645/7.5

1981

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS  
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32254

NAME AND ADDRESS: CRAIG MC DOWELL  
27170 MTN RANCH RD  
CALDWELL ID 83607

ANDREA RANGEL  
27170 MOUNTAIN RANCH RD  
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS  
15.300 AFY

PRIORITY DATE: 01/08/1973

POINT OF DIVERSION:

T05N R04W S14 SWNESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>                                                                                                                                                                                                                                                                                                                                                  | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------|
| IRRIGATION                                                                                                                                                                                                                                                                                                                                                             | 03/15 11/15          | 0.050 CFS<br>15.30 AFY |
| The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right. |                      |                        |

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S14 SWSW 3.40

3.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-7709 .

Use of this right is combined with water from Black Canyon Irrigation District.



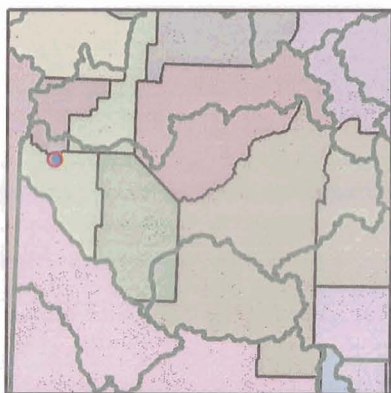
# Idaho Department of Water Resources

SRBA Recommendation:

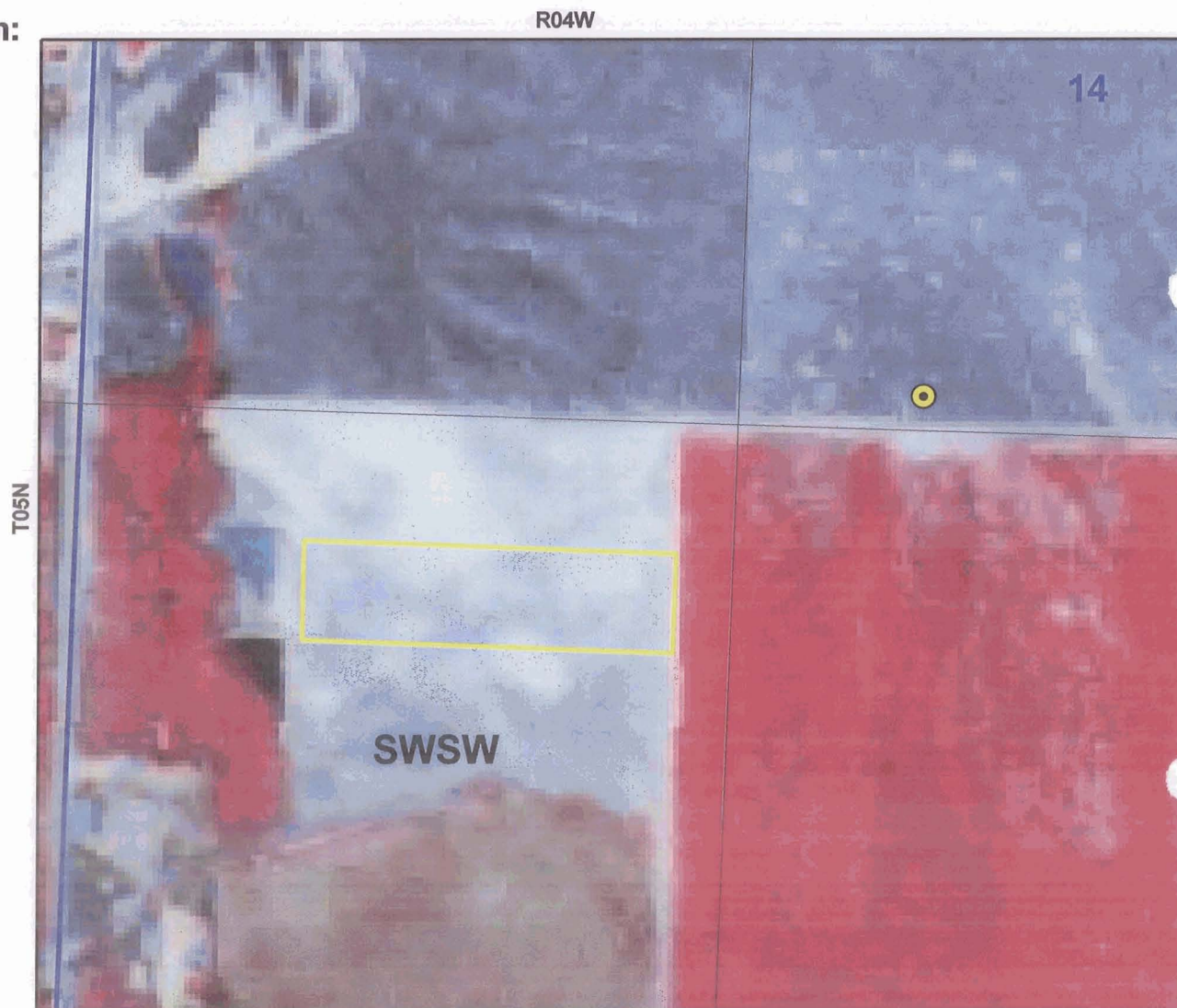
**63-32254**

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert  
On Wednesday, August 23, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32254 V1

WATER RIGHT NUMBER: 63-32254 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Original Owner    | PAT R CAYLER<br>RT 5<br>CALDWELL, ID 83605                                      |
| Original Owner    | RICHARD C BROCK<br>19768 GOODSON RD<br>CALDWELL, ID 83607<br>(208)459-4755      |
| Original Owner    | JUDITH A BROCK<br>19768 GOODSON RD<br>CALDWELL, ID 83605<br>(208)459-4755       |
| Current Owner     | CRAIG MC DOWELL<br>27170 MTN RANCH RD<br>CALDWELL, ID 83607<br>(208)459-0183    |
| Current Owner     | ANDREA RANGEL<br>27170 MOUNTAIN RANCH RD<br>CALDWELL, ID 83607<br>(208)459-0183 |

Priority Date: 01/08/1973

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15          | 0.050 CFS             | 15.30 AF             |
|                       | <u>Total Diversion:</u> | 0.050 CFS             | 15.30 AF             |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | SW1/4NE1/4SW1/4 | Sec. 14, Twp 05N, Rge 04W, B.M. |
| CANYON County |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | Totals |
| 05N | 04W | 14  |    |    |    |    |    |    |    |    |    |    | 3.4 |    |    |    |    |    | 3.4    |

Total Acres: 3.4

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-32254 V1

Conditions of Approval:

1. This right is a split from former right 63-7709 .
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. W14 Use of this right is combined with water from Black Canyon Irrigation District.

Remarks:Comments:Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 05/01/2006                | scurtis         | Active        |
| Priority Date  | 8/23/2006 10:30:09 AM     | segbert         |                           |                 | Active        |
| POD            | 8/23/2006 10:30:30 AM     | segbert         |                           |                 | Active        |
| Source         | 8/23/2006 10:31:29 AM     | segbert         |                           |                 | Active        |
| POU            | 8/23/2006 10:31:41 AM     | segbert         |                           |                 | Active        |
| Use            | 8/23/2006 10:32:17 AM     | segbert         |                           |                 | Active        |
| Season         | 8/23/2006 10:32:48 AM     | segbert         |                           |                 | Active        |
| Quantity       | 8/23/2006 10:33:24 AM     | segbert         |                           |                 | Active        |
| Summary        |                           |                 | 08/23/2006                | segbert         | Active        |

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-32254 V1

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| General        | 8/23/2006 10:30:09 AM  | segbert         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(Yes) 4. Is the basis of claim decree or license?<br>(Yes) 5. Does the decree or license have a Priority Date?<br>(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?                                                                                                                                                                                                         |
| Use            | 8/23/2006 10:32:17 AM  | segbert         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a Purpose of Use?<br>(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?<br>(No) 13. Is a Purpose of Use remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                              |
| Season         | 8/23/2006 10:32:48 AM  | segbert         | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a Period of Use?<br>(Yes) 5. Can the claimed Period of Use be verified using the water right file?<br>(Yes) 14. Is irrigation claimed as a Purpose of Use?<br>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?<br>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?<br>(Yes) 18. Is a Period of Use remark and/or condition required? |
| Quantity       | 8/23/2006 10:33:25 AM  | segbert         | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?<br>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?<br>(Yes) 8. Does the parent right have an annual diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(Yes) 12. Is a Quantity remark or condition required?                                                                                                                                                                                                                   |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-32254 V1

|         |                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|-----------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 8/23/2006 10:35:26 AM | segbert | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(Yes) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| Summary | 5/1/2006 9:53:10 AM   | scurtis | (Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?                                                                                                                                                                                                                                                                                                                                                                                             |
| POD     | 8/23/2006 10:30:31 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 4. Does the Decree or License have a POD?<br>(Yes) 5. Can the claimed POD be verified using the water right file?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                          |
| POD     | 8/23/2006 10:31:02 AM | segbert | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Source  | 8/23/2006 10:31:30 AM | segbert | (Yes) 1. Is the basis of claim Decree or License?<br>(Yes) 4. Does the Decree or License have a source?<br>(Yes) 5. Can the claimed source be verified using the water right file?<br>(No) 11. Is a Source remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                                                        |
| POU     | 8/23/2006 10:31:42 AM | segbert | (Yes) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2a. Is the POU required?<br>(Yes) 5. Does the Decree or License have a POU?<br>(Yes) 6. Can the claimed POU be verified using the water right file?<br>(No) 14. Is a POU remark and/or condition required?                                                                                                                                                                                                                                                                                                                                                                        |
| POU     | 8/23/2006 10:31:59 AM | segbert | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32254

WATER RIGHT NUMBER: 63-32254

| <u>Owner Type</u> | <u>Name and Address</u>                                                         |
|-------------------|---------------------------------------------------------------------------------|
| Original Owner    | PAT R CAYLER<br>RT 5<br>CALDWELL, ID 83605                                      |
| Original Owner    | RICHARD C BROCK<br>19768 GOODSON RD<br>CALDWELL, ID 83607<br>(208)459-4755      |
| Original Owner    | JUDITH A BROCK<br>19768 GOODSON RD<br>CALDWELL, ID 83605<br>(208)459-4755       |
| Current Owner     | CRAIG MC DOWELL<br>27170 MTN RANCH RD<br>CALDWELL, ID 83607<br>(208)459-0183    |
| Current Owner     | ANDREA RANGEL<br>27170 MOUNTAIN RANCH RD<br>CALDWELL, ID 83607<br>(208)459-0183 |

Priority Date: 01/08/1973

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

03/45 to 11/15

3-1 Total Diversion:

Diversion Rate

2000 CFS

2000 CFS

0.05

Annual Volume

558.00 AF

558.00 AF

15.3

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4NE1/4SW1/4 Sec. 14, Twp 05N, Rge 04W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 05N | 04W | 14  |    |    |    |    |    |    |    |    |    |    |    |    | 3.4    |

Total Acres: 3.4

Conditions of Approval:

1. P/U MUST HAVE BEEN DESCRIBED INCORRECTLY ON LIC. BECAUSE IT HASN'T CHANGED. P/D IS JUST ABOVE 1/4 LINE ADDRESS CHANGED PER CLAIMANT REQUEST. DB 4/5/2000.
2. This right is a split from former right 63-7709 .

Dates and Other Information:

Claim Received Date: 1/22/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Mitigation Plan: False

Combined Use Limits:

Blank Canyon

# Idaho Dept. of Water Resources

## Place of Use Comparison Report

| Type  | WR #     | Owner                                    | Source                       | TRS      | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|------------------------------------------|------------------------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N04W14 | 40   | 32   | 7    | 3    | 36   | 23   | 40   | 21   |      | 12   |      |      |      |      |      |      | 214   |
| Rec   | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N04W14 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | 0     |
| Right | 63 2878  | BLACK CANYON IRRIGATION DIST,            | ELIJAH DRAIN, WILSON DRAIN   | 05N04W14 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 0     |
| Claim | 63 2322  | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W14 | 30   | 35   |      | 5    | 35   | 20   | 40   | 20   |      | 10   |      |      |      |      |      |      |       |
| Claim | 63 2322A | BLACK CANYON IRRIGATION DIST,            | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W14 | 30   | 35   |      | 5    | 35   | 20   | 40   | 20   |      | 10   |      |      |      |      |      |      | 195   |
| Rec   | 63 2322  | UNITED STATES OF AMERICA ACTING THROUGH, | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W14 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    | 0     |
| Right | 63 2322  | US DEPT OF INTERIOR,                     | ELIJAH SLOUGH, WILSON SLOUGH | 05N04W14 | 30   | 35   |      | 5    | 35   | 20   | 40   | 20   |      | 10   |      |      |      |      |      |      | 195   |
| Claim | 63 23399 | ANN K WATTS, ROGER J WATTS,              | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      |      | 15   |      |      |      |      | 15    |
| Claim | 63 23399 | ANN K WATTS, ROGER J WATTS,              | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      | 0     |
| Claim | 63 30971 | RICHARD C BROCK, JUDITH A BROCK,         | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      | X    |      |      |      |      |      |      |      |       |
| Claim | 63 32253 | RICHARD C BROCK, JUDITH A BROCK,         | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
| Claim | 63 32254 | CRAIG MC DOWELL, ANDREA RANGEL,          | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      | 35.6 | 40   |      | 15   |      |      | 90.6  |
| Rec   | 63 23399 | ANN K WATTS, ROGER J WATTS,              | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      | 3.4  |      |      |      |      |      | 3.4   |
| Rec   | 63 23399 | ANN K WATTS, ROGER J WATTS,              | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      |      | X    |      |      |      |      | 0     |
| Rec   | 63 32253 | RICHARD C BROCK, JUDITH A BROCK,         | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      |      | 15   |      |      |      |      | 15    |
| Rec   | 63 32254 | CRAIG MC DOWELL, ANDREA RANGEL,          | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      | 35.6 | 40   |      | 15   |      |      | 90.6  |
| Rec   | 63 32254 | CRAIG MC DOWELL, ANDREA RANGEL,          | GROUND WATER                 | 05N04W14 |      |      |      |      |      |      |      |      |      |      | 3.4  |      |      |      |      |      | 3.4   |

5/2/2006

# Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7709 Priority Jan. 8, 1973 Amount 2.0 cfs

THIS IS TO CERTIFY, that PAT R. CAYLER

of Caldwell, Idaho, has complied with the terms and conditions of Permit No. 63-7709 issued pursuant to Application for Permit dated January 8, 1973, and has submitted proof to the Department of Water Resources on November 27, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.05 cfs of water from a ground water source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use    | Period of Use                          | Rate of Diversion     | Annual Volume           |
|-------------------|----------------------------------------|-----------------------|-------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Nov. 15</u> | at <u>2.0</u> cfs and | <u>558 acre feet or</u> |
|                   | from _____ to _____                    | at _____ cfs and      | <u>4.5 af per acre</u>  |
|                   | from _____ to _____                    | at _____ cfs and      | _____                   |

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 558 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14,  
Twp. 5 N, Rge. 4 W, B.M. in the County of Canyon

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 5 N  | 4 W   | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 25               | 29               |                  |                  | 40               |                  | 94     |
|      |       | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 30               | 30     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 124

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of October, 19 75.

Director

Identification No. \_\_\_\_\_

Application No. 63-7749

LICENSE ISSUED FOR 2.0 SEC. ID  
LICENSE PAGE NO. \_\_\_\_\_

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

**APPROVED**

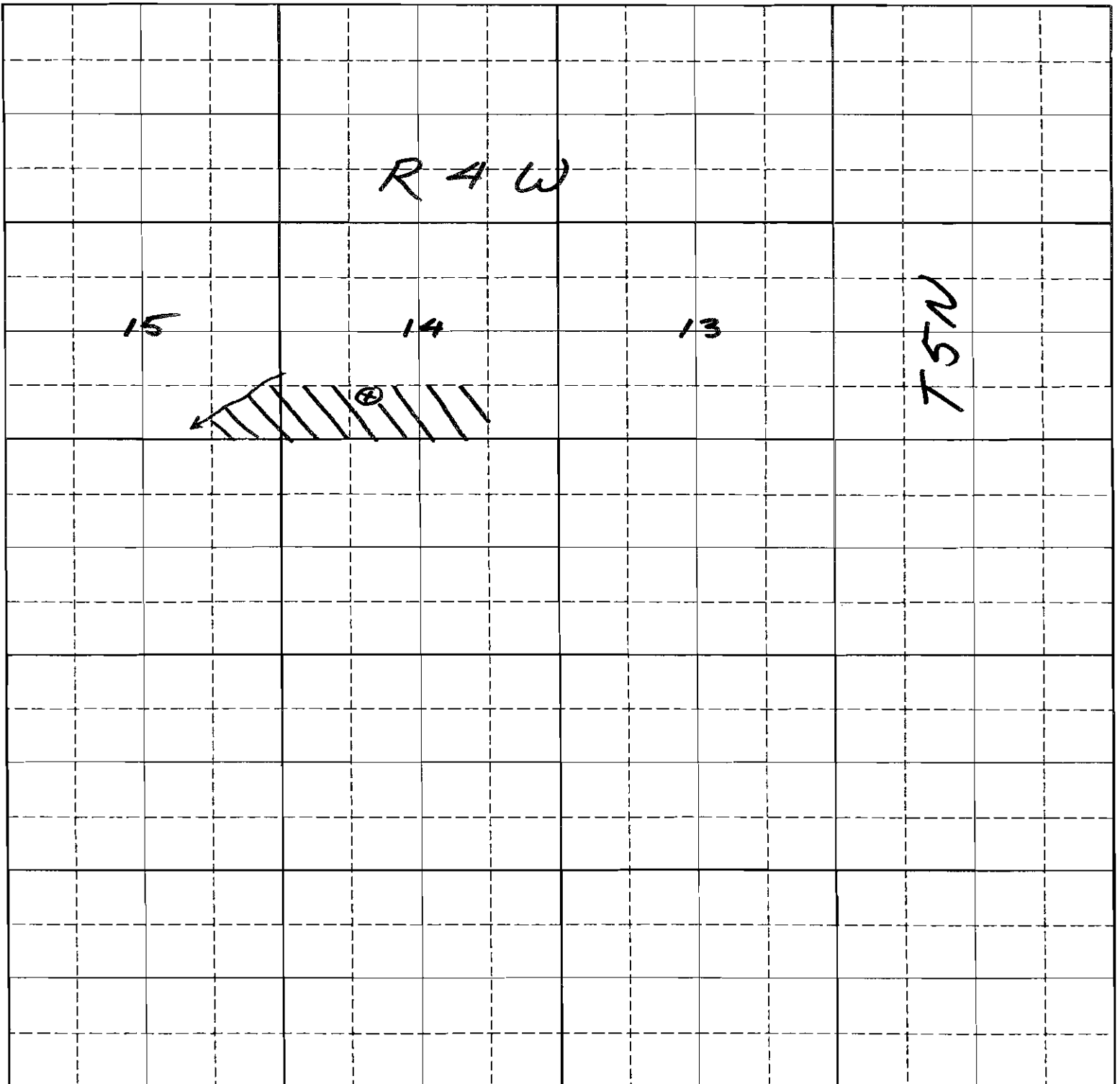
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant PAT R. CAYLER  
post office address Route 5, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 14 Township 5 N.  
Range 4 W. B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into Notus Canal at a point in NW  $\frac{1}{4}$   
of SW  $\frac{1}{4}$  of Section 14 Township 5 N. Range 4 W. B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.0 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.0 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well with pump with open discharge  
into ditch system.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Pat R. Caylor  
(Applicant)

63 7300

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

124  
150

DATE OF EXAM 29 May 1975

## ACREAGE

Found \_\_\_\_\_  
Recommended 124

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

## USE

Irrigation Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from Mar 15 to Nov 15  
Domestic Q = 2.0 c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_Is water co-mingled? yes ☒ no ☐ See remarksName source: ditch water Black Canyon SW 35 Canyon  
Twp. 5 N/S, Rge 4 E/W, B.M., Sec. 14, Sub. 1/4 1/4 1/4 CountyExchange? yes ☐ no ☒Name source exchanged with: \_\_\_\_\_  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 CountyPoint of injection:  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 CountyPoint of exchange:  
Twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 CountyTotal Q measured 2.052 cfs Method of measurement Orifice & etcTotal Q recommended 2.0 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition Good

Total V recommended \_\_\_\_\_

## Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

## MEASUREMENT CALCULATION:

8" discharge w/ 5" orifice had 33" head pressure  
at 9:00 pm = 2.052 cfs

## SYSTEM DESCRIPTION:

60 HP GE motor, md 5K6245KH4 serial # J1031503  
w/ 50 HP Layne vert. line pump No. 45214

## REMARKS:

had 53 inches of Black Canyon water. 90 acres  
of it totally dependent on this ditch. Layne for ditch  
water was 190 (pump was checked) just water to fill  
the dam) on the rest of land water is supplementalExaminer's Signature Ernest Ballou Date 29 May 75

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

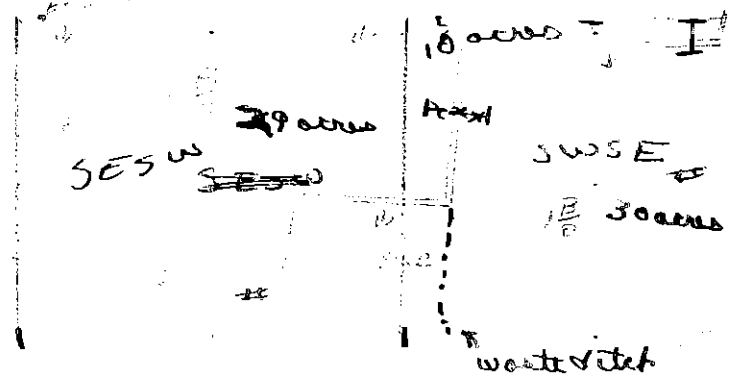
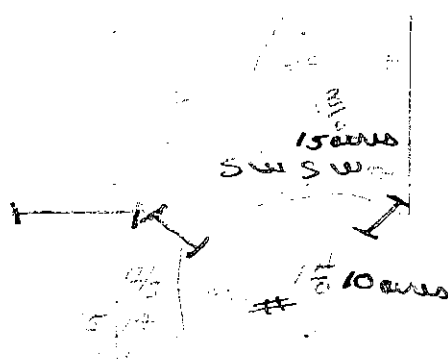
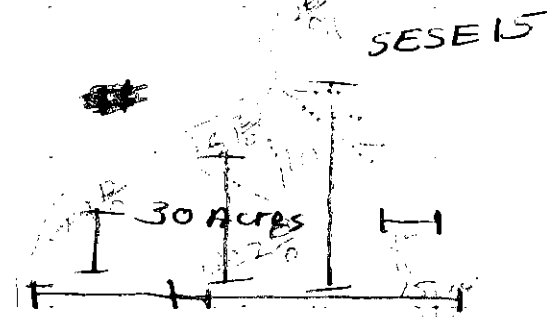
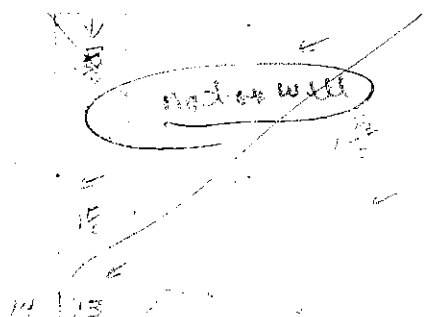
MAP OF PROPERTY

APPLICANT'S NAME

W. E. Cuyler

Lot 4, Section 13, Lots 2, 3 and 4 Section 14; Lot 1, Section 15, SE 1/4 of NW 1/4  
all in Township 5 North, Range 4 West of the Boise Meridian

1  
30  
15  
10  
20  
10  
30  
124



supplemental water

water ditch

| LEGEND         | SOIL TYPE                                                                                          | SLOPE                                                                                                                                                                                                                                                                               | EROSION                                                          |
|----------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| SCALE 1" = 40' | 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | A. 0% TO 3% B. 3% TO 7% C. 7% TO 15% D. 15% TO 20% E. 20% TO 25% F. 25% TO 30% G. 30% TO 35% H. 35% TO 40% I. 40% TO 45% J. 45% TO 50% K. 50% TO 55% L. 55% TO 60% M. 60% TO 65% N. 65% TO 70% O. 70% TO 75% P. 75% TO 80% Q. 80% TO 85% R. 85% TO 90% S. 90% TO 95% T. 95% TO 100% | 0 No appreciable<br>1 Less than 25%<br>2 25 to 75%<br>3 Over 75% |



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 24, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Craig McDowell  
Andrea Rangel  
27170 Mountain Ranch Rd.  
Caldwell ID 83607

Re: Original Notice of Claim to a Water Right No. 63-7709

Renumbered Notice of Claim to a Water Right No. 63-32254

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section  
Western Region

LG: lg

Enclosure