



## CERTIFICATE OF MAILING

I certify that on July 30, 2010, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

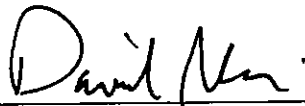
2. Copies to:

Karl Bedke  
Patricia Bedke  
Scott Bedke  
Michael Poulton  
C/O Travis Thompson  
Barker, Rosholt & Simpson  
P.O. Box 485  
Twin Falls, ID 83303-0485

IDWR Document Depository  
P.O. Box 83720  
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Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P O Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, MSC 033  
Boise, ID 83724



Signature of person mailing documents

Attachment A

|          |          |
|----------|----------|
| 45-12050 | 45-12092 |
| 45-12053 | 45-12093 |
| 45-12055 | 45-12094 |
| 45-12056 | 45-12096 |
| 45-12058 | 45-12097 |
| 45-12060 | 45-12098 |
| 45-12061 | 45-12099 |
| 45-12073 | 45-12101 |
| 45-12074 | 45-12105 |
| 45-12075 | 45-12106 |
| 45-12076 | 45-12107 |
| 45-12079 | 45-12108 |
| 45-12080 | 45-12109 |
| 45-12081 | 45-12111 |
| 45-12082 | 45-12112 |
| 45-12083 | 45-12113 |
| 45-12084 | 45-12114 |
| 45-12085 | 45-12116 |
| 45-12086 | 45-12162 |
| 45-12087 | 45-12842 |
| 45-12088 | 45-12855 |
| 45-12089 | 45-12866 |
| 45-12090 | 45-12869 |
| 45-12091 | 45-12871 |

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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Right Number: 45-12060

Name and Address: UNITED STATES OF AMERICA ACTING THROUGH THE  
USDA FOREST SERVICE  
550 W FORT ST MSC 033  
BOISE, ID 83724

Source: CARLSON SPRING, LOWER Tributary: SINKS

Quantity: .02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

Priority Date: ~~05-01-1879~~  
06-12-1905

Diversion Point: T16S R20E S17 SENW Within Cassia County

| Purpose and<br>Period of Use: | Purpose of Use | Period of Use  | Quantity |
|-------------------------------|----------------|----------------|----------|
|                               | Stockwater     | 05-01 TO 11-30 | .02 CFS  |

Place of Use: Stockwater Within Cassia County  
T16S R20E S17 SENW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE OPERATION, USE, AND ADMINISTRATION OF THIS WATER RIGHT  
IS ALSO SUBJECT TO THE TERMS AND CONDITIONS OF THE  
STIPULATION AND JOINT MOTION FOR ORDER APPROVING  
STIPULATION ENTERED INTO ON AUGUST 29, 2002 BETWEEN THE  
UNITED STATES OF AMERICA AND SCOTT BEDKE, KARL U. BEDKE,  
AND MICHAEL POULTON, FILED IN THE OFFICE OF THE CASSIA  
COUNTY RECORDER AND RECORDED ON JUNE 6, 2003 AS INSTRUMENT  
NO: 289179; AND THE STIPULATION BETWEEN THE UNITED STATES  
AND PATRICIA BEDKE, ENTERED INTO ON JUNE 10, 2004, FILED IN  
THE OFFICE OF THE CASSIA COUNTY RECORDER AND RECORDED ON  
JUNE 8, 2004 AS INSTRUMENT NO: 296141, THE PROVISIONS OF  
SUCH STIPULATIONS TO APPLY FULLY TO THIS WATER RIGHT.

This partial decree is subject to such general provisions  
necessary for the definition of the rights or for the  
efficient administration of the water rights as may be  
ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section  
42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

FOREST SERVICE RECORD ID = 0414 17040211 14 0038  
1849 Cattle