

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-13134

Date Received: 8/6/9

Receipt No: N021668

Received By: Rm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Jon H. Harwood Phone 208 762-2554

Mailing Address N. 15540 Government way Hayden ID Zip 83835
Street or Box City State

2. Date of Priority: (Only one per claim) 06/01/1992 June 1, 1992
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (X) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 52 N, Range 4W B.M., Section 36,
SW 1/4 of NW 1/4, or Govt. Lot _____ BM. County of Kootenai;

Parcel (PIN) no. 52N04W-36-4100

Additional points of diversion if any: Neighboring wells, 52N R4W BM

If available, GPS coordinates: Sec 36 SW 1/4, NW 1/4

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well depth 10 feet, casing diameter 4 feet.
5 hp pump / 2" main line, 3-80 gal. pressure tanks

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 cfs (X) or AFY ()
Month/Day Month/Day

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 Home

9. Location of Place of Use is: Township 52 N, Range 4 W, Section 36,
SW 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 52 N 04 W - 36 - 4100
for (Check One) **Domestic** (X) **Stock** () **Domestic and Stock** () If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jon H. Hammond Date: 8/6/09

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____



HOME LOCATION

Blissville Green and Mill

BUILDING PERMIT

KOOTENAI CO., IDAHO

CALL FOR INSPECTIONS 769-4401

No. 19230

Owner : VIEBROCK, HENRY
Address: RT 3 BOX 72, RATHDRUM ID 83858

Phone: (208) 687-0267

Serial : 117961 Plan: 19230 Date: 9/26/91
Parcel#: 52N04W-36-3820 B 36 T 52N R 04W
Legal : SW-NW EX W 350' LESS S 300', EX R/W

Contrtr: HARWOOD, JON Phone: (208) 772-1227
Address: N 15420 GOV'T WAY, HAYDEN LK ID 83835
Job Add: N 15420 GOV'T WAY 83835
Directs: HWY 95 N TO BOEKEL RD-RIGHT TO GOV'T WAY-LEFT TO SITE ON
EAST SIDE OF RD (ORANGE PIPE GATE ACROSS ROAD BY MAILBOXES)

Value : 138,602 Permit: 776 Plan Chk: Total: 776
Size : MF 1832 2F 959 G 744 CP 240
DCC Typ: 9 SINGL FAM RES DCC Group: R3 DCC Load: 17
Constrc: VN NMEC: Y
Zoning : AG SUB Health: #5280 6/25/91

Comment: 29.316 AC ELEC ZONAL HEATERS/KEC VIKING VINYL LAKES HWY
SEE PERMIT #18836 SEQ REQ SENT HARWOOD: HOME # 687-1552