

AMENDED DIRECTOR'S REPORT

Subcase No. 37-4150 and 37-4265

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

**Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section**

July 29, 2010

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DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Claim and Setting Subcase Deadlines* issued May 3, 2010, the Director submits the attached Amended Director's Report for subcases 37-4150 and 37-4265.

Respectfully submitted this 29 day of July, 2010.

For


CARTER FRITSCHLE
Manager, Adjudication Section

07/23/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4150

NAME AND ADDRESS: RICHARD N DICK
C/O JAMES B FLEIG
PO BOX 869
KETCHUM ID 83340-0869

DOLORES PRITCHARD
C/O JAMES B FLEIG
PO BOX 869
KETCHUM ID 83340-0869

ARNOLD LANDAU
PO BOX 4993
KETCHUM ID 83340

JAMES B FLEIG
PO BOX 4993
KETCHUM ID 83340

SOURCE: SPRING

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.040 CFS
1.93 AFY

Right Nos. 37-4150 and 37-4265 are limited to a total combined diversion rate of 4 cfs and to a total combined annual diversion volume of 1.93 AF.

The aesthetic pond established under this right shall not exceed a total capacity of 1.93 acre-feet or a total surface area of 0.46 acres.

PRIORITY DATE: 01/01/1939

POINT OF
DIVERSION:

T04N R18E S30 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	1.040 CFS
RECREATION STORAGE	01/01 12/31	1.93 AFY

Use of water under this right shall be non-consumptive.

PLACE OF USE: RECREATION in BLAINE County

T04N R18E S29 NWSW T04N R18E S30 NESE

RECREATION STORAGE in BLAINE County

T04N R18E S29 NWSW T04N R18E S30 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

07/23/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-4265

NAME AND ADDRESS: JAMES B FLEIG
PO BOX 4993
KETCHUM ID 83340

ARNOLD LANDAU
PO BOX 4993
KETCHUM ID 83340

DOLORES PRITCHARD
C/O JAMES B FLEIG
PO BOX 869
KETCHUM ID 83340-0869

RICHARD N DICK
C/O JAMES B FLEIG
PO BOX 869
KETCHUM ID 83340-0869

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS
1.93 AFY

Right Nos. 37-4150 and 37-4265 are limited to a total combined diversion rate of 4 cfs and to a total combined annual diversion volume of 1.93 AF.

The aesthetic pond established under this right shall not exceed a total capacity of 1.93 acre-feet or a total surface area of 0.46 acres.

PRIORITY DATE: 03/01/1939

POINT OF
DIVERSION:

T04N R18E S30 SENE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	4.000 CFS
RECREATION STORAGE	01/01 12/31	1.93 AFY

Use of water under this right shall be non-consumptive.

PLACE OF USE: RECREATION in BLAINE County

T04N R18E S29	NWSW	T04N R18E S30	NESE
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RECREATION STORAGE in BLAINE County

T04N R18E S29	NWSW	T04N R18E S30	NESE
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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

CERTIFICATE OF SERVICE

I certify that on July 30, 2010, I caused to be served a true and correct copy of this Amended Director's Report, to the following persons, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resources Div.
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Blaine County Courthouse
201 2nd Ave S. Ste 110
Hailey, ID 83333

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☒ Regular Mail
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☐ Facsimile

James P. Speck
Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

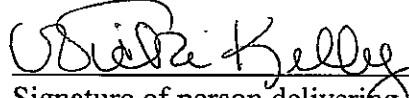
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Signature of person delivering form