

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32132
Date Received: 9/14/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LARRY FLYNN Phone: (208) 365-3737
PO BOX 21
LETHA ID USA 83636

2. Date of Priority: 04/26/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01E	16	NW SE 7	ADA	

5. Description of diverting works:

Well with submersible pump, buried pipe to sprinklers. Water bearing zone to be tapped is 150 to 300 feet.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.14	31.5

7. Total Quantity Appropriated is:
0.14 C.F.S. and/or 31.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
04N	01E	16	NW	SE	7	IRRIGATION	6.8
			SW	SE	2	IRRIGATION	0.2
						Section Acres	7
						Total Acres	7

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Place of use is located within Lots 6-11, Blk. 1; Lot 1, Blk. 2; and Lot 1-1, Blk. 3; Hidden Island Subdivision.

Point of diversion is located within Lot 10, Blk. 1, Hidden Island Subdivision.

15. Basis of Claim: License

WATER RIGHT NO. 63-32132
As Modified by Transfer No. 72087

In accordance with the approval of Transfer No. 72087, Water Right No. 63-32132 is now described as follows.

Right Holder: LARRY FLYNN
 PO BOX 21
 LETHA ID 83636

Priority Date: April 26, 1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to	10/15	0.14 CFS	31.5 AF
			0.14 CFS	31.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L7 (NWSE) Sec. 16 Twp 04N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	16														6.8	.2		7.0
																L7	L2		

Total Acres: 7

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

WATER RIGHT NO. 63-32132
As Modified by Transfer No. 72087

CONDITIONS OF APPROVAL

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. Place of use is located within Lots 6-11, Blk. 1; Lot 1, Blk. 2; and Lot 1-1, Blk. 3; Hidden Island Subdivision.
8. Point of diversion is located within Lot 10, Blk. 1, Hidden Island Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 11th day of February, 2006



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 72087

This is to certify that: HIDDEN ISLAND HOMEOWNERS ASSN INC
C/O LARRY FLYNN
PO BOX 564
EAGLE ID 83616
(208)939-9179

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-31909	AJC/License	04/26/1971	1.13 cfs	254.2 af	N/A	58.5	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-31909	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-31909	63-32132	0.14 cfs	31.5 af	N/A	7.0	63-32131	0.99 cfs	222.7 af	N/A	49.5
COMBINED										
TOTALS		0.14 cfs	31.5 af	N/A	7.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 11th day of February, 2006



Chief, Water Allocation Bureau

SUPPORT DATA

IN FILE # 63-31909

RECEIVED

DEC 28 2005

WATER RESOURCES
WESTERN REGION

GRANT DEED

THIS INDENTURE is made this 21 day of December, 2005, between RTX, LLC of 10421 West Rockwood, Idaho 83704 ("Grantor") and Larry Flynn of P.O. Box 21, Letha, Idaho 83636 ("Grantee").

WITNESSETH

The Grantor for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, the right, title and interest in and to the following portion of water right No. 63-31909:

Quantity: 0.20 cubic feet per second / 45 acre feet per year

Acres: 10 acres (SESE Section 6, T5N, R2W, Canyon County, Idaho)

TO HAVE AND TO HOLD, all and singular the above-mentioned and described portion of water right 63-31909, unto the Grantee and to the successors and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Deed by the day and year first above written.

RTX, LLC

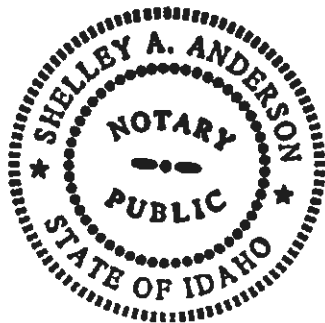
By:  _____

Its: _____

STATE OF IDAHO)
) ss.
County of Ada)

On this 21 day of December 2005, before me, a notary public for said state, personally appeared Richard O. Thurston, known or identified to me as the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Shelley A. Anderson
Notary Public for Idaho
Residing at: Meridian, Idaho
My commission expires: 3/27/09



Order No.: C046251

REQUEST
TYPE: 001 SEE 9.00

TITLEONE

C NOEL HALE
CANYON CHIEF/RECORDER
BY: [Signature]
APR 29 2005

RECORDED

200440885

WARRANTY DEED

FOR VALUE RECEIVED,

DAVID A. BUICH AND KAREN BUICH, HUSBAND & WIFE, AND FRANK FICKEN, A MARRIED MAN, AS HIS SOLE & SEPARATE PROPERTY, AND CHRIS E. DOYLE AND TRACY A. DOYLE, HUSBAND AND WIFE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto
RTX, LLCwhose current address is: 10421 W. ROCKWOOD, BOISE, ID 83704
the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenants to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patch reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/20/04

DAVID A. BUICH

FRANK FICKEN

CHRIS E. DOYLE

KAREN BUICH

TRACY A. DOYLE

State of IDAHO

County of ADA

On this 21ST day of July, 2004, before me, the undersigned, a notary public in and for said state, personally appeared DAVID A. BUICH, known or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument as the attorney in fact of FRANK FICKEN, and acknowledged to me that he subscribed the name of FRANK FICKEN therein and his own name as attorney in fact.

Notary Public
Residing at: EAGLE, ID
Comm. Exp: 6/19/06

AMY GUNNING
NOTARY PUBLIC
STATE OF IDAHO

State of IDAHO
County of ADA

On this 21ST day of JULY, 2004, before me, the undersigned, a notary public in and for said state, personally appeared KAREN BUICH, CHRIS E. DOYLE, DAVID A. BUICH, AND TRACY A. DOYLE, known or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed herein, and acknowledged to me that they executed the same.

Notary Public
Residing at: EAGLE, ID
Comm. Exp: 6/19/06

AMY GUNNING
NOTARY PUBLIC
STATE OF IDAHO

TO: Rick Shurber *
3 pages

EXHIBIT "A"

Parcel I:

Part of the Southeast Quarter of the Section 6 and the Southwest Quarter of Section 5 and the Southwest Quarter of the Southeast Quarter of Section 5, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a brass cap monument marking the Southwest corner of Section 8, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, and running thence North 89°32'55" East 2806.07 feet, said point being the South Quarter corner of said Section 6; thence North 0°02'05" West 660.18 feet to the POINT OF BEGINNING; thence North 0°02'05" West 538.38 feet to a point of curve with a radius of 80.00 feet, a central angle of 180°00'00" and a chord that bears North 00°02'05" West 120.00 feet; thence to the left along said curve 186.49 feet; thence North 89°38'18" East 1320.00 feet to a brass cap marking the Southeast One-Sixteenth (1/16) corner of said section; thence North 89°35'50" East 1323.33 feet to a brass cap marking the South One-Sixteenth (1/16) corner of said section; thence North 89°58'32" East 2544.82 feet; thence North 89°58'52" East 1323.58 feet thence South 0°08'58" East 1318.92 feet; thence South 89°57'54" West 1324.20 feet to the South Quarter corner of said Section 5; thence South 89°45'55" West 2648.40 feet to the Southwest corner of said Section 5; thence South 89°51'00" West 1981.32 feet; thence North 0°03'14" West 860.58 feet; thence South 89°48'58" West 880.21 feet to the POINT OF BEGINNING.

Being Lot 14, High Plains Estates, of Record of Survey, recorded April 21, 2004, as Instrument No. 200421334, records of Canyon County, Idaho.

PARCEL II:

A 60-foot wide right-of-way to be used for ingress-egress and utilities lying in the Southeast Quarter of Section 1, Township 5 North, Range 3 West of the Boise Meridian, the South half of Section 6, Township 5 North, Range 2 West of the Boise Meridian and the North half of Section 7, Township 5 North, Range 2 West of the Boise Meridian described as follows:

Beginning at a brass cap monument marking the Southeast 1/16 corner of Section 1 Township 5 North, Range 3 West of the Boise Meridian and running thence North 89°53'08" East 1316.24 feet to a brass cap monument marking the South 1/16 corner of said Section 1; thence North 89°51'15" East 1286.78 feet to a brass cap monument marking the Southwest 1/16 corner of Section 6, Township 5 North, Range 2 West of the Boise Meridian; thence North 89°41'07" East 1319.08 feet to a brass cap monument marking the center South 1/16 corner of said Section 6; said point being a point of curve with a radius of 80.00 feet, a central angle of 255°44'17" and a chord that bears South 37°36'11" West 85.05 feet; thence to the right along said curve 267.81 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears North 52°33'13" West 24.49 feet; thence to the left along said curve 26.36 feet; thence South 89°41'07" West 1160.53 feet to a point of curve with a radius of 50.00 feet, a central angle of 90°24'53" and a chord that bears South 44°28'37" West 70.97 feet; thence to the left along said curve 76.80 feet; thence South 0°43'52" East 1101.47 feet to a point of curve with a radius of 50.00 feet, a central angle of 88°43'13" and a chord that bears South 45°35'29" East 70.54 feet; thence to the left along said curve 78.30 feet; thence North 89°32'55" East 1224.01 feet; thence North 89°51'00" East 2641.63 feet; thence South 0°08'00" East 60.00 feet to a 5/8" iron rod with yellow plastic cap marked P.L.S. 7323 marking the Southeast corner of said Section 6; thence South 89°51'00" West 2841.76 feet to a 5/8" Iron rod with yellow plastic cap marked P.L.S. 7323 marking the South

Exhibit "A"

Legal Description

Quarter corner of said Section 6; thence South 89°32'55" West 587.02 feet to a point of curve with a radius of 50.00 feet, a central angle of 101°35'08" and a chord that bears South 38°45'22" West 77.49 feet; thence to the left along said curve 88.66 feet; thence South 12°02'11" East 194.45 feet; thence South 2°50'01" East 185.61 feet; thence South 10°07'32" East 211.90 feet to a point of curve with a radius of 60.00 feet, a central angle of 255°31'21" and a chord that bears North 62°21'52" West 94.87 feet; thence to the right along said curve 267.58 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears North 27°38'08" East 24.49 feet; thence to the left along said curve 26.38 feet; thence North 1°07'32" West 138.27 feet; thence North 2°50'01" West 164.60 feet; thence North 12°02'11" West 222.42 feet to a point of curve with a radius of 50.00 feet, a central angle of 78°24'54" and a chord that bears North 51°14'38" West 63.21 feet; thence to the left along said curve 68.43 feet; thence South 89°32'55" West 1745.08 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°35'08" and a chord that bears South 44°45'21" West 70.45 feet; thence to the left along said curve 78.18 feet; thence South 0°02'13" East 485.13 feet to a point of curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears South 37°47'54" East 24.49 feet; thence to the left along said curve 26.38 feet to a point of reverse curve with a radius of 60.00 feet, a central angle of 255°31'21" and a chord that bears South 52°12'08" West 94.87 feet; thence to the right along said curve 267.58 feet; thence North 0°02'13" West 611.80 feet to a brass cap monument marking the Southwest corner of said Section 6; thence North 89°55'43" West 658.93 feet to a point of curve with a radius of 60.00 feet, a central angle of 243°01'43" and a chord that bears North 31°31'17" East 102.30 feet; thence to the right along said curve 254.50 feet to a point of reverse curve with a radius of 50.00 feet, a central angle of 62°57'52" and a chord that bears South 58°26'48" East 52.22 feet; thence to the left along said curve 54.85 feet; thence North 89°42'46" East 1782.95 feet to a point of curve with a radius of 50.00 feet, a central angle of 90°18'46" and a chord that bears North 44°24'31" East 70.88 feet; thence to the left along said curve 78.78 feet; thence North 0°43'52" West 1102.09 feet to a point of curve with a radius of 50.00 feet, a central angle of 88°24'52" and a chord that bears North 45°28'18" West 70.35 feet; thence to the left along said curve 78.03 feet; thence South 89°51'15" West 1208.02 feet; thence South 89°53'06" West 1316.31 feet; thence North 0°02'31" East 60.00 feet to the point of beginning.

Exhibit "A"
Legal Description

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31909
Date Received: 9/14/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HIGH PLAINS LLC Phone: (925)963-0895
C/O FRANK FICKEN
2724 LAVENDER DR
WALNUT CREEK CA USA 94596

2. Date of Priority: 04/26/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	5	SW SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.13	254.2

7. Total Quantity Appropriated is:
1.13 C.F.S. and/or 254.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	6	SW	SE	IRRIGATION	28.2
			SE	SE	IRRIGATION	28.3
					Section Acres	56.5
					Total Acres	56.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Point of diversion and place of use are located within Lot 14, Blk. 1, High Plains Estates Subdivision.

15. Basis of Claim: License

WATER RIGHT NO. 63-31909
As Modified by Transfer No. 71338

In accordance with the approval of Transfer No. 71338, Water Right No. 63-31909 is now described as follows.

Right Holder: HIGH PLAINS LLC
 C/O FRANK FICKEN
 2724 LAVENDER DR
 WALNUT CREEK CA 94596

Priority Date: April 26, 1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to	10/15	1.13 CFS	254.2 AF
			1.13 CFS	254.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSW Sec. 5 Twp 05N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N 02W 6															28.2	28.3	56.5

Total Acres: 56.5

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

WATER RIGHT NO. 63-31909
As Modified by Transfer No. 71338

CONDITIONS OF APPROVAL

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. Point of diversion and place of use are located within Lot 14, Blk. 1, High Plains Estates Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of December, 2004



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71338

This is to certify that: HIGH PLAINS LLC
 C/O FRANK FICKEN
 2724 LAVENDER DR
 WALNUT CREEK CA 94596
 (925)963-0895

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-31909	AJC/License	04/26/1971	1.13 cfs	254.2 af	N/A	56.5	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-31909	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-31909	63-31909	1.13 cfs	254.2 af	N/A	56.5		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.13 cfs	254.2 af	N/A	56.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 15th day of December, 20 04



 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71325

RECEIVED

APR 27 2004

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
Name WESTERN REGION High Plains LLC, c/o Frank FickenPhone (925) 963-0895Post Office address 2724 Lavender Dr., Walnut Creek, CA 94596

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes to split water right 63-31213 into twenty-two pieces for irrigation of residential lots at High Plains Estates subdivision. This transfer is for lot 1 of block 1.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
TBD 4/26/1971 0.11 / 24.8 irrigation 4/15 to 10/15
 (portion of 63-31213)
- _____ to _____
 _____ to _____

2. Total amount of water being transferred 0.11 cubic feet per second and/or 24.8 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	1	5N	3W	Canyon	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	1																5.5	5.5

SCANNED
JUN 29 2004Total Acres 5.5

PART 1

6. General Information:

a. Description of diversion system Well with electric pump.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

SCANNED

JUN 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-31213 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA4. Date or priority 4/26/1971

5. Water is used for the following purposes:

amount 3.68 / 828 for irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or 828 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	6											35	38			38	35	146
5N	3W	1																38	38

Total Acres 1849. Describe any other water rights used for the same purpose as described above None

SCANNED

JUN 29 2004

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.11 / 24.8 for irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	1																5.5	5.5

Total Acres 5.5

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.57 / 803.2 for irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	6											35	38			38	35	146
5N	3W	1																32.5	32.5

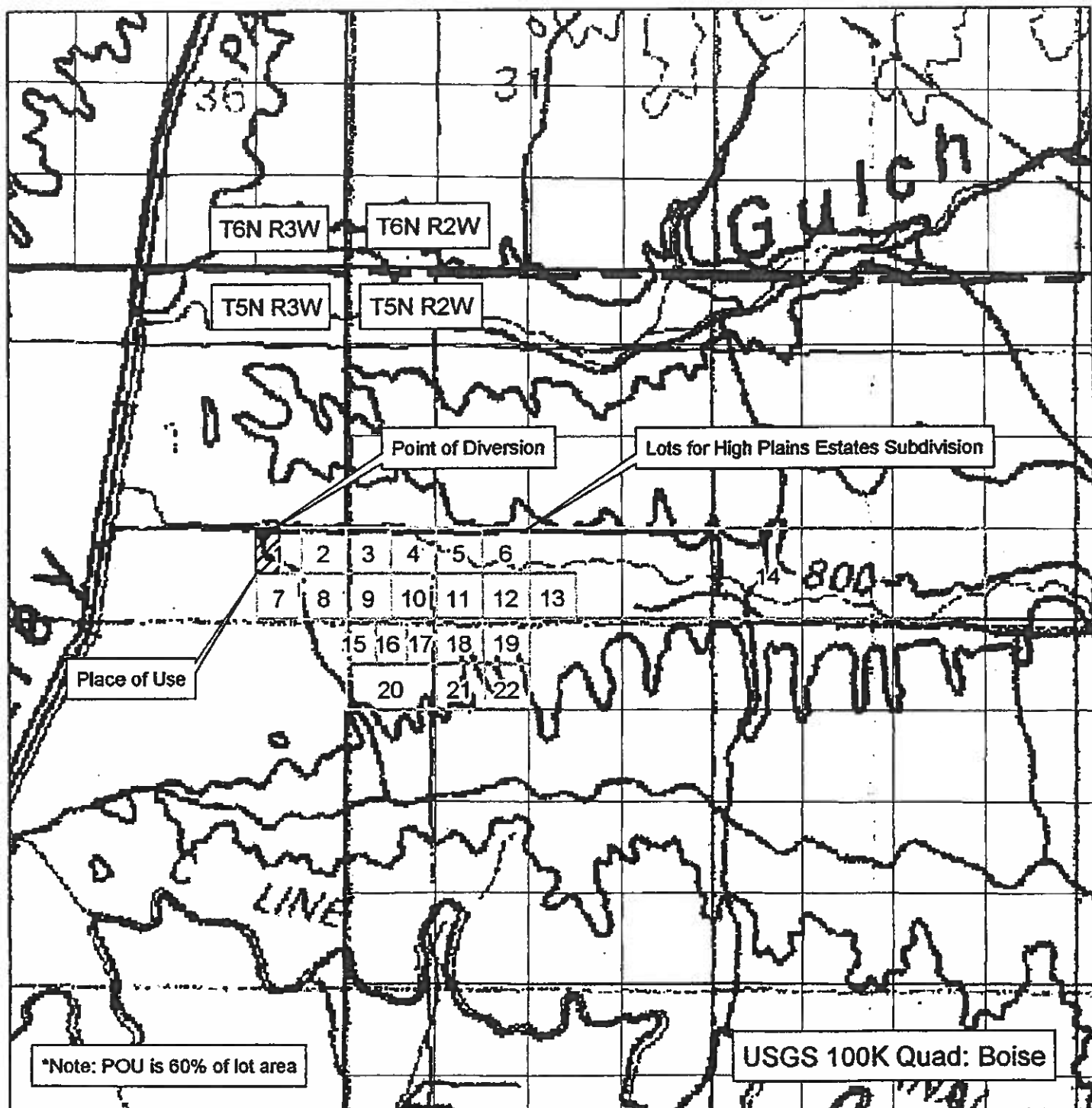
Total Acres 178.5

SCANNED

JUN 29 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 2000 feet.

SCANNED

JUN 29 2004

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge: NA

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

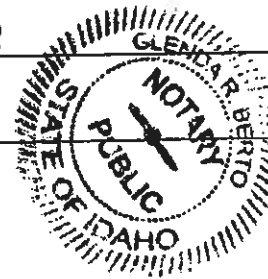
I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 20 04

[Signature]
 (Notary Public)

My commission expires 5-15-08



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by HL Date 4/27/04 Protest filed by _____

Prelim. Check by HL Fee 100.00

Received by HL Date 4/27/04 W031609

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

JUN 29 2004



April 26, 2004

Dan Nelson
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

APR 27 2004

WATER RESOURCES
WESTERN REGION

Subject: Water Right Transfer Applications – High Plains LLC

Dear Dan:

On behalf of High Plains LLC, I am please to enclose 22 applications for transfer of water right 63-31213 associated with High Plains Estates subdivision.

The transfers propose to divide water right 63-31213 into 22 pieces for irrigation of 22 residential lots. A plat of the subdivision is attached. Each lot will have a separate point of diversion. Lots 1 through 14 are within the existing place of use of the water right, and Lots 15 through 22 are located on lands south of the existing place of use. Lot 14 will retain the original point of diversion of the water right.

Water right 63-31213 is also the subject of two pending applications submitted by Chris Doyle for transfer of 4 and 8 acres to Gary Weber and Larren Weber, respectively. Mr. Doyle is a member of High Plains LLC. Other members of High Plains LLC are Tracy Doyle, David Buich, and Frank Ficken. Documentation for High Plains LLC is attached.

The land that the water right is currently appurtenant to, and the land to which the water right will be transferred, is owned by High Plains LLC. Copies of the deeds for these lands are attached.

The 22 transfers, plus the pending 4 and 8 acre transfers to Gary Weber and Larren Weber, are summarized on the attached figure and table. Note that the transfer for Lot 14 moves water rights onto lands in the SESE of Section 6 from which water is being transferred to Gary Weber and Larren Weber.

The applicant anticipates that all of the lots will be sold, and all of the wells will be drilled within one year of transfer approval. A cashier's check for \$2,390 is enclosed for the transfer filing fee. The filing fee is based on 21 transfers of 0.20 cfs or less at \$100 each, and one transfer of 1.14 cfs at \$290. Please contact me with any questions.

Sincerely,

Terry M. Scanlan, P.E.

T. 71325 thru T. 71346

Attachment A

251



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

FEB 19 AM 10:35

STATE OF IDAHO

1. The name of the limited liability company is:

High Plains LLC

2. The street address of the initial registered office is:

417 Lark Spur Dr Caldwell ID 83605

and the name of the initial registered agent at the above address is:

Chris E Doyle

3. The mailing address for future correspondence is:

Po Box 1480 Caldwell ID 83605

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) or at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name

Address

Chris Doyle

Po Box 1480 Caldwell ID 83605

Frank Ficken

2724 Lavender Dr Walnut Creek CAL 94596

6. Signature of at least one person responsible for forming the limited liability company:

Signature: *Chris Doyle*

Typed Name: Chris Doyle

Capacity: Member/President

Signature _____

Typed Name: _____

Capacity: _____

Secretary of State use only

© 2003 Idaho LLC Commission. All rights reserved.

IDAHO SECRETARY OF STATE
03/19/2003 05:00
CK: 6228 CT: 164396 BHT 669521
1 @ 100.00 = 100.00 ORGAN LLC # 2

W 23277



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for HIGH PLAINS LLC](#)]

HIGH PLAINS LLC

PO BOX 1480
CALDWELL, ID 83605

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 05 Jan 2004

State of Origin: IDAHO

Date of 19 Mar 2003

Origination/Authorization:

Current Registered Agent: CHRIS E DOYLE
417 LARK SPUR DR
CALDWELL, ID 83605

File Number: W23277

Date of Last Annual Report: 26 Jan 2004

Amendments:

Amendment filed 19 Mar 2003 ARTICLES OF
ORGANIZATION

[View Document](#)
[Online](#)
[Download \(TIFF](#)
[format\)](#)

Annual Reports:

Report for year 2004 ANNUAL REPORT

[View Document Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

B2

No. W 23277 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than March 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX CHRIS E DOYLE 417 LARK SPUR DR CALDWELL, ID 83605 3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.		City State Zip			
Office held	Name	Street or P.O. Address	City	State	Zip
	Chris + Tracy Doyle	P.O. Box 1480	Caldwell	IDAHO	83606
	David Buich	3497 Holl Dr.	Gagle	ID	83616
	Frank Ficken	2724 Lavender Dr.	Walnut Creek	Ca.	94596
5. Organized Under the Laws of: IDAHO W 23277		6. Signature  Name <i>Tracy Doyle</i>		Date <i>1-22-04</i> Title <i>Member</i>	
Do Not Tape or Staple					

B3



Order No.: C033967

 REQUEST
 TYPE *W* FEE *30*
 TIMEONE

 G NOEL HALES
 CANYON CNTY RECORDER
 BY *[Signature]*

2003 SEP 2 PM 4 35

RECORDED

200354512

QUITCLAIM D E E D

FOR VALUE RECEIVED, CHRISTOPHER E. DOYLE AND TRACY DOYLE, do hereby convey, release, remise and forever quit claim unto HIGH PLAINS LLC whose current address is P.O. Box 1480, Caldwell, Idaho 83606, the following described premises, in Canyon County, Idaho, TO WIT:

PARCEL I:

The South half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 5, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho; and the Southeast quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 6, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, excepting one-half of the gas and oil rights.

AND

NW1/4
 Lot 7 and the Southeast quarter of the Southwest quarter of Section 6, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho; and the Southeast quarter of the Southeast quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, excepting one-half of the gas and oil rights.

p/m. 63-31213

PARCEL II:

Easements for ingress and egress as conveyed by instruments recorded May 26, 1970, as Instrument No. 641312 and October 17, 1978, as Instrument No. 844258 and also May 30, 2003, as Instrument No. 200332335.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 08/20/03

[Signature]
 CHRISTOPHER E. DOYLE

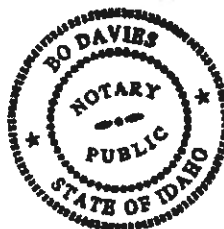
[Signature]
 TRACY DOYLE

State of Idaho)

)ss.

County of Ada)

On this 20 day of September, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTOPHER E. DOYLE and TRACY DOYLE, known or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
 Notary Public
 Residing at: *Boise, Idaho*
 Comm. Exp: *5-2-07*


T. 71325 - T. 71346.

Attachment C (2 pgs.)



Order No.: C033967

REQUEST
TYPE Quit FEB 300

TITLEONE

G NOEL HALE'S
CANYON COUNTY RECORDER

2003 SEP 2 PM 4 35

RECORDED

200354511

WARRANTY DEED

FOR VALUE RECEIVED, Floyd R. Wilmarth and Virginia C. Wilmarth, husband and wife, the Grantors, do hereby grant, bargain sell and convey unto HIGH PLAINS LLC whose current address is P.O. Box 1480, Caldwell, Idaho 83606, the Grantee, the following described premises, in Canyon County, Idaho, TO WIT:

Lot 1 and the Northeast quarter of the Northwest quarter all in Section 7,
Township 5 North, Range 2 West of the Boise Meridian, Canyon County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/29/03

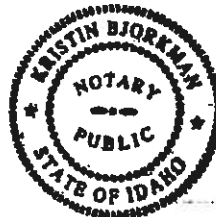
Floyd R. Wilmarth
Floyd R. Wilmarth

Virginia C. Wilmarth
Virginia C. Wilmarth

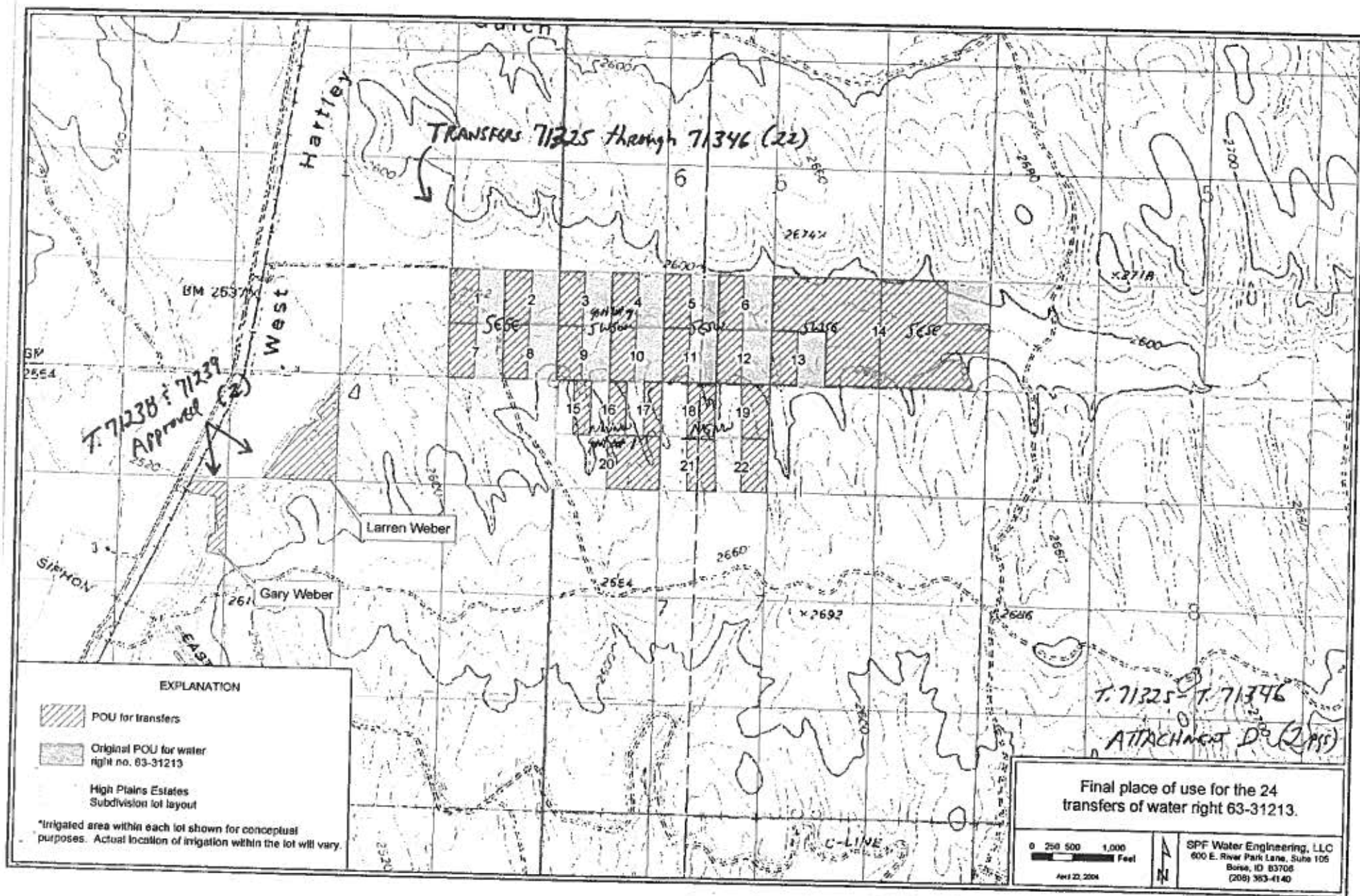
State of Idaho)
County of Ada) ss.

On this 29 day of August, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Floyd R. Wilmarth and Virginia C. Wilmarth, known or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kristin Bjorkman
Notary Public
Residing at: BOISE, ID
Comm. Exp: 8/10/2008



← part of
proposed plan
is both 7
transfer



ARR-OW LAND SURVEYING & TITLE INSURANCE 1001 A. STREET, SUITE 100, FORT WORTH, TEXAS 76102 DIMEY # 634-010-8-00-0000-5 INDEX # 534-618-7-00-0000		RECORD OF SURVEY NO. DAVE BUTCH/CHRIS DOYLE SEC. 1, T. 6 N., R. 3 E., S. 4 CO. 5, C. & G. T. & O. N. E. S. V. A.	
COUNTY STATE DATE PREPARED BY CHECKED BY APPROVED BY	PROJECT NO. 00-01 DATE PREPARED BY CHECKED BY APPROVED BY	PROJECT NO. 00-01 DATE PREPARED BY CHECKED BY APPROVED BY	PROJECT NO. 00-01 DATE PREPARED BY CHECKED BY APPROVED BY

T. 71325-T. 71346

Attached E (2011)

Water Right 63-31213	acres	cfs	afa
	184	3.68	828

Lot Number	Lot acres	Lot irrigated acres	cfs	afa	township	range	section	qq
1	9.11	5.5	0.11	24.8	T5N	R3W	1	SESE
2	9.11	5.5	0.11	24.8	T5N	R3W	1	SESE
3	8.93	5.4	0.11	24.3	T5N	R2W	6	SWSW
4	8.47	5.1	0.10	23.0	T5N	R2W	6	SWSW
5	8.62	5.2	0.10	23.4	T5N	R2W	6	SESW
6	8.97	5.4	0.11	24.3	T5N	R2W	6	SESW
7	9.90	6.0	0.12	27.0	T5N	R3W	1	SESE
8	9.07	5.5	0.11	24.8	T5N	R3W	1	SESE
9	9.01	5.5	0.11	24.8	T5N	R2W	6	SWSW
10	8.56	5.2	0.10	23.4	T5N	R2W	6	SWSW
11	8.60	5.2	0.10	23.4	T5N	R2W	6	SESW
12	8.99	5.4	0.11	24.3	T5N	R2W	6	SESW
13	9.80	5.9	0.12	26.6	T5N	R2W	6	SWSE
14	190.73	56.5	1.13	254.3	T5N	R2W	5,6	.
15	6.23	3.7	0.07	16.7	T5N	R2W	7	NWNW
16	6.24	3.7	0.07	16.7	T5N	R2W	7	NWNW
17	6.23	3.7	0.07	16.7	T5N	R2W	7	NWNW
18	9.74	5.8	0.12	26.1	T5N	R2W	7	NENW
19	9.00	6.0	0.12	27.0	T5N	R2W	7	NENW
20	19.75	10.0	0.20	45.0	T5N	R2W	7	NWNW
21	9.87	5.9	0.12	26.6	T5N	R2W	7	NENW
22	9.78	5.9	0.12	26.6	T5N	R2W	7	NENW
Gary Weber	-	4.0	0.08	18.0	T5N	R3W	12	SWNW
Larren Weber	-	8.0	0.16	36.0	T5N	R3W	12	NENW
Totals	-	184.0	3.67	828.6	-	-	-	-

AVAILABLE ACRES FOR TRANSFER FROM LOTS 1 - 14 TO LOTS 15-22, G. WEBER, AND L. WEBER		
T5N R3W section 1 SESE: 38 acres - lots irrigated (1,2,7,8) available acres to be transferred	15.5 acres	*acres transferred to lots: 19, 15, 16, and partial 17
T5N R2W section 6 SWSW: 35 acres - lots irrigated (3,4,8,10) available acres to be transferred	13.8 acres	*acres transferred to lots: partial 17, 18, and partial 20
T5N R2W section 6 SESW: 38 acres - lots irrigated (5,6,11,12) available acres to be transferred	16.8 acres	*acres transferred to lots: partial 20, 21, and 22
T5N R2W section 6 SWSE: lot 13 - irrigated acres available acres to be transferred	3.9 acres	
T5N R2W section 6 SWSE: lot 14 available acres to be transferred	28.2 acres	
T5N R2W section 6 SESE: lot 14 available acres to be transferred	35.0 acres	
total available acres to be transferred to lots	113.2 acres	

TRANSFERRED ACRES	
acres transferred to lots 15-22 from lots 1-13	44.7 acres
Gary Weber transfer from lot 14 T5N R2W section 6 SESE	4.0 acres
Larren Weber transfer from lot 14 T5N R2W section 6 SESE	8.0 acres

REMAINING ACRES AVAILABLE FOR TRANSFER	
T5N R2W section 6 SESW	1.4 acres
T5N R2W section 6 SWSE	3.9 acres
T5N R2W section 6 SWSE lot 14	28.2 acres
T5N R2W section 6 SESE lot 14	23.0 acres

TRANSFER ACRES FROM LOTS 1-13 TO LOT 14	
total acres to be transferred	5.3 acres
to lot 14 (left from transferred acres)	0.11 cfs 23.9 afa
WR acres already in Lot 14 in SWSE and SESE of section 6	51.2 acres 1.02 cfs 230.4 afa

CHECK			
	acres	cfs	afa
Lots 1-13, 15-22	115.5	2.30	520.3
Lot 14 (section 6)	51.2	1.02	230.4
transfer to Lot 14 (section 6 SESE)	5.3	0.11	23.9
Gary Weber	4.0	0.08	18.0
Larren Weber	8.0	0.16	36.0
Total**	184.0	3.67	828.6

Note: ** diversion rate is 0.01 cfs less than license and diversion
volume is 0.6 afa more than license due to rounding error

62

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31213

WATER RIGHT NUMBER: 63-31213

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Current Owner	CHRISTOPHER E DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777
Current Owner	TRACY DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777

Priority Date: 04/26/1971

Basis: License

Status: PARENT

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	3.680 CFS	828.00 AF
	<u>Total Diversion:</u>	3.680 CFS	828.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 5, Twp 05N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R02W S06	SWSW	35.0	T05N R02W S06	SESW	38.0
T05N R02W S06	SWSE	38.0	T05N R02W S06	SESE	35.0
T05N R03W S01	SESE	38.0			

Total Acres: 184

Conditions of Approval:

1. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31213

3. WD9 Approval of Transfer 69050 is not a confirmation of the validity of this water right and does not preclude the opportunity for review in the ongoing Snake River Basin Adjudication.
4. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:

1. General SPLIT RIGHT: SEE RIGHT NOS. 63-31894 THRU 63-31917.

Comments:

1. psdaggs 6/25/2001 1:30:00 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 69050

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69050

RECEIVED

JUN 27 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: CHRIS DOYLE
PO BOX 1480
CALDWELL ID 83606
(208)941-6777

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-11027	WR/License	09/14/1989	0.32 cfs	72.0 af	16.0	16.0	GROUND WATER
63-7421	AJC/License	04/26/1971	4.98 cfs	1022.0 af	249.0	249.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

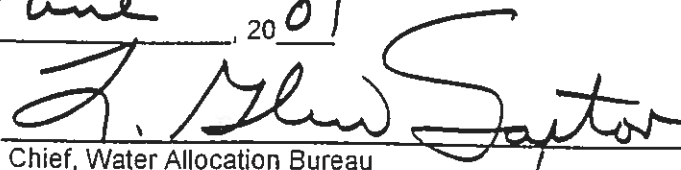
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-11027	YES	YES	YES	YES	NO	NO
63-7421	YES	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-11027	63-31216	0.20 cfs	45.0 af	10.0	75.0	63-31215	0.12 cfs	27.0 af	6.0	6.0
63-7421	63-31214	1.30 cfs	292.5 af	65.0	75.0	63-31213	3.68 cfs	828.0 af	184.0	184.0
TOTALS		1.50 cfs	337.5 af	75.0	75.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of June, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31213
As Modified by Transfer No. 69050

In accordance with the approval of Transfer No. 69050, Water Right No. 63-31213 is now described as follows.

Right Holder: CHRISTOPHER E DOYLE And
 TRACY DOYLE
 PO BOX 1480
 CALDWELL ID 83606

Priority Date: 04/26/1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	to 10/15	3.68 CFS	828.0 AF
			3.68 CFS	828.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSW Sec. 5 Twp 05N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02W 6									35.0	38.0					38.0	35.0	146.0
05N 03W 1																38.0	38.0

Total Acres: 184

CONDITIONS OF APPROVAL

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

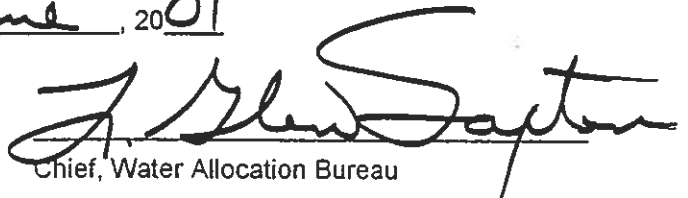
WATER RIGHT NO. 63-31213
As Modified by Transfer No. 69050

CONDITIONS OF APPROVAL

3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Approval of Transfer 69050 is not a confirmation of the validity of this water right and does not preclude the opportunity for review in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of June, 2001


Chief, Water Allocation Bureau

(Internet)

Page 2 of 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 69050

APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 13 2001

PART 1

Name of applicant CHRIS DOYLE Phone 208-941-6777

Post Office address PO BOX 1480, CALDWELL ID 83606

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TEMPORARILY TRANSFER GROUND WATER APPURTENANT TO APPLICANT'S PROPERTY TO LEASED ACRES, WHICH USE A DIFFERENT IRRIGATION SYSTEM, BUT SAME SOURCE. LEASED ACRES ARE APPROXIMATELY 4 MILES SOUTH OF APPLICANT'S LICENSED ACRES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-------------------|-----------------------|-------------------|--|
| <u>63-7421</u> | <u>4/26/1971</u> | <u>1.3/266.8</u> | <u>IRRIGATION</u> | <u>4/15</u> to <u>10/15</u> |
| <u>63-11027</u> | <u>9/14/1989</u> | <u>.20/45</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |

2. Total amount of water being transferred 1.5 cubic feet per second and/or 311.8 acre-feet per annum.
3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1**6. General Information:**

a. Description of diversion system 2 WELLS, PUMPS, SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
ACRES WILL BE TEMPORARILY RETIRED FROM IRRIGATION. NO EXPANSION IS PROPOSED.

d. Remarks:
MIKE WAGNER IS LEASING THE PROPOSED P/U FROM BRAD LITTLE AND THE WATER FROM
CHRIS DOYLE. THIS TRANSFER REPLACES TRANSFER NO. 5690, WHICH
HAS BEEN WITHDRAWN.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

04/19/2001

WATER RIGHT NO. 63-7421

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C L SHAWVER
Current Owner	DJ SHAWVER
	2710 ESQUIRE DR
	BOISE, ID 83704
	(208)375-2477

Priority Date: 04/26/1971
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	4.98 CFS	1022 AFA	
Total Diversion			4.98 CFS	1022 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 05 Township 05N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 249

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	25		SESW	25						
		6		SWSE	15									
				SWSW	35		SESW	38						
				SWSE	38		SESE	35						
	03W	1		SESE	38									

Total Acres: 249

Remarks:

I. General THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD, CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE INITIAL WELL IS NOW
USED FOR DOMESTIC AND STOCKWATER PURPOSES

Dates:
Licensed Date: 04/12/1982
Claim Received Date:
Decreed Date:

Water Right 63-7421

40

If yes, describe

63-7421 PORTION

1. amount 1,3/266.8 for IRRIGATION purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

[illegible]

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	2W	5											25	25			15		65

1. amount 3.68/755.2 for IRRIGATION purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

[illegible]

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	2W	6											35	38			38	35	146
	3W	1																38	38

04/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-11027

Owner Type Name and Address
Current Owner C L SHAWVER
Current Owner D J SHAWVER
 2710 ESQUIRE DR
 BOISE, ID 83704
 (208)375-2477

Priority Date: 09/14/1989
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.32 CFS	72 AFA	
Total Diversion			0.32 CFS	72 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 05 Township 05N Range 02W CANYON County

Licensed Diversion Capacity: 4.03

IRRIGATION Use:
Acre Limit: 16

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	1		SESW	7						
				SWSE	2									
		6		SWSW	3									
				SESE	3									

Total Acres: 16

Conditions of Approval:

1. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 06/09/1994
Decreed Date:
Permit Proof Due Date: 2/1/92
Permit Proof Made Date: 5/24/90
Permit Approved Date: 1/17/90
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:

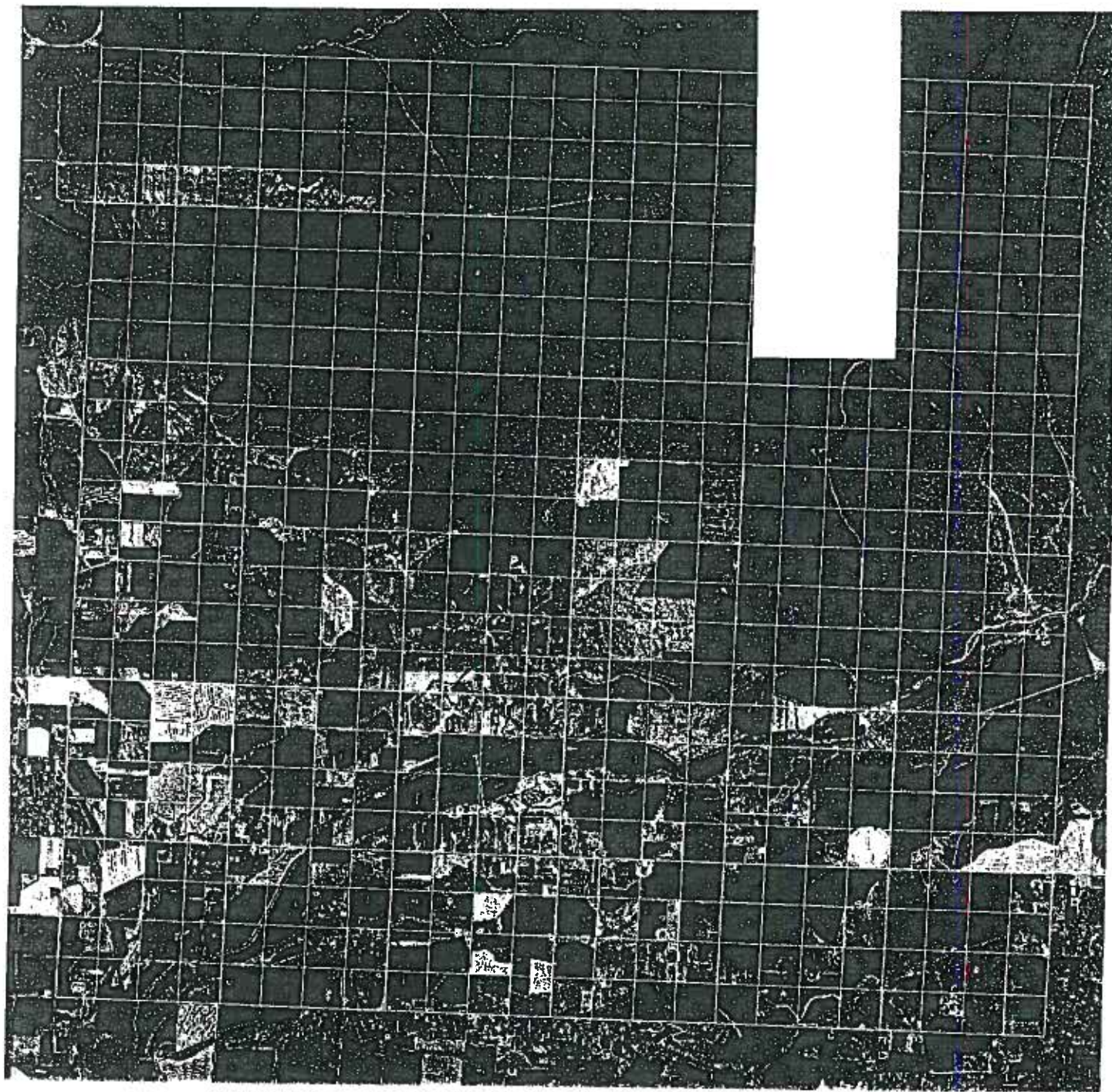
[illegible]

from →

T5N R2W

Proposed Transfer:
75 acres from S5 to S26

Page 10 of 8



PART 3

B. CHANGES IN NATURE OF USE

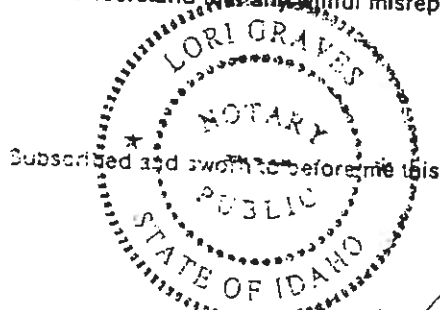
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
 (Signature of Applicant)
 Subscribed and sworn to before me this 11th day of April, 2001.

Lori Graves
 (Notary Public)

My commission expires 6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 6 attachments

Received by Ly Date 4/11/01 Protest filed by _____

Prelim. check by DAV Fee 250 #W027545

Receipted by Ly Date 4/11/01

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 5-3 + 10-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MODE:F ACTION:

PRFSS (01 RETURN) TO VIEW ANOTHER ACC T

TRQK101

REAL PROPERTY INQUIRY

```
+++++
01 0R37371-000- -0 031-00 SCH134+ 01 37,200 74.00
+++++
05 200 5.09
+
DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W
+
+
P O BOX 1480
CALDWELL ID 83606
+
+++++
06-5N-2W SW + TOTAL 37,400 79.09
LOT 7 SESW
+ SURVEY INST 9633071
+ DRAIN DR VALUE APPR GTK
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 0R05N02W066000 H/O N C/B N
+ PRIOR ACCOUNT 9R37371-000- -0
+ 02 MH on Property NO
EMMETT RD, CA TRQK318
```

MODE:F ACTION:

TRAITS INQUIRY

```
ACCOUNT NUMBER R37371000 0 UNIT 001 TOTAL UNITS
ITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
SSESSED VALUE 37,400 ACREAGE 79.09
UB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
R BUILT 0 AIR COND AIR - NONE CARPORT N
TORY NO BLDG HEATING CARPORT SQ FT
IRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
ECOND SQ FT ROOF UNKNOWN POOL? N
EDS 0 BSMT SQ FT SPA? N
ATHS .00 % BSMT FIN LOT SIZE
RPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT
```

63-07421 63-11027
A.1

MODE:F ACTION:

PRESS [01 RETURN] TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 0R37369-000- -0 031-00 SCH134+ 01 37,700 59.00
05 125 11.00

DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W

P O BOX 1480
CALDWELL ID 83606

06-5N-2W SE
SESE, SWSE

+ TOTAL 37,825 80.00
+ SURVEY INST 3633071
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 0R05N02W068400 H/O N C/B N
+ PRIOR ACCOUNT 9R37369-000- -0
+ 02 MH on Property NO
TRAITS INQUIRY TRQK318

MODE:F ACTION:

ACCOUNT NUMBER R37369000 0

UNIT 001

TOTAL UNITS

SITE EMMETT RD
ASSESSED VALUE 37,825
SUB/PARK NAME
CLASS NO BUILDING CLASS

CA

SEC/TWN/RNG 06-5N-2W
ACREAGE 80.00
YEAR/MAKE

SPACE LOT BLOCK
R BUILT 0
TORY NO BLDG
IRST SQ FT 0
ECOND SQ FT
EDS 0
ATHS .00
RPLC 0
AIR COND AIR - NONE
HEATING
EXTERIOR UNKNOWN
ROOF UNKNOWN
BSMT SQ FT
% BSMT FIN
GARAGE N
GARAGE SQ FT
CARPORT N
CARPORT SQ FT
DECK/PATIO? N
POOL? N
SPA? N
LOT SIZE
NEIGHBORHOOD 0

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

63-074219 63-11027

MODE:F ACTION:

PRESS (01 RETURN) TO VIEW ANOTHER UNIT

NO.002 P.0/5
TRQK101

REAL PROPERTY INQUIRY

 01 0R37368-000- -0 031-00 SCH134+ 01 32,400 60.00

 05 1,925 59.00

 10 16,000 1.00

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

P O BOX 1480

CALDWELL

ID 83606

05-5N-2W SW

S 1/2 SW, SWSE

+ TOTAL 50,325 120.00

+ SURVEY INST 9633071

+ DRAIN DR VALUE APPR KGE

+ CLASS REAP 97 MAN UNIT 0

+ PARCEL 0R05N02W056000 H/O N C/B N

+ PRIOR ACCOUNT 9R37368-000- -0

+ 02 MH on Property NO

TRQK319

MODE:F ACTION:

TRAITS INQUIRY

ACCOUNT NUMBER R37368000 0

UNIT 001

TOTAL UNITS

SITE EMMETT RD

CA

ASSESSED VALUE 50,325

SEC/TWN/RNG 05-5N-2W

SUB/PARK NAME

ACREAGE 120.00

CLASS NO BUILDING CLASS

YEAR/MAKE

SPACE

LOT

BLOCK

 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 * BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07421 63-11027

ATTACHMENT A2

MODE:F ACTION:

PRESS (01 RETURN) TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

+++++
 01 0R37634-000- -0 031-00 SCH134+ 01 20,100 40.00
 +++++

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

P O BOX 1480

CALDWELL ID 83606

+++++

01-5N-3W SE
 SESE

+ TOTAL 20,100 40.00

+ SURVEY INST 9633071

+ DRAIN DR VALUE APPR GTK

+ CLASS REAP 98 MAN UNIT 0

+ PARCEL 0R05N03W019000 H/O N C/B N

+ PRIOR ACCOUNT 9R37634-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37634000 0 UNIT 001 TOTAL UNITS

SITE HOLLOW RD MI SEC/TWN/RNG 01-5N-3W

ASSESSED VALUE 20,100 ACREAGE 40.00

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07421 \$ 63-11027

365-4615

RentAgre.101
Rental Agreement
12/13/91

THIS AGREEMENT was made this 1st day of April 2001 between Chris Doyle, hereinafter referred to as the "Owner" and MIKE WAGNER, hereinafter referred to as the "Renter".

WITNESSETH, that the Owner, for and in consideration of the covenants and agreements hereinafter mentioned to be kept and performed by the Renter has demised and leased to the Renter the farm land and buildings described:

Farm Land consisting of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 1
TSN R 3W S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 4, S $\frac{1}{2}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 TSN R 2W a total of 320 AC.

LENGTH OF TENURE: The term of this lease shall be from this day to the 31st day of December, 2001

RENT AND TIME OF PAYMENT: The Renter agrees to pay the Owner share of the income from the crop(s) raised on the rented acreage during the 2001 crop season.

OWNER'S OBLIGATIONS: Owner agrees to furnish the described property and to pay the items of expense listed below:

1. Taxes on the land and improvements leased hereunder for the term of the lease.
2. Owner agrees that the Renter shall have the right of Ingress and Egress to said land at all times over any existing entrances and structures, for all of the purposes related to the farming of the crops for the term of this lease.
- 3.

RENTER'S OBLIGATIONS: The Renter covenants and agrees as follows:

1. To farm the said premises and whole thereof throughout the said term in keeping with the best practice of husbandry and not allow or suffer any damage or waste thereto.
2. Not to remove or change existing fences, buildings, roads, and irrigation system, without prior consent of the Owner. A conscious attempt will be made to minimize soil erosion.
3. To keep ditch banks, fence rows and roadsides reasonably free of weeds; also, to eradicate gophers and weeds and comply with the statutes of the State of Idaho to that end.
4. To permit the Owner and her Farm Manager, her agent or agents, to enter into and upon the said premises and each and every portion thereof, at any reasonable time or times, for the inspection thereof and any necessary repairs and/or improvements.
5. To keep and save harmless the said premises and the crops grown thereon, and the Owner herein, from any liens against the same on account of bills, debts for labor or materials incurred by the Renter.
6. To carry adequate public liability and property damage insurance on the premises, and will hold the Owner harmless for any suit or action arising out of the duties or activities of the Renter under this lease or his agents or servants.
- 7.
8. If the Renter fails to cultivate said premises as herein agreed, or shall fail to keep any of the covenants contained in this lease, or shall assign the lease or underlet said premises, or any part thereof, then this lease shall, at the election of the Owner, be null and void and the Owner's legal representative shall have the right to take possession of said premises, using such force as may be necessary with or without process of law, and all damage growing out of the failure to perform any of the covenants in this lease, shall be added to and become a part of the rent recoverable as rent. The covenants and agreement herein contained shall extend to, and be binding upon, the heirs, executors, administrators, and successors of the parties to this lease.

Chris Doyle Big Valley Ranch
OWNER

Mike Wagner
Mike Wagner, Renter

ATTACHMENT B

Apr 06 01 03:11a

Mike Wagner

5853139

p.2

Apr 06 01 02:30p

TITLE CATTLE CO.

(206) 365-4615

p.1

Apr 06 01 03:03a

Mike Wagner

5853139

p.1

365-4615

Reentagre. 191
Rental Agreement
12/13/91

THIS AGREEMENT was made this 1st day of April, 2001, between
hereinafter referred to as the "Owner" and MIKE WAGNER, hereinafter referred to
as the "Renter".

WITNESSETH, that the Owner, for and in consideration of the covenants and agreements hereinafter mentioned
to be kept and performed by the Renter has devised and leased to the Renter the farm land and buildings
described:

Farm Ground in the NE1/4 of SE1/4 and
SE1/4 of NE1/4 of Section 26 Township 5
North, Range 2 West of the Boise
meridian Approx 80 ac

LENGTH OF TENURE: The term of this lease shall be from this day to the 31st day of December, 2001

RENT AND TIME OF PAYMENT: The Renter agrees to pay the Owner share of the income from the crops raised
on the rented acreage during the growing crop season.

OWNER'S OBLIGATIONS: Owner agrees to furnish the described property and to pay the items of expense listed
below:

1. Taxes on the land and improvements leased hereunder for the term of the lease.
2. Owner agrees that the Renter shall have the right of ingress and egress to said land at all times over
any existing enclosures and structures, for all of the purposes related to the farming of the crops for
the term of this lease.
- 3.

RENTER'S OBLIGATIONS: The Renter covenants and agrees as follows:

1. To farm the said premises and whole thereof throughout the said term in keeping with the best practice
of husbandry and not allow or suffer any damage or waste thereof.
2. Not to remove or change existing fences, buildings, roadsides, and irrigation system, without prior
consent of the Owner. A conscious attempt will be made to minimize soil erosion.
3. To keep ditch banks, fence rows and roadsides reasonably free of weeds; also, to eradicate gophers and
weeds and comply with the statutes of the State of Idaho to that end.
4. To permit the Owner and her Farm Manager, her agent or agents, to enter into and upon the said premises
and each and every portion thereof, at any reasonable time or times, for the inspection thereof and any
necessary repairs and/or improvements.
5. To keep and save harmless the said premises and the crops grown thereon, and the Owner herein, from any
liens against the same on account of bills, debts for labor or materials incurred by the Renter.
6. To carry adequate public liability and property damage insurance on the premises, and will hold the Owner
harmless for any suit or action arising out of the duties or activities of the Renter under this lease or
his agents or servants.
7. Provide water through Transfer and irrigation system from existing wells.
8. If the Renter fails to cultivate said premises as herein agreed, or shall fail to keep any of the covenants
contained in this lease, or shall assign the lease or underlet said premises, or any part thereof, then
this lease shall, at the election of the Owner, be null and void and the Owner's legal representative shall
have the right to take possession of said premises, using such force as may be necessary with or without
process of law, and all damage growing out of the failure to perform any of the covenants in this lease
shall be added to and become a part of the rent recoverable as rent. The covenants and agreement herein
contained shall extend to, and be binding upon, the heirs, executors, administrators, and successors of the
parties to this lease.

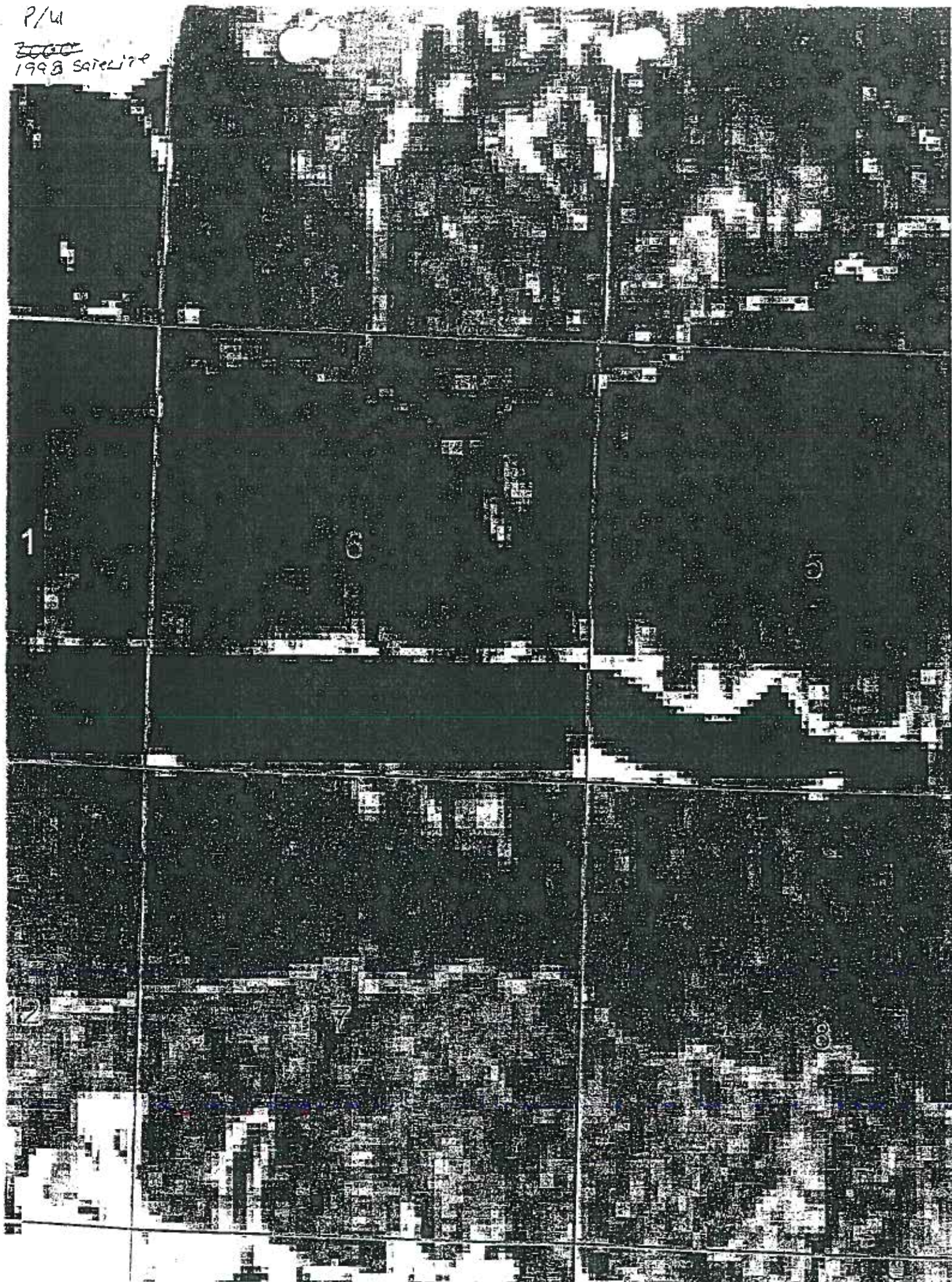
DL Limited Partners
Owner

Mike Wagner
Mike Wagner, Renter

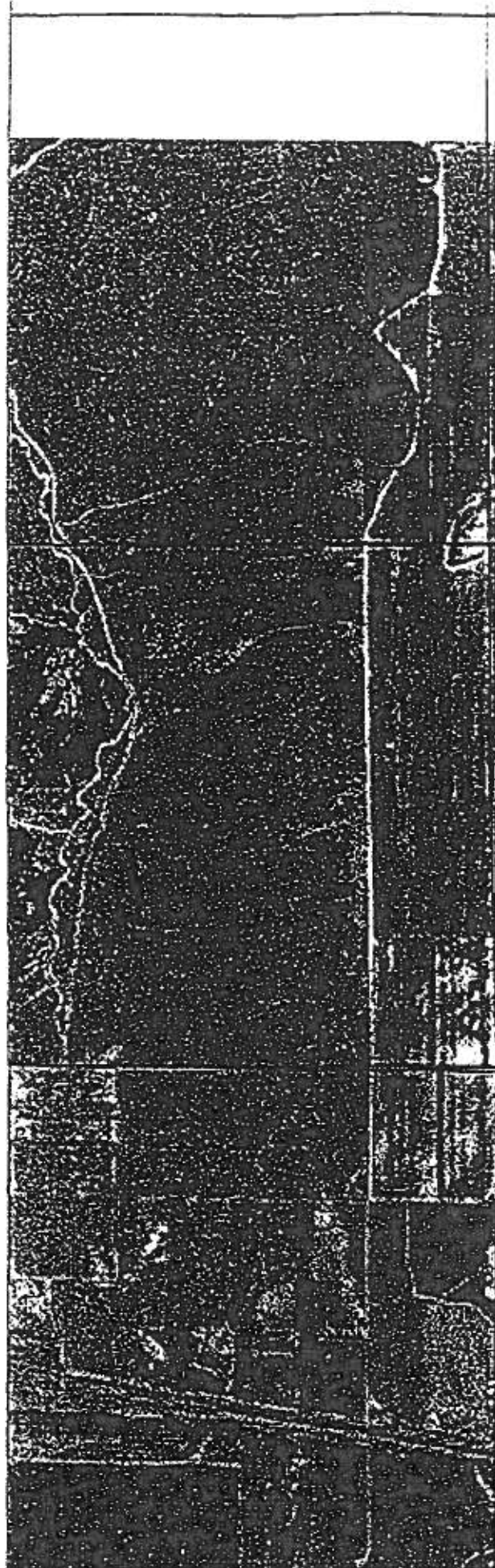
ATTACHMENT C

P/4

~~SECRET~~
1998 SATELLITE

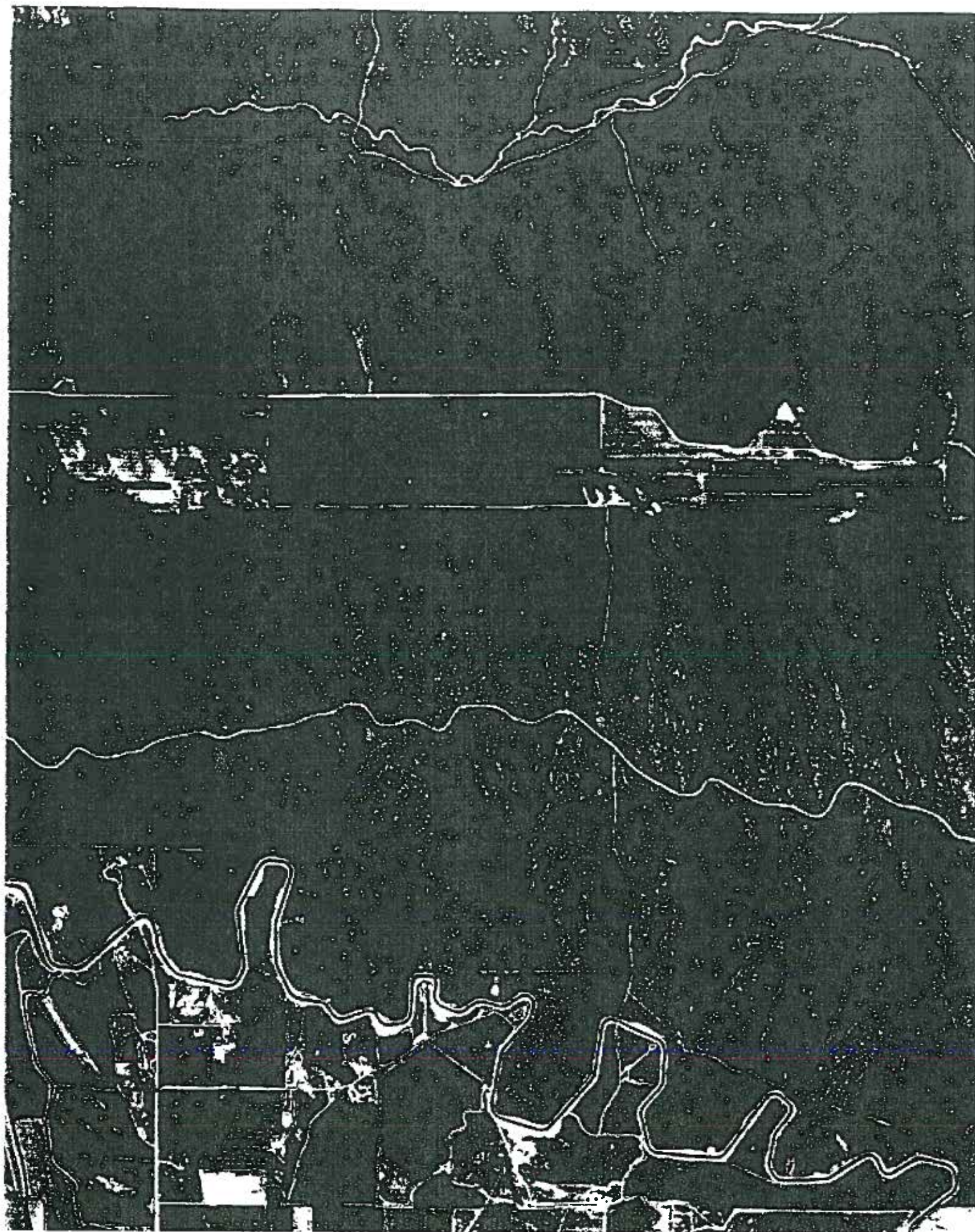


p/u 1994



ATTACHMENT

p/u 1987



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/19/2001

WATER RIGHT NO. 63-7421

Owner Type Name and Address
Current Owner C L SHAWVER
2710 ESQUIRE DR
BOISE, ID 83701

Priority Date: 04/26/1971
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	10/15	4.98 CFS	1022 AFA	
Total Diversion			4.98 CFS	1022 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSW Sec. 05 Township 05N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 249

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	25		SESW	25						
		6		SWSE	15									
				SWSW	35		SESW	38						
				SWSE	38		SESE	35						
	03W	1		SESE	38									

Total Acres: 249

Dates:

Licensed Date: 04/12/1982
Decreed Date:
Permit Proof Due Date: 7/1/81
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 7/6/71
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07421
Date Received: 9/14/1989
Receipt No: CO 11606
Received By: EX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. L. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704
OR
Name: D.J. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

2. Date of Priority: APR 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	02W	5	SW	SW	SW		CANYON

5. Description of diverting works:
WELL & PUMP, 490', 16" CASING, W/300HP PUMP, PIPELINE, & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.980		1022.00

7. Total Quantity Appropriated is:
4.980 C.F.S. (and/or) 1022.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
05N	02W	5	SW		SW		IRR	25.0		
			SE		SW		IRR	25.0		
			SW		SE		IRR	15.0		
					Section Acres				65.0	
		6	SW		SW		IRR	35.0		
			SE		SW		IRR	38.0		
			SW		SE		IRR	38.0		
			SE		SE		IRR	35.0		
					Section Acres				146.0	
			03W	1	SE		SE		IRR	38.0
					Section Acres				38.0	
					Total Acres				249.0	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
 POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD,
 CALDWELL IDAHO 83605.

THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE
 INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (ONE)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Chris Howard

Date: 9-14-89

Date: _____

State of Idaho)

County of BOA)

) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of SEPTEMBER 19 89

Glenn E. Smith
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994

T6N
T5N

SECS 346

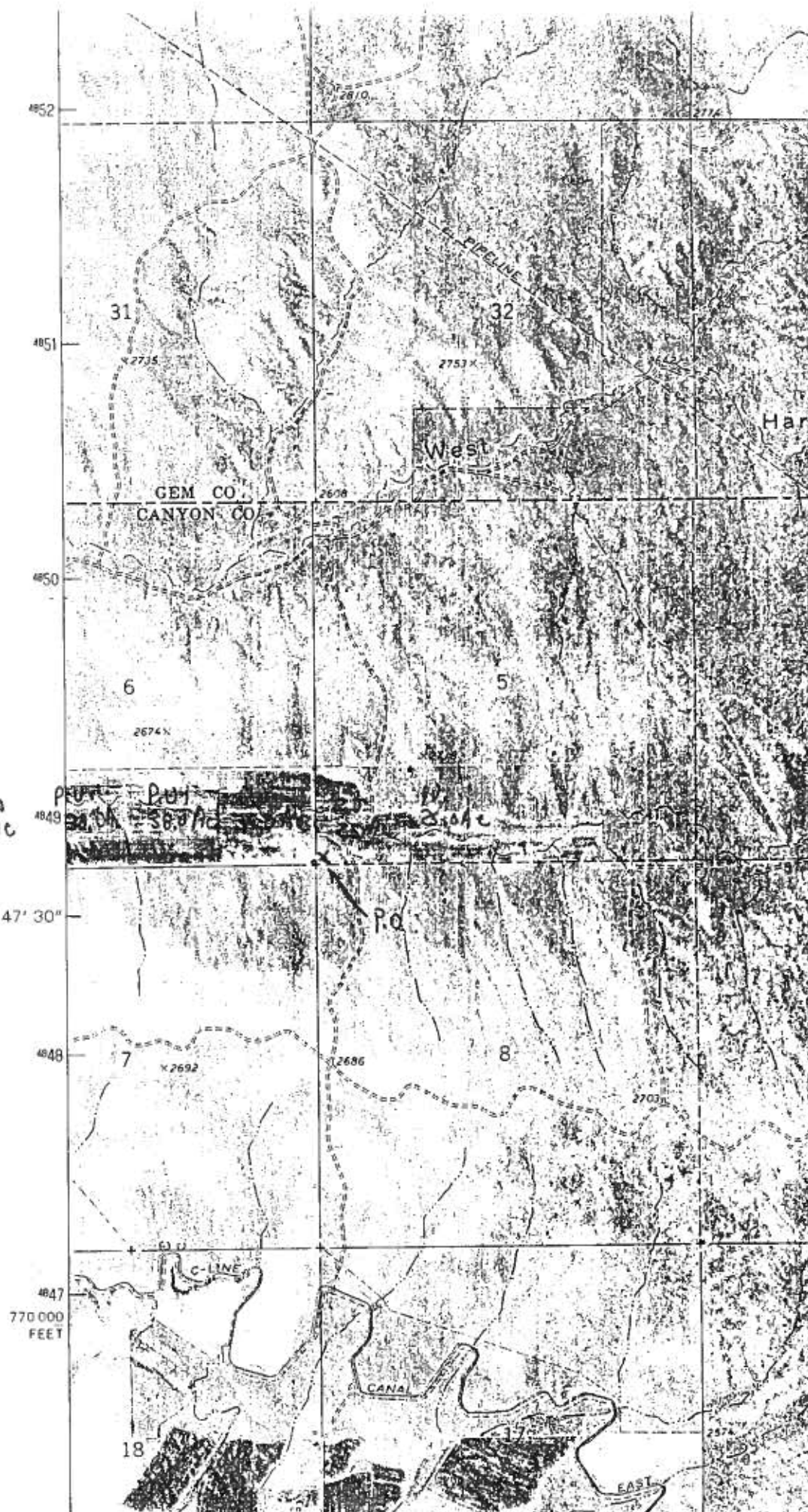
P.U.
SECS
SEC 1
38.0 AC

P.U. SWSW
38.0 AC

47' 30"

770 000
FEET

MICROFILMED
AUG 21 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07421
Date Received: 9/14/1989
Receipt No: CO 11606
Received By: EX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. L. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704
OR
Name: D.J. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

2. Date of Priority: APR 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	02W	5	SW	SW	SW		CANYON

5. Description of diverting works:
WELL & PUMP, 490', 16" CASING, W/300HP PUMP, PIPELINE, & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.980		1022.00

7. Total Quantity Appropriated is:
4.980 C.F.S. (and/or) 1022.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	02W	5	SW		SW		IRR	25.0
			SE		SW		IRR	25.0
			SW		SE		IRR	15.0
						Section Acres	65.0	
		6	SW		SW		IRR	35.0
			SE		SW		IRR	38.0
	SW			SE		IRR	38.0	
	SE			SE		IRR	35.0	
					Section Acres	146.0		
	03W	1	SE		SE		IRR	38.0
							Section Acres	38.0
							Total Acres	249.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD,
CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE
INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (ONE)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Chris Howard* Date: 9-14-89
Date: _____

State of Idaho)
County of BOA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of SEPTEMBER 19 89

James E. Butler
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T6N
T5N

SECS 346

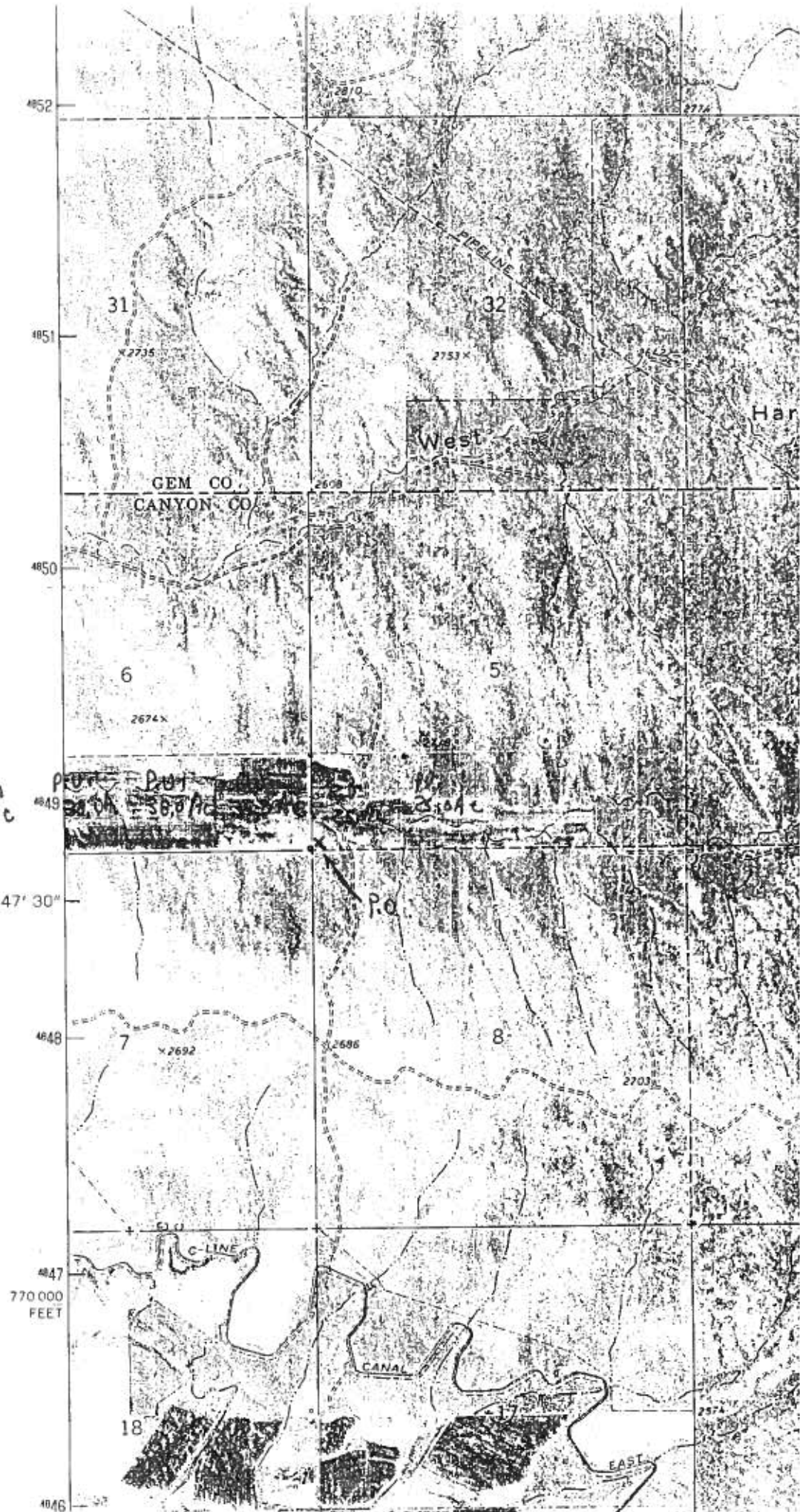
P.U.
SECS
SEC 1
38.0 AC

P.U. SW SW
38.0 AC

P.U. SW SW
38.0 AC

P.U. SW SW
38.0 AC

MICROFILMED
AUG 21 1992



08/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32132
NAME AND ADDRESS: LARRY FLYNN
PO BOX 21
LETHA ID 83636

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.140 CFS
28.700 AFY

PRIORITY DATE: 04/26/1971

POINT OF DIVERSION:

T04N R01E S16 NWSE Lot 7 Within ADA County

Subdivision. Point of diversion is located within Lot 10, Blk. 1, Hidden Island

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	0.140 CFS 28.70 AFY
The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S16 Lot 7 NWSE 6.80 T04N R01E S16 Lot 2 SWSE 0.20

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-31909.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer No. 72087 within one year of the date of this approval.

Failure of the right holder to comply with the conditions of Transfer No. 72087 is cause for the Director to rescind approval of the transfer.

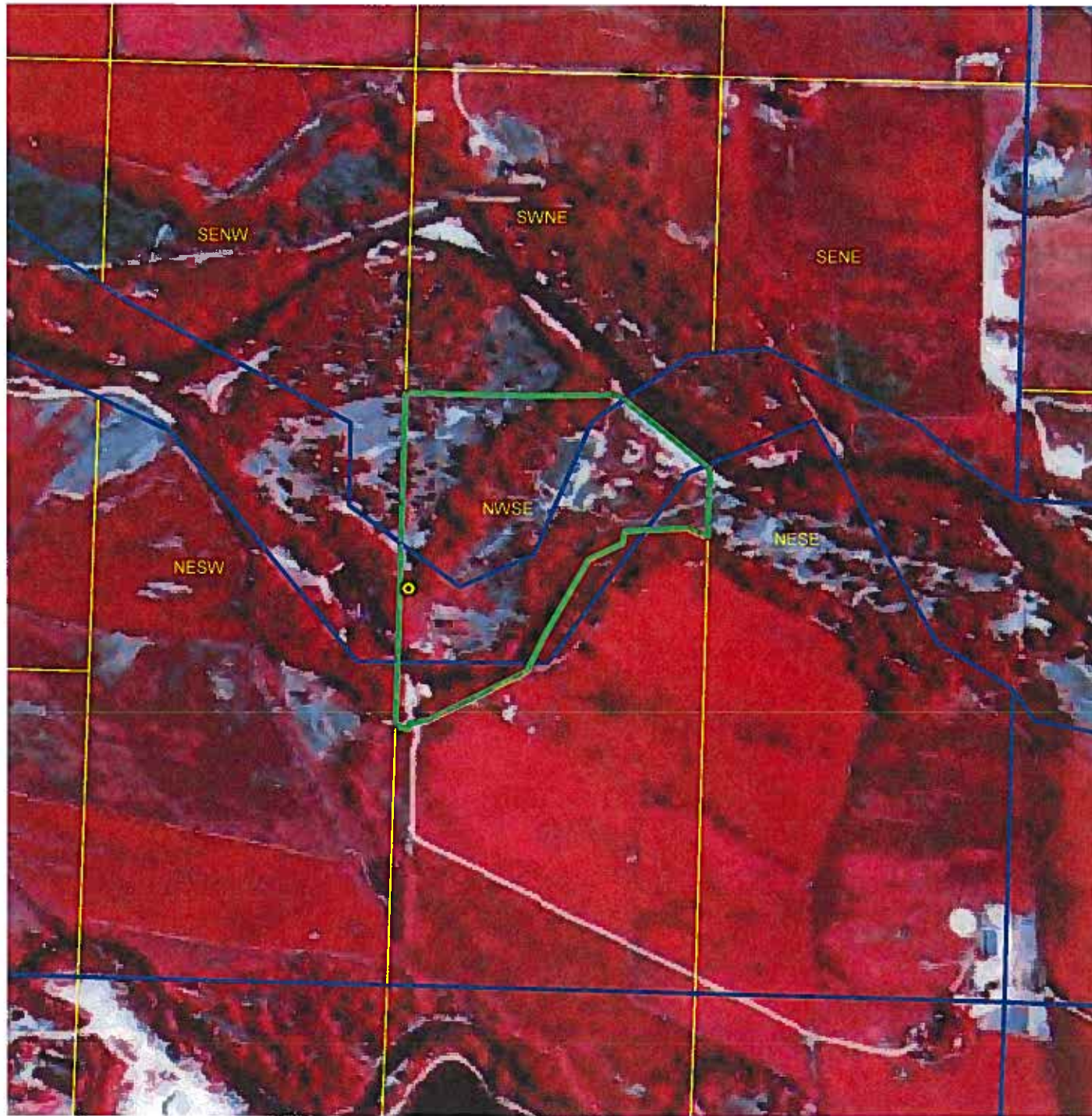
Place of use is located within Lots 6-11, Blk. 1; Lot 1, Blk. 2; and Lot 1-1, Blk. 3; Hidden Island Subdivision.



Idaho Department of Water Resources

63-32132

T04N R01E S16



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 7.0



600 0 600 1200 Feet



IDWR

Prepared by: Sandy Egbert

Date: August 10, 2006

1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32132 V1

WATER RIGHT NUMBER: 63-32132 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Current Owner	LARRY FLYNN PO BOX 21 LETHA, ID 83636 (208) 365-3737
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477

Priority Date: 04/26/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	0.140 CFS	28.70 AF
	<u>Total Diversion:</u>	0.140 CFS	28.70 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (NW1/4SE1/4)	Sec. 16, Twp 04N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	01E	16															6.8	.2		7.0
																	L 7	L 2		

Total Acres: 7

Conditions of Approval:

1. P21 This right is a split from former right 63-31909.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32132 V1

3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. X59 Point of diversion is located within Lot 10, Blk. 1, Hidden Island Subdivision.
5. T07 The right holder shall accomplish the change authorized by Transfer No. 72087 within one year of the date of this approval.
6. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
7. T08 Failure of the right holder to comply with the conditions of Transfer No. 72087 is cause for the Director to rescind approval of the transfer.
8. X60 Place of use is located within Lots 6-11, Blk. 1; Lot 1, Blk. 2; and Lot 1-1, Blk. 3; Hidden Island Subdivision.

Remarks:Comments:

1. psdaggs 2/13/2006 9:38:15 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 72087

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/11/2006 8:35:13 AM	segbert			Active
POD	8/11/2006 8:35:27 AM	segbert			Active
Source	8/11/2006 8:36:02 AM	segbert			Active
POU	8/11/2006 8:36:19 AM	segbert			Active
Use	8/11/2006 8:38:22 AM	segbert			Active
Season	8/11/2006 8:38:56 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32132 V1

Quantity	8/11/2006 8:39:48 AM	segbert	Active
Summary	08/11/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	8/11/2006 8:35:24 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/11/2006 8:35:38 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/11/2006 8:36:13 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/11/2006 8:36:30 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/11/2006 8:38:16 AM	segbert	Updated shape for Active POU
Use	8/11/2006 8:38:33 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32132 V1

Season	8/11/2006 8:39:07 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	8/11/2006 8:39:59 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.104 x acres per license
Summary	8/11/2006 8:46:01 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	8/11/2006 8:35:59 AM	segbert	Updated shape

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32132 V1

WATER RIGHT NUMBER: 63-32132 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Current Owner	LARRY FLYNN PO BOX 21 LETHA, ID 83636 (208) 365-3737
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477

Priority Date: 04/26/1971 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	04/15	to 10/15	0.140 CFS ✓	~~31.50~~ AF
	3-1	to 11-15		28.7
	<u>Total Diversion:</u>		0.140 CFS ✓	~~31.50~~ AF

Location of Point(s) of Diversion

GROUND WATER	L7 (NW1/4SE1/4)	Sec. 16, Twp 04N, Rge 01E, B.M.
ADA County		

4.104 x acres
per licensePlace of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	16																	
															6.8	.2			
															L7	L2			

Total Acres: 7

Conditions of Approval:

1. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32132 V1

2. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
3. X59 Point of diversion is located within Lot 10, Blk. 1, Hidden Island Subdivision.
4. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
6. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. X60 Place of use is located within Lots 6-11, Blk. 1; Lot 1, Blk. 2; and Lot 1-1, Blk. 3; Hidden Island Subdivision.

Remarks:Comments:

1. pskaggs 2/13/2006 9:38:15 AM Transferred Right

Comment: This is now a approved transfer, transfer number = 72087

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre: 0.02

Generic Max Volume Per Acre: 4.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Idaho Dept. of Water Resources Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 125K	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 126G	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 15238	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 161L	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 17468	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 18785	NEW UNION DITCH CO LTD,	BOISE RIVER	04N01E16	37	31	16	35	38												157
Claim	63 195	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 196	LOIS L JOPLIN,	BOISE RIVER	04N01E16									35	40	40	40					155
Claim	63 197	LOIS L JOPLIN,	BOISE RIVER	04N01E16									35	40	40	40					155
Claim	63 198AA	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 205	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 206	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 258A	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 258B	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 260B	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 263	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 264	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 285	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						40	12	12									64
Claim	63 286	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 288B	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 28977	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 31778	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 31806	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	3																3
Claim	63 31835	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
Claim	63 7316	LARRY FLYNN,	BOISE RIVER	04N01E16														29			29
Rec	63 125K	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X											0
Rec	63 126G	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X											0
Rec	63 146	NEW UNION DITCH CO LTD,	BOISE RIVER	04N01E16					X												0
Rec	63 146	NEW UNION DITCH CO LTD,	BOISE RIVER	04N01E16	X	X	X	X	X	X		X					X				0

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Rec	63 161L	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 169F	UNITED WATER IDAHO INC,	BOISE RIVER	04N01E16			X				X	X	X	X		X	X			0
Rec	63 195	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 196	LOIS L JOPLIN,	BOISE RIVER	04N01E16									13	31	36	33				113
Rec	63 197	LOIS L JOPLIN,	BOISE RIVER	04N01E16									13	31	36	33				113
Rec	63 198AA	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 205	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 206	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 243E	UNITED WATER IDAHO INC,	BOISE RIVER	04N01E16			X				X	X	X	X		X	X			0
Rec	63 243H	UNITED WATER IDAHO INC,	BOISE RIVER	04N01E16			X				X	X	X	X		X	X			0
Rec	63 258A	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 258B	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 260B	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 263	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 264	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 285	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 286	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 288B	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 28977	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 31778	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 31806	NEW DRY CREEK DITCH CO,	BOISE RIVER	04N01E16	X				X	X										0
Rec	63 31808	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						X	X	X								0
Rec	63 31808	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			X		X	X	X	X								0
Rec	63 31835	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16												25	5	35	37	102
Rec	63 7316	LARRY FLYNN,	BOISE RIVER	04N01E16													29			29
Right	63 195	THOMAS H AIKEN,	BOISE RIVER	04N01E16						X										0
Right	63 196	W H CONWAY,	BOISE RIVER	04N01E16								X	X	X	X					0
Right	63 197	W H CONWAY,	BOISE RIVER	04N01E16								X	X	X	X					0

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Right	63 258B	ELIZABETH CHARTERS, WILLIAM DEAN CHARTERS,	BOISE RIVER	04N01E16						X											0
Right	63 260B	CHARLES H SCHMELZER,	BOISE RIVER	04N01E16						X											0
Right	63 285	HARRY E WIMER,	BOISE RIVER	04N01E16								4									4
Right	63 7316	JANET B PERKINS-WELLS,	BOISE RIVER	04N01E16														29			29
TClaim	63 146	NEW UNION DITCH CO LTD,	BOISE RIVER	04N01E16					X												0
TClaim	63 264	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16			1.6		0.8	40	19	30									91.4
TClaim	63 31516	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31517	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31518	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31519	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31520	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31521	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31522	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31523	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31524	BARBARA A WILLIAMSON, SYLVAN D WILLIAMSON,	BOISE RIVER	04N01E16													25	5	35	35	100
TClaim	63 31525	HOWELL KISER DEVELOPMENT CORP, SYLVAN D WILLIAMSON, BARBARA A WILLIAMSON,	BOISE RIVER	04N01E16													6	7	30.8	16.8	60.6
TClaim	63 31525	HOWELL KISER DEVELOPMENT CORP, SYLVAN D WILLIAMSON, BARBARA A WILLIAMSON,	BOISE RIVER	04N01E16													X	X	X	X	0
TClaim	63 31808	BALLENTYNE DITCH CO LTD,	BOISE RIVER	04N01E16						X	X	X									0
App	63 31515	SYLVAN D WILLIAMSON, HOWELL KISER DEVELOPMENT CORP,	GROUND WATER	04N01E16														X	X	X	0

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App	63 31972	HIDDEN ISLAND HOMEOWNERS ASSN INC,	GROUND WATER	04N01E16														X			0
Claim	63 19456	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 2576	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 2605	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 2874	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 2954	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 2956	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 2989	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 30477	NANCY C MERRILL, GALAN R MERRILL,	GROUND WATER	04N01E16	X																0
Claim	63 3164	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 5206	GALAN R MERRILL, NANCY C MERRILL,	GROUND WATER	04N01E16	1																1
Claim	63 7067	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 7577	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Claim	63 7998	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Permit	63 12598	EAGLE RIVER LLC,	GROUND WATER	04N01E16					X	X	X	X									0
Permit	63 31931	HIDDEN ISLAND HOMEOWNERS ASSN INC,	GROUND WATER	04N01E16														X	X		0
Permit	63 31972	HIDDEN ISLAND HOMEOWNERS ASSN INC,	GROUND WATER	04N01E16														X			0
Rec	63 10386	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 10405	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 10533	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0

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Rec	63 19456	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2500	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2506	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2576	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2595	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2605	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2668	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2703	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2808	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2874	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2892	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2915	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2954	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2956	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 2989	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 30477	NANCY C MERRILL, GALAN R MERRILL,	GROUND WATER	04N01E16	X																0
Rec	63 3064	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3073	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3105	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3112	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0

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Rec	63 3128	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3164	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3172	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 31797	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 31798	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3202	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 32132	LARRY FLYNN,	GROUND WATER	04N01E16														6.8	0.2		7
Rec	63 3239	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3291	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3292	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3293	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3295	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3411	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3448	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3494	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 3562	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 4015	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 4414	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 4424	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 4752	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0

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Rec	63 7066	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7067	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7204	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7282	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7348	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7479	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7577	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7589	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7658	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 7998	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 8059	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 8236	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 8432	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 8990	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9087	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9147	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9198	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9199	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9204	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9205	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0

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Rec	63 9219	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9223	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9671	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Rec	63 9855	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Right	63 11046	LES CULLEN,	GROUND WATER	04N01E16	X																0
Right	63 16025	SUSAN E AUSTIN,	GROUND WATER	04N01E16			X														0
Right	63 16113	SYLVAN D WILLIAMSON, BARBARA A WILLIAMSON,	GROUND WATER	04N01E16															X		0
Right	63 16807	GO RANCHES INC,	GROUND WATER	04N01E16				X													0
Right	63 16807	GO RANCHES INC,	GROUND WATER	04N01E16				X													0
Right	63 18308	RALPH A WILDER, BARBARA A WILDER,	GROUND WATER	04N01E16	X																0
Right	63 18348	DOLORES R CREED,	GROUND WATER	04N01E16	X																0
Right	63 18352	AURIE V DUNCAN, HAROLD W DUNCAN,	GROUND WATER	04N01E16	X																0
Right	63 20867	JAMIE H DATER, THOMAS G DATER,	GROUND WATER	04N01E16			X														0
Right	63 20868	JAMIE H DATER, THOMAS G DATER,	GROUND WATER	04N01E16			X														0
Right	63 22578	LOIS L JOPLIN,	GROUND WATER	04N01E16												X					0
Right	63 5170	MERRILLS EGG FARM INC,	GROUND WATER	04N01E16		X															0
Right	63 5206	MERRILLS EGG FARM INC,	GROUND WATER	04N01E16		1															1
Right	63 7315	JANET B PERKINS-WELLS,	GROUND WATER	04N01E16															X		0
TClaim	63 32132	LARRY FLYNN,	GROUND WATER	04N01E16															6.8	0.2	7
TRight	63 11558	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0

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TRight	63 12363	UNITED WATER IDAHO INC,	GROUND WATER	04N01E16			X					X	X	X	X		X	X			0
Right	63 7314	JANET B PERKINS-WELLS,	PINE SLOUGH	04N01E16									1								1
Claim	63 2406	DRAINAGE DIST NO 2,	WASTE WATER	04N01E16	38	40	3	34	40	39	14	5									213
Rec	63 31935	DRAINAGE DISTRICT NUMBER FOUR OF ADA COUNTY,	WASTE WATER	04N01E16									X		X						0
Rec	63 31936	DRAINAGE DISTRICT NUMBER FOUR OF ADA COUNTY,	WASTE WATER	04N01E16									X		X						0
Right	63 2406	DRAINAGE DIST NO 2,	WASTE WATER	04N01E16	38	40	3	34	40	39	14	5									213
Right	63 270	LOUISE SIMONSON,		04N01E16														X	X		0

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7421 Priority April 26, 1971 Amount 4.98 cfs

THIS IS TO CERTIFY, that C. L. SHAWVER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7421 issued pursuant to Application for Permit dated April 26, 1971,
and has submitted proof to the Department of Water Resources on May 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.35 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u>	<u>4.98</u> cfs and	<u>1022</u> acre feet
	from _____	cfs and	
	from _____	cfs and	

Subject, however, to the condition that no more than 4.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1022 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 5N,
Rge: 2W, Bl.M. in the County of Canyon

Description and location of place of use:

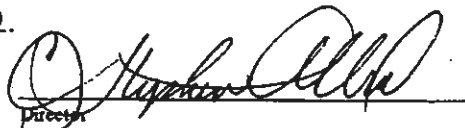
Twp.	Range	Section	Section												Totals
			1	2	3	4	5	6	7	8	9	10	11	12	
5N	2W	5													65
		6													146
5N	3W	1													38
															38

Total number of acres irrigated 249

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.


Director

4.104 AF
per acre