

ATTACHMENT L

Rullman

Rullman5@comcast.net

July 6, 2010

Fifth Judicial District
General Adjudication of Rights
To the Use of Water from the
Coeur d' Alene-Spokane River
Basin Water System

Re: Civil No. 49576

To Whom It May Concern:

In 1956, my late husband Dale E. Rullman and I built the existing family cabin located at 49N03W-30-5410. Beneficial water use for both in-cabin and lawn sprinkling use began from completion of the cabin in 1956 to 1987. In 1987, a drilled well was placed into service to supply potable water for in-cabin use with continuous water being pumped from the lake for lawn sprinkling from 1956 to present.

Thank you for your consideration in granting the claim to a water right.

Regards,



Betsy Rullman

TOWNSHIP	RANGE	SECTION	PARCEL NO.	GRANTOR	GRANTEE	REMARKS	DEED TYPE	DATE	BOOK & PAGE	SURVEY REF. NO.
49N03W	30	5410	Dale E. Rullman PERS REP. Estate of W.E. Rullman Dale E. Rullman PR Margaret A. Rullman Trust	W.C. Rullman Dale E. Rullman "	INDEXED Name Chg THIS PARCEL INCLUDED IN EASTSIDE FIRE DISTRICT FOR 1994. BOCC ORDER, INST. #1328315 11-9-93 TCA CHANGE TO 236-000	DEED OF DIST. of Dist.	4287 41787	350 328 351 753		
			Betty B. Rullman, P.R. Est. Dale E. Rullman	Dale E. Rullman Dissever Trust	Nm/Doc Chg.	P.R. D	102496	1467643		

Parcel No. 49N03W-30-5410 Code Area 610B

Name/Address _____

Legal Description _____

Property Address _____

IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. ____ of ____

MISCELLANEOUS DATA

Class 3
 Use Code 3411
 Units 1
 Market Grade 3
 Year Built 1956
 Year Remodeled _____
 Effective Age _____
 Effective Year _____
 Shape Code A
 Date Occupied _____

YES	NO

Prebuilt

Building Permit

Under Construct.

Photo No. _____

VALUES SUMMARY

YEAR	YEAR
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Residence \$ _____ \$ _____

Garage \$ _____ \$ _____

Carport \$ _____ \$ _____

Other \$ _____ \$ _____

Total Improve. \$ _____ \$ _____

Land \$ _____ \$ _____

MARKET VALUE \$ _____ \$ _____

PURCHASE INFORMATION

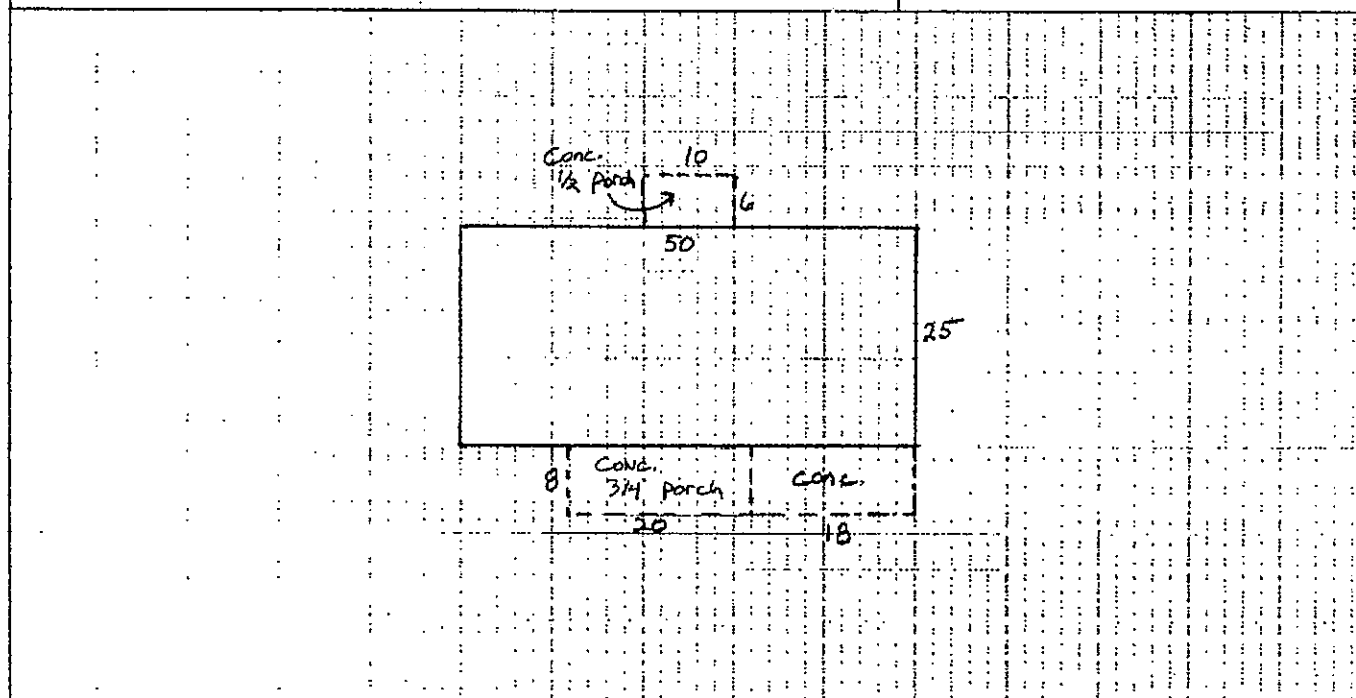
Price _____ Date _____

Price _____ Date _____

Asking _____ Date _____

Rent _____ Per _____ Date _____

Inspected By _____ Date _____ Rev Yr _____
 Computed By REM for RAP Date 10-09 Rev Yr 96
 Certified Appraiser _____ Date _____ Rev Yr _____
 Assessor _____ Date _____ Rev Yr _____
 Reinspection _____ Date _____ Rev Yr _____



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	06 Stable	Street	04 Asphalt/Conc.	01 Low	01 Lake	6 Beach:	01 Electricity	05 Public Water						
02 Suburban	07 Improving	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well						
03 Rural	08 Declining	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade:	03 Underground Elec/Telephone	07 Public Sewer						
04 Recreational		03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Frontage		01 Location P F A G E												
Depth		02 Amenities P F A G E												
Other		03 Landscaping P F A G E												
		04 View P F A G E												
		05 Delinments Few Many None												
		06 Zoned												
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL	EXT.
								50 Depth	60 Plottage	70 Beach	80 Corner	90	FACTOR	VALUE
								%	%	%	%	%	%	%
								%	%	%	%	%	%	%
								%	%	%	%	%	%	%
								%	%	%	%	%	%	%
APPRaiser: _____ APPRAISAL DATE: _____ REVIEW YR: _____								LAND VALUE \$ _____						
REINSPECTED APPR. _____ DATE: _____ REVIEW YR: _____														