

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32640  
Date Received: 9/20/1989  
Receipt No: X777777  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JIM CLEARY Phone: (208)229-0411  
6029 ECHANOVE DR  
BOISE ID USA 83714

TERESA CLEARY Phone: (208)229-0411  
6029 ECHANOVE DR  
BOISE ID USA 83714

2. Date of Priority: 07/14/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot |    |    | County | Type |
|----------|-------|---------|-----------------------|----|----|--------|------|
| 05N      | 02E   | 31      | SE                    | NW | NE | ADA    |      |

5. Description of diverting works:

1000 ft deep, 8" cs, 20 hp pump

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 03/01 | 11/15 | 0.095  | 40.5       |

7. Total Quantity Appropriated is:

0.095 C.F.S. and/or 40.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 05N      | 02E   | 31      | NW         | NE  | IRRIGATION    | 4     |
|          |       |         | NE         | NW  | IRRIGATION    | 5     |
|          |       |         |            |     | Section Acres | 9     |
|          |       |         |            |     | Total Acres   | 9     |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-32415 .

15. Basis of Claim: License

RECEIVED

DEC 04 2006

WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-32406              | 63-32406                     | /     |                       |                              |       |
| 63-32415              | 63-32415                     | /     |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Scott and Suzie Bohme
4. New Owner/Claimant(s) Teresa and Jim Cleary  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6029 Echanove Dr.
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number ( ) 208 229-0411
5. Date you acquired the property 5-25-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-32406 <del>63-32415</del></u>                                        |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.18 cfs</u>                                                             | <u>9.8 acres : NWNE 4</u>                                    |
| Stock                                                                                                                   |                                                                            | <u>NE NW 5</u>                                               |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>9</u>                                                                   |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number <u>63-32415</u>                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | <u>.095 cfs / 40.5 af</u>                                                  | <u>9 ACRES : NWNE 4</u>                                      |
| Stock                                                                                                                   |                                                                            | <u>NE NW 5</u>                                               |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   | <u>9</u>                                                                   |                                                              |

7. Signature of New Owner(s) or Claimant(s) J. Cleary  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |                     |                           |                    |
|----------------------------|---------------------|---------------------------|--------------------|
| <b>For Office Use Only</b> |                     |                           |                    |
| Received by <u>g</u>       | Date <u>12/4/06</u> | Fee <u>      </u>         |                    |
| Received by <u>g</u>       | Date <u>      </u>  | Receipt No. <u>      </u> |                    |
| Processed by <u>g</u> AJ   | Date <u>4-11-07</u> | WR <u>      </u>          | Date <u>      </u> |

Bohme P/U

9 ac

Cleary P/U

5 ac

4 ac



# Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise  
Idaho 83704 / (208) 377-2700

DEPUTY Vicki Allen  
RECORDED - REQUEST OF  
Pioneer

31 PM

AMOUNT 3.00



270500  
SW/CS

## WARRANTY DEED

For Value Received

Sumiko Bohme and Scott Bohme wife and husband

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Teresa Cleary and Jim Cleary wife and husband

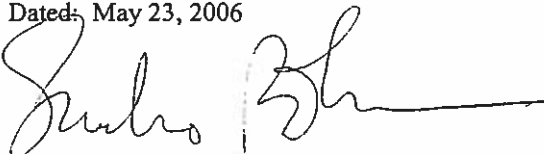
hereinafter referred to as Grantee, whose current address is 6029 W Echanove St, Boise, ID 83714

the following described premises, to-wit:

Lot 2 in Block 1 of Echanove Ranch Subdivision No. 1, according to the Official Plat thereof, filed in Book 82 of Plats at Page 8918, 8919 and 8920, records of Ada County, Idaho and amended by an Affidavit recorded June 20, 2001, as Instrument No. 101060347.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 23, 2006

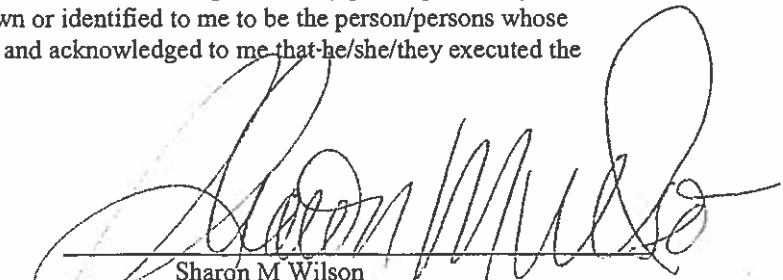
  
Sumiko Bohme

  
Scott Bohme

STATE OF Idaho, County of Ada, ss.

On this 23rd day of May, in the year of 2006, before me the undersigned, notary public personally appeared Sumiko Bohme and Scott Bohme known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



  
Sharon M Wilson  
Notary Public of ID



40' ROW

20'

S00°36'21"W

1108.60'

20' Irrigation  
Easement  
See Note #17

S59°59'19"E  
282.96'

S00°30'21"W

1188.99'

S00°38'36"W

1218.02'

BASIS OF BEARING

S00°31'10"W

1259.03'

40' ROW

593.88'

R=50.00'

S72°32'00"W  
95.48'

1 N72°32'00"E  
119.01'

42.13'

S00°49'27"W 401.59'

S00°49'27"W 441.59'

S52°00'30"W  
1112.00'

N52°00'30"E  
122.34'

N47°00'00"E  
259.08'

S47°00'00"W  
243.00'

C CRRANT

S13°00'00"W  
324.00'

S25°00'00"W  
58.00'

S07°00'00"W  
101.00'

S27°00'00"W  
140.00'

S57°30'00"E  
197.00'

S86°00'00"E  
265.00'

CONSERVATION  
EASEMENT  
SEE NOTE #14

| NUMB |
|------|
| L1   |
| L2   |
| L3   |
| L4   |
| L5   |
| L6   |
| L7   |
| L8   |
| L9   |
| L10  |
| L11  |

BLOCK 1

3

2

CONSERVATION  
EASEMENT  
NOTE #14

N81°30'00"W  
310.00'

194.21'

139.61'

168.01'

194.21'

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29°E 658.65'  
581.53'

S70°25'15"E  
285.00'

31.98'

77.12'

7°23'E

3.79'

1.57'

1.30'E

0.00'

105'E

169.87'

156.67'

110.01'

84°29'00"E

870.00'

642.87'

N81°30'00"W

310.00'

194.21'

139.61'

168.01'

84°29'00"E

870.00'

642.87'

N81°30'00"W

310.00'

194.21'

139.61'

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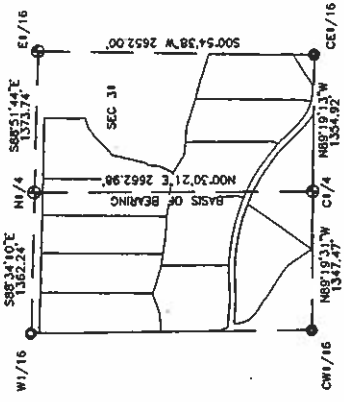
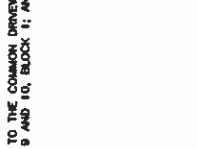
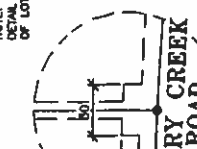
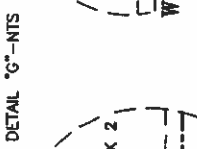
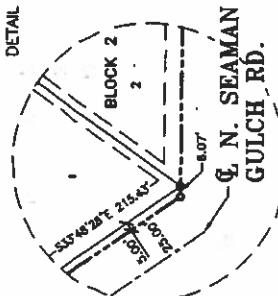
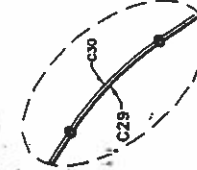
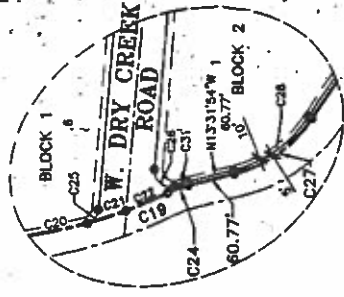
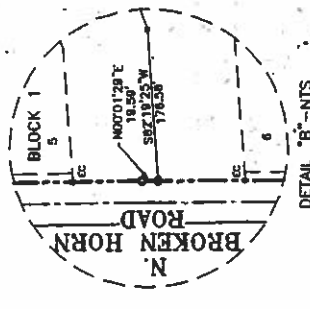
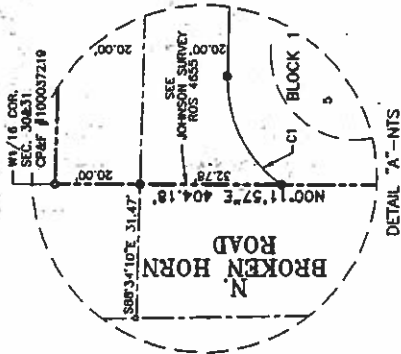
642.87'

# PLAT SHOWING ECHANOVE RANCH SUBDIVISION NO. 1

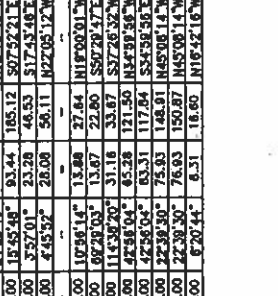
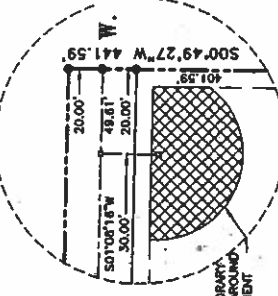
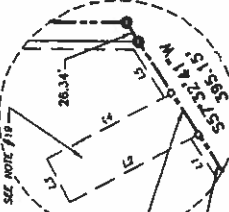
A PORTION OF THE NW1/4 AND THE W1/2 OF THE NE1/4  
OF SECTION 31 TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN  
ADA COUNTY, IDAHO  
2001

THIS IS NOT A SURVEY. THIS MAP IS  
FOR INFORMATIONAL PURPOSES  
ONLY. PIONEER TITLE COMPANY  
MAKES NO REPRESENTATIONS AS  
TO THE ACCURACY OF THE MAP  
AND ASSUMES NO LIABILITY FOR IT.

| NUMBER | LENGTH  | RADIUS  | DELTA     | TANGENT | CHORD   | CHORD BRG   |
|--------|---------|---------|-----------|---------|---------|-------------|
| C1     | 26.78   | 30.00   | 54°57'48" | 15.60   | 27.69   | S63°56'56"W |
| C2     | 365.57  | 470.00  | 44°33'58" | 192.60  | 358.43  | S97°16'38"E |
| C3     | 275.92  | 470.00  | 37°35'11" | 142.06  | 271.86  | S97°16'38"E |
| C4     | 86.65   | 470.00  | 10°55'45" | 44.96   | 86.52   | S84°05'04"E |
| C5     | 356.27  | 500.00  | 40°49'30" | 186.07  | 348.78  | S85°24'45"E |
| C6     | 228.01  | 530.00  | 24°38'59" | 115.60  | 228.26  | S57°19'19"E |
| C7     | 1963.73 | 1830.00 | 48°53'55" | 851.37  | 1543.84 | N69°56'57"W |
| C8     | 91.01   | 1830.00 | 2°50'58"  | 45.51   | 91.00   | N48°22'29"W |
| C9     | 610.66  | 1830.00 | 19°07'45" | 306.36  | 608.14  | N57°24'50"W |
| C10    | 664.65  | 1830.00 | 20°48'35" | 336.03  | 661.01  | N57°24'50"W |
| C11    | 227.10  | 1830.00 | 7°08'37"  | 113.68  | 228.95  | S85°39'24"W |
| C12    | 1567.61 | 1830.00 | 48°53'55" | 837.41  | 1516.53 | N69°56'57"W |
| C13    | 1541.48 | 1770.00 | 20°48'35" | 823.48  | 1493.23 | N69°56'57"W |
| C14    | 827.10  | 1770.00 | 7°08'37"  | 421.24  | 819.60  | N57°24'50"W |
| C15    | 714.38  | 1770.00 | 20°48'35" | 362.12  | 709.64  | N57°24'50"W |
| C16    | 163.55  | 1770.00 | 4°38'37"  | 81.27   | 163.35  | N69°56'57"W |
| C17    | 186.60  | 1600.00 | 4°38'37"  | 94.50   | 186.40  | N69°56'57"W |
| C18    | 173.88  | 1600.00 | 4°38'37"  | 87.04   | 173.45  | N69°56'57"W |
| C19    | 288.57  | 1600.00 | 8°28'40"  | 144.42  | 288.19  | N17°15'48"W |
| C20    | 165.71  | 1675.00 | 15°45'46" | 83.44   | 165.12  | S97°52'21"E |
| C21    | 46.54   | 1675.00 | 3°57'01"  | 23.28   | 46.33   | S17°43'48"E |
| C22    | 56.12   | 1675.00 | 4°45'52"  | 28.08   | 56.11   | N27°05'12"W |
| C23    | 27.46   | 145.00  | 10°56'14" | 13.88   | 27.64   | N19°00'01"W |
| C24    | 24.25   | 20.00   | 89°29'03" | 13.67   | 22.80   | S50°29'47"E |
| C25    | 40.02   | 20.00   | 11°36'30" | 31.16   | 33.67   | S37°25'32"W |
| C26    | 124.39  | 184.00  | 47°58'04" | 65.28   | 121.50  | N43°59'58"W |
| C27    | 120.64  | 181.00  | 47°58'04" | 63.31   | 117.84  | S53°59'55"E |
| C28    | 149.88  | 179.00  | 22°39'30" | 75.93   | 144.81  | N45°08'14"W |
| C29    | 151.86  | 184.00  | 22°39'30" | 76.93   | 150.87  | N45°08'14"W |
| C30    | 16.61   | 150.00  | 6°20'44"  | 8.31    | 16.60   | N16°42'15"W |



VICINITY MAP  
NOT TO SCALE



NOTE: "T" AS SHOWN APPLIES TO THE COMMON DRIVEWAYS FOR THE COMMON LOT LINES  
OF LOTS 6 AND 7, 8 AND 9, 9 AND 10, BLOCK 1; AND LOTS 1 AND 2 OF BLOCK 2.

DETAIL "A"-NTS

DETAIL "B"-NTS

DETAIL "C"-NTS

DETAIL "D"-NTS

DETAIL "E"-NTS

DETAIL "F"-NTS

DETAIL "G"-NTS

DETAIL "H"-NTS

DETAIL "I"-NTS

DETAIL "J"-NTS

DETAIL "K"-NTS

DETAIL "L"-NTS

DETAIL "M"-NTS

DETAIL "N"-NTS

DETAIL "O"-NTS

DETAIL "P"-NTS

DETAIL "Q"-NTS

DETAIL "R"-NTS

DETAIL "S"-NTS

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IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 63-32640

NAME AND ADDRESS: JIM CLEARY  
6029 ECHANOVE DR  
BOISE ID 83714

TERESA CLEARY  
6029 ECHANOVE DR  
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.095 CFS  
40.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-32638 IS LIMITED TO A TOTAL  
COMBINED DIVERSION RATE OF .18 CFS.

PRIORITY DATE: 07/14/1959

POINT OF DIVERSION:

T05N R02E S31 SENWNE Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 03/01 11/15          | 0.095 CFS<br>40.50 AFY |

PLACE OF USE: IRRIGATION in ADA County

|               |      |      |               |      |      |
|---------------|------|------|---------------|------|------|
| T05N R02E S31 | NWNE | 4.00 | T05N R02E S31 | NENW | 5.00 |
|---------------|------|------|---------------|------|------|

9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-32638 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION  
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32415 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                                       |
|----------------|---|---------------------------------------|
| In Re SRBA     | ) | <b>Water Rights:</b> 63-32415 (Split) |
|                | ) | 63-32639, 63-32640                    |
| Case No. 39576 | ) | <b>NOTICE OF COMPLETED</b>            |
|                | ) | <b>ADMINISTRATIVE</b>                 |
| _____          | ) | <b>PROCEEDING</b>                     |

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 13, 2007

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on April 13, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court    | <input type="checkbox"/>            | overnight mail |
| Snake River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                  | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707      | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                 |                                     |                |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong                    | <input type="checkbox"/>            | overnight mail |
| Off ice of the Attorney General | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 44449                  | <input type="checkbox"/>            | hand-delivered |
| Boise, ID 83711-4449            | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| 550 West Fort Street MSC 033       | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83724                     | <input type="checkbox"/>            | facsimile      |

### 3. Copies to all parties to the subcase:

|                     |                                     |                |
|---------------------|-------------------------------------|----------------|
| Scott Bohme         | <input type="checkbox"/>            | overnight mail |
| Suzie Bohme         | <input checked="" type="checkbox"/> | regular mail   |
| 4389 W Farm View Rd | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83714      | <input type="checkbox"/>            | facsimile      |

|                  |                                     |                |
|------------------|-------------------------------------|----------------|
| Jim Cleary       | <input type="checkbox"/>            | overnight mail |
| Teresa Cleary    | <input checked="" type="checkbox"/> | regular mail   |
| 6029 Echanove Dr | <input type="checkbox"/>            | hand-delivered |
| Boise ID 83714   | <input type="checkbox"/>            | facsimile      |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

WESTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

April 13, 2007

JIM CLEARY  
TERESA CLEARY  
6029 ECHANOVE DR  
BOISE ID 83714

Re: Original Water Right Nos. 63-32406 & 63-32415

Renumbered to Water Right Nos. 63-32638 & 63-32640

Dear Mr. & Mrs. Cleary:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris  
Technical Records Specialist 2  
Adjudication Section  
Western Region Office

LH:1  
Enclosures