

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32639
Date Received: 9/20/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SCOTT BOHME Phone: (208)229-0023
4389 W FARM VIEW RD
BOISE ID USA 83714

SUZIE BOHME Phone: (208)229-0023
4389 W FARM VIEW RD
BOISE ID USA 83714

2. Date of Priority: 07/14/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	SE NW NE	ADA	

5. Description of diverting works:

1000 ft deep, 8" cs, 20 hp pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.095	40.5

7. Total Quantity Appropriated is:

0.095 C.F.S. and/or 40.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	31	NE	NW	IRRIGATION	9
					Section Acres	9
					Total Acres	9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-32415 .

15. Basis of Claim: License

RECEIVED

DEC 6 4 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32406	63-32406	/			
63-32415	63-32415	/			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Scott and Suzie Bohme
4. New Owner/Claimant(s) Teresa and Jim Cleary
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6029 Echanove Dr.
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number () 208 229-0411
5. Date you acquired the property 5-25-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32406 ~~63-32415~~</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 cfs</u>	<u>9.8 acres : NWNE 4</u>
Stock		<u>NE NW 5</u>
Domestic		
Other		
Total	<u>9</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32415</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.095 cfs / 40.5 af</u>	<u>9 ACRES : NWNE 4</u>
Stock		<u>NE NW 5</u>
Domestic		
Other		
Total	<u>9</u>	

7. Signature of New Owner(s) or Claimant(s) J. Cleary
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by g Date 12/4/06 Fee _____
 Received by g Date 4-11-07 Receipt No. _____
 Processed by g AJ Date 4-11-07 WR _____ Date _____

Behme P/U

9 ac

Cleary P/U

5 ac 4 ac



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

2:31 PM

AMOUNT 3.00



270500
SW/CS

WARRANTY DEED

For Value Received Sumiko Bohme and Scott Bohme wife and husband

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Teresa Cleary and Jim Cleary wife and husband

hereinafter referred to as Grantee, whose current address is 6029 W Echanove St, Boise, ID 83714

the following described premises, to-wit:

Lot 2 in Block 1 of Echanove Ranch Subdivision No. 1, according to the Official Plat thereof, filed in Book 82 of Plats at Page 8918, 8919 and 8920, records of Ada County, Idaho and amended by an Affidavit recorded June 20, 2001, as Instrument No. 101060347.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 23, 2006

Sumiko Bohme

Scott Bohme

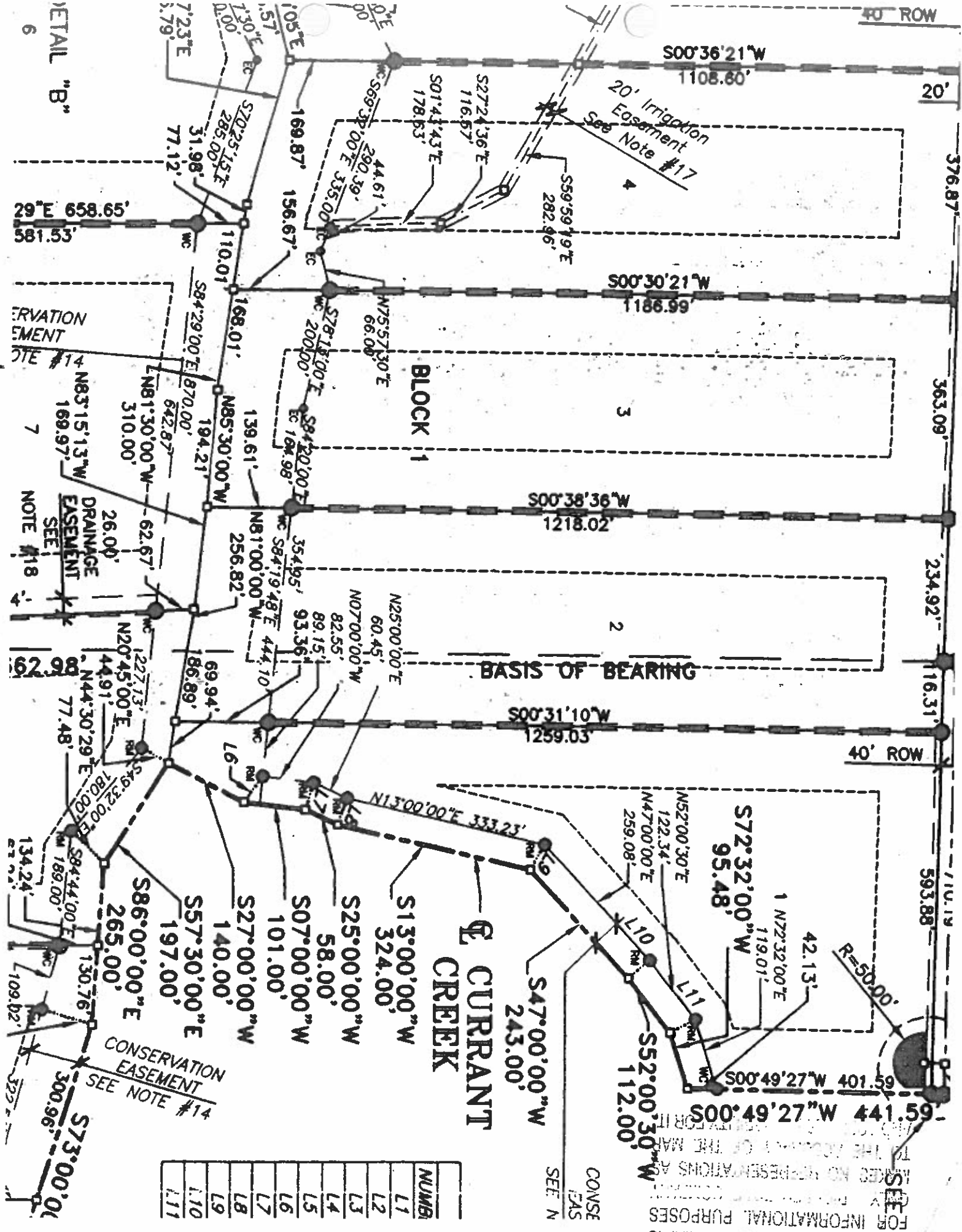
STATE OF Idaho, County of Ada, ss.

On this 23rd day of May, in the year of 2006, before me the undersigned, notary public personally appeared Sumiko Bohme and Scott Bohme known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sharon M Wilson
Notary Public of ID

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN INFORMATIONAL. THE MAP IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN INFORMATIONAL.



NUMB	BEARING
L1	S13°00'00"W 324.00'
L2	S25°00'00"W 58.00'
L3	S07°00'00"W 101.00'
L4	S27°00'00"W 140.00'
L5	S57°30'00"E 197.00'
L6	S86°00'00"E 265.00'
L7	S73°00'00"E 300.96'
L8	S73°00'00"E 300.96'
L9	S73°00'00"E 300.96'
L10	S73°00'00"E 300.96'
L11	S73°00'00"E 300.96'

DETAIL "B"

CONSERVATION EASEMENT SEE NOTE #14

CONSERVATION EASEMENT SEE NOTE #18

CONSERVATION EASEMENT SEE NOTE #14

BLOCK 1

CURRENT CREEK

BASIS OF BEARING

CONSE EAS SEE N

R=50.00'

401.59'

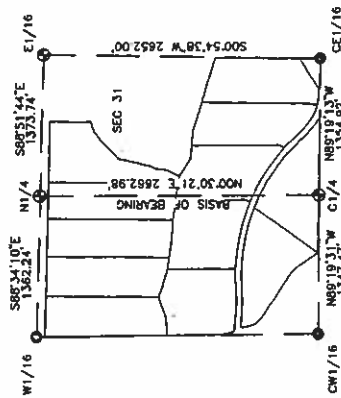
441.59'

401.59'

441.59'

PLAT SHOWING ECHANOVE RANCH SUBDIVISION NO. 1

A PORTION OF THE NW1/4 AND THE W1/2 OF THE NE1/4
OF SECTION 31 TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2001



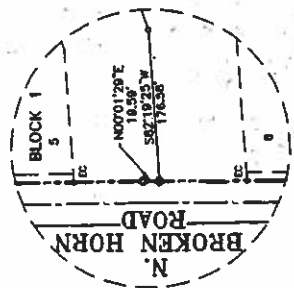
VICINITY MAP
NOT TO SCALE

THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

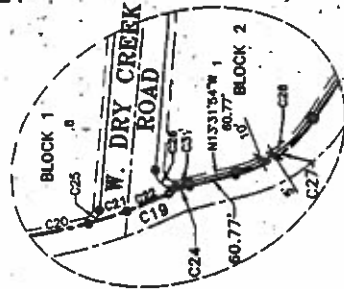
NUMBER	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BRG
C1	26.76	30.00	84.9748°	15.60	27.89	S65.56.56°W
C2	365.57	470.00	44.33.56°	192.60	356.43	S87.18.58°E
C3	275.92	470.00	33.38.11°	142.08	271.98	S81.49.00°E
C4	86.65	470.00	10.55.45°	44.96	86.52	S84.00.04°E
C5	358.27	500.00	47.48.30°	186.07	348.76	S85.24.45°E
C6	228.01	530.00	24.38.50°	115.80	228.26	S77.16.29°E
C7	1583.73	1830.00	47.53.55°	851.37	1543.84	S89.56.57°W
C8	81.01	1830.00	7.50.56°	45.51	81.00	S86.23.29°W
C9	610.88	1830.00	19.07.48°	308.38	608.14	S87.24.50°W
C10	644.65	1830.00	20.48.35°	336.03	641.01	S87.23.00°W
C11	227.10	1830.00	7.05.35°	113.69	226.95	S88.39.24°W
C12	1597.81	1800.00	47.53.56°	837.41	1518.53	S89.56.57°W
C13	1541.48	1770.00	47.53.56°	823.48	1493.23	S89.56.57°W
C14	897.10	1770.00	28.45.28°	451.24	819.60	S81.38.42°W
C15	714.38	1770.00	23.07.29°	362.12	708.54	S85.33.43°W
C16	183.55	1770.00	7.38.37°	81.87	183.35	S89.55.54°E
C17	186.60	1000.00	7.38.37°	84.50	186.40	S89.55.54°E
C18	173.86	1030.00	7.38.37°	87.04	173.45	S89.55.54°E
C19	286.57	875.00	23.28.40°	144.42	286.18	S87.18.48°W
C20	185.71	875.00	15.45.46°	93.44	185.12	S87.32.21°E
C21	46.54	875.00	3.97.01°	23.26	46.53	S87.35.45°E
C22	56.12	875.00	4.45.59°	28.08	56.11	N27.05.12°W
C23	—	—	—	—	—	—
C24	27.48	145.00	10.58.14°	13.88	27.44	N19.00.01°W
C25	24.25	20.00	80.28.03°	13.87	22.60	S50.28.47°E
C26	40.02	20.00	11.28.20°	31.16	33.67	S27.26.32°W
C27	124.39	184.00	47.54.04°	65.28	121.50	N43.59.56°W
C28	120.64	181.00	47.56.04°	63.31	117.84	S24.59.58°E
C29	149.88	378.00	22.38.20°	75.83	148.81	N45.08.14°W
C30	151.86	394.00	22.39.20°	76.83	150.87	N45.08.14°W
C31	16.81	150.00	6.20.44°	8.31	16.80	N15.42.16°W



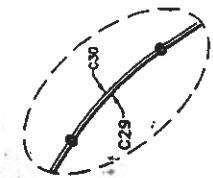
DETAIL "A"-NTS



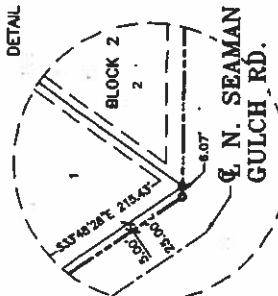
DETAIL "B"-NTS



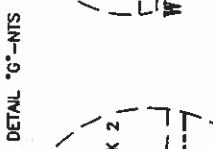
DETAIL "C"-NTS



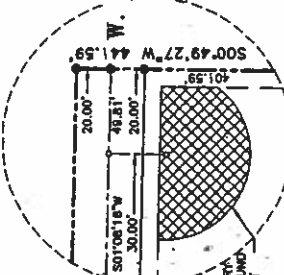
DETAIL "D"-NTS



DETAIL "E"-NTS



DETAIL "G"-NTS



DETAIL "H"-NTS

NOTE: DETAIL "T" AS SHOWN APPLIES TO THE COMMON DRIVEWAYS FOR THE COMMON LOT LINES OF LOTS: 6 AND 7, 8 AND 9, 10, BLOCK 1; AND LOTS 1 AND 2 OF BLOCK 2.

DETAIL "T"-NTS
COMMON DRIVEWAYS (TYP.)

PINNACLE
Engineers, Inc.
12552 N. Executive Dr., Suite B, Boise, Idaho 83713
(208) 857-7760

SHEET 2 OF 3
DRAWING NO. 98627-PP.dwg

PLAT OF
ECHANOVE RANCH SUBDIVISION NO. 1

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT BULL DEVELOPMENT, INC., AN IDAHO CORPORATION, IS THE OWNER OF THE REAL PROPERTY HEREFTER DESCRIBED:

Situated in a portion of the NW 1/4 and the W 1/2 of the NE 1/4 of Section 31, Township 5 North, Range 2 East, B.M., Ada County, Idaho and described as follows:

Beginning at an old monument cap marking the NW corner of the said W 1/2, thence along the North line of said W 1/2 S88°51'44"E a distance of 710.00 feet to a 5/8 inch rebar from which the NE corner of said W 1/2 bears S88°51'44"E a distance of 643.65 feet; Thence bearing S88°51'44"E a distance of 507.48'27" to a point; Thence along the centerline of Current Creek the following courses: Thence S72°32'00"W a distance of 83.48 feet to a point; Thence S52°00'30"W a distance of 112.00 feet to a point; Thence S47°00'00"W a distance of 243.00 feet to a point; Thence S15°00'00"W a distance of 324.00 feet to a point; Thence S27°00'00"W a distance of 28.00 feet to a point; Thence S27°00'00"W a distance of 140.00 feet to a point; Thence bearing S88°51'44"E a distance of 167.00 feet to a point; Thence S88°51'44"E a distance of 265.00 feet to a point; Thence S73°00'00"E a distance of 777.87 feet to a 5/8 inch rebar on the East line of said W 1/2; Thence along said East line S07°54'36"W a distance of 788.17 feet to a 5/8 inch rebar; Thence bearing S88°51'44"E a distance of 305.15 feet to a 5/8 inch rebar on the South line of said W 1/2; Thence along said South line N05°19'13"W a distance of 1024.91 feet to an aluminum cap marking the SW corner of said W 1/2; Thence bearing S88°51'44"E a distance of 1117.00'01" to a point; Thence along the South line of the W 1/2 and along the South line of the said NW 1/4 N05°19'32"W a distance of 551.11 feet to a 5/8 inch rebar; Thence bearing S88°51'44"E a distance of 148.85 feet to a point; Thence along the arc of a curve to the left having a radius of 379.00 feet, a central angle of 22°38'30", an arc length of 148.85 feet, and a long chord bearing N45°00'14"W a distance of 148.91 feet to a 5/8 inch rebar; Thence along the arc of a curve to the left having a radius of 160.00 feet, a central angle of 42°58'04", an arc length of 124.39 feet, and a long chord bearing N45°00'14"W a distance of 160.00 feet to a 5/8 inch rebar; Thence along the arc of a curve to the left having a radius of 121.50 feet to a 5/8 inch rebar; Thence along the arc of a curve to the left having a radius of 80.77 feet to a 5/8 inch rebar; Thence along the arc of a curve to the left having a radius of 140.00 feet, a central angle of 17°56'14", an arc length of 27.68 feet, and a long chord bearing N17°15'40"W a distance of 288.19 feet to a 5/8 inch rebar; Thence along the arc of a curve to the right having a radius of 579.00 feet, a central angle of 24°25'40", an arc length of 288.37 feet, and a long chord bearing N17°15'40"W a distance of 470.80 feet to a 5/8 inch rebar; Thence bearing S88°51'44"E a distance of 804.30 feet to a 5/8 inch rebar; Thence along the East line of the E 1/2 of the said NW 1/4 M07°11'57"E a distance of 404.18 feet to a 5/8 inch rebar marking the NW corner of said E 1/2; Thence bearing said easterly right-of-way and along the North line of said Section 31 S88°51'44"E a distance of 1382.24 feet to the POINT OF BEGINNING.

Said parcel contains 138.20 acres more or less and is subject to all easements or rights-of-way of record or implied.

That it is the intention of the undersigned to and they hereby include said land in this plat. The easements indicated on said plat are not dedicated to the public but the right to use said easements is perpetually reserved for public use and shall be subject to the same as easements reserved for public use and no structure other than for such utility purposes are to be erected within the limits of said easements. The undersigned hereby reserves to themselves, their heirs, assigns, and assigns, the right to use said easements for public streets on or about this plat. The individual lots described in this plat shall not be served by any water system common to one (1) or more of lots, but will be served by individual wells.

In witness whereof, I have set my hand this 20 day of March in the year of 2001

Michael S. Johnson
MICHAEL S. JOHNSON
PRESIDENT

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF IDAHO) S.S.
COUNTY OF ADA)

On this 20th day of March, in the year 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Michael S. Johnson, known and identified to me to be the President of Bull Development, Inc., the corporation that executed the foregoing instrument, and acknowledged to me that he executed such instrument as his act and deed on behalf of said corporation and said corporation executed the same.

JOHN D. CARPENTER
NOTARY PUBLIC FOR IDAHO
My Comm. Expires on 03/31/2007

CERTIFICATE OF SURVEYOR

I, Craig R. McCullough, do hereby certify that I am a Registered Professional Land Surveyor, licensed by the State of Idaho, and that this plat as described in the CERTIFICATE OF OWNERS was drawn from an actual survey made on the ground under my supervision and that this plat accurately represents the points thereon and is in conformity with the Idaho Code relating to Plats and Surveys.

Craig R. McCullough
Craig R. McCullough
REGISTERED PROFESSIONAL LAND SURVEYOR
No. 1901
EXPIRES 12/31/2001

SANITARY RESTRICTIONS

Sanitary restrictions of this plat were reviewed according to the letter of approval on file with the County Recorder or the District Health Department, signed by the Central District Health Department.

W. H. H. H.
Health Officer
Date 3/27/01

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on this 29 day of March, year of 2001

Judy M. Blawie-Sun
Judy M. Blawie-Sun
Chairman

APPROVAL OF ADA COUNTY COMMISSIONERS

The foregoing plat was accepted and approved by the Board of Commissioners of Ada County, Idaho, this 29 day of March, year of 2001

John E. Smith
John E. Smith
Board Chairman

CERTIFICATE OF ADA COUNTY SURVEYOR

I, the undersigned, County Surveyor for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho Code relating to Plats and Surveys.

John E. Smith
John E. Smith
Ada County Surveyor TELLS 2006

CERTIFICATE OF THE ADA COUNTY TREASURER

This is to certify that the undersigned has received the requirements of Idaho Code 50-1308, do hereby certify that out of the County property taxes on the property located in this plat have been paid in full. This certification is valid for the next thirty (30) days only.

Lynnda Hobbs
Lynnda Hobbs
Ada County Treasurer

Date: 6-7-2001

CERTIFICATE OF ADA COUNTY RECORDER

INSTRUMENT NO. 1010535512

STATE OF IDAHO) S.S.
COUNTY OF ADA)

I hereby certify that this plat was filed at the request of BULL DEVELOPMENT, INC. at 10 minutes past 2 o'clock p.m. this 20th day of March, A.D. 2001. In my office and was duly recorded in Book 372 of Plats of Pages 215 and 216.

David Nix
David Nix
County Recorder

PINNACLE
Engineers, Inc.
12532 N. Executive Dr., Suite B, Boise, Idaho 83713
(208) 887-7760

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32639

NAME AND ADDRESS: SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SCOTT BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.095 CFS
40.500 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-32637 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .18 CFS.

PRIORITY DATE: 07/14/1959

POINT OF DIVERSION:

T05N R02E S31 SENWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.095 CFS 40.50 AFY

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31 NENW 9.00

9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-32637 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-32415 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)
)
Case No. 39576)
)
_____)

Water Rights: 63-32415 (Split)
63-32639, 63-32640
**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 13, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 13, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Scott Bohme	☐ overnight mail
Suzie Bohme	☒ regular mail
4389 W Farm View Rd	☐ hand-delivered
Boise ID 83714	☐ facsimile

Jim Cleary	☐ overnight mail
Teresa Cleary	☒ regular mail
6029 Echanove Dr	☐ hand-delivered
Boise ID 83714	☐ facsimile


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

SCOTT BOHME
SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

Re: Original Water Right Nos. 63-32406 & 63-32415

Renumbered to Water Right Nos. 63-32637 & 63-32639

Dear Mr. & Mrs. Bohme:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures