

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32637
Date Received: 9/20/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SCOTT BOHME Phone: (208)229-0023
4389 W FARM VIEW RD
BOISE ID USA 83714

SUZIE BOHME Phone: (208)229-0023
4389 W FARM VIEW RD
BOISE ID USA 83714

2. Date of Priority: 09/13/1874

3. Source: DRY CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	02E	31	SE	SE	NE	ADA	

5. Description of diverting works:

Dam, gravity ditches, & pressure irrigation from distribution pond.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.18	

7. Total Quantity Appropriated is:
0.18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02E	31	NE	NW	IRRIGATION	9
					Section Acres	9
					Total Acres	9

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-32406 .

15. Basis of Claim: Beneficial Use

RECEIVED

DEC 04 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-32406	63-32406	/			
63-32415	63-32415	/			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Scott and Suzie Bohme
4. New Owner/Claimant(s) Teresa and Jim Cleary
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6029 Echanove Dr.
- City, State and ZIP Code Boise, ID 83714
- New Telephone Number () 208 229-0411
5. Date you acquired the property 5-25-06

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32406 ~~63-32415~~</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.18 cfs</u>	<u>9.8 acres : NWN 4</u>
Stock		<u>NENW 5</u>
Domestic		
Other		
Total	<u>9</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-32415</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.095 cfs / 40.5 af</u>	<u>9 ACRES : NWN 4</u>
Stock		<u>NENW 5</u>
Domestic		
Other		
Total	<u>9</u>	

7. Signature of New Owner(s) or Claimant(s) J. Cleary
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by 6 Date 12/4/06 Fee _____
 Received by 291 Date 4-11-07 Receipt No. _____
 Processed by 291 AJ Date 4-11-07 WR _____ Date _____

Bohme P/U

9 ac

Cleary P/U

5 ac 4 ac



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

2:31 PM

AMOUNT 3.00



270500
SW/CS

WARRANTY DEED

For Value Received Sumiko Bohme and Scott Bohme wife and husband

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Teresa Cleary and Jim Cleary wife and husband

hereinafter referred to as Grantee, whose current address is 6029 W Echanove St, Boise, ID 83714

the following described premises, to-wit:

Lot 2 in Block 1 of Echanove Ranch Subdivision No. 1, according to the Official Plat thereof, filed in Book 82 of Plats at Page 8918, 8919 and 8920, records of Ada County, Idaho and amended by an Affidavit recorded June 20, 2001, as Instrument No. 101060347.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 23, 2006

Sumiko Bohme

Scott Bohme

STATE OF Idaho, County of Ada, ss.

On this 23rd day of May, in the year of 2006, before me the undersigned, notary public personally appeared Sumiko Bohme and Scott Bohme known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Sharon M Wilson
Notary Public of ID

40' ROW

20'

S00°36'21"W

1108.60'

20' Irrigation
Easement
See Note #17

S59°59'19"E
282.96'

S00°30'21"W

1186.99'

S00°38'36"W

1218.02'

BASIS OF BEARING

S00°31'10"W

1259.03'

40' ROW

593.88'

R=50.00'

S72°32'00"W
95.48'

1 N72°32'00"E
119.01'

42.13'

S00°49'27"W 401.59'

S52°00'30"W
1112.00'

THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. THE STATE OF TEXAS
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP.

CONSE
EAS
SEE N

C CRRANT
CREEK

S47°00'00"W
243.00'

S13°00'00"W
324.00'

S25°00'00"W
58.00'

S07°00'00"W
101.00'

S27°00'00"W
140.00'

S57°30'00"E
197.00'

S86°00'00"E
265.00'

CONSERVATION
EASEMENT
SEE NOTE #14

NUMBA
L1
L2
L3
L4
L5
L6
L7
L8
L9
L10
L11

BLOCK 1

3

2

CONSERVATION
EASEMENT
NOTE #14

N81°30'00"W
310.00'

N20°45'00"E
44.91'

N44°30'29"E
77.48'

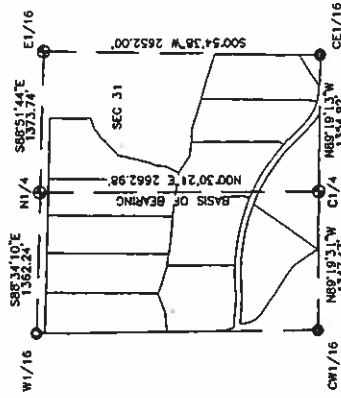
DRAINAGE
EASEMENT
SEE
NOTE #18

DETAIL "B"

6

PLAT SHOWING ECHANOVE RANCH SUBDIVISION NO. 1

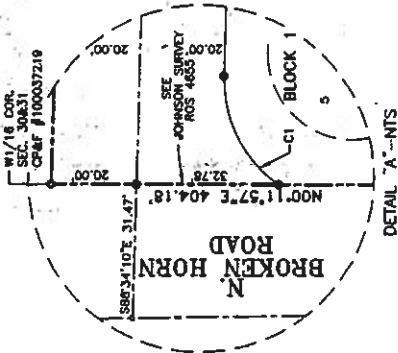
A PORTION OF THE NW1/4 AND THE W1/2 OF THE NE1/4
OF SECTION 31 TOWNSHIP 5 NORTH, RANGE 2 EAST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2001



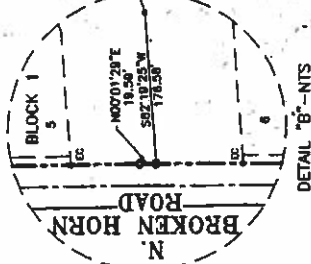
VICINITY MAP
NOT TO SCALE

THIS IS NOT A SURVEY. THIS MAP IS
FOR INFORMATIONAL PURPOSES
ONLY. PIONEER TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

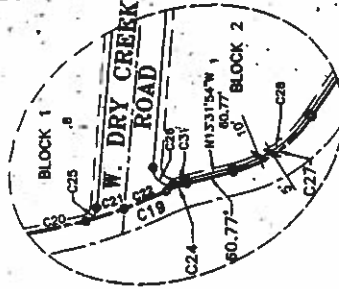
NUMBER	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD BRG
C1	28.78	30.00	54°57'48"	15.60	27.89	S83°56'56"W
C2	3465.57	4700.00	44°33'56"	192.60	356.43	S87°16'30"E
C3	275.92	4700.00	37°35'11"	142.06	271.86	S81°49'08"E
C4	89.65	4700.00	10°35'45"	44.96	89.32	S84°08'04"E
C5	356.27	5000.00	40°48'30"	186.07	348.78	S82°24'45"E
C6	228.01	5300.00	24°39'38"	115.80	228.26	S57°18'29"E
C7	1583.73	18300.00	48°53'55"	851.37	1543.84	N88°56'57"W
C8	810.88	18300.00	25°02'58"	45.51	811.00	N44°25'19"W
C9	664.65	18300.00	20°46'35"	336.03	661.01	N77°23'00"W
C10	227.10	18300.00	7°08'37"	113.89	228.95	S88°39'24"W
C11	1567.81	18000.00	48°23'35"	837.41	1518.53	N82°58'37"W
C12	184.48	1700.00	48°53'35"	93.46	183.23	N82°58'37"W
C13	827.10	1700.00	28°46'25"	421.24	819.60	N81°50'32"W
C14	714.38	1700.00	23°07'29"	362.12	709.54	N85°33'35"W
C15	163.55	9700.00	8°39'37"	81.97	163.35	N87°55'54"E
C16	173.88	10300.00	8°39'35"	87.04	173.45	N87°55'54"E
C17	288.57	6750.00	22°48'40"	144.42	284.19	N17°15'48"W
C18	185.71	6750.00	15°15'48"	93.44	185.12	S07°52'21"E
C19	56.12	6750.00	4°45'52"	28.08	56.11	N27°05'12"W
C20	27.46	145.00	10°46'14"	13.88	27.84	N10°00'01"W
C21	24.25	20.00	89°24'03"	13.87	22.80	S82°28'47"E
C22	40.02	20.00	11°38'20"	31.18	33.67	S37°28'32"W
C23	124.39	186.00	47°58'04"	83.28	121.50	N42°58'58"W
C24	120.64	181.00	47°58'04"	83.31	117.84	S34°58'58"E
C25	149.88	378.00	22°38'30"	75.93	148.91	N48°08'14"W
C26	151.88	384.00	22°38'30"	76.93	150.87	N45°08'14"W
C27	16.61	150.00	6°20'44"	8.31	16.60	N16°42'18"W



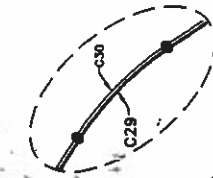
DETAIL 'A'-NTS



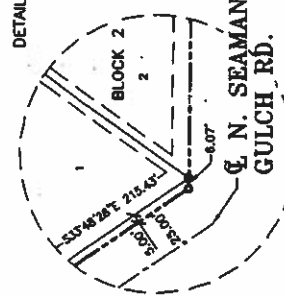
DETAIL 'B'-NTS



DETAIL 'C'-NTS

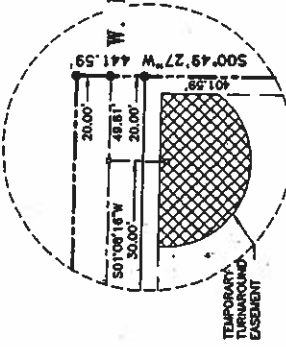


DETAIL 'D'-NTS

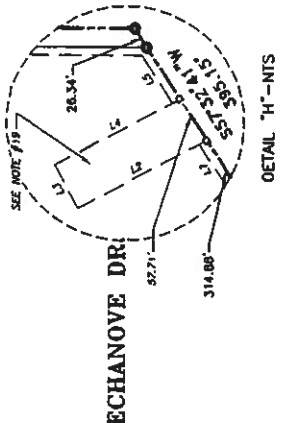


DETAIL 'E'-NTS

DETAIL 'G'-NTS



DETAIL 'H'-NTS



NOTE:
DETAIL 'F' AS SHOWN APPLIES TO THE COMMON DRIVEWAYS FOR THE COMMON LOT LINES
OF LOTS: 8 AND 7, 8 AND 9, 9 AND 10, BLOCK 1; AND LOTS 1 AND 2 OF BLOCK 2.

DETAIL 'F'-NTS
COMMON DRIVEWAYS (TYP.)

PINNACLE
Engineers, Inc.
12552 W. Executive Dr., Suite 8, Boise, Idaho 83713
(208) 887-7760

SHEET 2 OF 3
DRAWING NO. 98627_FP.dwg

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32637

NAME AND ADDRESS: SCOTT BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SOURCE: DRY CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.180 CFS ~~0.36 CFS~~

USE OF THIS RIGHT WITH RIGHT NO. 63-32639 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .18 CFS.

PRIORITY DATE: 09/13/1874

POINT OF DIVERSION:

T05N R02E S31 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31	~~NWNE~~ ~~4.00~~	T05N R02E S31	NENW	~~5.00~~ 9.0
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9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-32639 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-32406 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 63-32637
CORRECTED
NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☒ Quantity correction

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 25, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 25, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Scott Bohme
Suzie Bohme
4389 W Farm View Rd
Boise ID 83714

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

May 25, 2007

SCOTT BOHME
SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

Re: Water Right No. 63-32637

Dear Mr. & Mrs. Bohme:

Enclosed is a copy of the above referenced water right, which reflects a correction in the total cfs quantity. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32637

NAME AND ADDRESS: SCOTT BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

SOURCE: DRY CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 0.360 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-32639 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF .18 CFS.

PRIORITY DATE: 09/13/1874

POINT OF DIVERSION:

T05N R02E S31 SESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS

PLACE OF USE: IRRIGATION in ADA County

T05N R02E S31	NWNE	4.00	T05N R02E S31	NENW	5.00
---------------	------	------	---------------	------	------

9 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-32639 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9 ACRES IN A SINGLE IRRIGATION
SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 63-32406 .

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-32406 (Split)
63-32637, 63-32638

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion ☐ Place of use

☐ Period of use ☐ Nature of use

☐ Split of water right ☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 13, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on April 13, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐	overnight mail
Snake River Basin Adjudication	☒	regular mail
P.O. Box 2707	☐	hand-delivered
Twin Falls, ID 83303-2707	☐	facsimile

2. Copies to:

Clive Strong	☐	overnight mail
Off ice of the Attorney General	☒	regular mail
P.O. Box 44449	☐	hand-delivered
Boise, ID 83711-4449	☐	facsimile

United States Dept of Justice	☐	overnight mail
Environment & Natural Resource Div	☒	regular mail
550 West Fort Street MSC 033	☐	hand-delivered
Boise ID 83724	☐	facsimile

3. Copies to all parties to the subcase:

Scott Bohme	☐	overnight mail
Suzie Bohme	☒	regular mail
4389 W Farm View Rd	☐	hand-delivered
Boise ID 83714	☐	facsimile

Jim Cleary	☐	overnight mail
Teresa Cleary	☒	regular mail
6029 Echanove Dr	☐	hand-delivered
Boise ID 83714	☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

SCOTT BOHME
SUZIE BOHME
4389 W FARM VIEW RD
BOISE ID 83714

Re: Original Water Right Nos. 63-32406 & 63-32415

Renumbered to Water Right Nos. 63-32637 & 63-32639

Dear Mr. & Mrs. Bohme:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of the original claim.

When a portion of the original water right has been conveyed to another and the original right has been split, then the original right number is renumbered to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new water right number reflects your remaining portion of the original right after the change of ownership. Enclosed is a copy of this new water right for your records. Please refer to your new number when corresponding with our office. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the SRBA Court as notification of this change.

If you have any questions concerning this ownership change, or the enclosed copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:1
Enclosures