

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-32019
Date Received: 1/10/2005
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JEANIE AMEN Phone: (208)466-1853
9125 SKY RANCH RD
NAMPA ID USA 83686

FRANKIE AMEN Phone: (208)466-1853
9125 SKY RANCH RD
NAMPA ID USA 83686

2. Date of Priority: 03/22/1967

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	11	NW SW	CANYON	
02N	03W	14	SE SW	CANYON	

5. Description of diverting works:

2 WELL & DEEP WELL TURBINES, PUMPED TO MAINLINES TO IRR. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.12	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	14	SE	SW	IRRIGATION	9.25
Section Acres						9.25
Total Acres						9.25

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-3589.

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3589

WATER RIGHT NUMBER: 63-3589

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GOLDA D MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Current Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Current Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Current Owner	SUSAN L MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Current Owner	EDWARD RAY MONTIERTH 1601 POEN RD KUNA, ID 83634 (208)463-8163
Current Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Current Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Current Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163

Priority Date: 03/22/1967

Basis: License

Status: Parent

SourceTributary

GROUND WATER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

4.220 CFS

Annual Volume

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3589

Total Diversion: 4.100 CFSLocation of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 14, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14					39.0	39.0	40.0	40.0	40.0	40.0	39.0	29.8					306.8

Total Acres: 306.75

Conditions of Approval:Remarks:

- General SPLIT RIGHT: SEE RIGHT NOS.63-32018 AND 63-32019.

Comments:Dates and Other Information:

Claim Received Date: 12/28/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3589

Element

Date Time Stamp

Reviewer

Log text

SPLIT TREE

CLAIM: 63-3589

AGENT: Jan Shurte

Date: 12-27-04

FACTOR = CFS 4.22 / ACRES 316 = .01335 CFS/AC

SPLIT .01335 = FACTOR x N acres 9.25 = CFS .12 CFS

SPLIT .01335 = FACTOR x N acres 306.75 = CFS 4.10 CFS

TOTALS 316 4.22 CFS

NAME MONTIERTH, VICTOR, MEYERS

RIGHT 63-3589

CFS 4.22 CFS

ACRES 316 AC

TRACT(S) SEE RT.

NAME MONTIERTH, VICTOR, MEYERS

SPLIT NEW #63-32018

CFS 4.10 CFS

ACRES 306.75

TRACT(S) ALL THE NW 1/4 SAME

ALL THE SW 1/4 SAME EXCEPT
FOR THE SE 1/4 = 29.75 AC

JAMIE POD'S

NAME FRANKIE & JEANIE Am.

SPLIT NEW #63-32019

CFS .12 CFS

ACRES 9.25

TRACT(S) SE 1/4, S. 1/4,

T. 2N, R. 3W.

JAMIE POD'S

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3589				

RECEIVED
 NOV 26 2004
 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

☒ 3. Name and Address of Former Owner/Claimant(s) WILFORD W. LAM, JR. 1001 - 1520 ADDISON AVE. E.
TWIN FALLS, IDAHO 83301 - MONTIERTH ?

☒ 4. New Owner/Claimant(s) Frankie Amen & Jeanie Amen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address 9125 Sky Ranch Road

City, State and ZIP Code Nampa, Idaho 83686

New Telephone Number (208) 466-1853

☒ 5. Date you acquired the property April 23, 2004

RECEIVED

NOV 29 2004

WATER RESOURCES
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-3589</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>.13 CFS</u>	<u>10 ACRES</u> (19.25 AC PER PLAT MAP)
Stock		
Domestic		
Other		
Total	<u>.13</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

* 7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

FRANKIE AMER
Jeanie Amer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

NO
FEE
ON ADS.
CLAIMS

PC57732

CC2682 CTR

INSTRUMENT NO. 200442531

WARRANTY DEED

FOR VALUE RECEIVED Steve A. Rouppet and Linda Rouppet, husband & wife

the Grantors, do hereby grant, bargain, sell and convey unto Frankie Amen and Jeanie Amen, husband and wife

the Grantees, whose address is 9125 Sky Ranch Rd., Nampa, ID 83686

the following described premises, to-wit:

THE SOUTH ONE HALF OF LOT 12 BLOCK 1, CHAPARRAL RANCH SUBDIVISION, CANYON COUNTY, IDAHO, ACCORDING TO THE PLAT FILED IN BOOK 30 OF PLATS, PAGE 46, RECORDS OF SAID COUNTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 23, 2004

Steve A. Rouppet
Steve A. Rouppet

Linda Rouppet
Linda Rouppet

STATE OF IDAHO

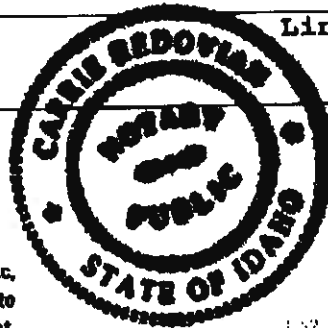
COUNTY OF CANYON

On this 23rd day of April in the year 2004, before me, a Notary Public, personally appeared Steve A. Rouppet & Linda Rouppet known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Quinn Redovian
Notary Public

Residing at Melba

My commission expires 3/10/09



CANYON COUNTY RECORDER

G. NOEL SALES

2004 APR 24 PM 3 52

RECORDED

200442531

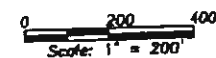
PIONEER TITLE COMPANY
OF CANYON COUNTY
"CANYON OFFICE"

5680 E. FRANKLIN, STE. 150
NAMPA, IDAHO 83686

TEL. (208) 465-6655
FAX. (208) 465-6556

PIONEER-CALDWELL
REQUEST
TYPE N02 FEE 3.00

THE SW1/4 OF SECTION 14
TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



----- PROPERTY BOUNDARY LINE
----- EASEMENT LINE
----- DIRECTION OF SLOPE

----- UTILITY, drainage and irrigation easement.
----- Unless otherwise noted widths shall be:
10 feet along street frontage
10 feet on each side of back lot lines
5 feet on each side of interior lot lines

LOT 12
BLOCK

INDEX No. 234-14-3-0-0-00-00	
SURVEY FOR BRIAN MILLAR	
Drawn By: WJ	 Skinner Land Survey Co. Inc. 1001 E. Chicago, Suite C Oakland, CA 94612 (510)-867-0000
Date: OCT. 11, 2000	
Book:	
Job No. 001000	

To: Idaho Dept. of Water Resources
Attn: Jan
334-2348

From: Frankie & Jennie Amen
466-1853

RE: H2O Rights

Frankie & I were married & I was added
as a partner to the deeds. See enclosed
& second set of deeds. (80 acres)

Thanks for your help.

Jennie

Addition of Partner
&
Clarification of Deed

Timothy J. Schelhorn and Julie M. Schelhorn, husband and wife; and Frankie Amen, married to Jeanie M. Amen, request the addition of Jeanie M. Amen, wife of Frankie Amen, to be added as a full and equal partner to the properties and contracts listed below and to read as follows:

First property:

"Timothy J. Schelhorn and Julie M. Schelhorn, husband and wife, as to an undivided one-half interest; and Frankie Amen and Jeanie M. Amen, husband and wife, as to an undivided one-half interest.

Whose address is: 9135 Sky Ranch Road, Nampa Idaho and
9125 Sky Ranch Road, Nampa Idaho, respectively.

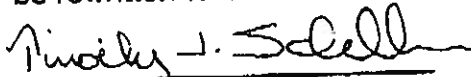
SE 1/4, SE 1/4; Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho."

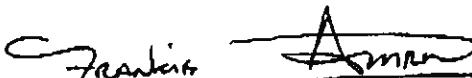
Second Property - under contract for purchase:

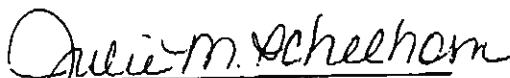
"Timothy J. Schelhorn and Julie M. Schelhorn, husband and wife, as to an undivided one-half interest; and Frankie Amen and Jeanie M. Amen, husband and wife, as to an undivided one-half interest; herein after designated as the buyers."

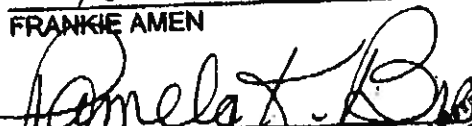
"SW 1/4 SE 1/4; Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho."

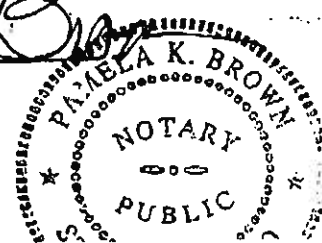
For the purpose of clarification of the Warranty Deed and the Installment Contract for Real Estate, Warranty Deed, we request that the deed and contract be rewritten to include these changes.


TIMOTHY J. SCHELHORN


FRANKIE AMEN


JULIE M. SCHELHORN


NOTARY PUBLIC



Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3589

WATER RIGHT NUMBER: 63-3589

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GOLDA D MONTIERTH RT 1 BOX 156 KUNA, ID 83634
Current Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Current Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Current Owner	SUSAN L MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686
Current Owner	EDWARD RAY MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686
Current Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Current Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Current Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686

Priority Date: 03/22/1967

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate
4.220 CFS

Annual Volume

Total Diversion: 4.220 CFS

1.13 CFS
10 acres

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3589

GROUND WATER

NW1/4SW1/4

Sec. 11, Twp 02N, Rge 03W, B.M.

CANYON County

GROUND WATER

SE1/4SW1/4

Sec. 14, Twp 02N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14					39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 318



SESW
Conditions of Approval:Remarks:Comments:

(10 ACRES)
 NOTE: THE SESESW IS LOCATED WITHIN
 THE SESW AS LISTED ABOVE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03589
Date Received: 12/28/1989
Receipt No: N003518
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	H.R. MONTIERTH		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	GOLDA D. MONTIERTH		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	EDWARD MONTIERTH		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	SUSAN L. MONTIERTH		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	RODNEY KENT MONTIERTH		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	WILFORD NOLAN VICTOR		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	RUBY C. VICTOR		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	ROBERT J. MEYERS		208-733-5217
Address:	1528 ADDISON AVENUE EAST	83301	
	TWIN FALLS, ID		
Name:	KATHI L. MEYERS		208-733-5217

Address: 1528 ADDISON AVENUE EAST
TWIN FALLS, ID 83301

2. Date of Priority: MAR 22, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	11		NW	SW		CANYON
		14		SE	SW		CANYON

5. Description of diverting works:

2 WELL & DEEP WELL TURBINES, PUMPED TO MAINLINES TO IRR. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.220		

7. Total Quantity Appropriated is:

4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1106.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	14	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0

Section Acres 316.0

Total Acres 316.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

80 ACRES CONCURRENT WITH A63-03599B

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 33528

CHANGE IN OWNERSHIP

[] Water Right Number(s): 33561/63-3599B; 33559/63-3597; G-29632; 63-7156; 33561/63-3599A; 63-7825; 33528/63-3589; 33303/63-3557A
G-22446; 63-7778

[] Name and Address of Former Claimant: FEDERAL LAND BANK OF SPOKANE

W. 601 1st Ave., TAF-C5
SPOKANE, WA 99220

[] New Claimant(s): H.R. MONTIERTH, GOLDA D. MONTIERTH, EDWARD MONTIERTH, SUSAN L. MONTIERTH, RODNEY KENT MONTIERTH, WILFORD NOLAN VICTOR RUBY C. VICTOR, ROBERT J. MEYERS, KATHI L. MEYERS

[] New Mailing Address: 1528 Addison Avenue East
Twin Falls, ID 83301

New Telephone Number: (208) 733-5217

[] Does the change in ownership result in a splitting of the water right claimed? yes no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: COPY OF RECORDED WARRANTY DEED

[] Signature of New Claimant(s): SEE ATTACHED SIGNATURE PAGE

Date: 2-1-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

RECEIVED

OCT 24 1990

Department of Water Resources

A63-3597A

SIGNATURE PAGE, ATTACHED TO ALL CLOSING DOCUMENTS

H.R. Montierth

H.R. MONTIERTH, aka Herbert R. Montierth

Golda D. Montierth

GOLDA D. MONTIERTH aka Darlene R. Montierth

Edward Ray Montierth

EDWARD RAY MONTIERTH aka Ray Montierth

Susan L. Montierth

SUSAN L. MONTIERTH

Rodney Kent Montierth

RODNEY KENT MONTIERTH

Wilford Nolan Victor

WILFORD NOLAN VICTOR

Ruby C. Victor

RUBY C. VICTOR

Robert J. Meyers

ROBERT J. MEYERS

Kathi L. Meyers

KATHI L. MEYERS

MICROFILMED

AUG 19 1992

PAV 15618

RECORD NO. 9002195

WARRANTY DEED

GRANTOR, FARM CREDIT BANK OF SPOKANE, a corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto (1) H. R. MONTIERTH, also known as Herbert R. Montierth, and GOLDA D. MONTIERTH, also known as Darlene R. Montierth, husband and wife; EDWARD RAY MONTIERTH, also known as Ray Montierth, and SUSAN L. MONTIERTH, husband and wife; RODNEY KENT MONTIERTH, a single man; grantees collectively as to a one-third undivided interest; (2) WILFORD NOLAN VICTOR and RUBY C. VICTOR, husband and wife, grantees collectively as to a one-third undivided interest; and (3) ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife, grantees collectively as to one-third undivided interest, as tenants in common in the shares provided above, whose current address is Route 1, Kuna, Idaho 83634, as GRANTEE, and to grantee's heirs and assigns forever, all of the real estate located in Canyon County, State of Idaho, more particularly described on Exhibit A, attached hereto and incorporated herein.

Grantor does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the grantee, his heirs and assigns forever against the lawful claims of all persons.

WARRANTY DEED

MICROFILMED

AUG 19 1992

Grantor warrants that it has complied with the applicable provisions of the Agricultural Credit Act of 1987.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, grantor has hereunto subscribed his name to this instrument this 2 day of February, 1990.

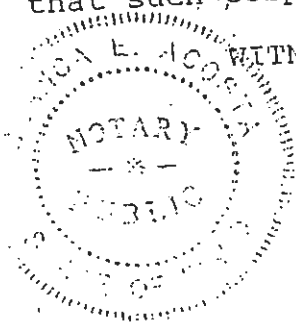
FARM CREDIT BANK OF SPOKANE

By: Daniel R. Hult
Authorized Agent

STATE OF IDAHO)
COUNTY OF Blaine) ss.

On this 2nd day of February, 1990, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Daniel R. Hult, known or identified to me to be the authorized agent of Farm Credit Bank of Spokane, the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and Official Seal.



Daniel R. Hult
Notary Public for Idaho
Residing at Blaine, Idaho
My Commission expires: 8-11-93

WARRANTY DEED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03589
Date Received: 12/20/1989
Receipt No: N-3518
Received By: AG

RECEIVED
JAN 02 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARM CREDIT BANK OF SPOKANE 208-343-7782
Address: P.O. BOX 15367
BOISE, ID 83715

2. Date of Priority: MAR 22, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	11		NW	SW		CANYON
		14		SE	SW		CANYON

5. Description of diverting works:
2 WELL & DEEP WELL TURBINES, PUMPED TO MAINLINES TO IRR. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.220		

7. Total Quantity Appropriated is:
4.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1106.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	14	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0

A63-03589

Page 1

Date: 12/28/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	03W	14	SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
							Section Acres	316.0
							Total Acres	316.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
80 ACRES CONCURRENT WITH A63-03599B

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33528

16. Signatures(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 2

For Organizations

I do solemnly swear or affirm that I am the Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sanders
(Signature of authorized Agent)

Senior Engineer-Appraiser
Farm Credit Bank of Spokane
(Title and Organization)

12/28/89
(Date)

State of Idaho)
County of Kootenai) SS.

Subscribed and sworn (or affirmed) before me this 28th day of Dec., 19 89.

SEAL

Allen Beardslee

Notary Public

Residing at Rathbun

My Commission Expires: 7/20/94

MICROFILMED

EXHIBIT "A"

Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, Section 14:

South Half EXCEPT;

A part of the Southeast Quarter described as:

COMMENCING at the Northeast corner of said Southeast Quarter (East Quarter corner), monumented with an iron pipe, 2 inches diameter; thence

South $0^{\circ} 3'$ East 478.04 feet along the East boundary of said Southeast Quarter; thence

South $89^{\circ} 57'$ West 25 feet to the POINT OF BEGINNING; thence

South $89^{\circ} 57'$ West 396 feet; thence

South $0^{\circ} 3'$ East 220 feet parallel with the East boundary of said Southeast Quarter; thence

North $89^{\circ} 57'$ East 396 feet; thence

North $0^{\circ} 3'$ West 220 feet parallel with the East boundary of said Southeast Quarter to the POINT OF BEGINNING.

Section 15:

Southwest Quarter of the Southeast Quarter; Southeast Quarter of the Southwest Quarter; Northwest Quarter of the Southwest Quarter; Southwest Quarter of the Southwest Quarter; Northeast Quarter of the Southwest Quarter; Northwest Quarter of the Southeast Quarter; East Half of the Southeast Quarter.

Section 13:

Northwest Quarter of the Northwest Quarter.

Section 14:

Northeast Quarter of the Northeast Quarter; Northwest Quarter; Southeast Quarter of the Northeast Quarter; West Half of the Northeast Quarter;

EXCEPT:

A part of the Northwest Quarter, Section 14, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, more particularly described as:

COMMENCING at the Northeast corner of said Section 14 (section corner) monumented with a rebar, 5/8 inches diameter; thence

South $62^{\circ} 48' 15''$ West 1,482.39 feet to the POINT OF BEGINNING; said point bears

South $62^{\circ} 05' 00''$ East 1,480.17 feet from a found 3/8 inch pipe at the Northwest corner of the Southwest Quarter of the Northwest Quarter, Section 14 (North One-Sixteenth Corner). thence

North $89^{\circ} 54' 30''$ East 295.32 feet; thence

South $0^{\circ} 05' 30''$ East 295.00 feet; thence

South $89^{\circ} 54' 30''$ West 295.32 feet; thence

North $0^{\circ} 05' 30''$ West 295.00 feet to the POINT OF BEGINNING.

Section 10

MICROFILMED

AUG 19 1992

South Half of the Northeast Quarter; Southeast Quarter of the Northwest Quarter; Northeast Quarter of the Southwest Quarter; South Half of the Southwest Quarter; West Half of the Southeast Quarter; Northeast Quarter of the Southeast Quarter; Southeast Quarter of the Southeast Quarter; Southwest Quarter of the Northwest Quarter; Northwest Quarter of the Southwest Quarter;

EXCEPTING THEREFROM:

That portion of the East Half of Section 10, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as:

BEGINNING at the section corner common to Section 2, 3, 10 and 11, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho; thence

South 0° 4' 0" East 1,358.47 feet along the East section line (Basis of Bearing) to the REAL POINT OF BEGINNING; thence continuing

South 0° 4' 0" East 1,298.48 feet to the quarter corner; thence

South 0° 9' 27" East 1,818.74 feet along the section line to a point

North 0° 9' 27" West 836.23 feet of the Southeast corner of said Section 10; thence

North 39° 35' 0" West 421.13 feet; thence

North 19° 39' 55" West 722.59 feet; thence

North 16° 48' 33" West 201.19 feet; thence

North 37° 3' 36" West 599.17 feet; thence

North 13° 47' 14" West 527.44 feet; thence

North 0° 54' 43" East 492.15 feet; thence

North 61° 11' 12" West 315.87 feet; thence

North 21° 40' 11" West 304.77 feet; thence

North 89° 56' 0" East 1,431.45 feet to the POINT OF BEGINNING.

Section 15:

Northwest Quarter; Northeast Quarter.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said property, however evidenced, including but not limited to Permit No. 63-9654 issued by the Water Resources Department of the State of Idaho

9002195

RECORDED

90 FEB 6 PM 12 06

NED J KERR

CANYON CNTY RECORDER

BY *C. Smith*

REQUEST PLANNED WALIPA

TYPE Map File

Claim # A63-03597 → Portions in Sec 11 ~~are~~
are not mentioned in deed

11-20-90

MS

2 N 3 W

14 all SW W 1/2 - A63-03599 B, A63-03589 (all)

all SE A63-07778

NE NE A63-03599 A, A63-03232

all NW A63-03589

SE NE

NW NE } A63-07156 A

SW NE }

15 SW SE A63-03599 B

all NE A63-0359

SE SW

all NW A63-0359

NW SW

A63-07825

A63-02879

SW SW

NE SW

A63-03599 B

NW SE

NE SE

A63-03599 B

SE SE

13 NW NW A63-03557 A

10 SW

NE

A63-03597

SE

NE

SE

NW

A63-03597

NE

SW

SW

SW

A63-03597

SE

SW

NW

SE

SW

SE

A63-03597

NE

SE

SW NW A63-03597

NW SW A63-03597

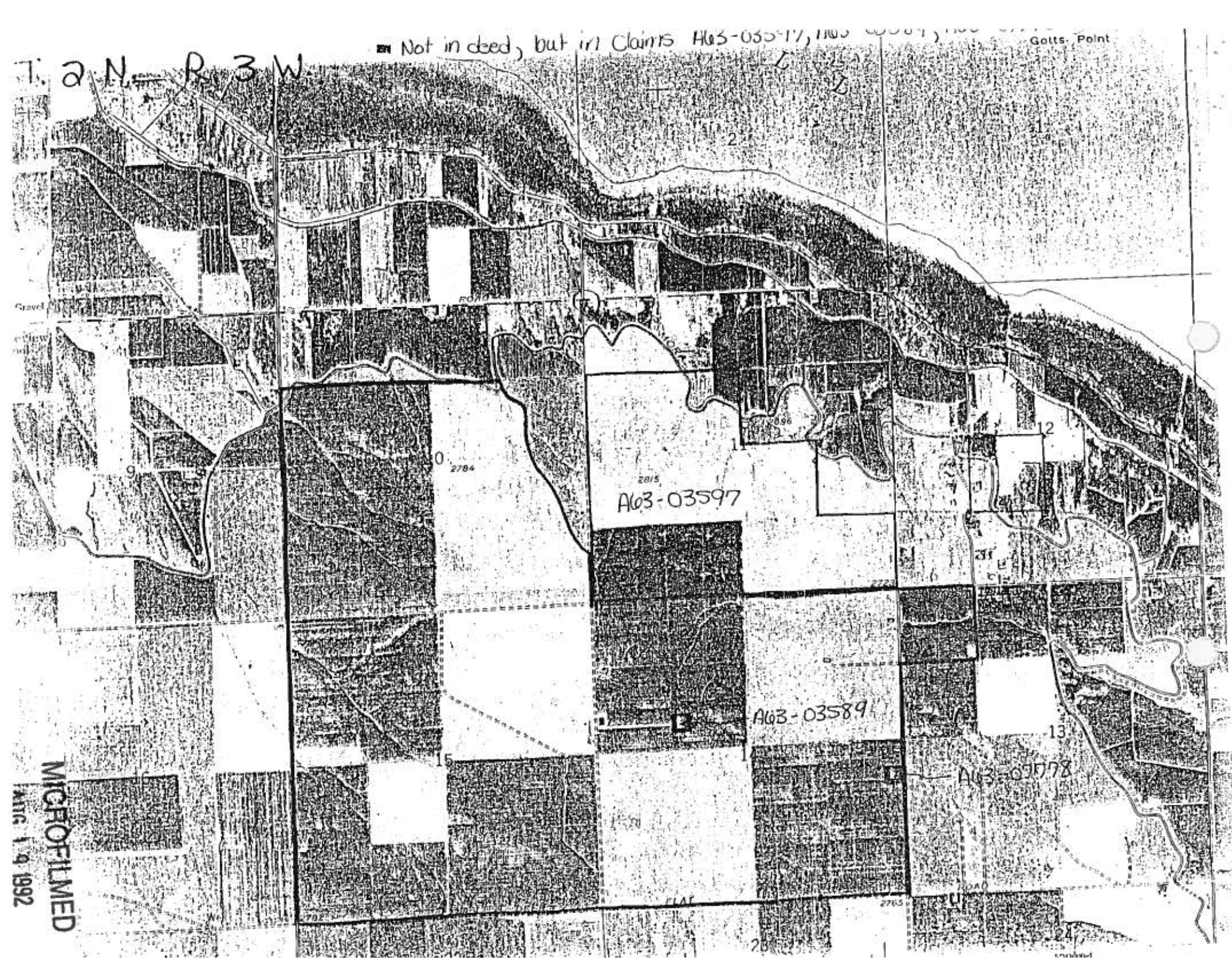
MICROFILMED

AUG 19 1992

Not in deed, but in Claims H63-03597, H63-03589, H63-03578

Gotts. Point

T. 2 N. - R. 3 W.



MICROFILMED

APR 19 1992

OK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

01/08/91 15:48:00
Page 1

Water Right Number - A63-03589

Adj. Flag Translation: ADJUDICATION CLAIM

Old (D) Number - 33528

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FARM CREDIT BANK OF SPOKANE

1 - P.O. BOX 15367
2 -
3 -
City- BOISE State- ID Zip- 83715
Phone - 208-343-7782

*** O - ORIGINAL OWNER ***
MILLAR

BRYCE

1 - RT. 7, BOX 7380
2 -
3 -
City- NAMPA State- ID Zip- 83651
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/22/1967 14 Error in Region L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02N	03W	11	NW SW			(27) CANYON		
02N	03W	14	SE SW			(27) CANYON		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		4.220	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.220 1106.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
02N	03W	14	NE NW		39.0	01	IRRIGATION	(27) CANYON
02N	03W	14	NW NW		39.0	01	IRRIGATION	(27) CANYON
02N	03W	14	SW NW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	14	SE NW	340	40.0	01	IRRIGATION	(27) CANYON
02N	03W	14	NE SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	14	NW SW		40.0	01	IRRIGATION	(27) CANYON
02N	03W	14	SW SW		39.0	01	IRRIGATION	(27) CANYON
02N	03W	14	SE SW		39.0	01	IRRIGATION	(27) CANYON

Total Acres: 316.0

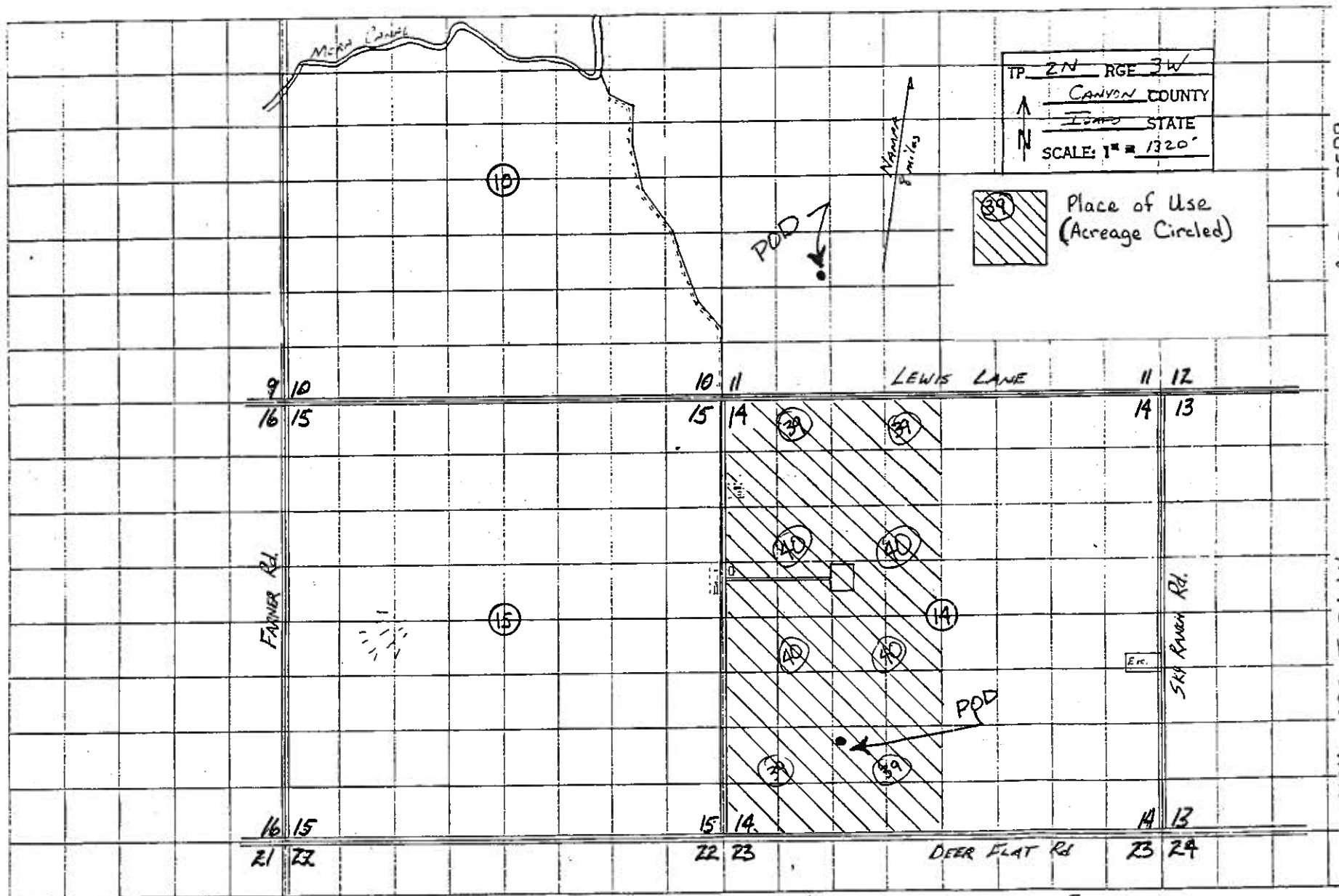
+ - - Diversion Means - 2 WELL & DEEP WELL TURBINES, PUMPED TO MAINLINES TO IRR. SYSTEM

+ - - Non-Irrigation Use -

MICROFILMED
AUG 19 1992

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	04/23/1985	Old Judicial District	-	
Claim Received Date	-	12/28/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Claims Tape Error Flg	-		Receipt Number	-	N003518	Water District	-	
Fee Exempt Flag	-		POU Ownership Flag	-	Y	Federal/State Indicator	-	S
Name Connector	-					Presumption Flag	-	

AUG 19 1992





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 26, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

V & M TRUST
C/O NOLAN VICTOR
1528 ADDISON AVE EAST
TWIN FALLS, ID 83301

RE: Changes of Ownership

Dear Nolan:

The copies of Deeds you provided were very helpful in trying to determine the ownership of the SRBA claims, and subsequent splits of some of the claims, that were originally filed by the Montierths, Victors & Meyers. Using those Deeds and copies of others we had in our files, I think I have determined which claims still need to be changed to coincide with the ownership of the land. However, prior to completing any ownership changes I need the enclosed Notice of Change of Water Right Ownership form signed by the trustee of V & M Trust.

The claim numbers described on the form are those that I believe should be in the name of V & M Trust. Enclosed are copies of profile reports for you to review as a double check against my review. Let me know if you disagree.

At the same time that I change the ownership of V & M Trust's claims I will remove the names of Victors and Meyers from the following claims that are appurtenant to the land in the names of the Montierths: A63-07156A, A63-03557A, A63-03232, A63-03589A & A63-03599A.

All of the changes described above are based on Deeds and information currently in our possession. If you know of any additional information we should have that will contribute to the accuracy of our records please let me know.

Cordially,

Mel Schulte
Senior Water Right Agent
208-334-2190

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A63-03597P, A63-07778A, A63-03599C, A63-03589
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Montierths, Victors, Meyers
Various addresses
4. New Owner/Claimant(s) V & M TRUST
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1528 Addison Ave East
City, State and ZIP Code Twin Falls, ID 83301
New Telephone Number () _____
5. Date you acquired the property _____
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____
7. Signature of New Owner(s) _____
or Claimant(s) _____
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Claims in the NO V & M Trust only.

A63-03597P

A63-07778A

-03599C

~~-03599A~~

-03589B

Claims in the N/O Montier's only

A63-07156A

-03557A

-03232

-03589.A

-03599A

Split tree A63-03589

A63-03589 N/O Monticello, Victor, Meyers

DR: 4.22 cf₂ CU: 1106 AF.

POD: T02N, R03W, S11, NWSW
S14, SESW

POU: T02N, R03W, S14, NENW-39_{ac} NWNW-39_{ac}
SWNW-40 SENW-40
WESW-40 NWSW-40
SWSW-39 SESW-39 31.

A63-03589 A N/O Monticello

DR: 2.11 cf₂ CU: 553 AF

POD: 2N, 3W, S11, NWSW
S14, SESW

POU: 2N, 3W, S14, NENW-39 NWNW-39
SWNW-40 SENW-40 158

A63-03589 B N/O V & M Trust

DR: 2.11 cf₂ CU: 553 AF

POD: 2N, 3W, S11, NWSW
S14, SESW

POU: 2N, 3W, S14, NESW-40 NWSW-40
SWSW-39 SESW-39 158

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/31/00
PAGE: 1

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02N R03W S11 NWSW
S14 SESW

CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

		NE								NW				SW				SE						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
02N	03W	14	:											:									:	316.0
			:									:					:	TOTAL ACRES				:	316.0	

POU County: CANYON

Other Rights: 80 ACRES CONCURRENT WITH A63-03599B

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:	
Audit:	12/28/89 BEARDSLE	02/21/91 STERLING	03/30/95 POST-STD

QUITCLAIM DEED

For Value Received

WILFORD NOLAN VICTOR and RUBY C. VICTOR, husband and wife, and ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife

do hereby convey, release, remise and forever quitclaim unto

V & M TRUST

whose current address is 1528 Addison Avenue East
Twin Falls, Idaho 83301

the following described premises, to-wit:

PARCEL #1

All of right, title, and interest of the said party in Section 10; S $\frac{1}{2}$ 14; and 15; Township 2 North, Range 3 West of the Boise Meridian, Canyon County Idaho. TOGETHER with all water rights, government grain base, irrigation wells/pumps, and equipment.

PARCEL #2

The South One-Half; the South One-Half of the North One-Half and the Northwest Quarter of the Northeast Quarter, all in Section 25, Township 5 North, Range 2 West, Boise Meridian, Canyon County, State of Idaho. TOGETHER with all water rights, government grain base, irrigation wells/pumps, and equipment.

together with their appurtenances.

Dated: 12/30/92

W. Nolan Victor

Ruby C. Victor

REQUESTED BY: M. Macdonald
TYPE: QUIT FE: 3.00

CANYON COUNTY RECORDER
BY: [Signature]

94 JAN 11 PM 1 58

RECORDED

9400960

STATE OF IDAHO, COUNTY OF Twin Falls
On this 30th day of December, 1992,
before me, a notary public in and for the said State, personally appeared

WILFORD NOLAN VICTOR and RUBY C. VICTOR, husband and wife; and
ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
Twin Falls, Idaho
Building at
Comm. Expires

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
1992, in my office, and duly recorded in Book _____ of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

Tract 94/1559

2-4-94

QUITCLAIM DEED

GRANTOR, ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife; HERBERT R. MONTIERTH; the ESTATE OF GOLDA D. MONTIERTH; EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, husband and wife; RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, husband and wife, of Kuna, County of Ada, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto W. NOLAN VICTOR and RUBY C. VICTOR, husband and wife whose current address is 1526 Addison Ave East, County of Twin Falls, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate situated in Nampa, County of Canyon, State of Idaho, to-wit:

The NE¼ of Section 15 and the S¼ of Section 14, Township 2 North, Range 3 West, Boise Meridian, Canyon County, excepting therefrom a tract of land commencing at the northeast corner of said southeast quarter (east quarter corner) monument with an iron pipe 2" diameter; thence south 0°3' east 478.04 feet along the east boundary of said southeast quarter; thence south 89°57' west 25 feet to the POINT OF BEGINNING; thence south 89°57' west 396 feet; thence south 0°3' east 220 feet parallel with the east boundary of said southeast quarter; thence north 89°57' east 396 feet; thence north 0°3' west 220 feet parallel with the east boundary of said southeast quarter to the POINT OF BEGINNING.

and

Lot 5 of Meyers/Montierth/Victor acreages in Section 10, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho. (Parcel No. 3)

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging together with all right, title and interest including well water permits for well Nos. 8 and 9 as designated on Exhibit "A".

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 4 day of February, 1994.

Robert J. Meyers
ROBERT J. MEYERS

Kathi L. Meyers
KATHI L. MEYERS

Herbert R. Montierth
HERBERT R. MONTIERTH

Herbert R. Montierth
HERBERT R. MONTIERTH
Personal Representative of the
Estate of Golda D. Montierth

Edward Ray Montierth
EDWARD RAY MONTIERTH

Susan L. Montierth
SUSAN L. MONTIERTH

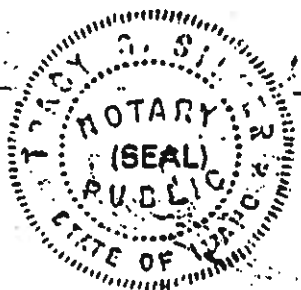
Rodney Kent Montierth
RODNEY KENT MONTIERTH

Dollie Montierth
DOLLIE MONTIERTH

STATE OF IDAHO)
County of Ada) ss.

On this 21st day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, known and identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tracy S. Smith
Notary Public for Idaho
Residing at Grand View, Idaho
Commission expires: _____

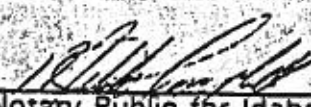
STATE OF IDAHO

County of Ada

) ss:

On this 21st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared ROBERT J. MEYERS and KATHI L. MEYERS known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Four Fork, Idaho
Commission expires _____



STATE OF IDAHO

County of Ada

) ss:

On this 21st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared HERBERT R. MONTIERTH, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at Grand View, Idaho
Commission expires _____



STATE OF IDAHO

County of Ada

ss:

On this 1st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared HERBERT R. MONTIERTH, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same as personal representative of the Estate of Golda D. Montierth.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



[Signature]
Notary Public for Idaho
Residing at [Address], Idaho
Commission expires [Date]

STATE OF IDAHO

County of Ada

ss:

On this 1st day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, known and identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at [Address], Idaho
Commission expires: [Date]

QUITCLAIM DEED - 4
#1282

REQUEST [Signature]
TYPE Deed FEE 12

94 APR 20 AM 9 13
REC'D
CANYON CNTY RECORDER
BY [Signature]

RECORDED

9411559

9411240

QUITCLAIM DEED

3-4-94

GRANTOR, W. NOLAN VICTOR and RUBY C. VICTOR, husband and wife and ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife of Boise, County of Ada, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto HERBERT R. MONTIERTH; the ESTATE OF GOLDA D. MONTIERTH; EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, husband and wife; RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, husband and wife, whose current address is 1601 Poen Rd., Kuna, County of Ada, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate situated in Nampa, County of Canyon, State of Idaho, to-wit:

The NW¼ of the NW¼ of Section 13 and the N½ of Section 14 of Township 2 North, Range 3 West, Boise Meridian, County of Canyon, excepting therefrom a tract of land commencing at the northeast corner of said Section 14 monumented with a rebar, 5/8" in diameter; thence south 62°48'15" west 4,482.39 feet to the POINT OF BEGINNING; said point bears 63°05'00" east 1,480.17 feet from a found 3/8" pipe at the northwest corner of the southwest corner of the southwest quarter of the northwest quarter, Section 14 (north 1/16 corner); thence north 89°54'30" east 295.32 feet; thence south 0°05'30" east 295.00 feet; thence south 89°54'30" west 295.32 feet; thence north 0°05'30" west 295.00 feet to the POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging together with all right, title and interest including well water permits for well No. 1 and well No. 4 as designated on Exhibit "A".

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this
Instrument this 7 day of February, 1994.

W. Nolan Victor
W. NOLAN VICTOR

Ruby C. Victor
RUBY C. VICTOR

Robert J. Meyers
ROBERT J. MEYERS

Kathi L. Meyers
KATHI L. MEYERS

STATE OF IDAHO)
County of Ada) ss:

On this 7th day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared W. NOLAN VICTOR and RUBY C. VICTOR, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

W. H. Campbell
Notary Public for Idaho
Residing at Timber Falls
Commission expires _____

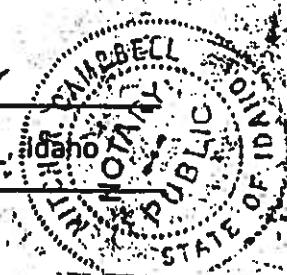


STATE OF IDAHO)
County of Ada) ss:

On this 7th day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared ROBERT J. MEYERS and KATHI L. MEYERS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

W. H. Campbell
Notary Public for Idaho
Residing at Timber Falls
Commission expires _____



QUITCLAIM DEED - 2
e/282

REQUEST W. H. Campbell
TYPE Deed FEE 6.00

NEED J. HERR
CANYON CITY RECORDER
BY W. H. Campbell

94 APR 18 PM 2 09

RECORDED

9411240

Instr 9411558

QUITCLAIM DEED

3-4-94

GRANTOR, W. NOLAN VICTOR and RUBY C. VICTOR, husband and wife; HERBERT R. MONTIERTH; the ESTATE OF GOLDA D. MONTIERTH; EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, husband and wife; RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, husband and wife, of Kuna, County of Ada, State of Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto ROBERT J. MEYERS and KATHI L. MEYERS, husband and wife whose current address is 3024 Harbridge, County of Terrell, State of Idaho as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate situated in Nampa, County of Canyon, State of Idaho, to-wit:

The W $\frac{1}{2}$ and the SE $\frac{1}{4}$ of Section 15 of Township 2 North, Range 3 West, Boise Meridian, Canyon County.

and

Lots 1 and 2 of Meyers/Montierth/Victor acreages in Section 10, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging together with all right, title and interest including well water permits for well Nos 5, 6 and 7 as designated on Exhibit "A".

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 14 day of March, 1994.

W. Nolan Victor
W. NOLAN VICTOR

Ruby C. Victor
RUBY C. VICTOR

Herbert R. Montierth
HERBERT R. MONTIERTH

Herbert R. Montierth
HERBERT R. MONTIERTH,
Personal Representative of the
Estate of Golda D. Montierth

Edward Ray Montierth
EDWARD RAY MONTIERTH

Susan L. Montierth
SUSAN L. MONTIERTH

Rodney Kent Montierth
RODNEY KENT MONTIERTH

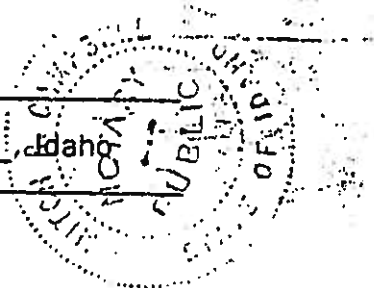
Dollie Montierth
DOLLIE MONTIERTH

STATE OF IDAHO)
County of Ada) ss:

On this 14 day of March, 1994, before me the undersigned, a notary public for Idaho, personally appeared W. NOLAN VICTOR and RUBY C. VICTOR, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Idaho
Residing at Thorn Falls, Idaho
Commission expires _____



STATE OF IDAHO

County of Ada

ss:

On this 21st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared HERBERT R. MONTIERTH, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



G. Silver
Notary Public for Idaho
Residing at Grand View, Idaho
Commission expires _____

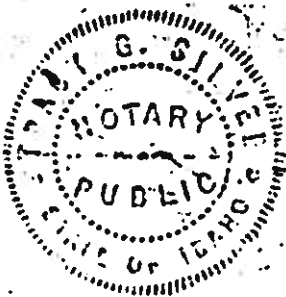
STATE OF IDAHO

County of Ada

ss:

On this 21st day of February, 1994, before me the undersigned, a notary public for Idaho, personally appeared HERBERT R. MONTIERTH, known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that he executed the same as personal representative of the Estate of Golda D. Montierth.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

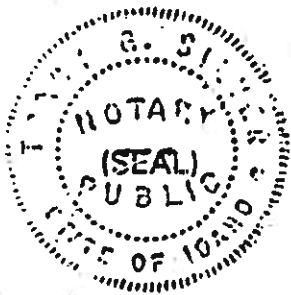


G. Silver
Notary Public for Idaho
Residing at Grand View, Idaho
Commission expires _____

STATE OF IDAHO)
County of Ada) ss.

On this 21st day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD RAY MONTIERTH and SUSAN L. MONTIERTH, known and identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

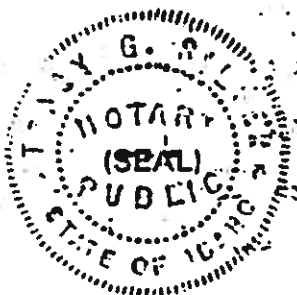


[Signature]
Notary Public for Idaho
Residing at [Address], Idaho
Commission expires: _____

STATE OF IDAHO)
County of Ada) ss.

On this 21st day of February, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared RODNEY KENT MONTIERTH and DOLLIE MONTIERTH, known and identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for Idaho
Residing at [Address], Idaho
Commission expires: _____

QUITCLAIM DEED - 4
4/282

REQUEST [Signature]
TYPE Lead FEE 13.00

94 APR 20 AM 9:18
NEW SEER
CANYON CNT RECORDER
BY C. Smith

RECORDED

9411558

09/29/2006

RECEIVED

NOV 27 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-32019

FRANKIE AMEN
9125 SKY RANCH RD
NAMPA ID 83686
Telephone Number: (208)466-1853

JEANIE AMEN
9125 SKY RANCH RD
NAMPA ID 83686
Telephone Number: (208)466-1853

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

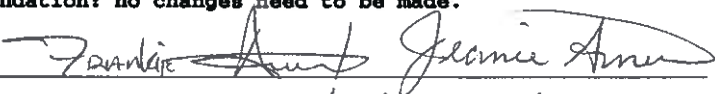
2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-21-06

SIGNATURE:



Please print your name:

Frankie Amen / Jeanie Amen

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

06/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-32019

NAME AND ADDRESS: FRANKIE AMEN
9125 SKY RANCH RD
NAMPA ID 83686

JEANIE AMEN
9125 SKY RANCH RD
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
41.900 AFY

PRIORITY DATE: 03/22/1967

POINT OF DIVERSION:

T02N R03W S11 NWSW Within CANYON County

T02N R03W S14 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.120 CFS 41.90 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S14 SESW 9.25

316 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

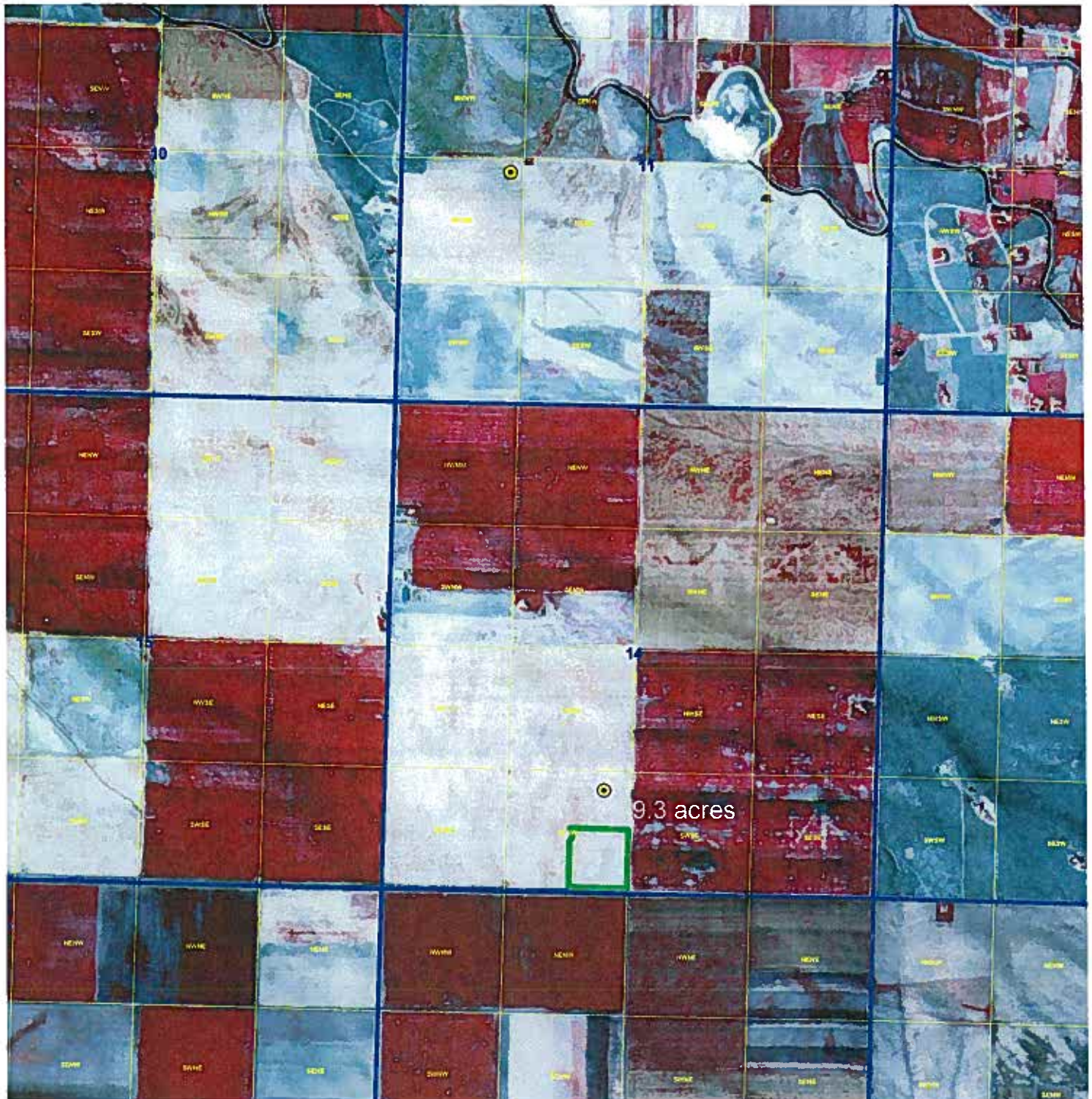
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-32019

T02N R03W S14



- ⊙ Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: March 3, 2006

1987 NAAP Photography

400 0 400 800 1200 1600 Feet



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32019

WATER RIGHT NUMBER: 63-32019

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Original Owner	THE ESTATE OF GOLDA D MONTIERTH 825 HEARTLAND DRIVE NAMPA, ID 83686 (208)463-8163
Original Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Original Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Current Owner	JEANIE AMEN 9125 SKY RANCH RD NAMPA, ID 83686 (208)466-1853
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Original Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Current Owner	FRANKIE AMEN 9125 SKY RANCH RD NAMPA, ID 83686 (208)466-1853

Priority Date: 03/22/1967 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

From To

Diversion RateAnnual Volume

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-32019

IRRIGATION

03/15 to 11/15 ✓

0.120 CFS

3-1

Total Diversion:

0.120 CFS

4.5 AF per license

41.9 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4

Sec. 11, Twp 02N, Rge 03W, B.M.

CANYON County

GROUND WATER

SE1/4SW1/4

Sec. 14, Twp 02N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14												9.3					9.3

Total Acres: 9.25

Conditions of Approval:

1. P21 This right is a split from former right 63-3589.

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3589

WATER RIGHT NUMBER: 63-3589

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651

Priority Date: 03/22/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.220 CFS	1,422.00 AF
	<u>Total Diversion:</u>	4.220 CFS	1,422.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 14, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14					39.0	39.0	40.0	40.0	40.0	40.0	39.0	39.0					316.0

Total Acres: 316

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-32019

02/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
32019	Claim	02N	03W	14	SE	SW		IRRIGATION	9.25/9.25	JEANIE AMEN
32078	Claim	02N	03W	14	SE	SW		IRRIGATION	29.75/148.75	RUBY C VICTOR
3589	Water Right	02N	03W	14	SE	SW		IRRIGATION	39/316	BRYCE MILLAR

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33528/63-3589 Priority March 22, 1967 Amount 4.22 cfs

THIS IS TO CERTIFY, that BRYCE MILLAR
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 33528/63-3589 issued pursuant to Application for Permit dated March 22, 1967,
and has submitted proof to the Department of Water Administration on January 20, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.22 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.22 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.22 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11 and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14, Twp. 2 N, Rge. 3 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,422 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	14					39	39	40	40	40	40	39	39					316

Total number of acres irrigated 316

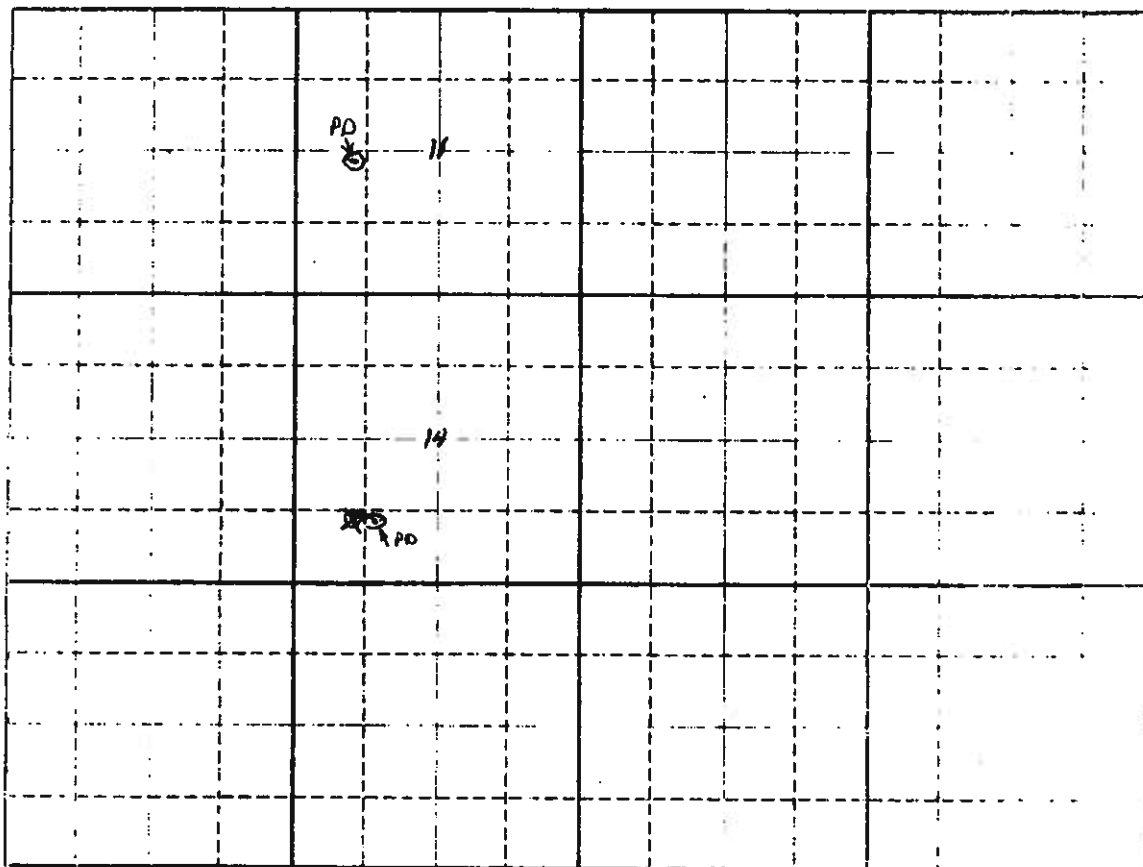
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 73.


Director

63 3589

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Nampa Idaho, this 15 day of Sept, 19 72
Bryce M. Miller
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
 hereby approve the above application for amendment for Permit No. 33528/63-3589.

Witness my hand this 12 day of January, 19 73

R. Keith Higginson
 Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder BRYCE MILLAR
 Post office address Route #4 Box 1250 Nampa, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 8.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 15 to November 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 8.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 3W E/W, B.M., Section 14, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Canyon
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
 County _____

Other Points of Diversions: _____

Description of diverting works: pump, motor and sprinklers

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3W	14					40	40	40	40	40	40	40	40					320

63 3589 TOTAL ACREAGE 320

Permit No. 63-3589
 Examination for Beneficial Use

R 3W

63 0100

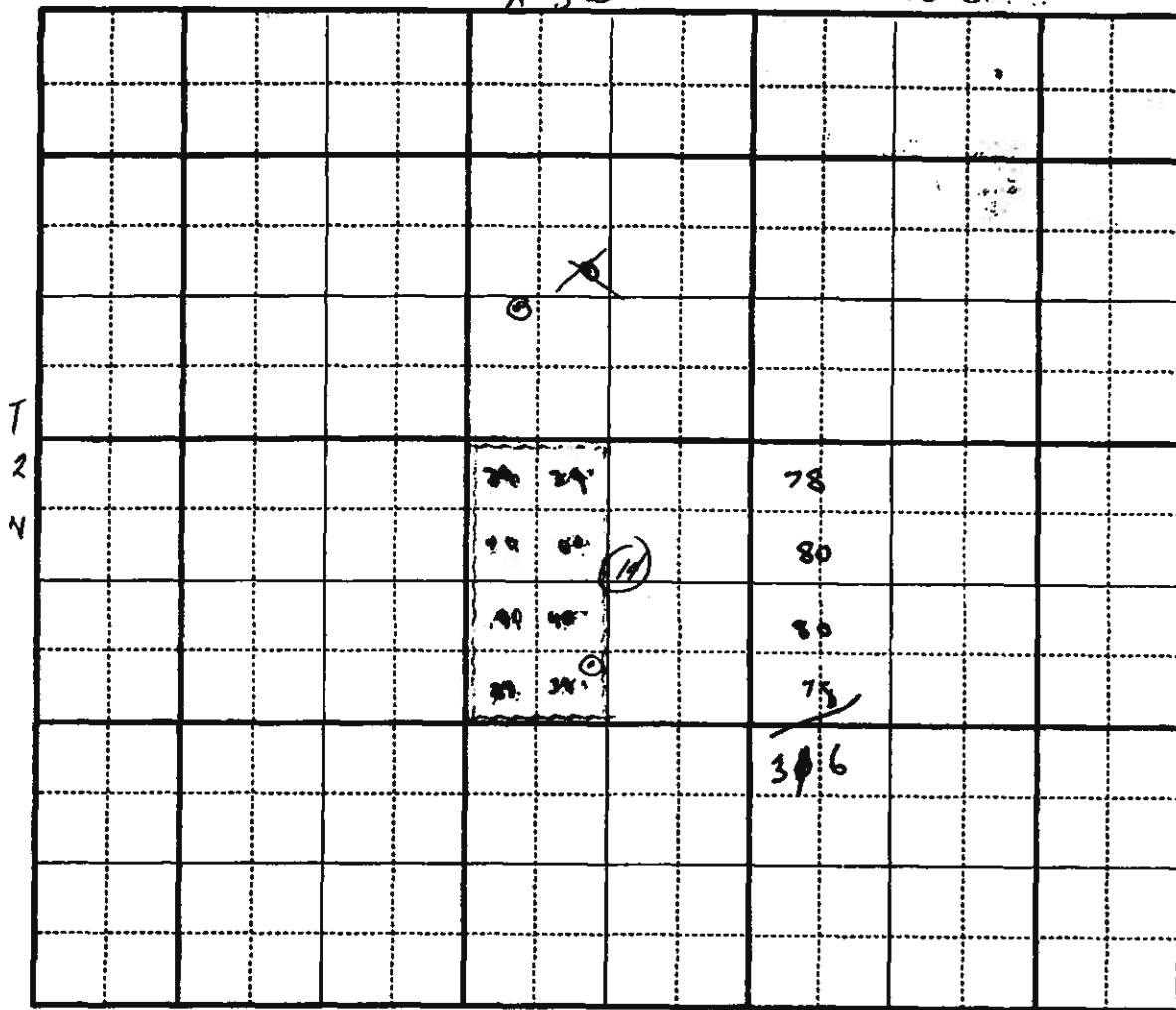


Diagram of System

DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____

T

V

DATE OF EXAM 22 June 72

ACREAGE
Found 316
Recommended 316

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.42 c.f.s. V = 1422.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

PD #2 Name source: Groundwater NW 1/4 SW 1/4
twp. 2 N/S, Rge 3 E/W B.M., Sec. 11 Sub. SE 1/4 SW 1/4 Canyon
County

Exchange? yes _____ no ✓

P.D. #1 Name source exchanged with:
twp. 2 N/S, Rge 3 E/W B.M., Sec. 14 Sub. SE 1/4 SW 1/4 Canyon
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4
County

Total Q measured 4.22 cfs Method of measurement P gauge

Total Q recommended 4.22 Meter No. _____ Type _____ Condition _____

Total V recommended 1422 Ac Ft/Ac

Recommended Amendments: NW 1/4 SW 1/4
Sec 11 T2N R3W (2nd pt)
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 4.22$ allow 4.22 cfs
 $V = (4.5)(316 \text{ acres}) = 1422 \text{ Ac Ft/Ac}$
 $A = 316$

SYSTEM DESCRIPTION:

#1 300 HP GE motor 460 Volts 1775 RPM Ser. No. ACT 118002
Johnston Pump 13" discharge to 2 Gate valves controlling
water to North South Buried Mainline
#2 U.S. Electric motor 200 HP 440 volt 60 cycle 3 phase 1720 RPM
Sub 132284 Johnston Pump 10" discharge through Gate Valve
to Mainline 10 lines 32 heads and 6 N.220's at 55 psi
6 lines 32 heads and 6 N.220's at 55 psi

REMARKS:

PD #2 $Q = (320)(3.40 \text{ gpm})/150 + (102)(4.22)/150 = 4.22 \text{ cfs}$
 $V = (2.42)(3)(240) = (316)(4.5) =$

Examiner's Signature James Barber Date 22 June 72

Checked by _____ Date _____

Approved by _____ Date _____

PD 0500

Identification No. _____

Permit No. 63-3589

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder BRYCE MILLAR
- b) Post Office Address Route #7 Box #7380 Nampa, Idaho
2. Permit Number 63-3589
3. Date of Priority that you are prepared to establish March 22, 1967
4. a) Source from which water was appropriated ground water
- b) Location of the point of diversion: SE 1/4 SW 1/4, Section 14
Township 2 N, Range 3 W, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
 amount 5.0 for irrigation purposes from Mar. 15 to Nov. 15 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 5.0 cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: test pumped by Amos Irrigation
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump, motor and sprinklers
 b) Describe the type and size of measuring device which you have installed at your point of diversion: none as yet
 c) Give well drillers name and address and date the well was completed Charlie Cope Idaho Falls

*Exam Typed
8/9/67
C.S.*

63 3589

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	14									40	40	40	40	40	40	40	40	320
		15									40				40	40		40	160

Total number of acres irrigated 480

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 14, 1972
(Date)

[Signature]
(Signature)

State of Idaho)
County of Canyon) ss.

On this 14 day of January, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]

Notary Public residing at Canyon, Idaho

My commission expires 2-16-75

33528
63-5581

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41766
Permit No. G- 33528
District No.

1. Name of Applicant: Bryce Millar
Postoffice address: Route #4, Box 265A County: Canyon State: Idaho
Nampa
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 8.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 14
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pipe and sprinkler system
8. Estimated cost of works: \$ 75,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:.
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 8.0 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ BRYCE HILLAR

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: March 22, 1967 11:00 A.M.

Returned to applicant for correction:

Correction application received:

Approval of State Reclamation Engineer

The number of this permit is G- 33528

Recorded in Book 117 Page 33528 Approved March 22, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 22, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 22, 1972

Witness my hand this 22nd day of March, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the named of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 22nd day of March, 1967

Countersigned:

(SEAL)

STATE OF IDAHO

By /s/ DON SAMUELSON

Governor

By /s/ EDSON H. DEAL

Secretary of State

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	14									X	X	X	X	X	X	X	X	320
		15									X				X	X		X	160
Total number of acres to be irrigated:																			480

LICENSE ISSUED FOR 122 SEC. F.
LICENSE PAGE NO.

AMENDMENT TO LAND LIST *rw*

Comes now Bryce Millar and represents to the State Reclamation Engineer of the State of Idaho, that he is the owner and holder of permit to appropriate the Public Waters of the State of Idaho, No. G-33528 and requests that the list of lands to be irrigated as described in said Permit be changed to read as follows: W¹/₂, Section 14, T 2 N., R 3 W., B.M., making a total of 320 acres.

That an additional amount of water is not asked for and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho this 13th day of April, 1967.

/s/ BRYCE D. MILLAR

Date of receipt at office of Department of Reclamation: April 13, 1967.

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above and fore going application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-33528. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part and said Permit application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer

Recorded: 4-17-67

See amendment to land list in folder dated April 2, 1969.

NAME OF APPLICANT

L. J. Miller

Form No. 0

Hand-drawn map on a grid showing a rectangular area. The area is labeled "R 3W" and "T 2N". The area is divided into two sections: a shaded section on the left and a hatched section on the right. The shaded section is labeled "15" and the hatched section is labeled "1A". A small circle with "PD" inside is located in the hatched section, with an arrow pointing to it from the left.

APPROVED
MAR 22 1967
33528
STATE RECLAMATION ENGINEER

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

L. J. Miller

R 3W

63 0111

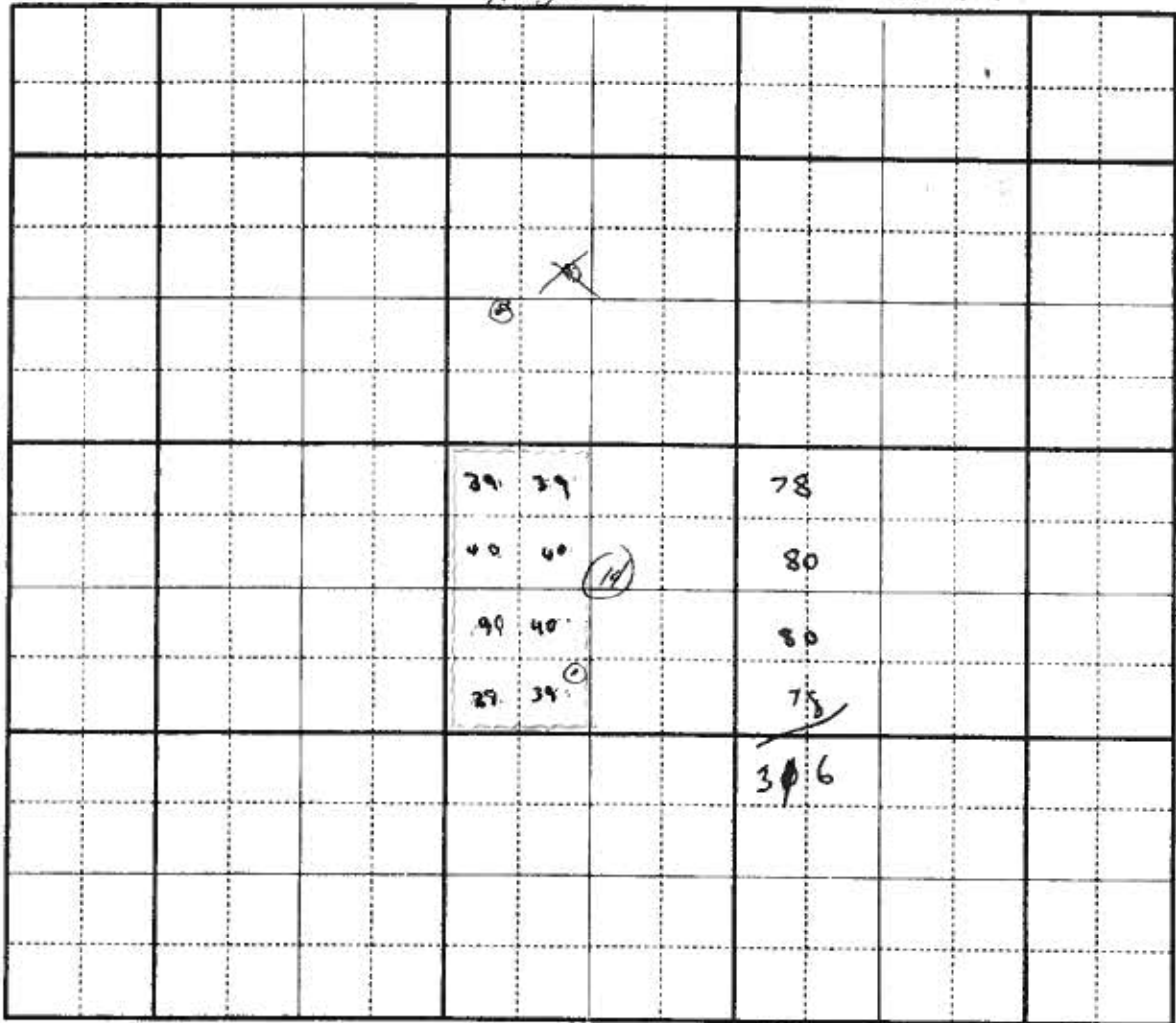
T
2
N

Diagram of System

DATE

EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____
_____	_____
_____	_____
_____	by: _____

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 28 day of March, 1969
Bryce Miller
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,
 hereby APPROVE the above application for amendment for Permit No. G-33528.

Witness my hand this 2nd day of April, 19 69

R. Keith Higginson
 State Reclamation Engineer



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 11, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Frankie and Jeanie Amen
9125 Sky Ranch Rd
Nampa, ID 83686

Re: Original Notice of Claim to a Water Right No. 63-3589

Renumbered Notice of Claim to a Water Right No. 63-32019

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

LG: lg

Enclosure