

AJ0749NP
No. R35-13261

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WHITNAH RANCHES INC	01/13/1975	IRRIGATION	04-01 10-31	0.11 CFS	
					TOTAL DIVERSION:	0.11 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T07S R30E S33

S44N44W

POWder County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac					
07S 30E 28 :					74.0
07S 30E 29 :					47.0
07S 30E 32 :	33	04	06		43.0
07S 30E 33 :					56.0
TOTAL ACRES		21	31	04	220.0

POU County: POWER

Other Rights: 35-07467

Conditions of Approval:

- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.
C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IOAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IOAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 35-07467 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.26 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 880 AF.

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Remarks: POU1 USE OF THIS RIGHT WITH RIGHT NO. 35-07467 IS LIMITED TO THE

IRRIGATION OF A COMBINED TOTAL OF 220 ACRES IN A SINGLE
IRRIGATION SEASON.

GEN THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO.35-07467 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP RIGHT NO. 35-07467 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 11 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13261
Date Received: 1/30/1990-4-99
Receipt No: E024708
Received By: ST.

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WHITNAH RANCHES INC 208-226-2760
Address: C/O ROGER WHITNAH PRES
2954 WHITNAH RD
AMERICAN FALLS ID 83211

2. Date of Priority: JAN 13, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	30E	33	SW	NW	NW		POWER

5. Description of diverting works:
WELL AND PUMP. MAINLINE TO 2 CENTER PIVOTS, HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	30E	28	SW	SW		IRR	39.0
			SE	SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	74.0
		29	SW	SE	IRR	8.0
			SE	SE	IRR	39.0
					Section Acres	47.0
		32	NE	NE	IRR	33.0
			NW	NE	IRR	4.0
			SE	NE	IRR	6.0
					Section Acres	43.0
		33	NE	NW	IRR	21.0
			NW	NW	IRR	31.0
			SW	NW	IRR	4.0
					Section Acres	56.0
					Total Acres	220.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A35-07467

14. Remarks:
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 11 ACRES.
A35-13261 IS AN ENLARGEMENT OF RIGHT NO. A35-07467

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V.P. Royce Whitnah of
Whitnah Ranches Inc., that I have signed the foregoing
Organization
document in the space below as V.P. of
Whitnah Ranches Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Royce J Whitnah
Signature of Authorized Agent

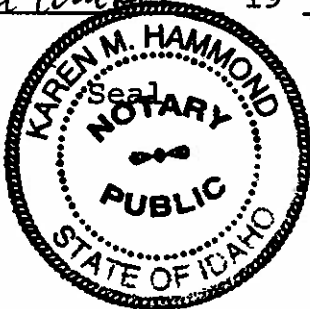
V.P. Whitnah Ranches Inc.
Title and Organization

12/30/98
Date

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 30 day
of December 19 98

Karen Hammond
Notary Public



Residing at Power County

My Commission Expires 5-29-2003