

RECEIVED

NOV 18 1998

Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13251

Date Received: 1/30/1990

Receipt No: E024626

Received By: 11-18-98

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WHITNAH RANCHES INC 208-226-2760
Address: C/O ROGER WHITNAH PRES
2954 S WHITNAH RD
AMERICAN FALLS ID 83211

2. Date of Priority: DEC 19, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	29E	9	SE	SE	NE		POWER

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	29E	9	NE	NE		IRR	31.0
			NW	NE		IRR	39.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	29E	9	NE	NW		IRR	9.7
			SE	NW		IRR	15.0
			NE	SW		IRR	0.3
			NE	SE		IRR	6.0
			NW	SE		IRR	13.0

Section Acres 191.0

Total Acres 191.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
35-07568

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 16 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE.

THIS RIGHT IS AN ENLARGEMENT OF 35-07568.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

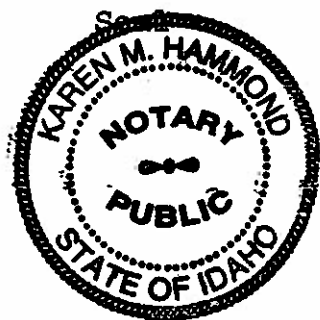
Signature of Claimant(s): W. Michael Ramsdell Date:

By Roger J. Whitel Date: 11/16/98

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of November 19 98

Karen Hammond
Notary Public



Residing at Power County
My Commission Expires 5/29/2003

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: E024626

Date: 11/18/1998
Time: 14:07:11

Received
From: WHITNAH RANCHES INC

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	41503 337 1155	66.00
CHECK 2140		
A35-13251		
Water Right Numbers		

Total \$ 66.00

Region: EASTERN

Signature: 