

Vicki mail



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2002

JOHN DEWEY

773 N 850 W

BLACKFOOT ID 83221

RE: Notice of Change of Water Right Ownership (NCO) for 35-2567B, 35-2567C, 35-8612, 35-13242 and 35-13248 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Dewey:

On January 16, 2002, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Cheri Vandermeulen'.

Cheri Vandermeulen
Records Clerk

Enclosure

cc: Kevin & Starla Thompson

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 35-2567B, 35-2567C,
35-8612, 35-13242 AND 35-13248**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership
- ☒ Other: **ADDED PERMISSIBLE PLACE OF USE TO ENLARGEMENT CLAIMS.**

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Feb 8, 2002



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Feb 2, 2002, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
KEVIN & STARLA THOMPSON
1102 W 200 N
BLACKFOOT ID 83221

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
JOHN DEWEY
773 N 850 W
BLACKFOOT ID 83221

4. One copy to:

Each party in the subcase, or attorney of record

JEFFREY C FEREDAY
GIVENS PURSLEY LAW OFFICE
PO BOX 2720
BOISE ID 83701-2720

KENT W FOSTER
HOLDEN KIDWELL HAHN & CRAPO
PO BOX 50130
IDAHO FALLS ID 83405

BLAIR GROVER
GROVER ARCHIBALD LAW OFFICE
PO BOX 36
RIGBY ID 83442

JOHN K SIMPSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 2139
BOISE ID 83701

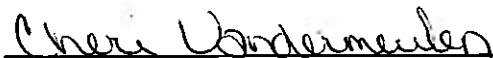
JERRY RIGBY
RIGBY THATCHER ANDRUS RIGBY KAM & MOELLER
PO BOX 250
REXBURG ID 83440

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

02/04/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-13242

NAME AND ADDRESS: JOHN L DEWEY
773 N 850 W
BLACKFOOT ID 83221-5248

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
40.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 35-2567B IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 1.0 CFS.

PRIORITY DATE: 10/31/1974

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF
DIVERSION:

T02S R33E S11 SWNESE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.200 CFS <u>40.00 AFY</u>

PLACE OF USE: IRRIGATION Within BINGHAM County

<u>T02S R33E S11</u>	<u>SWNE</u>	<u>7.0</u>	<u>T02S R33E S11</u>	<u>NESE</u>	<u>25.0</u>
<u>T02S R33E S11</u>	<u>NWSE</u>	<u>40.0</u>	<u>T02S R33E S11</u>	<u>SWSE</u>	<u>40.0</u>
<u>T02S R33E S11</u>	<u>SESE</u>	<u>40.0</u>			

152 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 152 ACRES IN A SINGLE IRRIGATION
SEASON. COMBINED RIGHT NOS.: 35-2567B AND 35-8612.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 35-02567B
PURSUANT TO SECTION 42-1426, IDAHO CODE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 35-2567B AND 35-8612

THIS RIGHT IS FOR AN ENLARGEMENT OF 10 ACRES WITHIN THE PLACE OF USE
DESCRIBED FOR THIS RIGHT.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

CK JC 1-18-02
RECEIVED
JAN 16 2002
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
(NCAP) 35-25673 ✓		no			
35-25670 ✓		no			
35-81012 ✓		no			
35-13242 ✓		no			
35-13248 ✓		no			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** (or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**;
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** (clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kevin Thompson / Staula Thompson
4. New Owner/Claimant(s) John Dewey
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or ☐
- New Mailing Address 773 N 850 W
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number () 684-3421
5. Date you acquired the property Feb 27, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s),
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-13242

KEVIN THOMPSON
1102 W 200 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-1-98 SIGNATURE: *Kevin Thompson*
Please print your name: Kevin Thompson

*Claims Amended to ADD AN
ADDITIONAL 22 ac. DUE TO
THE FINDING OF 35-08612.
TO BE PPL w/ 08612.
AND 025673,
ATM*

DATE: 12/02/98
PAGE: 1

**DIVERSION
VOLUME**

0.64 CFS

Stage: BENEFICIAL USE

BINGHAM County

[illegible]

Other Rights: 35-02567B, 35-08612

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT ORDERED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

CHANGE OF OWNERSHIP FILED 10/30/98.

AMENDED CLAIM TO CONFORM TO NEW CLAIM OF 35-08612 IN PUU V/ THIS
AND 35-02567B. THIS IS AN ENLARGEMENT OF 35-02567B FOR 32 ACRES.
AMENDMENT ACRES PAID UNDER RECEIPT NO. E024669, ORIGINAL CLAIM
PAID UNDER RECEIPT NO. E024549.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

DATE: 12/02/98
PAGE: 1

**DIVERSION
VOLUME**

280.00 AFA

1.40 CFS

Stage: LICENSE

BINGHAM County

SE

TOTAL ACRES

Other Rights: 35-02567B AND 35-13242

Remarks: GEN PERMISSIBLE PLACE OF USE WITH OTHER WATER RIGHTS.

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Water District Number:



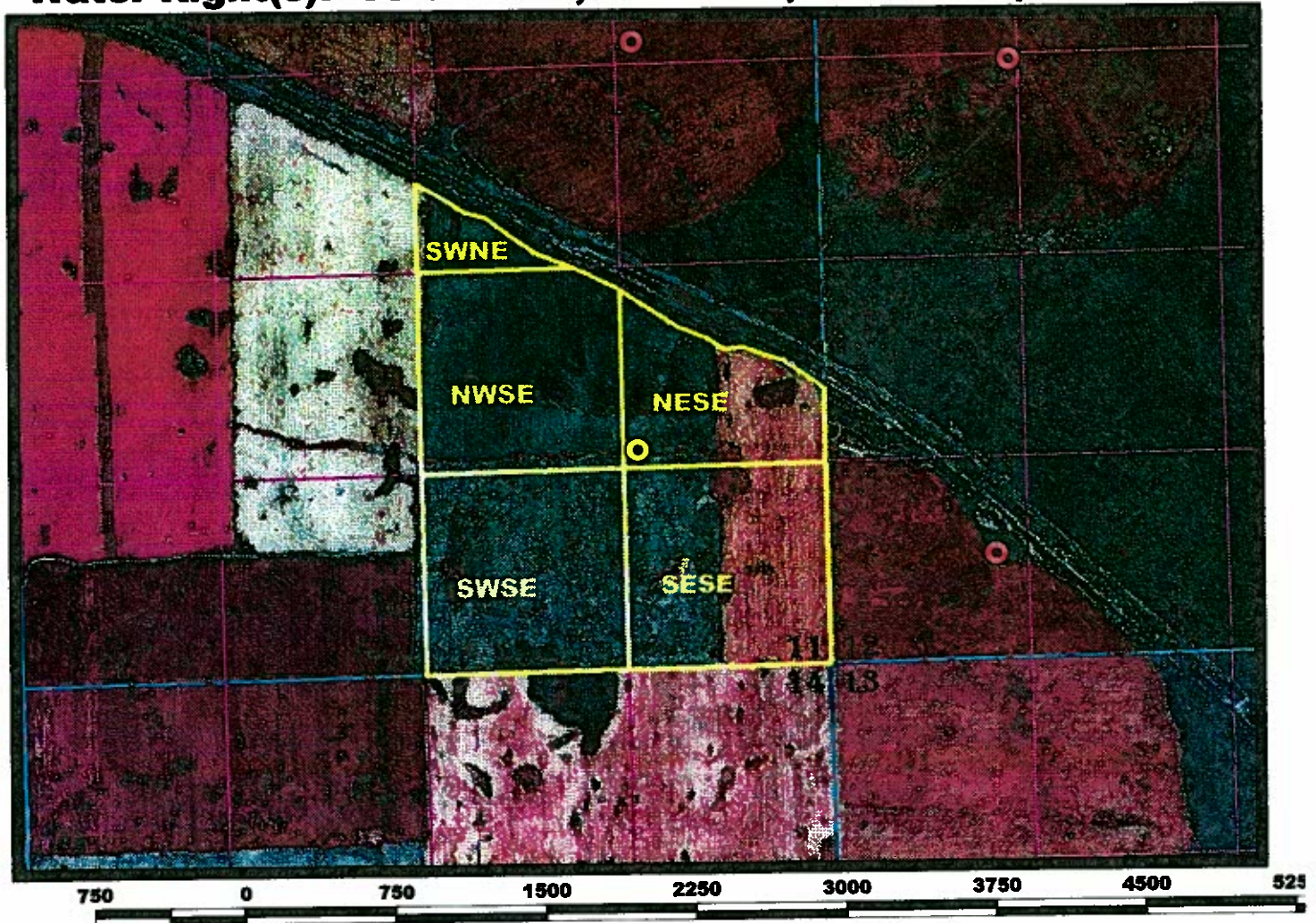
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Kevin Thompson

Water Right(s): 35-02567B, 35-08612, 35-13242 (amended)



LEGEND



Point of Diversion

**Legal Description: T.2S., R.33E.
Sec. 11 SE, (part of) SWNE**



SESE Place of Use

**Point(s) of Diversion: T.2S., R.33E.,
Sec. 11 SWNESE**



Section Line



Quarter-section line



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: November 1988



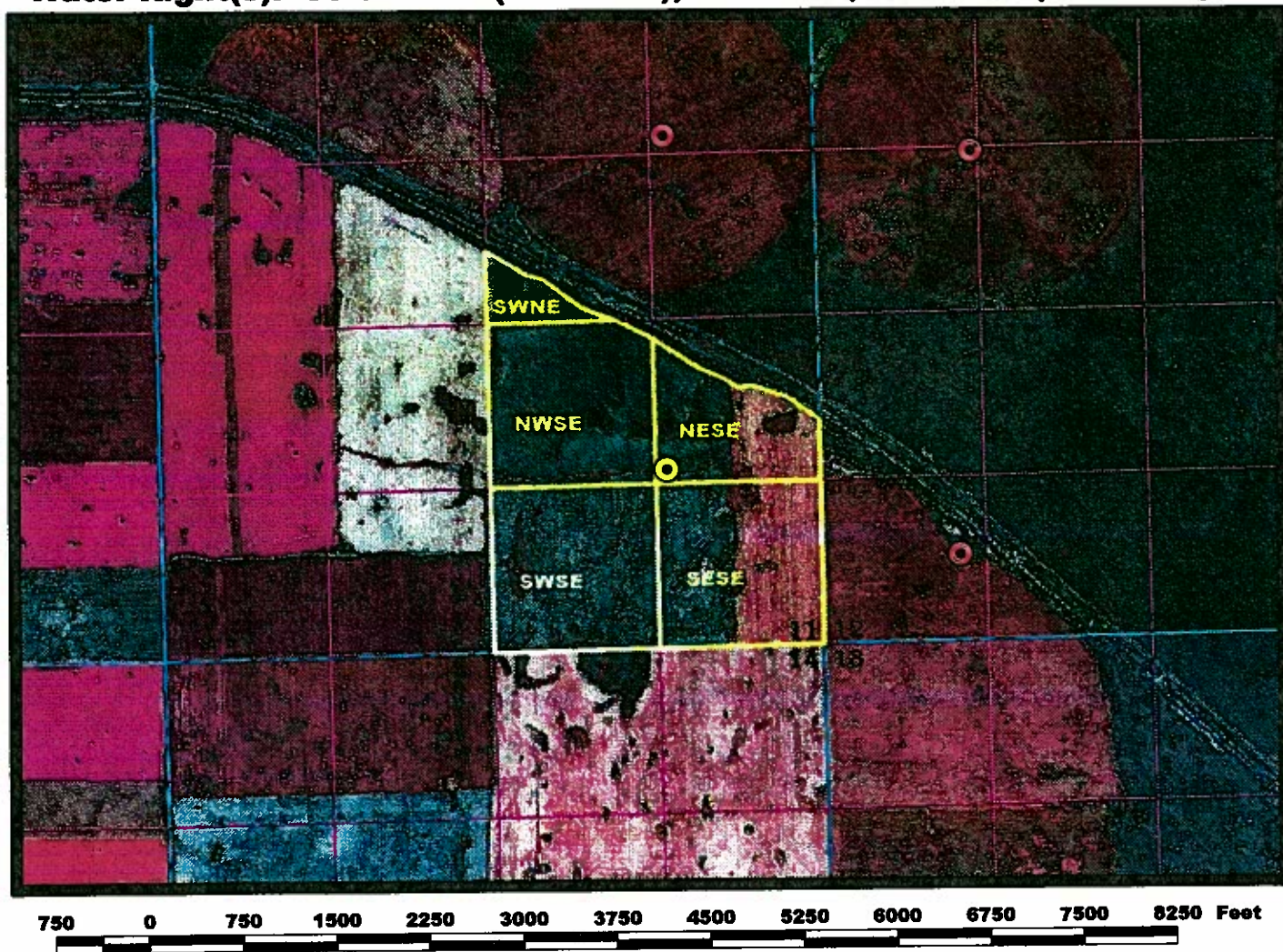
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Kevin Thompson

Water Right(s): 35-02567B (amended), 35-08612, 35-13242 (amended)



LEGEND



Point of Diversion

Legal Description: T.2S., R.33E.
Sec. 11 SE, (part of) SWNE



SESE

Place of Use

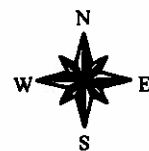
Point(s) of Diversion: T.2S., R.33E.,
Sec. 11 SWNESE



Section Line



Quarter-section line



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: December 1998

10 September 1998

Wm. M Williams
6 S 900 W
Blackfoot ID 83221

Re: Enlargement claim, A35-13242, for A35-02567B

Dear Mr. Williams:

Please find enclosed an enlargement claim for the lands in T2S, R33E, Sec. 11 E2SE (West of the Taber Road) not covered by A35-02567B. As discussed during our telephone conversation of 1 September 1998, I have formulated the claim based on the excess of lands shown by my GIS work. The lands in question were originally licensed for 50 acres. The GIS calculation shows 60 acres, leaving 10 acres not covered by a water right.

To complete this process you will need to do the following:

1. Provide documentation showing proof of the priority date, October 31, 1974, which you indicate, was the time period when the system was put under sprinklers.
2. Sign the enclosed enlargement claim, A35-13242, before a Notary Public.
3. Return the claim document with, fees of \$60.00 (\$50.00 claim fee, plus \$1.00 per acre), and, documentation of the priority date claimed.

The enlargement claim will then be advertised in the local paper for two weeks. If there are no objections filed, a recommendation will be made and then it will be presented to the court.

Notices of claim for the area in question are currently being reviewed by the Department prior to submitting them to the court. Hence, the need for expediency on your part. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudications Bureau

cc: File
Enclosures: Enlargement claim A35-13242
GIS illustration

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 30 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned. Eastern Region

1. Water Right Number(s) 35-02567B, 35-13242, 35-02567C, 35-08612, 35-08611
Adjudication Claim Number(s) A35-13248 A 35-137??

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) WILLIAM WILLIAMS ET AL

6 S. 900 W., BLACKFOOT, ID 83221

4. New Owner/Claimant(s) KEVIN THOMPSON AND STARLA THOMPSON

Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR

New Mailing Address, 1102 W. 200 N., BLACKFOOT, ID 83221

City, State and ZIP Code BLACKFOOT ID 83221

New Telephone Number (208) 684 - 3991

5. Date you acquired the property OCTOBER 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Kevin Thompson Date 10-20-98

Starla Thompson Date 10-20-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

DATE: 11/03/98
PAGE: 1

**DIVERSION
VOLUME**

TOTAL DIVERSION:

Stage: BENEFICIAL USE

BINGHAM County

NE

TOTAL ACRES

Other Rights: 35-025678

Remarks: GEN 35-025678 IS DIVERTED FROM SAME POD, SAME POU.

CHANGE OF OWNERSHIP FILED 10/30/98.

Dates: **Exam Made Date:** **Verified Date:**

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Amended



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 3, 1998

KEVIN & STARLA THOMPSON
1102 W 200 N
BLACKFOOT ID 83221

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
FOR ADJUDICATION CLAIMS 35-02567B, 35-02567C,
35-13242, 35-13248, AND WATER RIGHTS 35-08611,
35-08612

Dear Mr. & Mrs. Thompson:

The request for Change of Water Right Ownership concerning adjudication claims 35-02567C, 35-13242, 35-13248 have been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Your request to change ownership on water rights 35-08611 and 35-08612 will be forwarded to our state office in Boise for processing. To follow up on these claims, please contact the Allocations Bureau at (208) 327-7900.

Adjudication claim 35-02567B will be processed in our office and will be sent to you in another mailing.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

October 14, 1998

To Whom it May Concern,

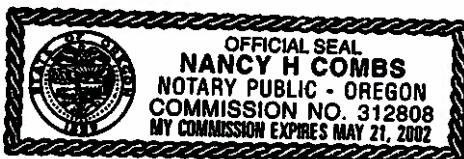
I was working for my grandfather, C.L. Williams, during the fall of 1971 installing irrigation systems on some of his farm ground. It was at that time that I helped install a mainline and sprinkler system on the below described farm. Prior to that fall a portion of the southeast 1/4 sec. 11 was irrigated from a well on the adjoining section and was flood irrigated. North Ash road, or 1300 west did not extend through the property at that time and that portion of Sec. 11 was farmed as one field with the farm now lying on the east side of North Ash road. With the installation of the sprinkler system the entirety of the below described farm was irrigated from a well located on the farm. The first person to irrigate crops on this farm as it now exists was Darlo Bingham, who leased and farmed it beginning the following spring of 1972

Here

Part of Section 11, T 2 S, R 33 E, BM, Bingham County, Idaho described as:

Beginning at the S.E. corner of said Section 11; and running thence N 89 degrees 37' 40" W 2650.33 feet along the section line to the south 1/4 corner of said section 11; thence N 00 degrees 28' 53" E 3131.01 feet along the Northsouth half section line to the southerly right-of-way of the Mackay Branch of the UPRR; thence along said right-of-way S 60 degrees 42' 21" E 2745.43 feet to the P.C. of a curve to the right, (Curve Data: Delta = 02 degrees 51' 34", Radius = 5629.58 feet, Length = 280.95 feet, Chord = 280.92 feet, Tangent = 140.50 feet) thence along said curve 280.95 feet to its intersection with the East line of said Section 11; thence S 00 degrees 24' 34" W 1661.31 feet to the point of beginning.

Subject to a 30 foot road right-of-way along the East side.



Signed: *John D. Williams*
John D. Williams

Nancy H. Combs 10-14-98
Commission expires May 21, 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13242

Date Received: 12/ 1/1998

Receipt No: E024649

Received By: AME 1/12/98

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: KEVIN THOMPSON 208-684-3991
Address: 1102 W 200 N
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	33E	11	SW	NE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP TO MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	33E	11	SW	NE		IRR	7.0
			NE	SE		IRR	25.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	152.0
					Total Acres	152.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: — —
35-02567B, 35-08612

14. Remarks:

35-02567B AND 35-08612 ARE DIVERTED FROM SAME POD, SAME POU.

CHANGE OF OWNERSHIP FILED 10/30/98.

AMENDED CLAIM TO CONFORM TO NEW CLAIM OF 35-08612 IN PPU W/ THIS
AND 35-02567B. THIS IS AN ENLARGEMENT OF 35-02567B FOR 32 ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

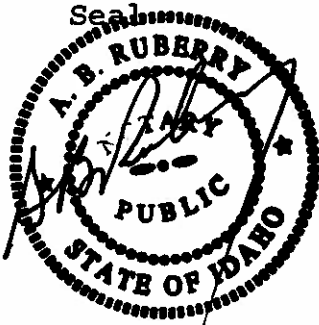
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenn Y. P. P. Date: 12-1-98
Stella Thompson Date: 12-1-98

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of DECEMBER 19 98

Aaron B. Ruberry
Notary Public



Residing at PO BOX 1000 BOONE

My Commission Expires 9/23/03

885-5000
8/10 1000
6000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13242
Date Received: 9/10/1998
Receipt No: E024549
Received By: 10/20/98 JRM

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM M WILLIAMS 208-684-5447
Address: 6 S 900 W
BLACKFOOT ID 83221

2. Date of Priority: OCT 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	11	SW	NE	SE		BINGHAM

5. Description of diverting works:
WELL AND PUMP TO MAINLINE AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	11	NE	SE		IRR	9.0
			SE	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
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Section Acres 10.0

Total Acres 10.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-02567B

14. Remarks:

35-02567B IS DIVERTED FROM SAME POD, SAME POU.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William M. Whiting Date: 9-15-98

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of September 19 98

John C. Peters
Notary Public

Seal

Residing at Firth, Idaho

My Commission Expires 8-30-03