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JUL 16 2010

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL 14 2010	
By _____	Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases: 45-00136B & 45-10784
)
) ORDER GOVERNING CASE
) MANAGEMENT FOR SUBCASES
)
)
)
)

In furtherance of coordinating and scheduling firm trial dates for all remaining SRBA subcases, this **Order** governs case management for the above-captioned subcases. A review of the case history in the register of actions indicates the subcases have been pending since 2005. A scheduling conference is now set for September 9, 2010. In an effort to timely schedule and coordinate all remaining SRBA subcases for trial it is imperative this matter now be brought to trial.

THEREFORE, IT IS HEREBY ORDERED that the Special Master shall schedule a trial in the above-referenced subcase to be conducted no later than **90 days** from the date of the September 9, 2010, scheduling conference.

IT IS FURTHER HEREBY ORDERED that once set, the continuation of the trial beyond the prescribed time period shall not be permitted except by leave of the Presiding Judge.

IT IS FURTHER HEREBY ORDERED that the Presiding Judge or alternate special masters will be made available for conducting said trial in order to allow for

overlapping trial dates should that be necessary to schedule trial within the time period prescribed.

IT IS SO ORDERED.

Dated July 14, 2010



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GOVERNING CASE MANAGEMENT FOR SUBCASES was mailed on July 14, 2010, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

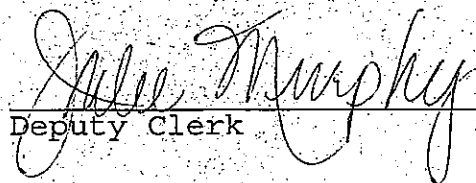
BRUCE BEDKE
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MARTHA J BEDKE
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OAKLEY, ID 83346

ORDER

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FILE COPY FOR 00472

Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".