



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

LEON D DANCE
2481 FREDERICK LN
LAKE HAVASU CITY AZ 86404-9589

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #35-7064A, 35-7065, 35-13069
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

return
to sender ↓ e due 60¢

FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300

Snake River Basin Adjudication
Office of the Attorney General
PO Box 4449
 Boise ID 83711-4449

U.S. POSTAL SERVICE
PS FORM 3547

DATE 5/9/98 * 8/23/2005 1601 07 11/29/01
DANCE, LEON D
2081 FREDERICK LN
LAKE HAVASU CITY AZ 86404-9589

DANCE, LEON D
599 MC ADON
BLACKFOOT ID 83221



ADDRESS SERVICE
UNITED STATES

~~35-10659~~
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U.S. POSTAL SERVICE
PS FORM 3547

RECEIVED

AUG 24 1998

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 35-13069

(Insert water right number)

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

R. Lee Leininger, 202 305-0242; Paul F. Holleman, 202 305-0494

United States Department of Justice: Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Leon D. Dance

Address: 599 Mc Adoo; Blackfoot, ID. 83221

Name:

Address:

Name:

Address:

Name:

Address:

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

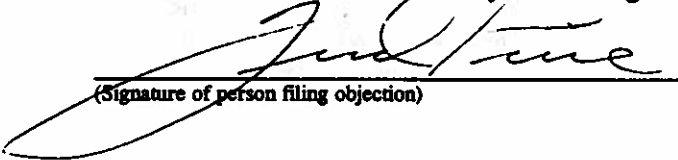
State of Idaho)

)ss.

County of Ada)

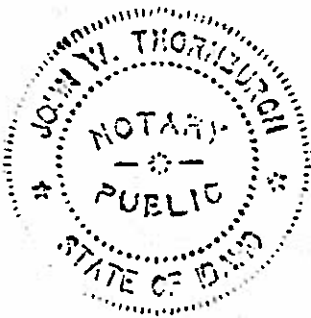
Fred Price, Water Rights Spec., duly sworn, upon oath, deposes and says:
(Name of person filing objection)

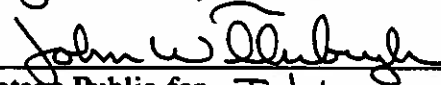
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: August 21, 1998




Notary Public for Idaho

Residing at: Boise

My Commission Expires: 5-16-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on August 24, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

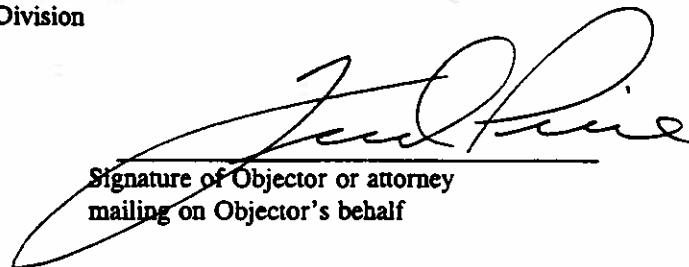
Name: Leon D. Dance
Address: 599 Mc Adoo; Blackfoot, ID. 83221
Name:
Address:
Name:
Address:
Name:
Address:

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-24-1998
PAGE: A-594

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-13069

NAME & ADDRESS: LEON D OANCE
599 MC ADOO
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 2.2 CFS

- POUS ON BLM (MIXED OWNERSHIP)
- CLAIMANT IS NOT AUTHORIZED
TO FARM PUBLIC LAND.
- THE POUS DESCRIBED BELOW CONTAIN
BOTH PUBLIC & PRIVATE LAND.
- THE POUS SHOULD BE CLARIFIED
SUCH THAT IT IS CLEAR
ONLY PRIVATE LAND IS INTENDED.

USE OF THIS RIGHT WITH RIGHT NOS. 35-070648 AND 35-07065 IS
LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.58 CFS.

USE OF THIS RIGHT WITH RIGHT NOS. 35-070648 AND 35-07065 IS
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3094.0 AF.

PRIORITY DATE: 04/01/1980

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION: T01N R34E S23
S27

NWNWSW
NENESE

Within BINGHAM County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04-01 10-31

QUANTITY
2.2 CFS

PLACE OF USE:

IRRIGATION

Within BINGHAM County

T01N R34E S22
S23

NENE 2 SENE 13
NUNE 2 SWNE 34

SWNW 30 SENW 37
SESW 37 NWSE 38

S26

NENE 1 BLM/PT NWNE 35
NUNW 40 SWNW 36

NWSW 31 SWSW 2
NENE 39 SWNE 38

S27

NENE 23 NWSE 38

NENE 1 SESE 9
NENW 6 NUNW 4

NESW 40 NWSW 6.5
SWSE 38 SESE 2 B

SWNE 18 BLM/PT NENW 34 F
SENW 37 NESW 37

SESW 7 BLM/PT NWSE 14 B
SENE 38 NESW 6

773.5 ACRES TOTAL THE USE OF WATER FOR IRRIGATION PURPOSES SHALL BE
LIMITED TO WITHIN SWSESE SECTION 23, AND WITHIN
W 1/2 NENE, SWSWNE, N 1/2 SESW OF SECTION 26,
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 773.5 ACRES IN A SINGLE
ALL WITHIN T01N
R34E.

Issue:
Pous on BLM

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-13069 (CONT)

PLACE OF USE: (CONT)

IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-070648 AND 35-07065.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 35-07065 AND 35-070648 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NOS. 35-070648 AND 35-07065 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS FOR AN ENLARGEMENT OF 144.5 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

TOIN R34E

16

15

14

SG 12/9/1915

21

22

23

24

759400
D/C

11-89-0001
D/C

IDI 27155
Esmt to US 25'

11-77-0011
D/C R/W OG

28

27

26

25

11-77-0012
D/C R/W OG

1 23901
WSA 33
11/1/1998

1 0881 20'

33

708903
D/C

34

35

36

11-89-0001
D/C

11720030
D/C OG R/W

1 3459
20'

1 23955
Comm Pit S

IDI 25401
Recon BLM
All Min

SG 2/2/1993

PRIORITY DATE: 04/01/1976
POINT OF DIVERSION: T01N R35E 26 NWSWNE
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T01N R35E 23 NESE SWSE SESE
26 NENE NWNE SWNE SENE
NENW SENW NESE NWSE

This right is for an enlargement of 6 acres within the total 144 acres recommended.

Water Right: 35-13061
NAME & ADDRESS: CARLSON FIVE A PARTNERSHIP
PO BOX 50682
IDAHO FALLS ID 83405
SOURCE: GROUNDWATER
PRIORITY DATE: 06/01/1963
POINT OF DIVERSION: T01N R36E 22 NWNESE
27 SWNENW
PURPOSE OF USE: IRRIGATION
PLACE OF USE: T01N R36E 22 SWNW SENW
This right is for an enlargement of 17 acres.

Water Right: 35-13069
NAME & ADDRESS: LEON D DANCE
599 MC ADOO
BLACKFOOT ID 83221
SOURCE: GROUNDWATER
PRIORITY DATE: 04/01/1980
POINT OF DIVERSION: T01N R34E 23 NWNWSW
27 NENESE

PURPOSE OF USE:

IRRIGATION

PLACE OF USE:

T01N R34E 22	NENE	SENE	NESE	SESE
23	NWNE	SWNE	NENW	NWNW
	SWNW	SENW	NESW	NWSW
	SESW	NWSE	SWSE	SESE
26	NENE	NWNE	SWNE	NENW
	NWNW	SWNW	SENW	NESW
	NWSW	SWSW	SESW	NWSE
27	NENE	SWNE	SENE	NESW
	NESE	NWSE		

This right is for an enlargement of 144.5 acres within the total 773.5 acres recommended.

Water Right: 35-10313

NAME & ADDRESS:

JAMES DOUGLAS BURKMAN
285 W 450 N
BLACKFOOT ID 83221

SOURCE:

GROUNDWATER

PRIORITY DATE:

07/15/1971

POINT OF DIVERSION:

T02S R35E 10 SWSSENW

PURPOSE OF USE:

IRRIGATION

PLACE OF USE:

T02S R35E 10 SENW NESW NWSW

This right is for an enlargement of 44 acres within the total 104 acres claimed.

Water Right: 35-10980

NAME & ADDRESS:

COUNTRY HAVEN UTILITIES ASSOC
64 S 1190 W VELJEAN BLVD
BLACKFOOT ID 83221

SOURCE:

GROUNDWATER

PRIORITY DATE:

06/24/1970

NAME & ADDRESS: BOYCE BENSON
PO BOX 164
MORELAND ID 83256

SOURCE: GROUNDWATER

PRIORITY DATE: 08/15/1961

POINT OF DIVERSION: T02S R34E 21 SENENE

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T02S R34E 21 SENE

This right is for an enlargement of 7 acres.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-1718 on or before January 23, 1999.

**State of Idaho****DEPARTMENT OF WATER RESOURCES****1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098****Phone: (208) 327-7900 FAX: (208) 327-7866****PHILIP E. BATT
GOVERNOR****KARL J. DREHER
DIRECTOR**

September 14, 1998

THE MORNING NEWS
ATTN: SIDNEY SMITH
PO BOX 70
BLACKFOOT ID 83221

Dear Ms. Smith:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be September 17, 1998 and September 24, 1998. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

Enclosure

AJ0749NP
No. R35-13069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LEON D DANCE 599 MC ADON BLACKFOOT ID 83221 (208) 785-3752	04/01/1980	IRRIGATION	04-01 10-31	2.20 CFS	
					TOTAL DIVERSION:	2.20 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R34E S23 M4NWSW
S27 NENESE
BINGHAM County
BINGHAM County

Place of use legal Description for: IRRIGATION

T	R	S	NE	NE	SE	NE	SE	SE	SE	SUM								
01N	34E	22	02	34	13	06	04	30	37	40	06	02	07	01	38	38	02	25.0
01N	34E	23	01	35	18	34	40	36	37	37	31	02	07	14	14	02	274.5	
01N	34E	27	39	38	38	38	38	38	38	38	38	38	38	38	38	38	182.0	
TOTAL ACRES																	773.5	

POU County: BINGHAM

Other Rights: 35-070648, 35-07065

Conditions of Approval:

- C11
- THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
 - AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
 - BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
 - RIGHT.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NOS. 35-070648 AND 35-07065 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.58 CFS.
USE OF THIS RIGHT WITH RIGHT NOS. 35-070648 AND 35-07065 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3094.0 AF.

POU1

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 773.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-070648 AND 35-07065.

GEN

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 35-07065 AND 35-070648 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXP

RIGHT NOS. 35-070648 AND 35-07065 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

AJD749NP
No. R35-13069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/97
PAGE: 2

Remarks: THIS RIGHT IS FOR AN ENLARGEMENT OF 144.5 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates: Exam Made Date: 09/14/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: E
Presumption Flag:

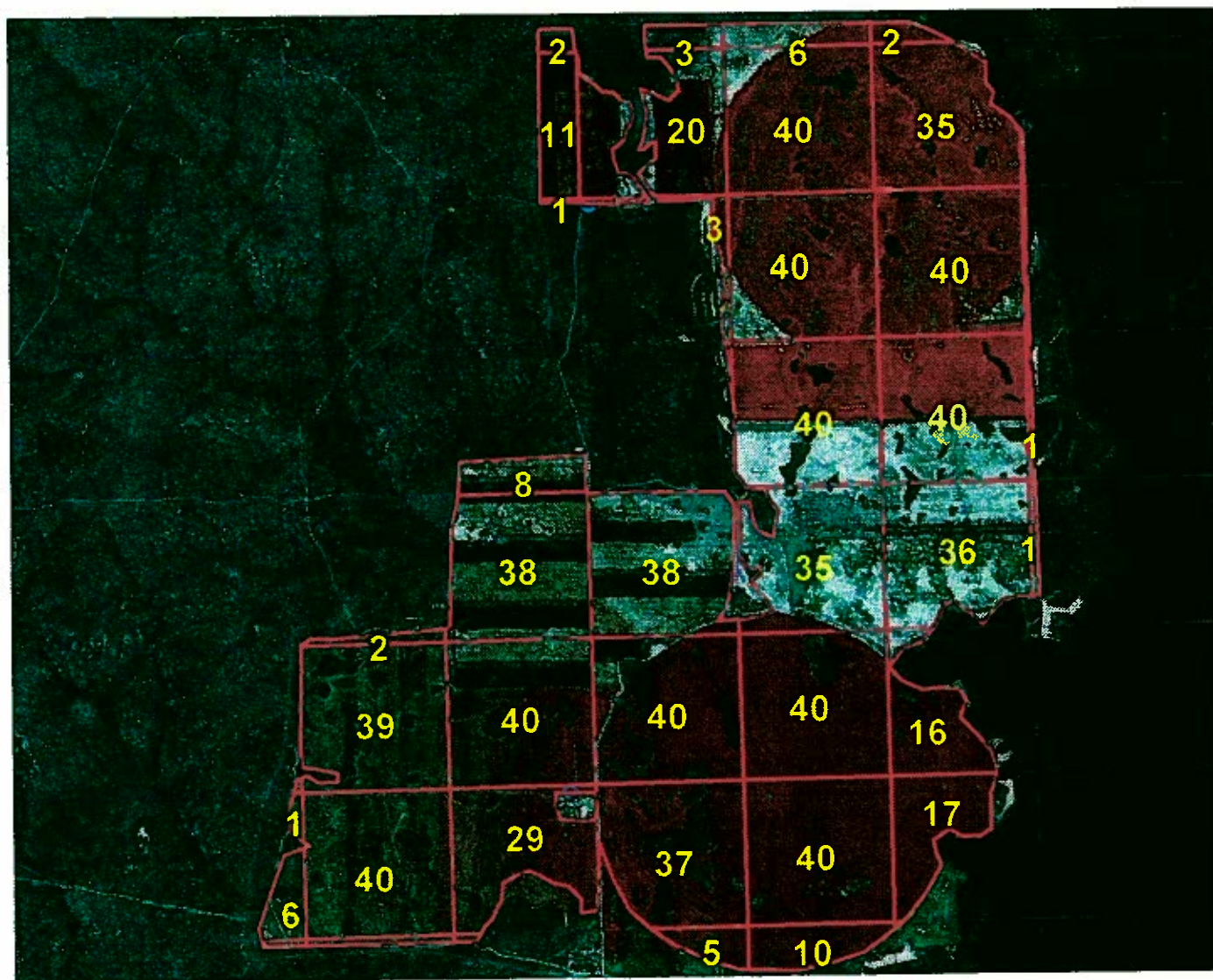
IDAHO DEPARTMENT OF WATER RESOURCES

CLAIMANT: Leon D. Dance

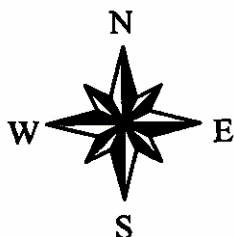
WATER RIGHTS:
35-13069, 35-07065
35-07064B

POINT OF DIVERSION:
T01N R34E S23 NWNWSW
T01N R34E S27 NENESE

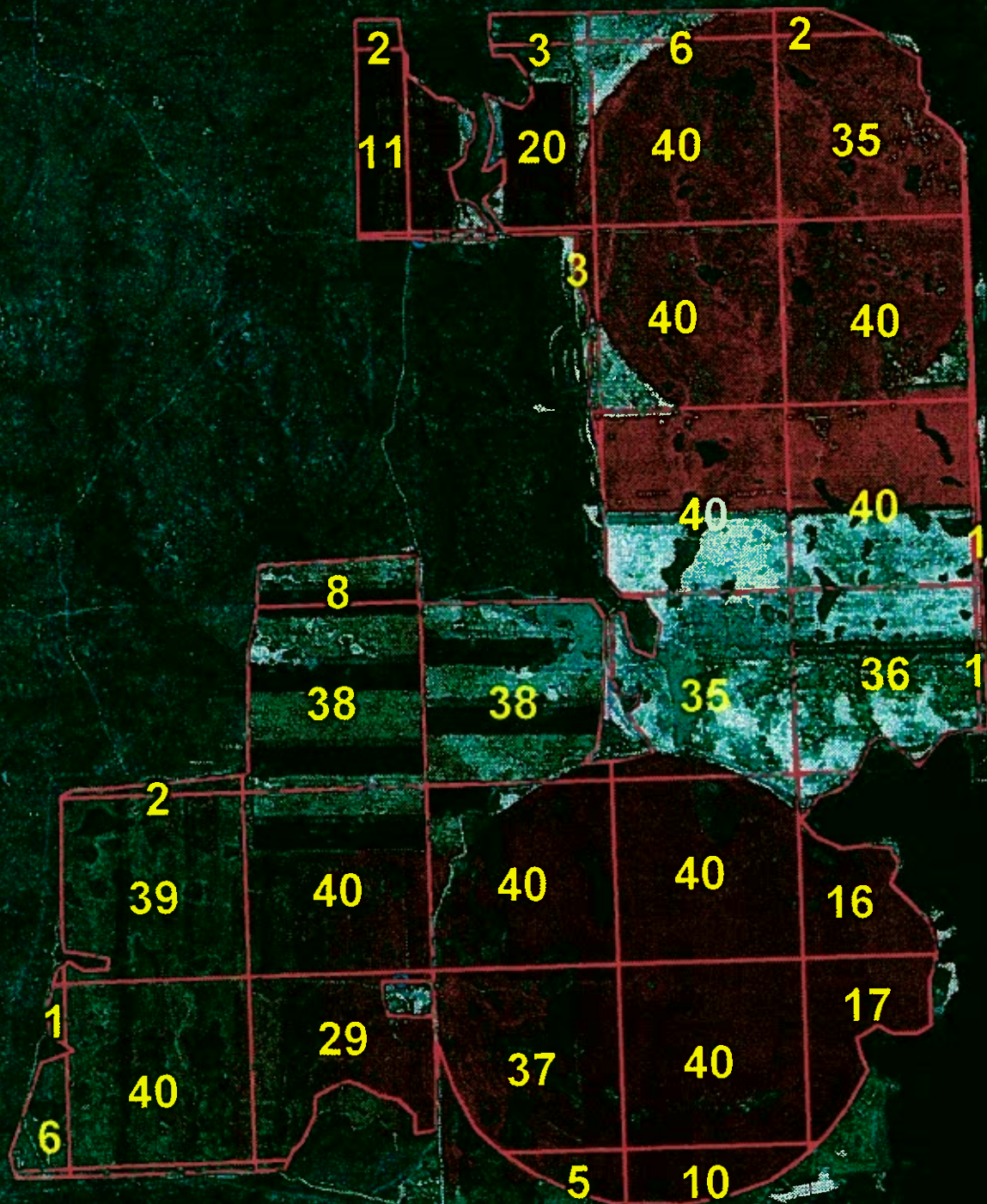
LOCATION:
Parts of Sections;
22, 23, 26, and 27



-  Point of Diversion
-  Section Lines
-  Place of Use
-  Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A Ruberry
Date: February 1998



ENLARGEMENT OF Pat. Nos.:
35-07065 AND 35-07064B

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-13069

DATE 1/15/98

OBJECTION FILED _____

AGENT ABR

TOTAL ACRES FROM RECOMMENDATION 7735

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	IN	34E	22	2			13									1			9	25
GIS																				
RECOM			23		2	34		6	4	30	37	40	6		37		38	38	2	274
GIS																				
RECOM			26	1	35	18		34	40	36	37	37	31	2	7		14			292
GIS																				
RECOM			27	39		38	38					6				23	38			182
GIS																				

UPDATED

POLYGON # UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (401) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

LEON D DANCE

P.O.D. / Source 81/82 # G.W

599 Mc ADON

① IN 34E SEC. 23 NWNW3W - 81

Blackfoot ID B3221

② SEC. 27 NENESE - 82 (4/5) ALSO

PH: (208) 785-3752

OTHER RIGHTS: ENLARGEMENT OF

35-07064B

P/U CONFLICT yes () no ()

35-07065

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-13069

10:52:16
11/16/93

LAST: DANCE FIRST: LEON D
ADDRESS: 599 MC ADDO
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-785-3752
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD EXAMINER
CLAIM REMARKS: THIS RIGHT IS LIMITED TO THE IRRIGATION OF 144.5 ACRES.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: PHONE NUMBER: () - -
DATE OF FIELD EXAM: - - / - - / - - APPOINTMENT MADE: Y() N() TIME: - : - A() P()
ACCOMPANIED BY: PHONE NUMBER: () - -
RELATIONSHIP TO CLAIMANT: - -
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A35-13069 PRIORITY DATE: 04-01-1980 STAGE: J
B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-13069	01N	34E	23	NW	NW	SW		BINGHAM
A35-13069	01N	34E	27	NE	NE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 A35-07064 R35-07064A
 A35-07065 R35-07064B
 R35-07065

WR RECORDS IN SAME 40 ACRE TRACT
 35-07064
 35-07065

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	-----

NOTES:

Location VERIFIED BY FIELD INSPECTION & AERIAL PHOTO. - NO CHANGE
 Fp5 35-07065, 35-07064B.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RGE. SEC. 1/4 1/4

1/4	1/4
-----	-----

1/4

107

COUNTY

DIVERSION NAME

2

SOURCE:

TRIB:

REVISED BY: *EMC*

DATE: 16 Nov 93.

SYSTEM DESCRIPTION:

[illegible]

A. ROOT WATER RIGHT NUMBERS: A35-13069
B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	34E	22	NE	NE		DANCE, LEON D	A35-13069 / 2.0	-	-	-	2
			NE	NE		DANCE, LEON D	A35-07064 / 2.0	-	-	-	
			NE	NE		DANCE, LEON D	A35-07065 / 2.0	-	-	-	
01N	34E	22	SE	NE		DANCE, LEON D	A35-13069 / 13.0	-	-	-	13
			SE	NE		DANCE, LEON D	A35-07065 / 13.0	-	-	-	
			SE	NE		DANCE, LEON D	A35-07064 / 13.0	-	-	-	
01N	34E	22	NE	SE		DANCE, LEON D	A35-13069 / 1.0	-	-	-	1
			NE	SE		DANCE, LEON D	A35-07065 / 1.0	-	-	-	
			NE	SE		DANCE, LEON D	A35-07064 / 1.0	-	-	-	
01N	34E	22	SE	SE		DANCE, LEON D	A35-13069 / 9.0	-	-	-	9
			SE	SE		DANCE, LEON D	A35-07065 / 9.0	-	-	-	
			SE	SE		DANCE, LEON D	A35-07064 / 9.0	-	-	-	
01N	34E	23	NW	NE		DANCE, LEON D	A35-13069 / 2.0	-	-	-	2
			NW	NE		DANCE, LEON D	A35-07064 / 2.0	-	-	-	
			NW	NE		DANCE, LEON D	A35-07065 / 2.0	-	-	-	
01N	34E	23	SW	NE		DANCE, LEON D	A35-13069 / 34.0	-	-	-	34
			SW	NE		DANCE, LEON D	A35-07065 / 34.0	-	-	-	
			SW	NE		DANCE, LEON D	A35-07064 / 32.0	-	-	-	
01N	34E	23	NE	NW		DANCE, LEON D	A35-13069 / 6.0	-	-	-	6
			NE	NW		DANCE, LEON D	A35-07064 / 6.0	-	-	-	
			NE	NW		DANCE, LEON D	A35-07065 / 6.0	-	-	-	
01N	34E	23	NW	NW		DANCE, LEON D	A35-13069 / 4.0	-	-	-	4
			NW	NW		DANCE, LEON D	A35-07064 / 4.0	-	-	-	
			NW	NW		DANCE, LEON D	A35-07065 / 4.0	-	-	-	
01N	34E	23	SW	NW		DANCE, LEON D	A35-13069 / 30.0	-	-	-	30
			SW	NW		DANCE, LEON D	A35-07064 / 30.0	-	-	-	
			SW	NW		DANCE, LEON D	A35-07065 / 30.0	-	-	-	
01N	34E	23	SE	NW		DANCE, LEON D	A35-13069 / 37.0	-	-	-	37
			SE	NW		DANCE, LEON D	A35-07064 / 37.0	-	-	-	
			SE	NW		DANCE, LEON D	A35-07065 / 37.0	-	-	-	
01N	34E	23	NE	SW		DANCE, LEON D	A35-13069 / 40.0	-	-	-	40
			NE	SW		DANCE, LEON D	A35-13069 / 40.0	-	-	-	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	34E	23	NE	SW		DANCE, LEON D	R35-07064B / 740.0	-			
			NE	SW		DANCE, LEON D	A35-07064 / 40.0	35-07064 / 38.0			
			NE	SW		DANCE, LEON D	A35-07065 / 40.0	-			
01N	34E	23	NW	SW		DANCE, LEON D	A35-13069 / 76.5	-			
			NW	SW		DANCE, LEON D	A35-07064 / 6.5	-			
			NW	SW		DANCE, LEON D	A35-07065 / 6.5	-			
01N	34E	23	SE	SW		DANCE, LEON D	A35-13069 / 737.0	-			
			SE	SW		DANCE, LEON D	R35-07064B / 37.0	-			
			SE	SW		DANCE, LEON D	A35-07064 / 37.0	35-07064 / 40.0			
01N	34E	23	SE	SW		DANCE, LEON D	A35-07065 / 37.0	-			
			SE	SW		DANCE, LEON D	A35-13069 / 738.0	-			
			SE	SW		DANCE, LEON D	R35-07064B / 38.0	-			
01N	34E	23	NW	SE		DANCE, LEON D	A35-07064 / 38.0	35-07064 / 40.0			
			NW	SE		DANCE, LEON D	A35-07065 / 38.0	-			
			NW	SE		DANCE, LEON D	A35-07065 / 38.0	-			
01N	34E	23	SW	SE		DANCE, LEON D	A35-13069 / 738.0	-			
			SW	SE		DANCE, LEON D	R35-07064B / 38.0	-			
			SW	SE		DANCE, LEON D	A35-07064 / 38.0	35-07064 / 40.0			
01N	34E	23	SW	SE		DANCE, LEON D	A35-07065 / 38.0	-			
			SW	SE		DANCE, LEON D	A35-13069 / 72.0	-			
			SW	SE		DANCE, LEON D	A35-07064 / 2.0	-			
01N	34E	23	SE	SE		DANCE, LEON D	A35-13069 / 72.0	-			
			SE	SE		DANCE, LEON D	A35-07064 / 2.0	-			
			SE	SE		DANCE, LEON D	A35-07065 / 2.0	-			
01N	34E	26	NE	NE		DANCE, LEON D	A35-13069 / 71.0	-			
			NE	NE		DANCE, LEON D	A35-07064 / 1.0	-			
			NE	NE		DANCE, LEON D	A35-07065 / 1.0	-			
01N	34E	26	NW	NE		DANCE, LEON D	A35-13069 / 735.0	-			
			NW	NE		DANCE, LEON D	A35-07065 / 35.0	-			
			NW	NE		DANCE, LEON D	R35-07064B / 35.0	-			
01N	34E	26	NW	NE		DANCE, LEON D	A35-07064 / 35.0	35-07064 / 40.0			
			NW	NE		DANCE, LEON D	A35-13069 / 718.0	-			
			NW	NE		DANCE, LEON D	R35-07065 / 11.0	-			
01N	34E	26	SW	NE		DANCE, LEON D	A35-07064 / 18.0	-			
			SW	NE		DANCE, LEON D	A35-07065 / 18.0	-			
			SW	NE		DANCE, LEON D	A35-07065 / 18.0	-			
01N	34E	26	NE	NW		DANCE, LEON D	A35-13069 / 734.0	-			
			NE	NW		DANCE, LEON D	R35-07064B / 31.0	-			
			NE	NW		DANCE, LEON D	R35-07065 / 3.0	-			
01N	34E	26	NE	NW		DANCE, LEON D	A35-07064 / 34.0	35-07064 / 40.0			
			NE	NW		DANCE, LEON D	A35-07065 / 34.0	-			
			NE	NW		DANCE, LEON D	A35-07065 / 34.0	-			
01N	34E	26	NW	NW		DANCE, LEON D	A35-13069 / 740.0	-			
			NW	NW		DANCE, LEON D	A35-13069 / 740.0	-			
			NW	NW		DANCE, LEON D	A35-13069 / 740.0	-			

40

34

18

35

1

2

38

38

37

6.5

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOM. ACRES
01N	34E	27	SE	NE		DANCE, LEON D	A35-13069 /38.0	-			38
			SE	NE		DANCE, LEON D	A35-07064 /38.0	-			
			SE	NE		DANCE, LEON D	R35-07065 /38.0	35-07065 /40.0			
			SE	NE		DANCE, LEON D	A35-07065 /38.0	-			
01N	34E	27	NE	SW		DANCE, LEON D	A35-13069 /6.0	-			6
			NE	SW		DANCE, LEON D	A35-07064 /6.0	-			
			NE	SW		DANCE, LEON D	A35-07065 /6.0	-			
01N	34E	27	NE	SE		DANCE, LEON D	A35-13069 /23.0	-			23
			NE	SE		DANCE, LEON D	A35-07064 /23.0	-			
			NE	SE		DANCE, LEON D	R35-07064A /	-			
			NE	SE		DANCE, LEON D	A35-07065 /23.0	-			
01N	34E	27	NW	SE		DANCE, LEON D	A35-13069 /38.0	-			38
			NW	SE		DANCE, LEON D	A35-07064 /38.0	-			
			NW	SE		DANCE, LEON D	A35-07065 /38.0	-			
TOTAL ACRES							A35-13069	773.50		832.00	773.5

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

POU COUNTY: BINGHAM

PRESUMPTION FLAG: E

NOTES:

K06 - 144.5 K02 - 35-7064B, 35-7065

P.O.U. WAS CONFIRMED BY AN ON-SITE VISIT & AGRS RECORD PHOTO

RECOMMENDATIONS:

TOTAL ACRES:

144.5 / 773.5

REVIEWED BY:

ENC

DATE:

16 APR 93

A. AJ CLAIMED USES:

PURPOSES
A35-13069 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

HAULGE 6.20 to 2.20

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.200 CFS
1085.00 AF/A
2.200 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG: E

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
Y Y
Y ~~Y~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS ~~OR~~

Y() N(X)
Y(X) N()

Explain in notes, below.

NOTES:

ADOPTED P.O.U. 13 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

2.200

CFS
CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

*CONFIRMED DIVERSION WORKS
ARE AS CLAIMED,*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y
FIELD
DATABASE EXAMINER

*BASED ON MEASUREMENTS
TAKEN DURING FIELD INVESTIGATION*

B.

MEASUREMENT METHOD

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 35-07064, 35-07065

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-13069	GROUNDWATER	DANCE, LEON D	2.200	0.002	1116.90	1.44
A35-07064	GROUNDWATER	DANCE, LEON D	3.380	0.004	1272.00	4.00
R35-07064B	GROUNDWATER	DANCE, LEON D	3.380	0.010	1085.00	1.40
A35-07065	GROUNDWATER	DANCE, LEON D	6.200	0.008	1240.00	4.00
R35-07065	GROUNDWATER	DANCE, LEON D	6.200	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R35-07064A	DOMESTIC	DANCE, LEON D.	FROM 01-01 TO 12-31	.020 CFS	
R35-07064A	STOCKWATER	DANCE, LEON D.	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 144.5 x 0.02 CFS/ACRE = 2,890 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 433.5 AF/A

ACRES 773.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 2320.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 773.5 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1272 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

REMARK: EΦ4 9.58 cfs, 3094 AF, 2320.5 AF, 773.5 ac, 35-07065, 35-7064B,

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

IN

4-1 10-31

2.20

TOTAL FOR THIS RIGHT

2.20

REVIEWED BY: SMU

DATE: 10/20/93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AND/OR

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-13069

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS
A35-13069

DIVERSION
RATE
2.200

CURRENT "R"
CLAIM NUM.
-

"R" DIV.
RATE
N

WR RIGHT
NUMBERS
-

DIVERSION
RATE

TOTAL CFS

2.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER
2

NOTES:

NO SPLIT.

AUTHENTICATION:

SIGNATURE: Ernest Carlson

DATE: 16 Nov 93

NAME OF FIELD EXAMINER: Ernest Carlson

TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-13069

10:52:16
11/16/93

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		2002 4/20/93	N	6	2002 16/02/93	2002 16/02/93	2002 16/02/93
POINT OF DIO	Y			N	5, 2	FOS		24 JAN 24
SOURCE	Y			N	5, 2	KP2		
PLACE OF USE	Y			N	5, 2	KP6		
DIO, AROUND CES/VOLUME	Y			Y	6	EP4		
CONSCRIPTIVE USE	-			Y	6			
PURPOSES	Y			N				
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

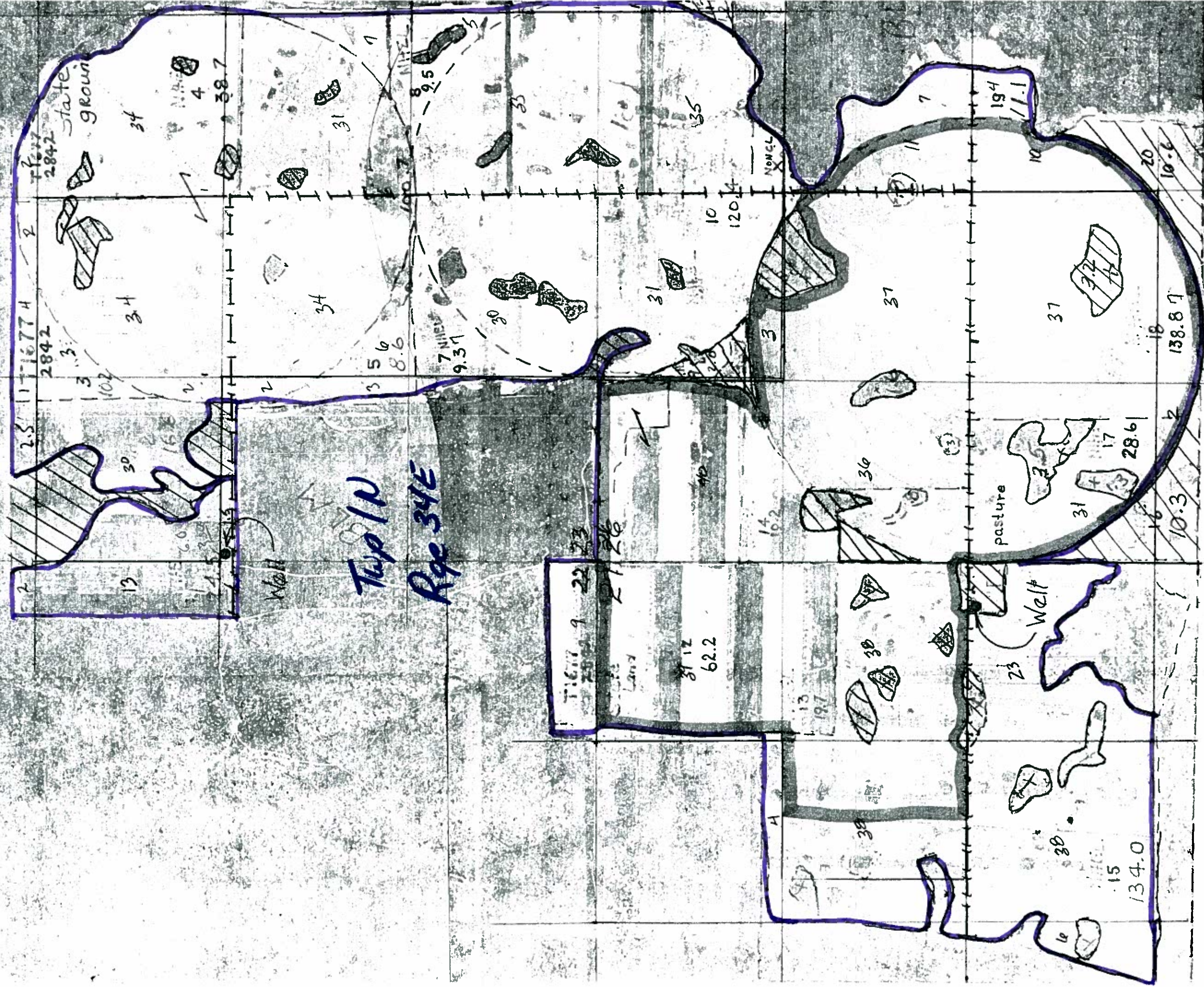
Presumption TAG: E.

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

35-13069

[illegible]

16 Nov 93, Ernest Coleman



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13069
Date Received: 1/13/1989
Receipt No: E019311
Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON D DANCE 208-785-3752
Address: 599 MC ADOO
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	34E	23	NW	NW	SW		BINGHAM
		27	NE	NE	SE		BINGHAM

5. Description of diverting works:
TWO WELLS, COMMON MAINLINE AND SPRINKLER IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.200		1085.00

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 433.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	34E	22	NE	NE		IRR	2.0
			SE	NE		IRR	13.0
			NE	SE		IRR	
			SE	SE		IRR	

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APR 18 1994

A3513069

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	25.0
		23	NW	NE	IRR	2.0
			SW	NE	IRR	34.0
			NE	NW	IRR	6.0
			NW	NW	IRR	4.0
			SW	NW	IRR	30.0
			SE	NW	IRR	37.0
			NE	SW	IRR	40.0
			NW	SW	IRR	6.5
			SE	SW	IRR	37.0
			NW	SE	IRR	38.0
			SW	SE	IRR	38.0
			SE	SE	IRR	2.0
					Section Acres	274.5
		26	NE	NE	IRR	1.0
			NW	NE	IRR	35.0
			SW	NE	IRR	18.0
			NE	NW	IRR	34.0
			NW	NW	IRR	40.0
			SW	NW	IRR	36.0
			SE	NW	IRR	37.0
			NE	SW	IRR	37.0
			NW	SW	IRR	31.0
			SW	SW	IRR	2.0
			SE	SW	IRR	7.0
			NW	SE	IRR	14.0
					Section Acres	292.0
		27	NE	NE	IRR	39.0
			SW	NE	IRR	38.0
			SE	NE	IRR	38.0
			NE	SW	IRR	6.0
			NE	SE	IRR	23.0
			NW	SE	IRR	38.0
					Section Acres	182.0
					Total Acres	773.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

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APR 18 1994

13. Other Water Rights Used:
35-07064, 35-07065

14. Remarks:
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 144.5 ACRES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: Nov. 12 - 93
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of November 19 93

Ernest Carlson
Notary Public

Seal

Residing at Blaho Falls ID

My Commission Expires 6-14-1994

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QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		✓		
2. Does the CVR contain information as to how the priority date was determined?			✓	
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?			✓	
Is the stage code correct?		✓		
Did the reviewer initial the recommendation of the priority date?			✓	
3. Does the CVR contain information as to how the point of diversion was determined?		✓		
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?		✓		
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		✓		
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		✓		
Did the reviewer initial the recommendation of the place of use?		✓		
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		✓		
Does the CVR contain information as to how the diversion rate was determined?		✓		
Does the CVR contain information as to how the diversion volume was determined?		✓		
Does the CVR contain information as to how the consumptive use volume was determined?		✓		
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?		✓		
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		✓		
If the total diversion rate was not claimed, is a review sheet attached?	✓			
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?				
Are all appropriate conditions/remarks included in the recommendation?				
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?				
9. If this claim is not being recommended, is the status code correct?				
10. Did the reviewer sign the CVR?		✓		
11. Has the "quicklook" page been completed?		✓		
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?			✓	
13. Does the file contain a copy of the recommended right?		✓		

* See attachment for additional information or explanation.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

)

**Water Rights: SEE ATTACHED
LIST**

Case No. 39576

)

)

)

**NOTICE OF ADMINISTRATIVE
PROCEEDING**

IDWR has received an application for an Administrative Proceeding for the above
water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated
below:

☐ Substitution of Party (waiting for documentation)

☐ Substitution of Party/Split Water Right

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

**[X] OTHER: ADVERTISING ENLARGEMENT CLAIMS PURSUANT TO IDAHO
CODE 42-1426 TO PROVIDE AN OPPORTUNITY FOR NON-CLAIMANTS
TO ASSERT INJURY**

IDWR projects the Administrative Proceeding shall be completed no later than:
JANUARY 8, 1999

DATED: 21 Oct 98

Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 10-23, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
SEE ATTACHED LIST
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
N/A
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

35-12915 & 35-07575
AG AMERICA FCB
PO BOX 50030

IDAHO FALLS ID 83405-0030

35-12391 & 35-07030 & 35-07304
BRENT CALL
JUNE CALL
PO BOX 77
MENAN ID 83434

35-13061 & 35-02602
CARLSON FIVE A PARTNERSHIP
PO BOX 50682
IDAHO FALLS ID 83405

35-10248 & 35-02899
ALLAN M COOK
2681 W 17TH S
IDAHO FALLS ID 83402

35-13069 & 35-07065 & 35-07064
LEON D DANCE
599 MC ADOO
BLACKFOOT ID 83221

35-13203 & 35-02852
THEODORE L DEFFINGER
3515 SIERRA RD
SAN JOSE CA 95132

35-12933 & 35-02653
THAYNE GNEITING
190 N 400 W
BLACKFOOT ID 83221

35-10054 & 35-02586B & 35-0736
J WARD JOHN
MARY V JOHN
246 HARTERT DR
IDAHO FALLS ID 83404

35-13011 & 35-02704
IRVIN G LONDON
MELBA J LONDON
6276 N 26TH W
IDAHO FALLS ID 83402

35-13064 & 35-02500A & 35-02661C
RICHARD B REED
3843 N 105TH WEST
IDAHO FALLS ID 83402

35-10189 & 35-07338
DEAN SNARR & SONS
C/O DENNIS SNARR
201 N 2600 E
ROBERTS ID 83444

35-13211 & 35-02787
TOPHILL FARMS INC
PO BOX 99
LEWISVILLE ID 83431

35-12915 & 35-07575
CHARLES B WELLS
MARIE WELLS
PO BOX 263
ROBERTS ID 83444

35-11572 & 35-02454
WINDING BROOK CORPORATION
C/O RANDY MOORE
PO BOX 53
NAMPA ID 83653

35-12935 & 35-02617
WINDING BROOK CORPORATION
C/O RODNEY MOORE
PO BOX 53
NAMPA ID 83653

35-11573 & 35-02282
WINDING BROOK CORPORATION
C/O RANDY MOORE
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 23, 1998

RE: Notice of Administrative Proceeding (NAP) for
Enlargement Claim

Dear Claimant:

The Snake River Basin Adjudication (SRBA) Court will soon complete the issuing of partial decrees for the area in which your enlargement claim is located. The Idaho Department of Water Resources (IDWR) is required to advertise these claims and is required to notify the SRBA.

Therefore, this office is sending the enclosed NAP to the SRBA Court and other parties listed on page 2 of the form. The intent of this mailing is to notify those parties of the enlargement claims advertising.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland
Technical Records Specialist

Enclosure

