

DATE: 12/22/93
PAGE: 19

DIVERSION
VOLUME

0-04 CES

Stage: BENEFICIAL, USE

BINGHAM County

222

Other Rights: NONE

Misc: **Water District Number:**

Field Inspection Flag:
Presumption Flag:

12-22-93

CLAIM NUMBER: A35-13065

Stage 1: RHNI (CAI, USE

WINTHROP County

Field Inspection Flag:
Presumption Flag:

Also verified w/ Blue Address Book

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:47:23
11/08/93

CLAIM NUMBER: A35-13065

26

AGE: 14
CLICKBOOK INFORMATION

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		8/11-29-93	Y	6	8/11-29-93	8/11-29-93	
INT OF DIO	Y			Y	6			
CORCE	Y			Y	6			
FACE OF USE	Y			Y	6			
TO AMOUNT CES/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y	6			
PROPOSES	Y			Y	6			
PERIOD OF USE	Y			Y	6			
ASIS OF CLAIM	Y			Y	6			
REMARKS				Y	6			

*VERIFIED BY CODES

TOPO MAP/OKTHO-PG = 1
ASCS MAP = 2
MASTER RECDIS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USHD FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.