

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31898
Date Received: 9/14/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

HIGH PLAINS LLC Phone: (925)963-0895
C/O FRANK FICKEN
2724 LAVENDER DR
WALNUT CREEK CA USA 94596

2. Date of Priority: 04/26/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	6	SW SW 7	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	0.11	24.3

7. Total Quantity Appropriated is:
0.11 C.F.S. and/or 24.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	6	SW SW	7	IRRIGATION	5.4
Section Acres						5.4
Total Acres						5.4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Point of diversion and place of use are located within Lot 3, Blk. 1, High Plains Estates Subdivision.

15. Basis of Claim: License

WATER RIGHT NO. 63-31898
As Modified by Transfer No. 71327

In accordance with the approval of Transfer No. 71327, Water Right No. 63-31898 is now described as follows.

Right Holder: HIGH PLAINS LLC
 C/O FRANK FICKEN
 2724 LAVENDER DR
 WALNUT CREEK CA 94596

Priority Date: April 26, 1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to 10/15	0.11 CFS	24.3 AF
		0.11 CFS	24.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L7 (SWSW) Sec. 6 Twp 05N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02W 6																	5.4
																	L 7

Total Acres: 5.4

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

WATER RIGHT NO. 63-31898
As Modified by Transfer No. 71327

CONDITIONS OF APPROVAL

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. Point of diversion and place of use are located within Lot 3, Blk. 1, High Plains Estates Subdivision.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15th day of December, 20 04



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71327

This is to certify that: HIGH PLAINS LLC
C/O FRANK FICKEN
2724 LAVENDER DR
WALNUT CREEK CA 94596
(925)963-0895

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-31898	AJC/License	04/26/1971	0.11 cfs	24.3 af	N/A	5.4	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-31898	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-31898	63-31898	0.11 cfs	24.3 af	N/A	5.4		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.11 cfs	24.3 af	N/A	5.4		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 15th day of December, 20 04



Chief, Water Allocation Bureau

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71325

RECEIVED

APR 27 2004

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
Name WESTERN REGION High Plains LLC, c/o Frank Ficken Phone (925) 963-0895Post Office address 2724 Lavender Dr., Walnut Creek, CA 94596

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant proposes to split water right 63-31213 into twenty-two pieces for irrigation of residential lots at High Plains Estates subdivision. This transfer is for lot 1 of block 1.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number TBD Priority 4/26/1971 Amount (cfs/ac-ft) 0.11 / 24.8 Nature of Use irrigation Period of Use 4/15 to 10/15
 (portion of 63-31213)

2. Total amount of water being transferred 0.11 cubic feet per second and/or 24.8 acre-feet per annum.

3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	SE	1	5N	3W	Canyon	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	1																5.5	5.5

SCANNED
JUN 29 2004Total Acres 5.5

PART 1

6. General Information:

- a. Description of diversion system Well with electric pump.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20____.

For the Director

SCANNED

JUN 29 2004

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right as evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-31213 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA

4. Date or priority 4/26/1971

5. Water is used for the following purposes:

amount 3.68 / 828 for irrigation purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or 828 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	6											35	38			38	35	146
5N	3W	1																38	38

Total Acres 184

9. Describe any other water rights used for the same purpose as described above None

SCANNED
JUN 29 2004

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.11 / 24.8 for irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	1																5.5	5.5

Total Acres 5.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 3.57 / 803.2 for irrigation purposes from 4/15 to 10/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	SW	5	5N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	2W	6											35	38			38	35	146
5N	3W	1																32.5	32.5

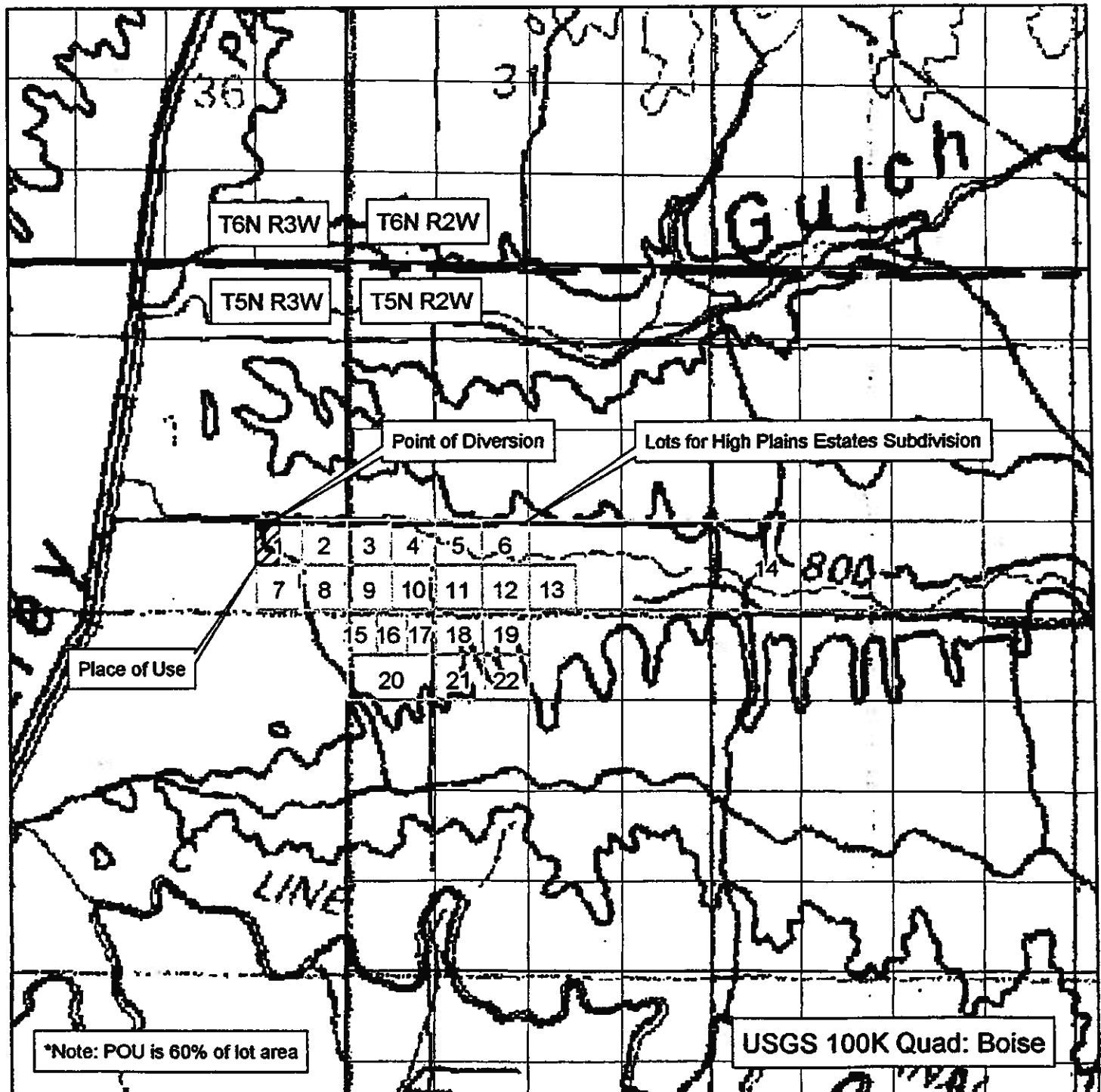
Total Acres 178.5

SCANNED

JUN 23 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 2000 feet.

SCANNED

JUN 29 2004

PART 3**B. CHANGES IN NATURE OF USE**

- | 1. | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|--------------------------|------------------------|----------------------|
| | | | | to _____ |
| | | | | to _____ |
2. Quantity and quality of return flows and location of discharge: NA
3. Describe effects on other water uses resulting from the proposed change:

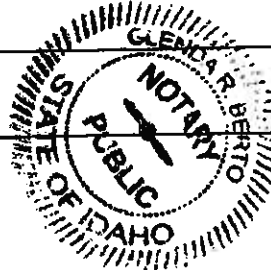
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 20 04

[Signature]
(Notary Public)



My commission expires 5-15-08

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by KG Date 4/27/04 Protest filed by _____

Prelim. Check by KG Fee 100⁰⁰

Receipted by KG Date 4/27/04 W031609

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

JUN 29 2004



April 26, 2004

Dan Nelson
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

RECEIVED

APR 27 2004

WATER RESOURCES
WESTERN REGION

Subject: Water Right Transfer Applications – High Plains LLC

Dear Dan:

On behalf of High Plains LLC, I am please to enclose 22 applications for transfer of water right 63-31213 associated with High Plains Estates subdivision.

The transfers propose to divide water right 63-31213 into 22 pieces for irrigation of 22 residential lots. A plat of the subdivision is attached. Each lot will have a separate point of diversion. Lots 1 through 14 are within the existing place of use of the water right, and Lots 15 through 22 are located on lands south of the existing place of use. Lot 14 will retain the original point of diversion of the water right.

Water right 63-31213 is also the subject of two pending applications submitted by Chris Doyle for transfer of 4 and 8 acres to Gary Weber and Larren Weber, respectively. Mr. Doyle is a member of High Plains LLC. Other members of High Plains LLC are Tracy Doyle, David Buich, and Frank Ficken. Documentation for High Plains LLC is attached.

The land that the water right is currently appurtenant to, and the land to which the water right will be transferred, is owned by High Plains LLC. Copies of the deeds for these lands are attached.

The 22 transfers, plus the pending 4 and 8 acre transfers to Gary Weber and Larren Weber, are summarized on the attached figure and table. Note that the transfer for Lot 14 moves water rights onto lands in the SESE of Section 6 from which water is being transferred to Gary Weber and Larren Weber.

The applicant anticipates that all of the lots will be sold, and all of the wells will be drilled within one year of transfer approval. A cashier's check for \$2,390 is enclosed for the transfer filing fee. The filing fee is based on 21 transfers of 0.20 cfs or less at \$100 each, and one transfer of 1.14 cfs at \$290. Please contact me with any questions.

Sincerely,

Terry M. Scanlan, P.E.

T. 71325 through T. 71346

Attachment A

251

	ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY (Instructions on back of application)	FILED EFFECTIVE APR 19 2004 3:35 STATE OF IDAHO
1. The name of the limited liability company is: <u>High Plains LLC</u>		
2. The street address of the initial registered office is: <u>417 Lark Spur Dr Caldwell ID 83605</u> and the name of the initial registered agent at the above address is: <u>Chris E Doyle</u>		
3. The mailing address for future correspondence is: <u>Po Box 1480 Caldwell ID 83605</u>		
4. Management of the limited liability company will be vested in: Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)		
5. If management is to be vested in one or more manager(s), list the name(s) and address(es) or at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.		
Name	Address	
<u>Chris Doyle</u>	<u>Po Box 1480 Caldwell ID 83605</u>	
<u>Frank Ficken</u>	<u>2724 Lavender Dr Walnut Creek CAL 94596</u>	
_____	_____	
_____	_____	
_____	_____	
6. Signature of at least one person responsible for forming the limited liability company: Signature: <u><i>Chris Doyle</i></u> Typed Name: <u>Chris Doyle</u> Capacity: <u>Member/President</u>		
Signature: _____ Typed Name: _____ Capacity: _____		Secretary of State use only IDAHO SECRETARY OF STATE 03/19/2004 05:00 CK: 6220 CT: 164396 BH: 669521 I @ 100.00 = 100.00 BROWN LLC # 2

W 23277



Idaho Secretary of State Viewing Business Entity

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for HIGH PLAINS LLC](#)]

HIGH PLAINS LLC

PO BOX 1480
CALDWELL, ID 83605

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING, ANREPT SENT 05 Jan 2004

State of Origin: IDAHO

Date of 19 Mar 2003

Origination/Authorization:

Current Registered Agent: CHRIS E DOYLE
417 LARK SPUR DR
CALDWELL, ID 83605

File Number: W23277

Date of Last Annual Report: 26 Jan 2004

Amendments:

Amendment filed 19 Mar 2003 ARTICLES OF
ORGANIZATION

[View Document
Online
Download \(TIFF
format\)](#)

Annual Reports:

Report for year 2004 ANNUAL REPORT

[View Document Online
Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

B2

No. W 23277		Due no later than March 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		HIGH PLAINS LLC PO BOX 1480 CALDWELL, ID 83605		CHRIS E DOYLE 417 LARK SPUR DR CALDWELL, ID 83605	
NO FILING FEE IF RECEIVED BY DUE DATE				3. New Registered Agent Signature	
4. Limited Liability Companies: Enter Names and Addresses of Members.					
Office held	Name	Street or P.O. Address	City	State	Zip
	Chris + Tracy Doyle	P.O. Box 1480	Caldwell	IDAHO	83606
	David Buich	3497 Holl Dr.	Gagle	ID	83616
	Frank Ficken	2724 Lavender Dr.	Walnut Creek	Ca.	94596
5. Organized Under the Laws of:			6.		
IDAHO W 23277			Signature  Date 1-22-04		
			Name TRACY DOYLE Title Member		
Do Not Tape or Staple					

B3



Order No.: C033967

 REQUEST
 TYPE *Quit* FEE \$30
 TIME 08:30

 G NOEL HALES
 CANYON CNTY RECORDER
 BY *pm*

2003 SEP 2 PM 4 35

RECORDED

200354512

QUITCLAIM D E E D

FOR VALUE RECEIVED, CHRISTOPHER E. DOYLE AND TRACY DOYLE, do hereby convey, release, remise and forever quit claim unto HIGH PLAINS LLC whose current address is P.O. Box 1480, Caldwell, Idaho 83606, the following described premises, in Canyon County, Idaho, TO WIT:

PARCEL I:

The South half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 5, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho; and the Southeast quarter of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 6, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, excepting one-half of the gas and oil rights.

AND

NW 1/4
 Lot 7 and the Southeast quarter of the Southwest quarter of Section 6, Township 5 North, Range 2 West, Boise Meridian, Canyon County, Idaho; and the Southeast quarter of the Southeast quarter of Section 1, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, excepting one-half of the gas and oil rights.

p/m. 63-31213

PARCEL II:

Easements for ingress and egress as conveyed by instruments recorded May 26, 1970, as Instrument No. 641312 and October 17, 1978, as Instrument No. 844258 and also May 30, 2003, as Instrument No. 200332335.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 08/28/03

 CHRISTOPHER E. DOYLE

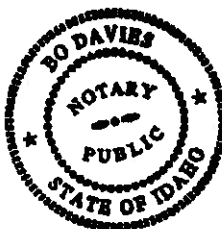
 TRACY DOYLE

State of Idaho)

) ss.

County of Ada)

On this 28th day of September, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared CHRISTOPHER E. DOYLE and TRACY DOYLE, known or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

 Notary Public
 Residing at: *Bosc, Tenn*
 Comm. Exp: *5-2-07*


T. 71325 - T. 71346.

Attachment C (2 pgs.)



Order No.: C033967

REQUEST
TYPE *Full* FEB 3 2004

TIMEONE

G NOEL NALES
CANYON CNTY RECORDER
BY *gndane*

2003 SEP 2 PM 4 35

RECORDED

200354511

WARRANTY DEED

FOR VALUE RECEIVED, Floyd R. Wilmarth and Virginia C. Wilmarth, husband and wife, the Grantors, do hereby grant, bargain sell and convey unto HIGH PLAINS LLC whose current address is P.O. Box 1480, Caldwell, Idaho 83606, the Grantee, the following described premises, in Canyon County, Idaho, TO WIT:

Lot 1 and the Northeast quarter of the Northwest quarter all in Section 7,
Township 5 North, Range 2 West of the Boise Meridian, Canyon County,
Idaho. }

← part of
proposed plan
in both 7
transfer

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated: 08/29/03

Floyd R. Wilmarth
Floyd R. Wilmarth

Virginia C. Wilmarth
Virginia C. Wilmarth

State of Idaho)

County of Ada)

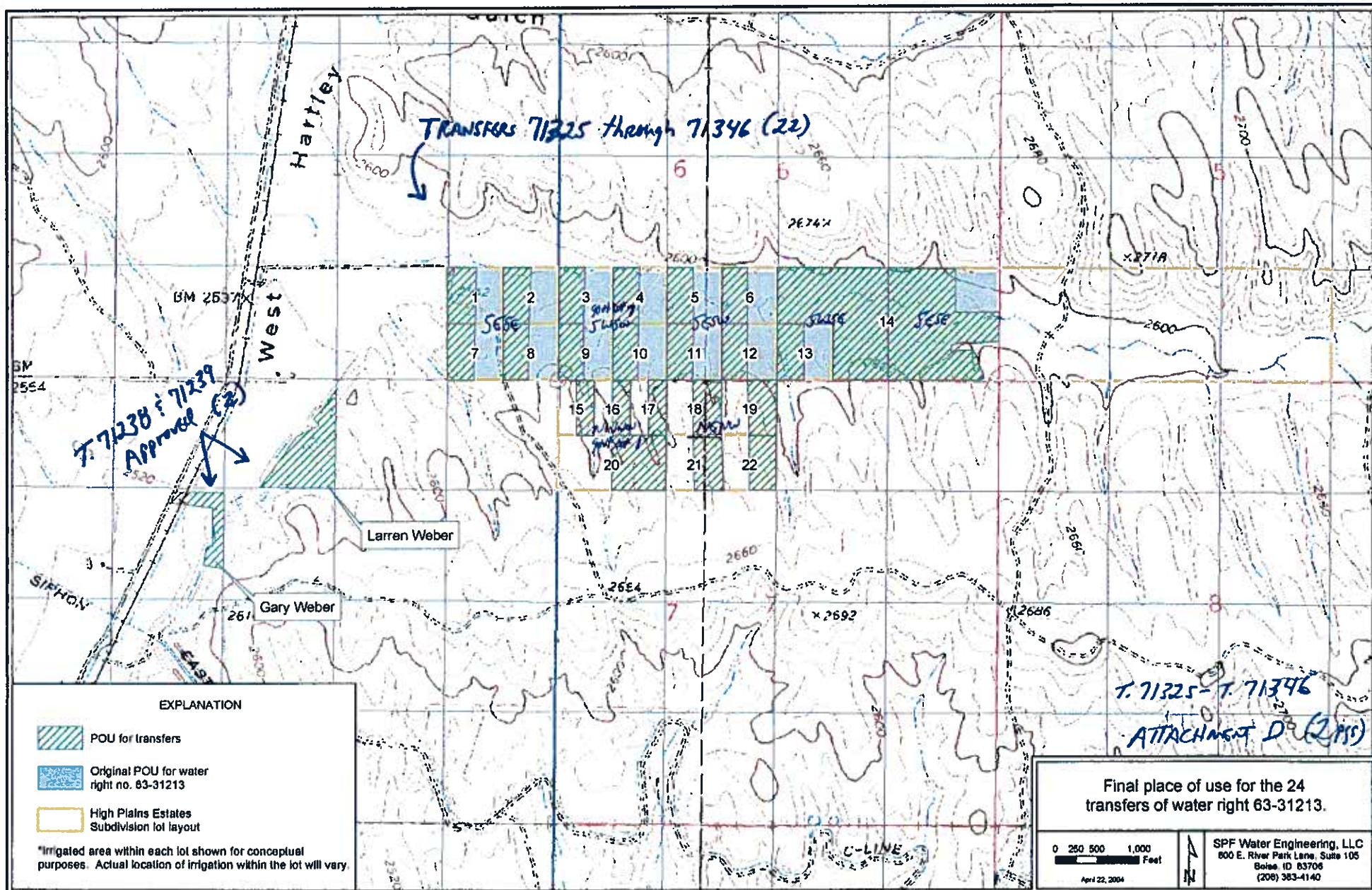
On this 29 day of August, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Floyd R. Wilmarth and Virginia C. Wilmarth, known or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Kristin Bjorkman
Notary Public

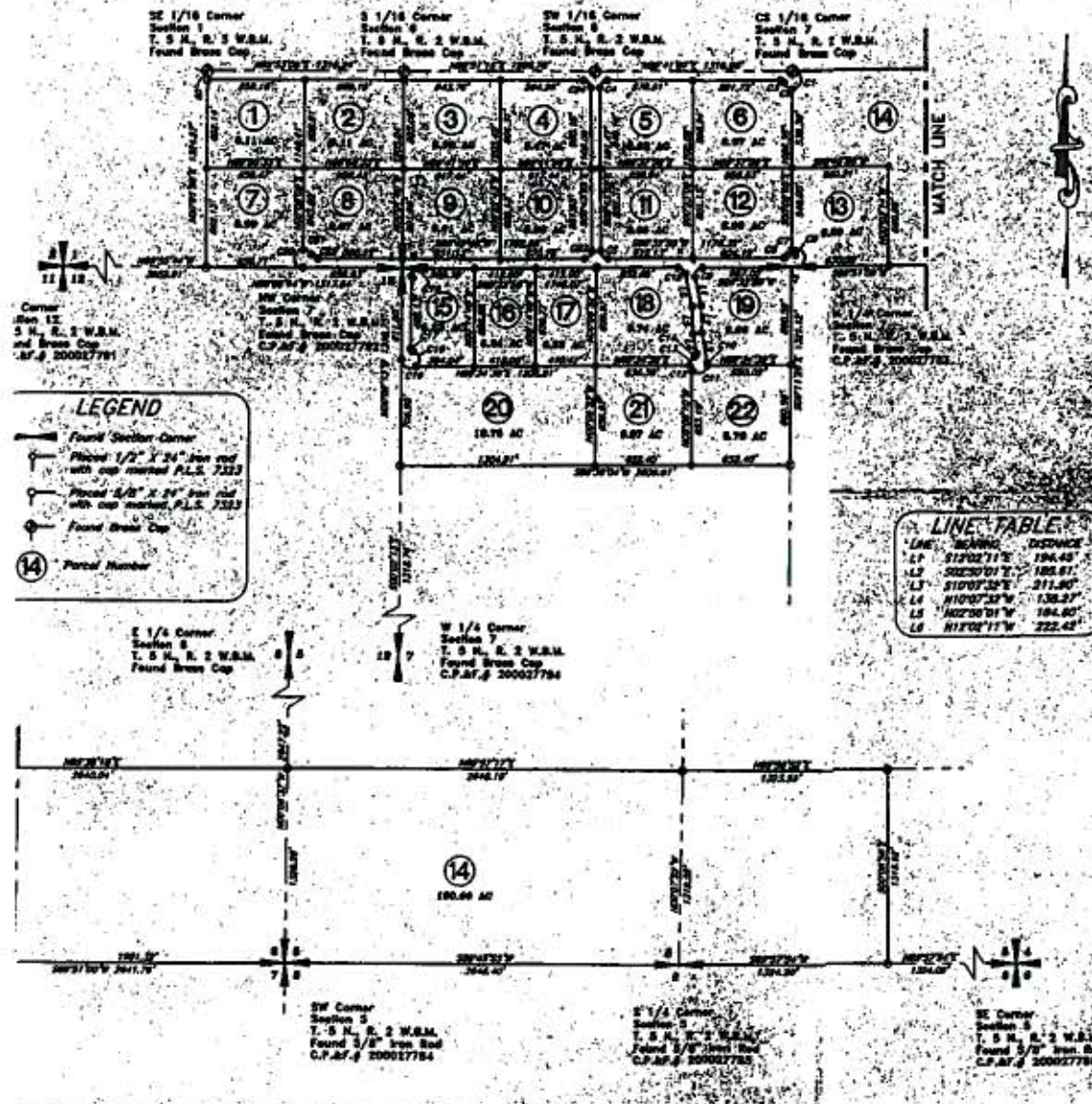
Residing at: BOISE, ID

Comm. Exp: 8/10/2008





**SURVEYED PORTION OF
SECTION 1, T. 5 N., R. 3 W.B.M. &
SECTIONS 5, 6, & 7, T. 5 N., R. 2 W.B.M.
CANYON COUNTY, IDAHO**



RECORDER'S CERTIFICATE

STATE OF IDAHO _____ INSTRUMENT NO. _____
COUNTY OF CANYON _____ FILE _____
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS INSTRUMENT HAS
BEEN FILED FOR RECORD AT THE REQUEST OF ARROW LAND SURVEYING, INC.,
AT _____ O'CLOCK _____ M. ON THE _____ DAY OF
_____, 2004.

RECORDER _____ DEPUTY _____

CURVE TABLE

LINE	BEARING	DISTANCE	CHORD	AREA
C1	S17°02'11"W	194.45	194.45	194.45
C2	S02°30'01"W	185.51	185.51	185.51
C3	S10°07'32"E	211.50	211.50	211.50
C4	N10°07'32"W	138.27	138.27	138.27
C5	N02°30'01"W	184.80	184.80	184.80
C6	N17°02'11"W	222.42	222.42	222.42

SURVEYOR'S CERTIFICATE

I, DARRIN R. LEWIS, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND
THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE
GROUND UNDER MY SUPERVISION AND THAT THIS MAP IS AN ACCURATE
REPRESENTATION OF SAID SURVEY.

DARRIN R. LEWIS, P.L.S. IDAHO LICENSE NO. 7323

ARR & W
Low Resolution Aerial Photography
1177 S. 200th St., Suite 100, Boise, ID 83725
INDEX # 634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244-1245-1246-1247-1248-1249-1250-1251-1252-1253-1254-1255-1256-1257-1258-1259-1260-1261-1262-1263-1264-1265-1266-1267-1268-1269-1270-1271-1272-1273-1274-1275-1276-1277-1278-1279-1280-1281-1282-1283-1284-1285-1286-1287-1288-1289-1290-1291-1292-1293-1294-1295-1296-1297-1298-1299-1300-1301-1302-1303-1304-1305-1306-1307-1308-1309-1310-1311-1312-1313-1314-1315-1316-1317-1318-1319-1320-1321-1322-1323-1324-1325-1326-1327-1328-1329-1330-1331-1332-1333-1334-1335-1336-1337-1338-1339-1340-1341-1342-1343-1344-1345-1346-1347-1348-1349-1350-1351-1352-1353-1354-1355-1356-1357-1358-1359-1360-1361-1362-1363-1364-1365-1366-1367-1368-1369-1370-1371-1372-1373-1374-1375-1376-1377-1378-1379-1380-1381-1382-1383-1384-1385-1386-1387-1388-1389-1390-1391-1392-1393-1394-1395-1396-1397-1398-1399-1400-1401-1402-1403-1404-1405-1406-1407-1408-1409-1410-1411-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1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707-2708-2709-2710-2711-2712-2713-2714-2715-2716-2717-2718-2719-2720-2721-2722-2723-2724-2725-2726-2727-2728-2729-2730-2731-2732-2733-2734-2735-2736-2737-2738-2

Water Right 83-31213	acres	cfs	afa
	184	3.68	828

Lot Number	Lot acres	Lot irrigated acres	cfs	afa	township	range	section	qq
1	9.11	5.5	0.11	24.8	T5N	R3W	1	SESE
2	9.11	5.5	0.11	24.8	T5N	R3W	1	SESE
3	8.93	5.4	0.11	24.3	T5N	R2W	6	SWSW
4	8.47	5.1	0.10	23.0	T5N	R2W	6	SWSW
5	8.82	5.2	0.10	23.4	T5N	R2W	6	SESW
6	8.97	5.4	0.11	24.3	T5N	R2W	6	SESW
7	9.90	6.0	0.12	27.0	T5N	R3W	1	SESE
8	9.07	5.5	0.11	24.8	T5N	R3W	1	SESE
9	9.01	5.5	0.11	24.8	T5N	R2W	6	SWSW
10	8.56	5.2	0.10	23.4	T5N	R2W	6	SWSW
11	8.60	5.2	0.10	23.4	T5N	R2W	6	SESW
12	8.99	5.4	0.11	24.3	T5N	R2W	6	SESW
13	9.80	5.9	0.12	26.6	T5N	R2W	6	SWSE
14	190.73	56.5	1.13	254.3	T5N	R2W	5,6	-
15	6.23	3.7	0.07	16.7	T5N	R2W	7	NWNW
16	6.24	3.7	0.07	16.7	T5N	R2W	7	NWNW
17	6.23	3.7	0.07	16.7	T5N	R2W	7	NWNW
18	9.74	5.8	0.12	26.1	T5N	R2W	7	NENW
19	9.00	6.0	0.12	27.0	T5N	R2W	7	NENW
20	19.75	10.0	0.20	45.0	T5N	R2W	7	NWNW
21	9.87	5.9	0.12	26.6	T5N	R2W	7	NENW
22	9.78	5.9	0.12	26.6	T5N	R2W	7	NENW
Gary Weber	-	4.0	0.08	18.0	T5N	R3W	12	SWNW
Larren Weber	-	8.0	0.16	36.0	T5N	R3W	12	NENW
Totals	-	184.0	3.67	828.6	-	-	-	-

T. 71325-T. 71346

Attached E (2011)

AVAILABLE ACRES FOR TRANSFER FROM LOTS 1 - 14 TO LOTS 15-22, G. WEBER, AND L. WEBER		
T5N R3W section 1 SESE: 38 acres - lots irrigated (1,2,7,8) available acres to be transferred	15.5 acres	*acres transferred to lots: 19, 15, 16, and partial 17
T5N R2W section 6 SWSW: 35 acres - lots irrigated (3,4,9,10) available acres to be transferred	13.6 acres	*acres transferred to lots: partial 17, 18, and partial 20
T5N R2W section 6 SESW: 38 acres - lots irrigated (5,6,11,12) available acres to be transferred	16.8 acres	*acres transferred to lots: partial 20, 21, and 22
T5N R2W section 6 SWSE: lot 13 - irrigated acres available acres to be transferred	3.9 acres	
T5N R2W section 6 SWSE: lot 14 available acres to be transferred	28.2 acres	
T5N R2W section 6 SESE: lot 14 available acres to be transferred	35.0 acres	
total available acres to be transferred to lots	113.2 acres	

TRANSFERRED ACRES	
acres transferred to lots 15-22 from lots 1-13	44.7 acres
Gary Weber transfer from lot 14 T5N R2W section 6 SESE	4.0 acres
Larren Weber transfer from lot 14 T5N R2W section 6 SESE	8.0 acres

REMAINING ACRES AVAILABLE FOR TRANSFER	
T5N R2W section 6 SESW	1.4 acres
T5N R2W section 6 SWSE	3.9 acres
T5N R2W section 6 SWSE lot 14	28.2 acres
T5N R2W section 6 SESE lot 14	23.0 acres

TRANSFER ACRES FROM LOTS 1-13 TO LOT 14	
total acres to be transferred	5.3 acres
to lot 14 (left from transferred acres)	0.11 cfs 23.9 afa
WR acres already in Lot 14 in SWSE and SESE of section 6	51.2 acres 1.02 cfs 230.4 afa

CHECK			
	acres	cfs	afa
Lots 1-13, 15-22	115.5	2.30	520.3
Lot 14 (section 6)	51.2	1.02	230.4
transfer to Lot 14 (section 6 SESE)	5.3	0.11	23.9
Gary Weber	4.0	0.08	18.0
Larren Weber	8.0	0.16	36.0
Total**	184.0	3.67	828.6

Note: ** diversion rate is 0.01 cfs less than license and diversion
volume is 0.6 afa more than license due to rounding error

62

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31213

WATER RIGHT NUMBER: 63-31213

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Current Owner	CHRISTOPHER E DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777
Current Owner	TRACY DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777

Priority Date: 04/26/1971

Basis: License

Status: PARENT

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	3.680 CFS	828.00 AF
	<u>Total Diversion:</u>	3.680 CFS	828.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 5, Twp 05N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R02W S06	SWSW	35.0	T05N R02W S06	SESW	38.0
T05N R02W S06	SWSE	38.0	T05N R02W S06	SESE	35.0
T05N R03W S01	SESE	38.0			

Total Acres: 184

Conditions of Approval:

1. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31213

3. WD9 Approval of Transfer 69050 is not a confirmation of the validity of this water right and does not preclude the opportunity for review in the ongoing Snake River Basin Adjudication.
4. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:

1. General SPLIT RIGHT: SEE RIGHT NOS. 63-31894 THRU 63-31917.

Comments:

1. pskaggs 6/25/2001 1:30:00 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 69050

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69050

RECEIVED
JUN 27 2001
WATER RESOURCES
WESTERN REGION

This is to certify that: CHRIS DOYLE
PO BOX 1480
CALDWELL ID 83606
(208)941-6777

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-11027	WR/License	09/14/1989	0.32 cfs	72.0 af	16.0	16.0	GROUND WATER
63-7421	AJC/License	04/26/1971	4.98 cfs	1022.0 af	249.0	249.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

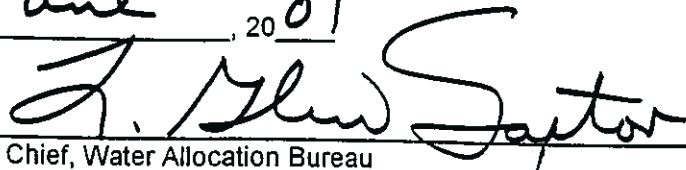
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-11027	YES	YES	YES	YES	NO	NO
63-7421	YES	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-11027	63-31216	0.20 cfs	45.0 af	10.0	75.0	63-31215	0.12 cfs	27.0 af	6.0	6.0
63-7421	63-31214	1.30 cfs	292.5 af	65.0	75.0	63-31213	3.68 cfs	828.0 af	184.0	184.0
TOTALS		1.50 cfs	337.5 af	75.0	75.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of June, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31213
As Modified by Transfer No. 69050

In accordance with the approval of Transfer No. 69050, Water Right No. 63-31213 is now described as follows.

Right Holder: CHRISTOPHER E DOYLE And
 TRACY DOYLE
 PO BOX 1480
 CALDWELL ID 83606

Priority Date: 04/26/1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15 to 10/15	3.68 CFS	828.0 AF
		3.68 CFS	828.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSWSW Sec. 5 Twp 05N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 02W 6									35.0	38.0					38.0	35.0	146.0
05N 03W 1																38.0	38.0

Total Acres: 184

CONDITIONS OF APPROVAL

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 63-31213
As Modified by Transfer No. 69050

CONDITIONS OF APPROVAL

3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Approval of Transfer 69050 is not a confirmation of the validity of this water right and does not preclude the opportunity for review in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of June, 2001


Chief, Water Allocation Bureau

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69050
GET

APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 13 2001

PART 1

Name of applicant CHRIS DOYLE Phone 208-941-6777Post Office address PO BOX 1480, CALDWELL ID 83606

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TEMPORARILY TRANSFER GROUND WATER APPURTENANT TO APPLICANT'S PROPERTY TO LEASED ACRES, WHICH USE A DIFFERENT IRRIGATION SYSTEM, BUT SAME SOURCE. LEASED ACRES ARE APPROXIMATELY 4 MILES SOUTH OF APPLICANT'S LICENSED ACRES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-7421</u>	<u>4/26/1971</u>	<u>1.3/266.8</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>
<u>63-11027</u>	<u>9/14/1989</u>	<u>.20/45</u>	<u>IRRIGATION</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or 311.8 acre-feet per annum.3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	NE	35	5N	2W	CANYON	EXISTING
	SE	NW	NW	35	5N	2W	CANYON	EXISTING

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	2W	26				38									37				75

Total acres

75

PART 1**6. General Information:**a. Description of diversion system 2 WELLS, PUMPS, SPRINKLERS

_____b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
ACRES WILL BE TEMPORARILY RETIRED FROM IRRIGATION. NO EXPANSION IS PROPOSED.

d. Remarks:

MIKE WAGNER IS LEASING THE PROPOSED P/U FROM BRAD LITTLE AND THE WATER FROM
CHRIS DOYLE. THIS TRANSFER REPLACES TRANSFER NO. 5690, WHICH
HAS BEEN WITHDRAWN.

_____**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

_____Witness my hand this _____ day of _____, 19 _____

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

04/19/2001

WATER RIGHT NO. 63-7421

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C L SHAWVER
Current Owner	DJ SHAWVER
	2710 ESQUIRE DR
	BOISE, ID 83704
	(208)375-2477

Priority Date: 04/26/1971
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	4.98 CFS	1022 AFA	
Total Diversion			4.98 CFS	1022 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 05 Township 05N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 249

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	25		SESW	25						
				SWSE	15									
		6		SWSW	35		SESW	38						
				SWSE	38		SESE	35						
	03W	1		SESE	38									

Total Acres: 249

Remarks:

- General
THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD, CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

Dates:
Licensed Date: 04/12/1982
Claim Received Date:
Decreed Date:

Water Right 63-7421

ATTACH A1

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/20/2001

WATER RIGHT NO. 63-11027

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C L SHAWVER
Current Owner	D J SHAWVER
	2710 ESQUIRE DR
	BOISE, ID 83704
	(208)375-2477

Priority Date: 09/14/1989
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.32 CFS	72 AFA	
Total Diversion			0.32 CFS	72 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 05 Township 05N Range 02W CANYON County

Licensed Diversion Capacity: 4.03

IRRIGATION Use:
Acre Limit: 16

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	1		SESW	7						
				SWSE	2									
		6		SWSW	3									
				SESE	3									

Total Acres: 16

Conditions of Approval:

- R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 06/09/1994
Decreed Date:
Permit Proof Due Date: 2/1/92
Permit Proof Made Date: 5/24/90
Permit Approved Date: 1/17/90
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:

From →

T5N R2W

Proposed Transfer:
75 acres from S5 to S26

Page 57 of 8



← To

PART 3

B. CHANGES IN NATURE OF USE

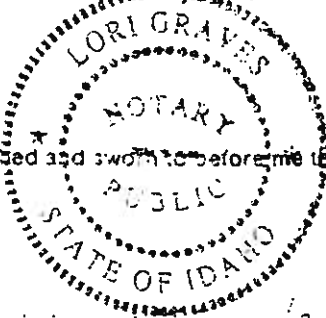
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

11th day of April, 192001

(Signature of Applicant)

Lori Graves
(Notary Public)

My commission expires 6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 6 attachments

Received by g Date 4/11/01 Protest filed by _____

Prelim. check by DAW Fee 250 \$W027545

Receipted by g Date 4/11/01

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 5-3 + 10-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

CODE: F ACTION:

PRESS (01 RETURN) TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 OR37371-000- -0 031-00 SCH134+ 01 37,200 74.00
+++++
05 200 5.09

```

DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W

P O BOX 1480
CALDWELL ID 83606

06-5N-2W SW
LOT 7 SESW

+ TOTAL 37,400 79.09

+ SURVEY INST 9633071

+ DRAIN DR VALUE APPR GTK

+ CLASS REAP 97 MAN UNIT 0

+ PARCEL 0R05N02W066000 H/O N C/B N

+ PRIOR ACCOUNT 9R37371-000- -0

+ 02 MH on Property NO

CODE: F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37371000 0 UNIT 001 TOTAL UNITS

ITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
ASSESSED VALUE 37,400 ACREAGE 79.09
UB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK

```

+++++
R BUILT 0 AIR COND AIR - NONE CARPORT N
TORY NO BLDG HEATING CARPORT SQ FT
IRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
ECOND SQ FT ROOF UNKNOWN POOL? N
EDS 0 BSMT SQ FT SPA? N
ATHS .00 % BSMT FIN LOT SIZE
RPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07421 : 63-11027

ATTACHMENT A1

MODE:F ACTION:

PRESS [01 RETURN] TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 0R37369-000- -0 031-00 SCH134+ 01 37,700 69.00
+++++
05 125 11.00
+
DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W
+
+
P O BOX 1480
CALDWELL ID 83606
+
+++++
06-5N-2W SE
SESE, SWSE
+ TOTAL 37,825 80.00
+++++
+ SURVEY INST 9633071
+ DRAIN DR VALUE APPR KGE
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 0R05N02W068400 H/O N C/B N
+ PRIOR ACCOUNT 9R37369-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

ACCOUNT NUMBER R37369000 0 UNIT 001 TOTAL UNITS

```

SITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
ASSESSED VALUE 37,825 ACREAGE 80.00
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++
FR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

```

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

```

63-074219 63-11027

Attachment ~~A3~~ A3

REAL PROPERTY INQUIRY

+++++
 01 0R37634-000- -0 031-00 SCH134+ 01 20,100 40.00
 +++++
 DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W
 +
 +
 +
 +
 P O BOX 1480
 CALDWELL ID 83606
 +
 +++++
 01-5N-3W SE
 SESE
 + TOTAL 20,100 40.00
 +++++
 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR GTK
 + CLASS REAP 98 MAN UNIT 0
 + PARCEL 0R05N03W019000 H/O N C/B N
 + PRIOR ACCOUNT 9R37634-000- -0
 + 02 MH on Property NO
 MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R37634000 0 UNIT 001 TOTAL UNITS

SITE HOLLOW RD MI SEC/TWN/RNG 01-5N-3W
 ASSESSED VALUE 20,100 ACREAGE 40.00
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK
 +++++
 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 % BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

+++++
 COMMENTS

MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 63-11027

And

365-4615

RentAgre.101
Rental Agreement
12/13/91

THIS AGREEMENT was made this 1st day of April, 2001 between Chris Doyle, hereinafter referred to as the "Owner" and MIKE WAGNER, hereinafter referred to as the "Renter".

WITNESSETH, that the Owner, for and in consideration of the covenants and agreements hereinafter mentioned to be kept and performed by the Renter has demised and leased to the Renter the farm land and buildings described:

Farm Land consisting of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 1
TSW R 3W S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 6, S $\frac{1}{2}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 TSW R 2W a total of 320 AC.

LENGTH OF TENURE: The term of this lease shall be from this day to the 31st day of December, 2001

RENT AND TIME OF PAYMENT: The Renter agrees to pay the Owner share of the income from the crop(s) raised on the rented acreage during the 2001 crop season.

OWNER'S OBLIGATIONS: Owner agrees to furnish the described property and to pay the items of expense listed below:

1. Taxes on the land and improvements leased hereunder for the term of the lease.
2. Owner agrees that the Renter shall have the right of Ingress and Egress to said land at all times over any existing entrances and structures, for all of the purposes related to the farming of the crops for the term of this lease.
- 3.

RENTER'S OBLIGATIONS: The Renter covenants and agrees as follows:

1. To farm the said premises and whole thereof throughout the said term in keeping with the best practice of husbandry and not allow or suffer any damage or waste thereto.
2. Not to remove or change existing fences, buildings, roadways, and irrigation system, without prior consent of the Owner. A conscious attempt will be made to minimize soil erosion.
3. To keep ditch banks, fence rows and roadsides reasonably free of weeds; also, to eradicate gophers and weeds and comply with the statutes of the State of Idaho to that end.
4. To permit the Owner and her Farm Manager, her agent or agents, to enter into and upon the said premises and each and every portion thereof, at any reasonable time or times, for the inspection thereof and any necessary repairs and/or improvements.
5. To keep and save harmless the said premises and the crops grown thereon, and the Owner herein, from any liens against the same on account of bills, debts for labor or materials incurred by the Renter.
6. To carry adequate public liability and property damage insurance on the premises, and will hold the Owner harmless for any suit or action arising out of the duties or activities of the Renter under this lease or his agents or servants.
- 7.
8. If the Renter fails to cultivate said premises as herein agreed, or shall fail to keep any of the covenants contained in this lease, or shall assign the lease or underlet said premises, or any part thereof, then this lease shall, at the election of the Owner, be null and void and the Owner's legal representative shall have the right to take possession of said premises, using such force as may be necessary with or without process of law, and all damage growing out of the failure to perform any of the covenants in this lease, shall be added to and become a part of the rent recoverable as rent. The covenants and agreement herein contained shall extend to, and be binding upon, the heirs, executors, administrators, and successors of the parties to this lease.

Chris Doyle Big Valley Ranch
Owner

Mike Wagner
Mike Wagner, Renter

ATTACHMENT B

Apr 06 01 02:30p

TITLE CATTLE CO.

1206 J65-4615

p. 2

Apr 06 01 03:03a

Mike Wagner

5853139

p. 1

365-4615

RentAgre.101
Rental Agreement
12/13/91

THIS AGREEMENT was made this 1ST day of April, 2001, between
hereinafter referred to as the "Owner" and MIKE WAGNER, hereinafter referred to
as the "Renter".

WITNESSETH, that the Owner, for and in consideration of the covenants and agreements hereinafter mentioned
to be kept and performed by the Renter has demised and leased to the Renter the farm land and buildings
described:

Farm Ground in the NE¹/₄ of SE¹/₄ and
SE¹/₄ of NE¹/₄ of Section 26 Township 5
North, Range 2 West of the Boise
meridian Approx 80 A

LENGTH OF TERM: The term of this lease shall be from this day to the 31st day of December, 2001

RENT AND TIME OF PAYMENT: The Renter agrees to pay the Owner share of the income from the crop(s) raised
on the rented acreage during the 2001 crop season.

OWNER'S OBLIGATIONS: Owner agrees to furnish the described property and to pay the items of expense listed
below:

1. Taxes on the land and improvements leased hereunder for the term of the lease.
2. Owner agrees that the Renter shall have the right of Ingress and Egress to said land at all times over
any existing enclosures and structures, for all of the purposes related to the farming of the crops for
the term of this lease.
- 3.

RENTER'S OBLIGATIONS: The Renter covenants and agrees as follows:

1. To farm the said premises and whole thereof throughout the said term in keeping with the best practice
of husbandry and not allow or suffer any damage or waste thereto.
2. Not to remove or change existing fences, buildings, roadways, and irrigation system, without prior
consent of the Owner. A conscious attempt will be made to minimize soil erosion.
3. To keep ditch banks, fence rows and roadways reasonably free of weeds; also, to eradicate gophers and
weeds and comply with the statutes of the State of Idaho to that end.
4. To permit the Owner and her Farm Manager, her agent or agents, to enter into and upon the said premises
and each and every portion thereof, at any reasonable time or times, for the inspection thereof and any
necessary repairs and/or improvements.
5. To keep and save harmless the said premises and the crops grown thereon, and the Owner herein, from any
liens against the same on account of bills, debts for labor or materials incurred by the Renter.
6. To carry adequate public liability and property damage insurance on the premises, and will hold the Owner
harmless for any suit or action arising out of the duties or activities of the Renter under this lease or
his agents or servants.
7. Provide water through Transfer and Irrigation system from existing wells.
8. If the Renter fails to cultivate said premises as herein agreed, or shall fail to keep any of the covenants
contained in this lease, or shall assign the lease or underlet said premises, or any part thereof, then
this lease shall, at the election of the Owner, be null and void and the Owner's legal representative shall
have the right to take possession of said premises, using such force as may be necessary with or without
process of law, and all damage growing out of the failure to perform any of the covenants in this lease
shall be added to and become a part of the rent recoverable as rent. The covenants and agreement herein
contained shall extend to, and be binding upon, the heirs, executors, administrators, and successors of the
parties to this lease.

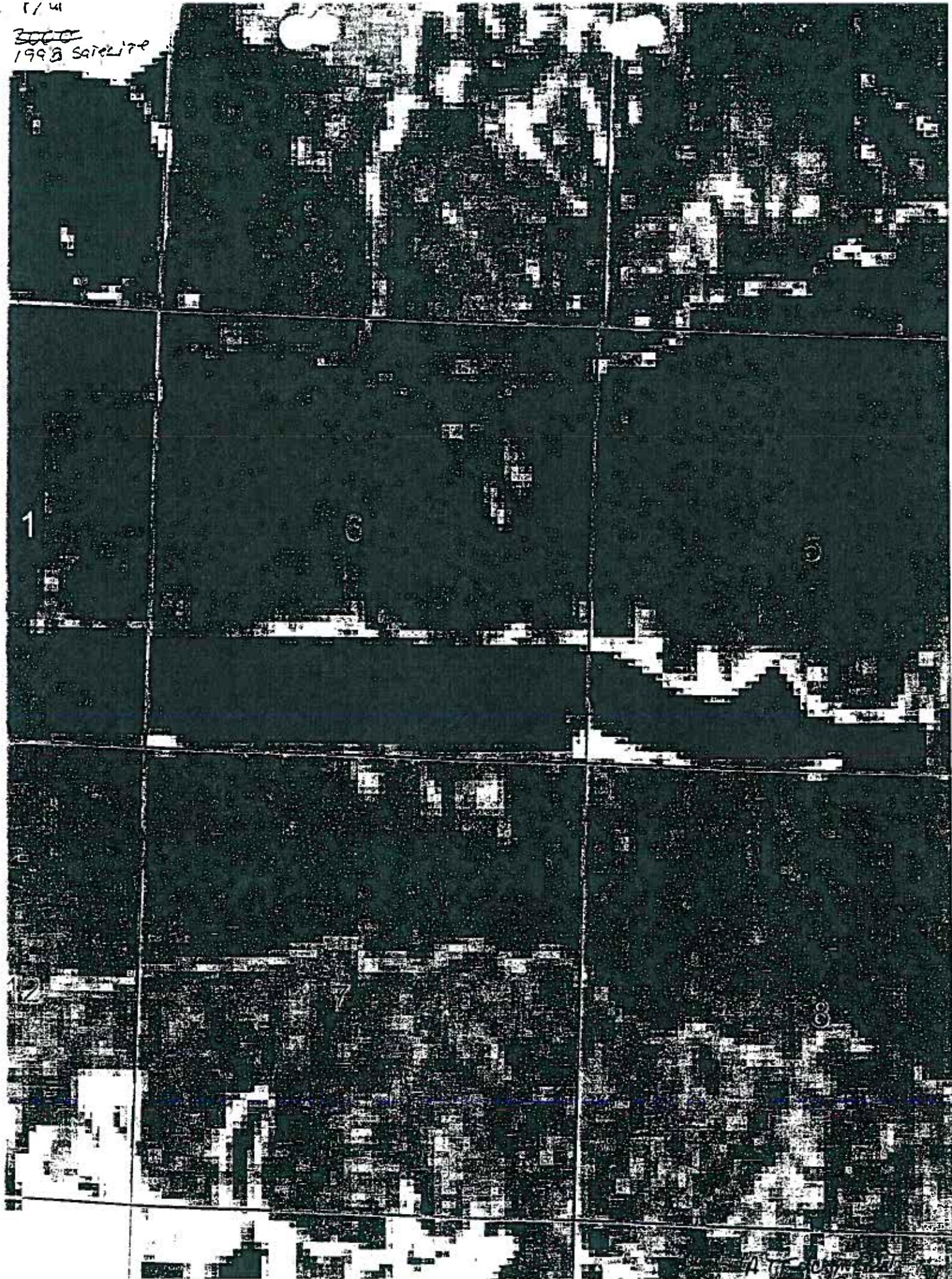
R. J. Little For Little Enterprises, LP - ~~DL~~ Limited Partner
OWNER

Mike Wagner
Mike Wagner, Renter

ATTACHMENT C

1/41

~~SECRET~~
1998 Satellite

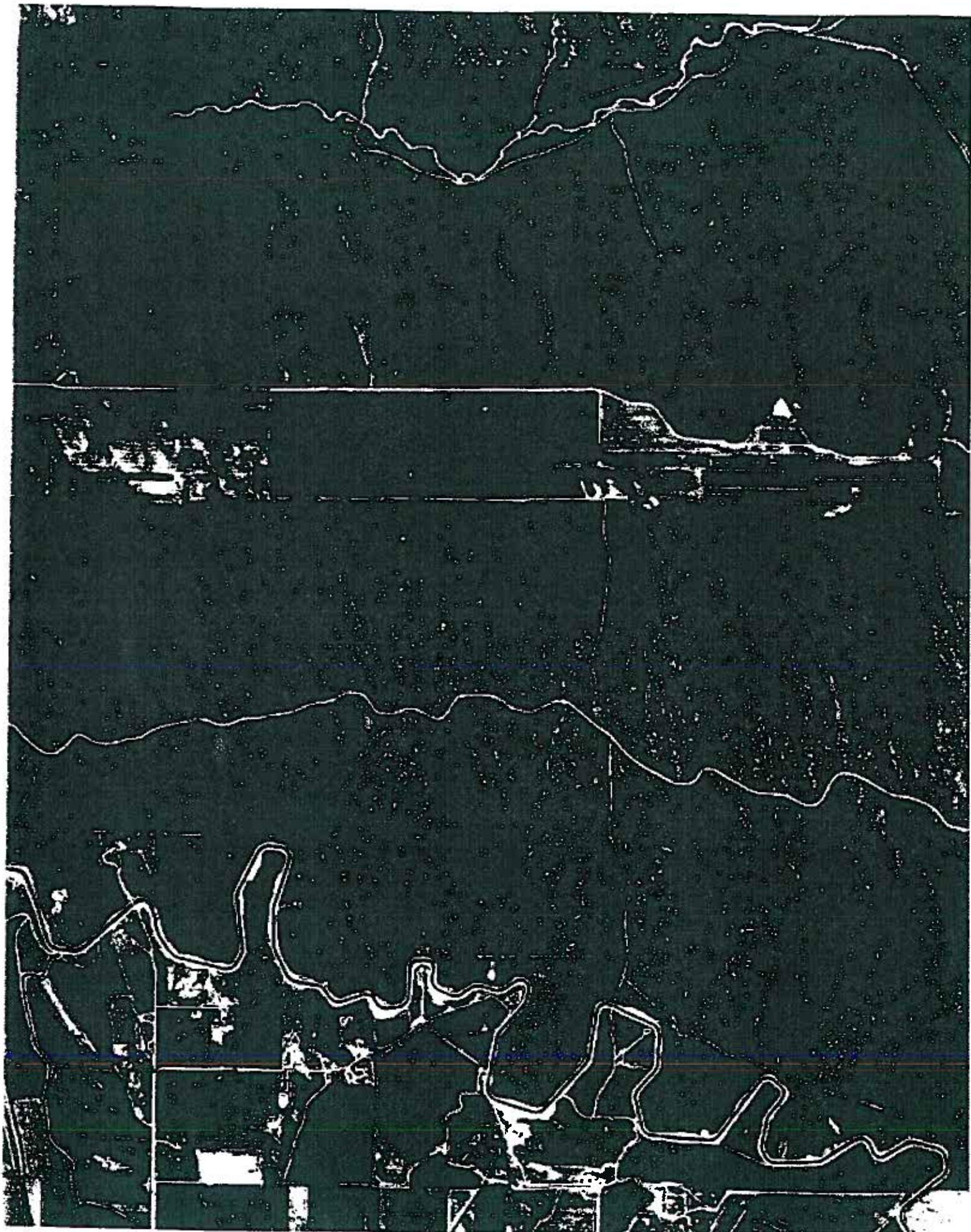


P/M 1994



ATTACHMENT

P/u 1987



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/19/2001

WATER RIGHT NO. 63-7421

Owner Type
Current Owner
Name and Address
C L SHAWVER
2710 ESQUIRE DR
BOISE, ID 83701

Priority Date: 04/26/1971
Basis: License
Status: Active

Source
GROUND WATER
Tributary to

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	10/15	4.98 CFS	1022 AFA	
Total Diversion			4.98 CFS	1022 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSW Sec. 05 Township 05N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 249

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	25		SESW	25						
		6		SWSE	15									
				SWSW	35		SESW	38						
	03W	1		SWSE	38		SESE	35						
				SESE	38									

Total Acres: 249

Dates:

Licensed Date: 04/12/1982
Decreed Date:
Permit Proof Due Date: 7/1/81
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 7/6/71
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

APPLICANT Chris Doyle TRANSFER NO. 5690

INITIAL ALLOCATION REVIEW BY DAN DATE 3-14-200

1. Right number(s) 63-07421 & 63-11027

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☒ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing Right:
☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim ONLY ON 63-07421
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo (always - unless justify why not needed)
- b. ☒ All of right
- c. ☐ Part of right (**NOTE!** Part B should be filled in only if part of right is owned by the applicant)
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing P/D & P/U after transfer
- g. ☒ Correct notarized signature and \$100 fee
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive use volume. Discuss in memo.
- j. ☒ Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

k. X Overlapping rights: check current & proposed scenarios:Current NONEProposed NONEl. X SRBA claim(s) SABA claim on 63-07421
63-11027 Filed AFTER commencement
OF SABAm. X Comment letters Yes X No
If yes Water District #
 Other, see #2 below for name
and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on , Received on Other comments letters: See attached information3. Transfer published correctly? ✓ Yes No4. Affidavit of publication received? ✓ Yes No5. Protests received? Yes ✓ No; Acknowledgement sent? Yes6. Data entry of application completed? ✓ Yes

RECOMMENDED ACTION

1. ✓ Approve See attached memo2. Deny due to 3. Conditions (special conditions in Water Districts) See Dan Nelson's memo
dated 3/15/2000. I prefer to recognize current season of use, but recommend4. By Berg S Date 5/9/00

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? Yes2. File forwarded to S.O.: by date

adjudication "shoulder tennis"

RECEIVED

APR 14 2000

WATER RESOURCES
WESTERN REGION

✓st
NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 5690

Notice is given that CHRIS DOYLE of PO Box 1480 Caldwell, ID 83606 has applied to the Department of Water Resources to change the place of use and season of use pursuant to I.C. § 42-222 for 2 rights recorded as follows in Canyon County.

LICENSE 63-07421, priority 4/26/1971, 4.98 cfs, between 4/15 to 10/15, Ground-water diverted in SWSW S5 T5N R2W and used in S 1/2 SW S5 and S 1/2 of the S 1/2 S6 in T5N R2W and SESE S1 T5N R3W, 249 acres.

LICENSE 63-11027, priority 9/14/1989, .32 cfs, between 3/15 to 11/15, Ground-water diverted in SWSW S5 T5N R2W and used in S 1/2 SW S5 and S 1/2 of the S 1/2 S6 in T5N R2W, 16 acres.

Snake River Basin Adjudication (SRBA) claim filed on 63-07421 as licensed except with an irrigation season of 3/15 to 11/15.

PROPOSED CHANGE FOR ALL RIGHTS

Combine rights into a common place of use of 246 acres on the lands described above and move the 75 acres in S5 to the N 1/2 of NW S7 in T5N R2W. Applicant also asked to have a common season of use for both rights of 3/15 to 11/15.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before April 24, 2000. The protestant must also send a copy of the protest to the applicant.

April 6, 13, 2000

KARL J. DREHER, Director
822

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON *DAN*

DATE: 3/15/2000

RE: CHRIS DOYLE TRANSFER, RIGHT 63-07421 AND 6311027

The transfer proposes dry up 75 acres in SESE and S1/2 SW S5 and move those acres to N 1/2 NW S7 in T5N R2W. The applicant has also requested the same season of use of 3/15 to 11/15 be given to both rights.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 8 pages and 4 attachments. Note the location of the following application items:

Attach. A – Adjudication claim for 63-07421

Attach. B – Ownership documentation of applicant's property (B1 – B4)

Attach. C – Ownership documentation of leased property

Attach. D – Lease agreement between property owner and applicant

Attach. E – Government Plat map showing Government Lots

The applicant prepared the application with assistance from Lori Graves, IDWR.

Other information used in this review includes diagram showing ownership, place of use comparison report, 1987 aerial photo, 1994 aerial photo, 1998 satellite photo, and a memo from Lori Graves. All of these items are attached to this memo.

CURRENT RECORDS & PROPOSED CHANGE

This application is based on 2 licenses (63-07421 and 63-11027). The transfer will move water from the lands described in Section 5 and move it to Section 7 in T5N R2W from both rights. An adjudication claim was filed on 63-07421 as licensed, except for the season of use was changed to 3/15 to 11/15. Water right 63-11027 was received after the adjudication process started and does not require an adjudication claim.

VERIFICATION & OTHER ANALYSIS

All of this information that shows use of these rights in 1987 and in the last 5 years is attached to this memo. The applicant has supplied ownership information that shows he owns the land that the water is being taken from. He has also supplied the lease agreement of the property where the water is being moved. He also supplied information showing the lessors ownership of the property.

The question on this application is the changed season of use for water right 63-07421. Ron Howerton stated that the adjudication would not recommend this right with a new season of use. However, they create a shoulder remark on the decree allowing the beginning of the season as soon as 3/1 and as late as 11/15. This remark would infer that he could use this earlier right as soon as 3/1. Having separate season of uses out of the same well would be a regulation nightmare on these wells. I believe it would be prudent to allow the change of season of use, but to limit the applicant the annual volume originally licensed.

RECOMENDATIONS

I recommend that this transfer be approved as shown on the transfer application and the season of use for both rights should be 3/15 to 11/15 and the annual volume for both rights should remain the same as licensed.

AJ0749NP
No. A63-07421

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/01/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C L SHAWVER	04/26/1971	IRRIGATION	03-15 11-15	4.980 CFS	1022.00 AFA
C	DJ SHAWVER					
	2710 ESQUIRE DR					
	BOISE ID 83704			TOTAL DIVERSION:	4.980 CFS	1022.00 AFA
	(208) 375-2477					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R02W S05

SWSWSW

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
05N	02W	5	:					:					:			25	25	:			15		:	65.0	
05N	02W	6	:					:					:			35	38	:			38	35	:	146.0	
05N	03W	1	:					:					:					:				38	:	38.0	
																						TOTAL ACRES		249.0	

POU County: CANYON

Non-Irrigation Uses: N/A

Other Rights: N/A

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-18929 A63-18929

Remarks: GEN THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD,
CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE
INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

Dates: Exam Made Date: 09/05/1991

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

63-07421-1027

REAL PROPERTY INQUIRY

 01 0R37371-000- -0 031-00 SCH134+ 01 37,200 74.00

 05 200 5.09
 +

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

*Applicant's
 here*

P O BOX 1480
 CALDWELL ID 83606

 06-5N-2W SW
 LOT 7 SESW

37,400 79.09

EMMETT RD, CA

 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR GTK
 + CLASS REAP 97 MAN UNIT 0
 + PARCEL 0R05N02W066000 H/O N C/B N
 + PRIOR ACCOUNT 9R37371-000- -0
 + 02 MH on Property NO
 TRQK318

MODE:F ACTION:

TRAITS INQUIRY

ACCOUNT NUMBER R37371000 0 UNIT 001 TOTAL UNITS

SITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
 ASSESSED VALUE 37,400 ACREAGE 79.09
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK

 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 % BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

 COMMENTS
 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 : 63-11027
 Attachment B,

REAL PROPERTY INQUIRY

+++++
 01 0R37369-000- -0 031-00 SCH134+ 01 37,700 69.00
 +++++
 05 125 11.00
 +

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

P O BOX 1480
 CALDWELL ID 83606

+++++
 06-5N-2W SE
 SESE, SWSE
 + TOTAL 37,825 80.00
 +++++
 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR KGE
 + CLASS REAP 97 MAN UNIT 0
 + PARCEL 0R05N02W068400 H/O N C/B N
 + PRIOR ACCOUNT 9R37369-000- -0
 + 02 MH on Property NO
 MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R37369000 0 UNIT 001 TOTAL UNITS

SITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
 ASSESSED VALUE 37,825 ACREAGE 80.00
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK
 +++++
 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 % BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

+++++
 COMMENTS
 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-074219 63-11027

Attachment B2

REAL PROPERTY INQUIRY

 01 0R37368-000- -0 031-00 SCH134+ 01 32,400 60.00

 05 1,925 59.00
 10 16,000 1.00
 +
 +
 +
 +
 +
 +
 +
 P O BOX 1480
 CALDWELL ID 63606

 05-5N-2W SW
 S 1/2 SW, SWSE
 + TOTAL 50,325 120.00

 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR KGE
 + CLASS READ 97 MAN UNIT 0
 + PARCEL 0R05N02W056000 H/O N C/B N
 + PRIOR ACCOUNT 9R37368-000- -0
 + 02 MH on Property NO
 MODE:F ACTION: TRAITS INQUIRY TRQK316

ACCOUNT NUMBER R37368000 0 UNIT 001 TOTAL UNITS
 SITE EMMETT RD CA SEC/TWN/RNG 05-5N-2W
 ASSESSED VALUE 50,325 ACREAGE 120.00
 SUB/PARK NAME
 CLASS NO BUILDING CLASS YEAR/MAKE

 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 ‡ BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

 COMMENTS
 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 63-11057

Attachment B3

REAL PROPERTY INQUIRY

+++++
 01 0R37634-000- -0 031-00 SCH134+ 01 20,100 40.00
 +++++

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

P O BOX 1480
 CALDWELL ID 83606

+++++

01-5N-3W SE
 SESE

+ TOTAL 20,100 40.00

+ SURVEY INST 9633071

+ DRAIN DR VALUE APPR GTK

+ CLASS REAP 98 MAN UNIT 0

+ PARCEL 0R05N03W019000 H/O N C/B N

+ PRIOR ACCOUNT 9R37634-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37634000 0 UNIT 001 TOTAL UNITS

SITE HOLLOW RD MI SEC/TWN/RNG 01-5N-3W

ASSESSED VALUE 20,100 ACREAGE 40.00

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++

YR BUILT 0 AIR COND AIR - NONE CARPORT N

STORY NO BLDG HEATING CARPORT SQ FT

FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N

SECOND SQ FT ROOF UNKNOWN POOL? N

BEDS 0 BSMT SQ FT SPA? N

BATHS .00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++
 COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07421 63-11027

Attachment Bv

REAL PROPERTY INQUIRY

+++++
 01 0R37372-000- -0 031-00 SCH134+ 05 2,575 79.23
 +++++

Sec 5 South

WILMARTH, FLOYD R

+

+

Leased
Area

P O BOX 35

PECK

ID 83545

+++++

07-5N-2W NW

LOT 1 NENW

2,575 79.23

+++++

+ SURVEY

INST

+ DRAIN

DR VALUE

APPR KGE

+ CLASS

REAP 97 MAN

UNIT 0

+ PARCEL 0R05N02W072400

H/O N C/B N

+ PRIOR ACCOUNT

9R37372-000- -0

+

02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37372000 0

UNIT 001

TOTAL UNITS

SITE EMMETT RD

CA

SEC/TWN/RNG 07-5N-2W

ASSESSED VALUE 2,575

ACREAGE 79.23

SUB/PARK NAME

YEAR/MAKE

CLASS NO BUILDING CLASS

SPACE

LOT

BLOCK

+++++

YR BUILT

0

AIR COND

AIR - NONE

CARPORT

N

STORY

NO BLDG

HEATING

CARPORT SQ FT

FIRST SQ FT

0

EXTERIOR

UNKNOWN

DECK/PATIO?

N

SECOND SQ FT

ROOF

UNKNOWN

POOL?

N

BEDS

0

BSMT SQ FT

SPA?

N

BATHS

.00

% BSMT FIN

LOT SIZE

FRPLC

0

GARAGE

N

NEIGHBORHOOD

0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07421 ; 63-11027

Attachment C

Effective
upon approval
of the X-ber

LEASE AGREEMENT

This lease agreement entered into on February 2000, 2000 between Mr. Floyd Wilmarth (landowner) and Mr. Christopher Doyle (lessor).

Whereas the landowner, Mr. Wilmarth agrees to lease 80 acres of land he owns between Middleton and Emmett Idaho to the lessor, Mr. Doyle.

This lease shall run on a year to year basis for 3 years beginning in the year 2000 and running through the year 2002. The lease amount shall be \$30 per acre. Total yearly lease payment to be \$2,400.00/yr. Lease payments shall be due no later than April 1st of each year this lease agreement is in affect.

Either the lessor or the landowner may cancel this agreement by giving written notice 30 days prior to the due date of the lease or no later than March 1st of each year.

Lessor will pay all costs associated with planting, growing and harvesting of the crops. All water costs will be the responsibility of the lessor. After the term of this lease has expired, all water shares that have been transferred to the landowner's property from the adjacent lessor's property will be reconveyed to the lessor's property where those water shares originated.

All taxes due on the landowner's property will remain the responsibility of the landowner.

Signed and agreed to by;

Landowner:

Lessor:

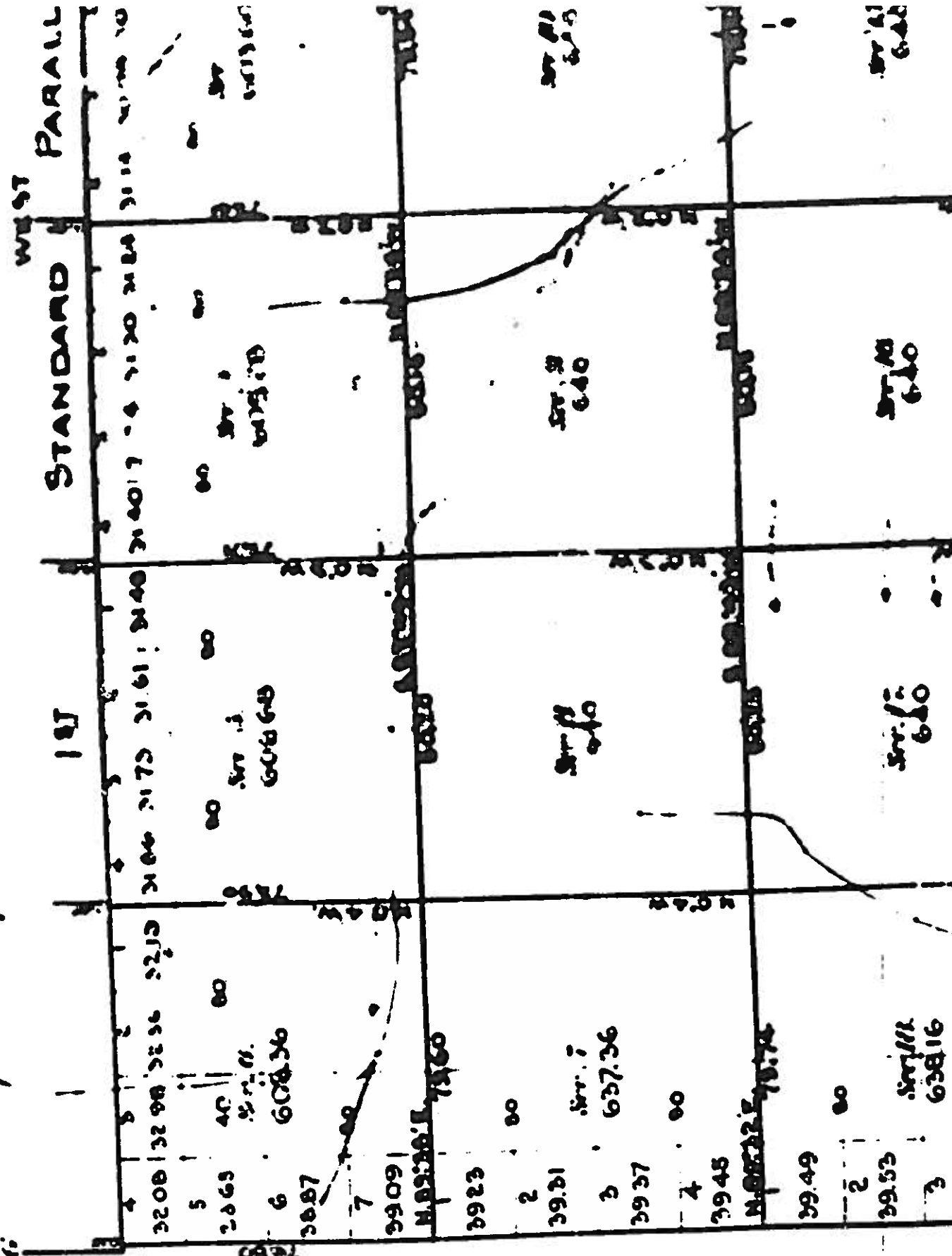
Floyd Wilmarth
440 Pine St.
PO Box 35
Peck, Idaho 83545

Christopher Doyle
PO Box 1480
Caldwell, Idaho 83605

63-07421963-11027

Attachment D

Township No 5 North. Range No 2 West. (A



63-07421; 63-11027
Attachment E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07421
Date Received: 9/14/1989
Receipt No: CO 11606
Received By: EX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. L. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

OR

Name: D.J. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

2. Date of Priority: APR 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	02W	5	SW	SW	SW		CANYON

5. Description of diverting works:
WELL & PUMP, 490', 16" CASING, W/300HP PUMP, PIPELINE, & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.980		1022.00

7. Total Quantity Appropriated is:
4.980 C.F.S. (and/or) 1022.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A63-07421

Page 1

Date: 09/14/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
05N	02W	5	SW	SW		IRR	25.0	
			SE	SW		IRR	25.0	
			SW	SE		IRR	15.0	
					Section Acres		65.0	
		6	SW	SW		IRR	35.0	
			SE	SW		IRR	38.0	
			SW	SE		IRR	38.0	
			SE	SE		IRR	35.0	
					Section Acres		146.0	
		03W	1	SE	SE		IRR	38.0
					Section Acres		38.0	
			Total Acres		249.0			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD,
CALDWELL IDAHO 83605.

THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE
INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (ONE)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9-14-89

Date: _____

State of Idaho _____)
County of BOA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of SEPTEMBER 19 89

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T6N
T5N

SECS 346

P.U.
523a
Sec 1
38.0Ac

P.U. 5103a
33.0Ac

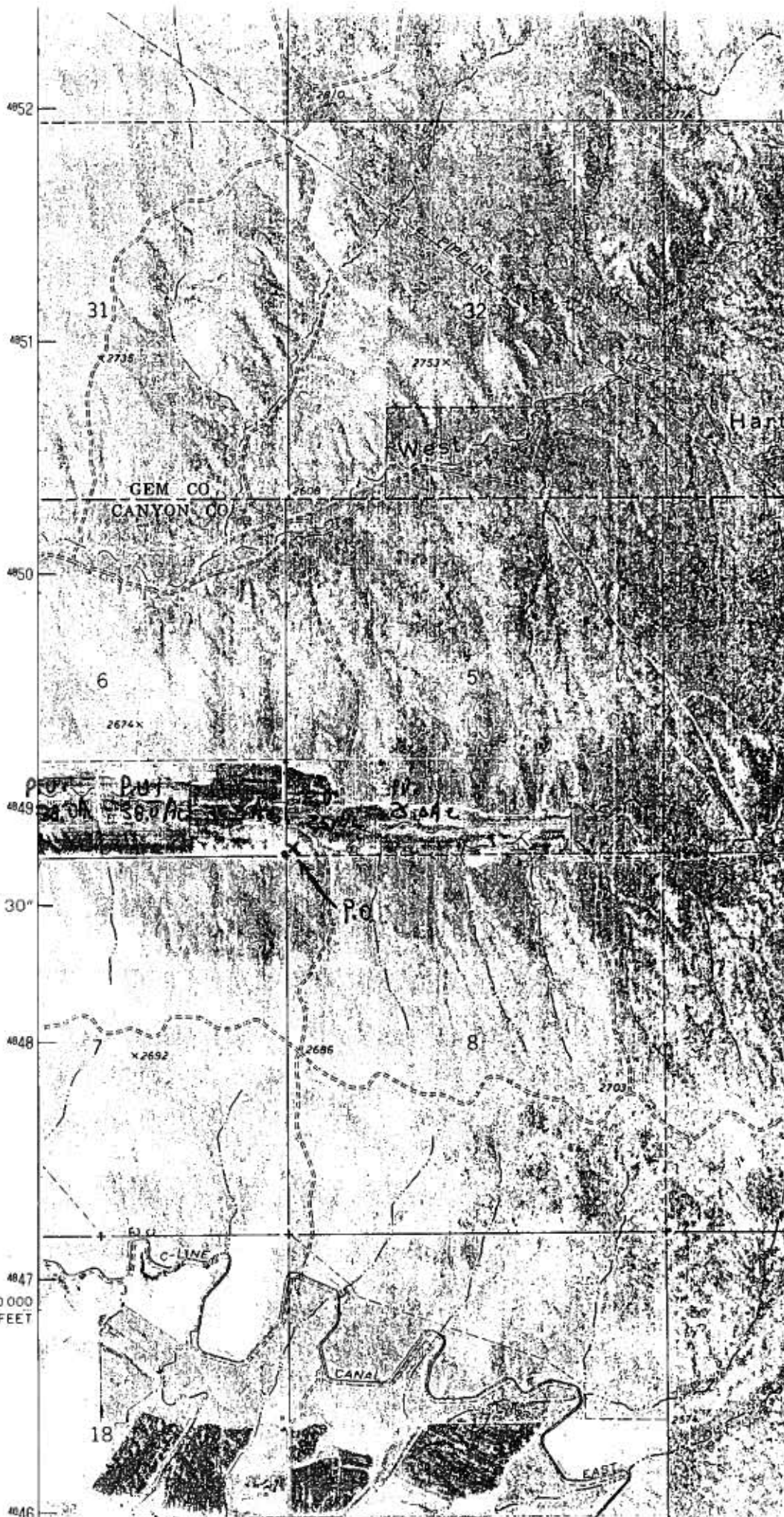
P.U. 5103a
33.0Ac

P.U. 5103a
33.0Ac

47' 30"

4847
770 000
FEET

MICROFILMED
AUG 21 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07421
Date Received: 9/14/1989
Receipt No: CO 4606
Received By: EX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. L. SHAWVER 208-375-2477
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OR
Name: D.J. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

2. Date of Priority: APR 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
05N	02W	5	SW SW SW		CANYON

5. Description of diverting works:
WELL & PUMP, 490', 16" CASING, W/300HP PUMP, PIPELINE, & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.980		1022.00

7. Total Quantity Appropriated is:
4.980 C.F.S. (and/or) 1022.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A63-07421

Page 1

Date: 09/14/89

MICROFILMED
AUG 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres		
05N	02W	5	SW		SW		IRR	25.0		
			SE		SW		IRR	25.0		
			SW		SE		IRR	15.0		
					Section Acres				65.0	
		6	SW		SW		IRR	35.0		
			SE		SW		IRR	38.0		
			SW		SE		IRR	38.0		
			SE		SE		IRR	35.0		
					Section Acres				146.0	
			03W	1	SE		SE		IRR	38.0
					Section Acres				38.0	
					Total Acres				249.0	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD,
CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE
INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (ONE)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9-14-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of SEPTEMBER 19 89

[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T6N
T5N

SECS 346

P.U.
SESE
SEC 1
38.0AC

P.U. SWSW
38.0AC

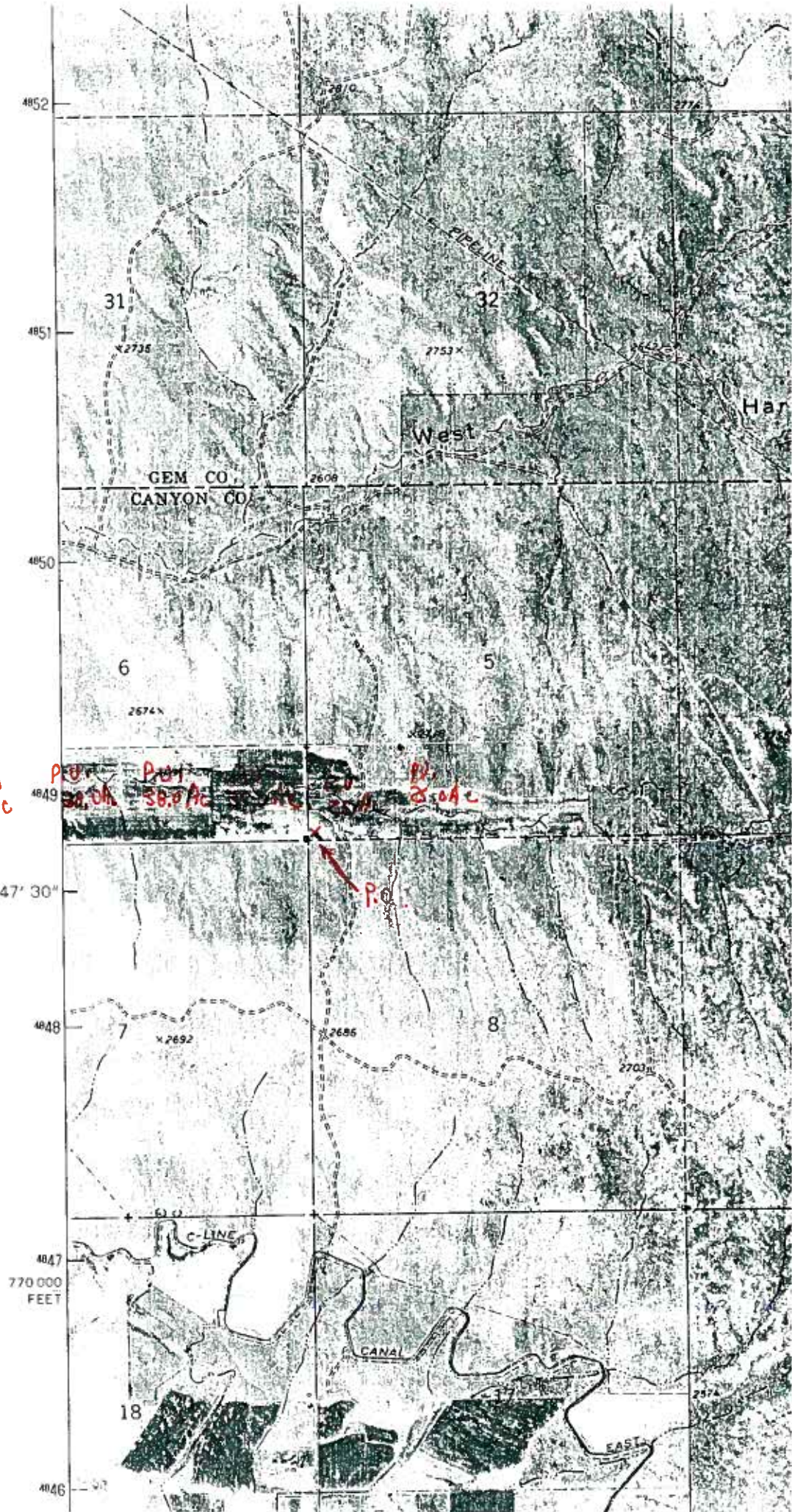
P.U.
38.0AC

P.U.
38.0AC

P.U.
38.0AC

P.U.
38.0AC

MICROFILMED
AUG 21 1992



08/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31898

NAME AND ADDRESS: HIGH PLAINS LLC
C/O FRANK FICKEN
2724 LAVENDER DR
WALNUT CREEK CA 94596

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.110 CFS
22.200 AFY

PRIORITY DATE: 04/26/1971

POINT OF DIVERSION:

T05N R02W S6 SWSW Lot 7 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

0.110 CFS

22.20 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S06 Lot 7 SWSW 5.40

5.4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

08/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall accomplish the change authorized by Transfer 71327 within one year of the date of the approval.

Failure of the right holder to comply with the conditions of Transfer No. 71327 is cause for the Director to rescind approval of the transfer.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31213.

Property also known as Lot 3, Blk. 1, High Plains Estates Subdivision.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

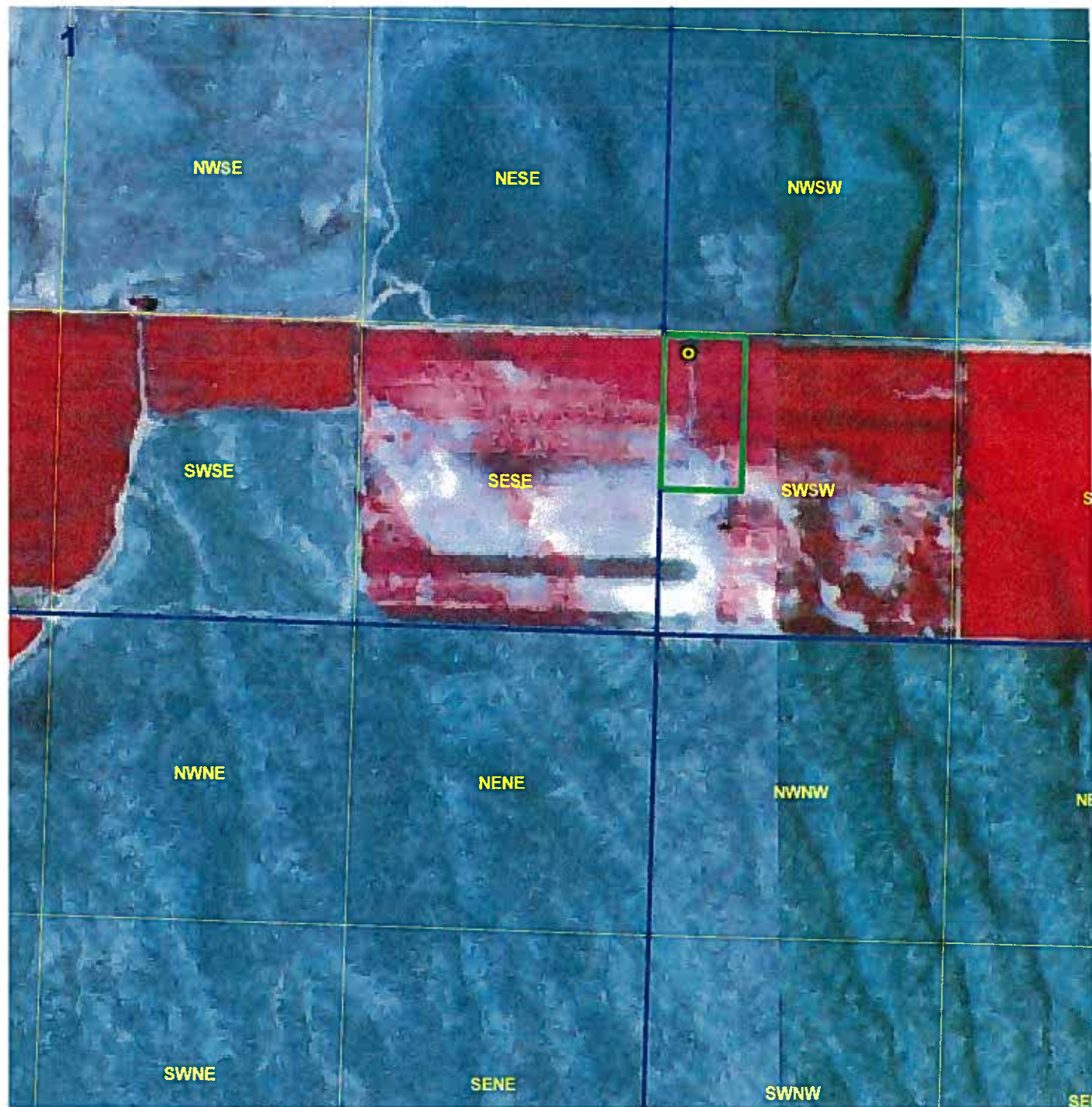
Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.



Idaho Department of Water Resources

63-31898

T05N R02W S6



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 5.4



600 0 600 1200 Feet

IDWR
Prepared by: Sandy Egbert
Date: August 9, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31898 V1

WATER RIGHT NUMBER: 63-31898 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	CHRISTOPHER E DOYLE PO BOX 1480 CALDWELL, ID 83606 (208) 573-4952
Original Owner	TRACY DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777
Current Owner	HIGH PLAINS LLC C/O FRANK FICKEN 2724 LAVENDER DR WALNUT CREEK, CA 94596 (925)963-0895

Priority Date: 04/26/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	0.110 CFS	22.20 AF
	<u>Total Diversion:</u>	0.110 CFS	22.20 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SW1/4SW1/4)	Sec. 6,	Twp 05N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	6																	5.4
																			L 7

Total Acres: 5.4

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31898 V1

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by Transfer 71327 within one year of the date of the approval.
2. T08 Failure of the right holder to comply with the conditions of Transfer No. 71327 is cause for the Director to rescind approval of the transfer.
3. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31213.
4. Property also known as Lot 3, Blk. 1, High Plains Estates Subdivision.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/10/2004	lharris	Active
Priority Date	8/9/2006 1:46:11 PM	segbert			Active
POD	8/9/2006 1:46:27 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31898 V1

Source	8/9/2006 1:47:17 PM	segbert	Active
POU	8/9/2006 1:47:32 PM	segbert	Active
Use	8/9/2006 1:48:13 PM	segbert	Active
Season	8/9/2006 1:48:44 PM	segbert	Active
Quantity	8/9/2006 1:49:46 PM	segbert	Active
Summary		08/09/2006 segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	8/9/2006 1:47:56 PM	segbert	Updated shape for Active POU
Quantity	8/9/2006 1:49:46 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.104 x acres per license
Summary	5/10/2004 9:30:21 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	8/9/2006 1:46:28 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/9/2006 1:47:17 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/9/2006 1:47:32 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31898 V1

General	8/9/2006 1:46:11 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/9/2006 1:46:57 PM	segbert	Updated shape
Use	8/9/2006 1:48:13 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/9/2006 1:48:44 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	8/9/2006 1:53:46 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31898 V1

WATER RIGHT NUMBER: 63-31898 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	CHRISTOPHER E DOYLE PO BOX 1480 CALDWELL, ID 83606 (208) 573-4952
Original Owner	TRACY DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777
Current Owner	HIGH PLAINS LLC C/O FRANK FICKEN 2724 LAVENDER DR WALNUT CREEK, CA 94596 (925)963-0895

Priority Date: 04/26/1971 ✓

Basis: License ✓

Status: Active ✓

SourceTributary

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

04/15 to 10/15

3-1 to 11-15

Diversion Rate

0.110 CFS ✓

Total Diversion:

0.110 CFS ✓

Annual Volume~~24.30 AF~~

22.2

~~24.30 AF~~Location of Point(s) of Diversion

GROUND WATER

L7 (SW1/4SW1/4)

Sec. 6, Twp 05N, Rge 02W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	6											5.4						5.4
													L 7						

Total Acres: 5.4

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31898 V1

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by Transfer 71327 within one year of the date of the approval.
2. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31213.
5. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. Property also known as Lot 3, Blk. 1, High Plains Estates Subdivision.
7. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
8. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
9. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Remarks:

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

5/23/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 31898	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.4						5.4
Rec	63 31899	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.1						5.1
Rec	63 31900	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.2					5.2
Rec	63 31901	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.4					5.4
Rec	63 31904	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.5						5.5
Rec	63 31905	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.2						5.2
Rec	63 31906	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.2					5.2
Rec	63 31907	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.4					5.4
Rec	63 31908	HIGH PLAINS LLC,	GROUND WATER	05N02W6															5.9		5.9
Rec	63 32131	HIGH PLAINS LLC,	GROUND WATER	05N02W6															28.2	21.3	49.5
Right	63 31215	CHRISTOPHER E DOYLE, TRACY DOYLE,	GROUND WATER	05N02W6											3					3	6
TClaim	63 31213	CHRISTOPHER E DOYLE, TRACY DOYLE,	GROUND WATER	05N02W6											35	38			38	35	146
TClaim	63 31898	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.4						5.4
TClaim	63 31899	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.1						5.1
TClaim	63 31900	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.2					5.2
TClaim	63 31901	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.4					5.4
TClaim	63 31904	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.5						5.5
TClaim	63 31905	HIGH PLAINS LLC,	GROUND WATER	05N02W6											5.2						5.2
TClaim	63 31906	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.2					5.2

5/23/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Page2

TClaim	63 31907	HIGH PLAINS LLC,	GROUND WATER	05N02W6												5.4					5.4
TClaim	63 31908	HIGH PLAINS LLC,	GROUND WATER	05N02W6															5.9		5.9
TClaim	63 31909	HIGH PLAINS LLC,	GROUND WATER	05N02W6															28.2	28.3	56.5
TClaim	63 32131	HIGH PLAINS LLC,	GROUND WATER	05N02W6															28.2	21.3	49.5
TClaim	63 7421		GROUND WATER	05N02W6												35	38		38	35	146
TRight	63 11027		GROUND WATER	05N02W6												3				3	6

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7421 Priority April 26, 1971 Amount 4.98 cfs

THIS IS TO CERTIFY, that C. L. SHAWVER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-7421 issued pursuant to Application for Permit dated April 26, 1971,
and has submitted proof to the Department of Water Resources on May 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.35 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u>	at <u>4.98</u> cfs and	<u>1022</u> acre feet
_____	from _____	at _____ cfs and	_____
_____	from _____	at _____ cfs and	_____

Subject, however, to the condition that no more than 4.98 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1022 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, Twp. 5N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use:

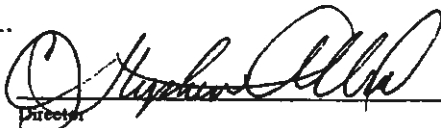
Twp.	Range	Section	NEW				NW¼				SW¼				Total	
			NEW	NW¼	SW¼	NEW	NW¼	SW¼	NEW	NW¼	SW¼	NEW	NW¼	SW¼		
5N	2W	5												25	75	65
		6												38	35	146
5N	3W	1													38	38

Total number of acres irrigated 249

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November, 19 80.


Director

4.104AF
per acre