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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
Ident. Number: 95-12649
Date Received:
Receipt No.:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s):

Name	Address	City	State	Country	Postal Code
UNITED STATES OF AMERICA ACTING ON BEHALF OF THE USDA FOREST SERVICE	550 W. FORT STREET MSC 033	BOISE	ID	USA	83724

2. Date of Priority:

Date	Explanation
4/27/1994	Date from Well Drillers Report for Drilling Permit 95-94-N-74.

3. Source:

Source	Tributary	Type
GROUND WATER	TRIBUTARY NOT NEEDED	

4. Point Of Diversion:

Township	Range	Section	Gov Lot	QQ	Q	County
48N	04W	27		NW	NW	KOOTENAI

5. Water is used for the following purpose(s):

Water Use	Number Of Homes	Stock	Description
DOMESTIC	1	-	Domestic use at Bell Bay Campground - Upper Site.

6. Season(s) of Use:

Water Use	From Month/Day	To Month/Day
DOMESTIC	1 / 1	12 / 31

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7. Quantity:

Water Use	CFS	AF	KW

DOMESTIC	0.040	0.00	0.0

Totals:

CFS	AF	KW
0.040	0.00	

8. Place of Use:

Water Use	Township	Range	Section	QQ	Q	County	Gov Lot	Acreage
DOMESTIC	48N	04W	27	NW	NW	KOOTENAI	-	-

9. Basis of Claim:

Basis
Beneficial Use

10. Signature(s):

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We ~~do~~ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Idaho Water Right Coordinator (Title) of USDA Forest Service (Organization),

that I have signed the foregoing document in the space below as

Idaho Water Right Coordinator (Title) of USDA Forest Service (Organization),

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Steven M. Spencer Date 6/4/10

Title and Organization Idaho Water Right Coordinator - USDA Forest Service

Please print name

Steven M. Spencer

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Form 238-7
8/93

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter or Ball Point Pen

092720

1. DRILLING PERMIT NO. 95 - 94 - N - 74 - 000
Other IDWR No. _____

2. OWNER:
Name Idaho Panhandle National Forests
Address 1201 Ironwood Drive
City Coeur d'Alene State Id Zip 83814

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

T. 48 North ☒ or South ☐
R. 4 East ☐ or West ☒
Sec. 27 ____ 1/4 NW 1/4 NW 1/4
Gov't Lot ____ County Kootenai

Address of Well Site Hall Bay Campground
(Give at least Direction + Distance to Road or Landmark)

Lot No. ____ Block No. ____ Subd. Name ____

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other ____

5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other ____

7. SEALING PROCEDURES

Sealing Material	From	To	Amount Sealing Material	Method
Bentonite	0	20	8	Wet/mix

Was drive shoe used tested? YES NO How? ____

8. CASING/LINER:

Diameter	From	To	Gauge	Stainless	Liner	Steel	Plastic	Welded	Threaded
6	+2	290	250			☒	☐	☒	☐

First location of shoes 290ft
Top Packer or Hemipipe ____ Bottom Tailpipe ____

9. PERFORATIONS/SCREENS
☒ Perforations Method Saw
☐ Screens Type ____ Material ____

From	To	Slot Size	Number	Diameter	Tailpipe Size	Casing	Liner
250	290	1/4x5	35			☒	☐

NWNW 27 48N 4W

10. WELL TESTS:
☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Test Rate	Drawdown	Pumping Depth	Time
20	242	285	4hr

Temperature of water ____ Was a water analysis done? Yes ☐ No ☐
By whom? ____
Water Quality (color, etc.) ____
Bottom Hole Temperature ____

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MAY 31 1994
Department of Water Resources

11. STATIC WATER LEVEL:
230 ft. below surface Depth artesian flow found ____
Artesian pressure ____ lb. Describe access port 1 plug
Describe Controlling Devices: ____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Start Sec.	From	To	Material, Lithology, Water Quality & Temperature	GPM	Sta.
8	1	2	surface soil		
	2	12	broken basalt		
	12	90	basalt-firm		
	90	118	tan clay		
	118	195	basalt-firm		
	195	230	broken basalt		
	230	270	basalt-firm		
	270	290	broken basalt		

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MAY 23 1994
IDWR

MIT ...
FEB 8 1995

Date Started 4-25-94 Completed 4-27-94

13. DRILLER'S CERTIFICATION
I/We certify that all measures and construction standards were complied with at the time the rig was removed.

Firm Name Bronson Water Wells Firm No. 360
Firm Official [signature] Date May 2, 1994
and
Supervisor or Operator ____ Date ____
(Sign now if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

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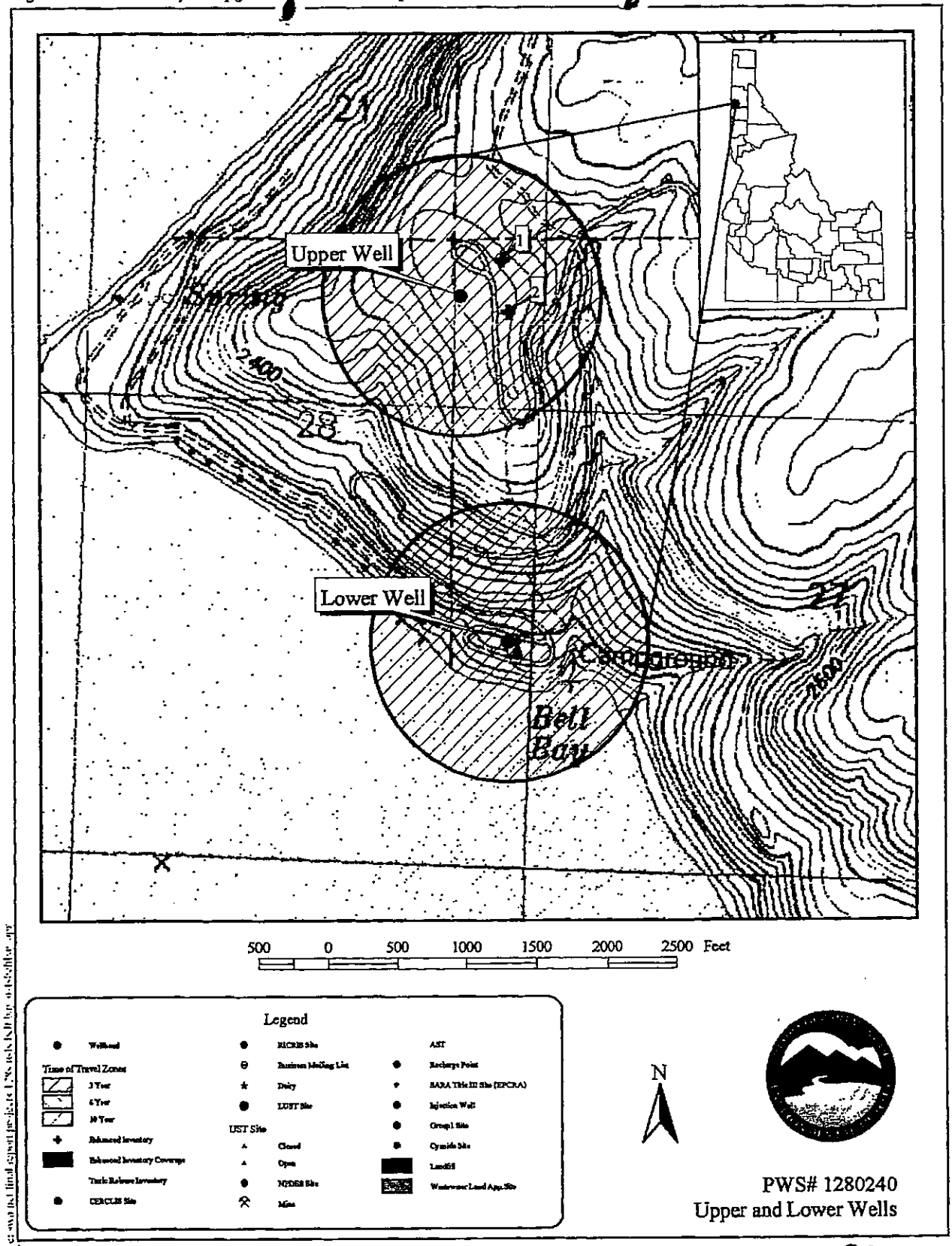
Figure 1. USFS Bell Bay Campground Delineation Map and Potential Contaminant Source Locations



PWS# 1280240
Upper and Lower Wells

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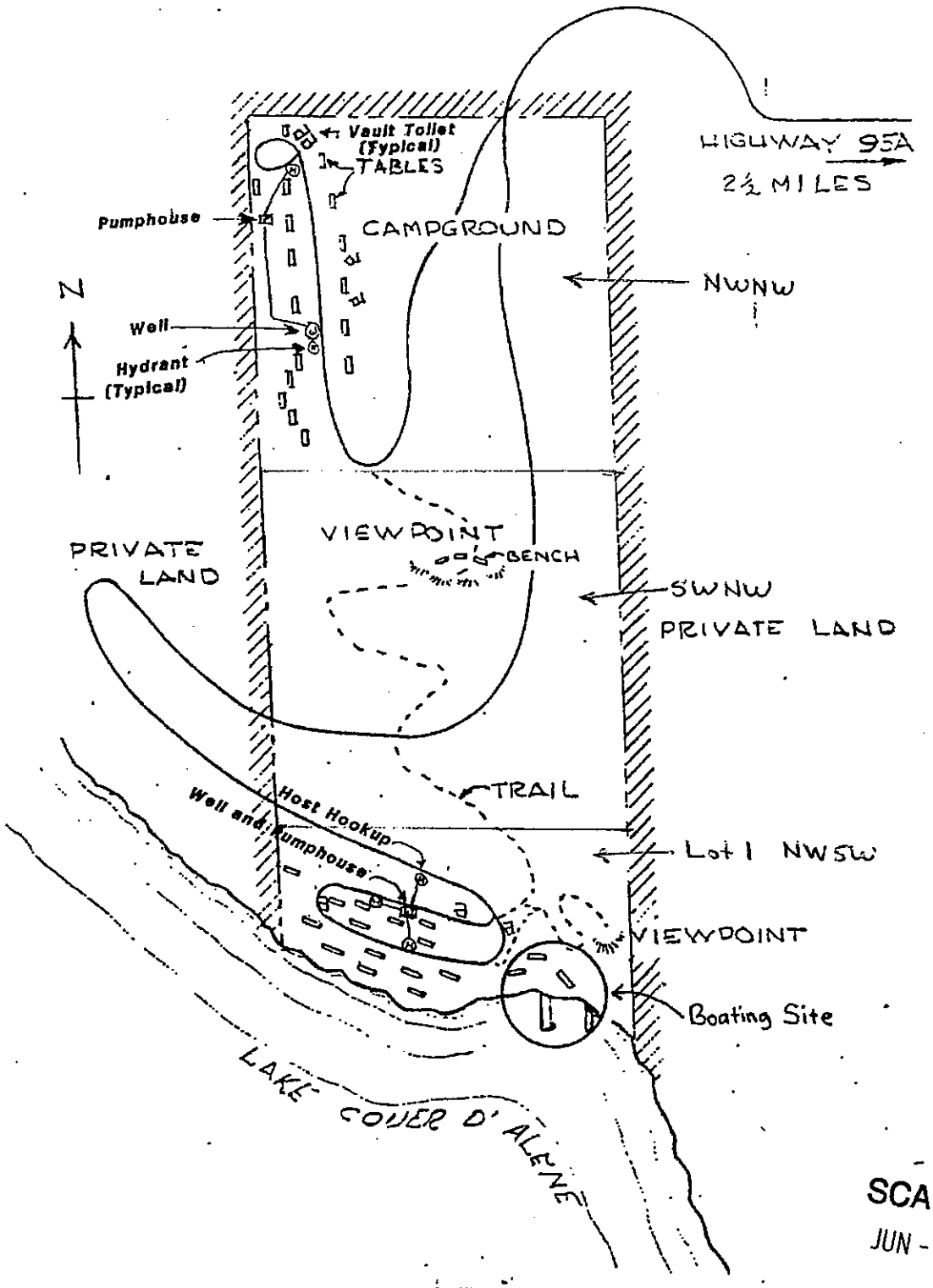
MAP of BELL BAY
CAMPGROUND & PICNIC AREA



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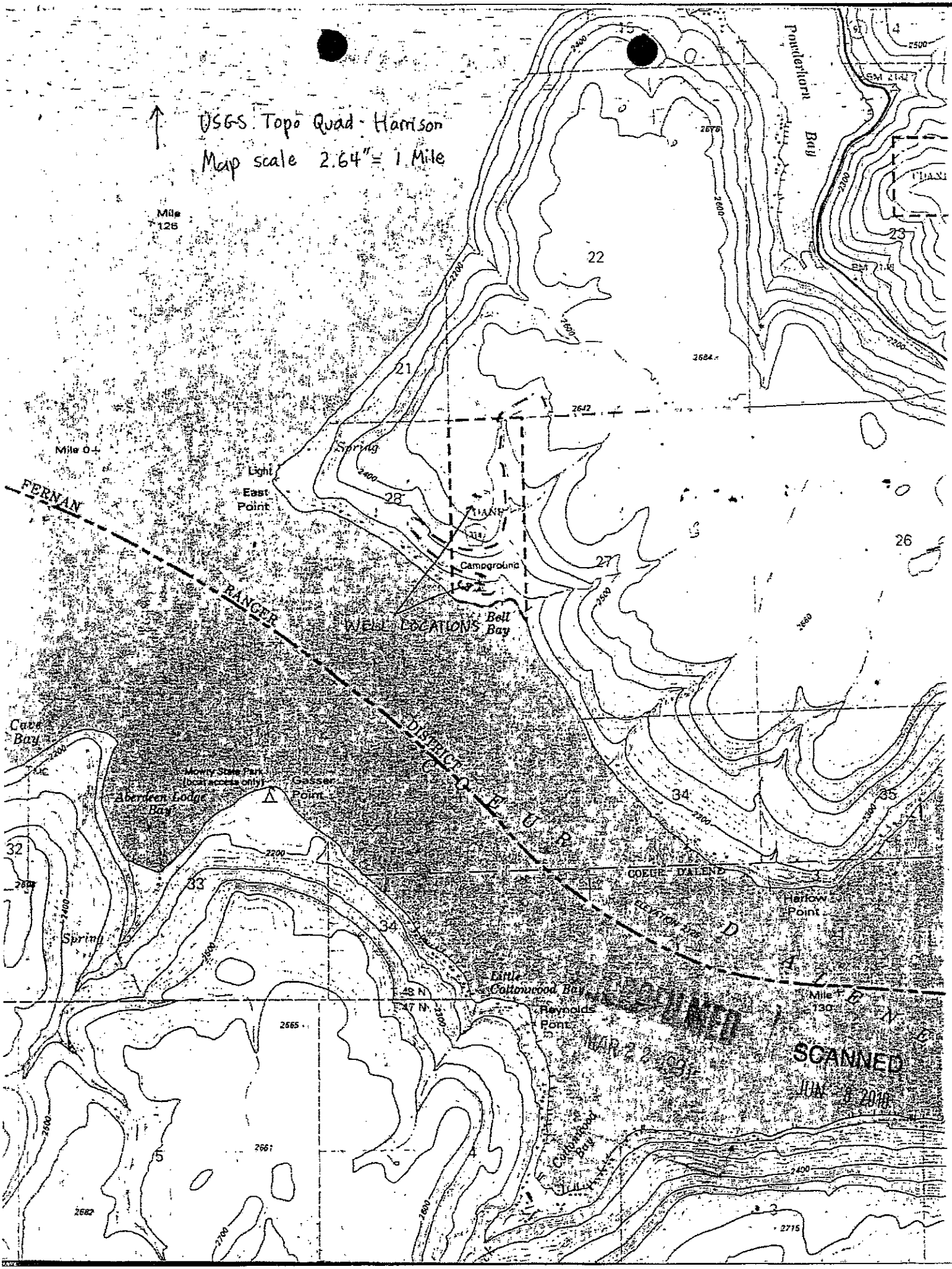
[redacted]



USGS Topo Quad - Harrison
Map scale 2.64" = 1 Mile
Mile 126
Mile 0
Light
East Point
Spring
FERNAN RANGER DISTRICT
Campground
WELL LOCATIONS
Bell Bay
Powderhorn Bay
Cave Bay
Mowry State Park (boat access only)
Aberdeen Lodge Bay
Gasser Point
COEUR D'ALENE
Harlow Point
Little Cottonwood Bay
Reynolds Point
Cottonwood Bay
Mile 130
48 N
47 N
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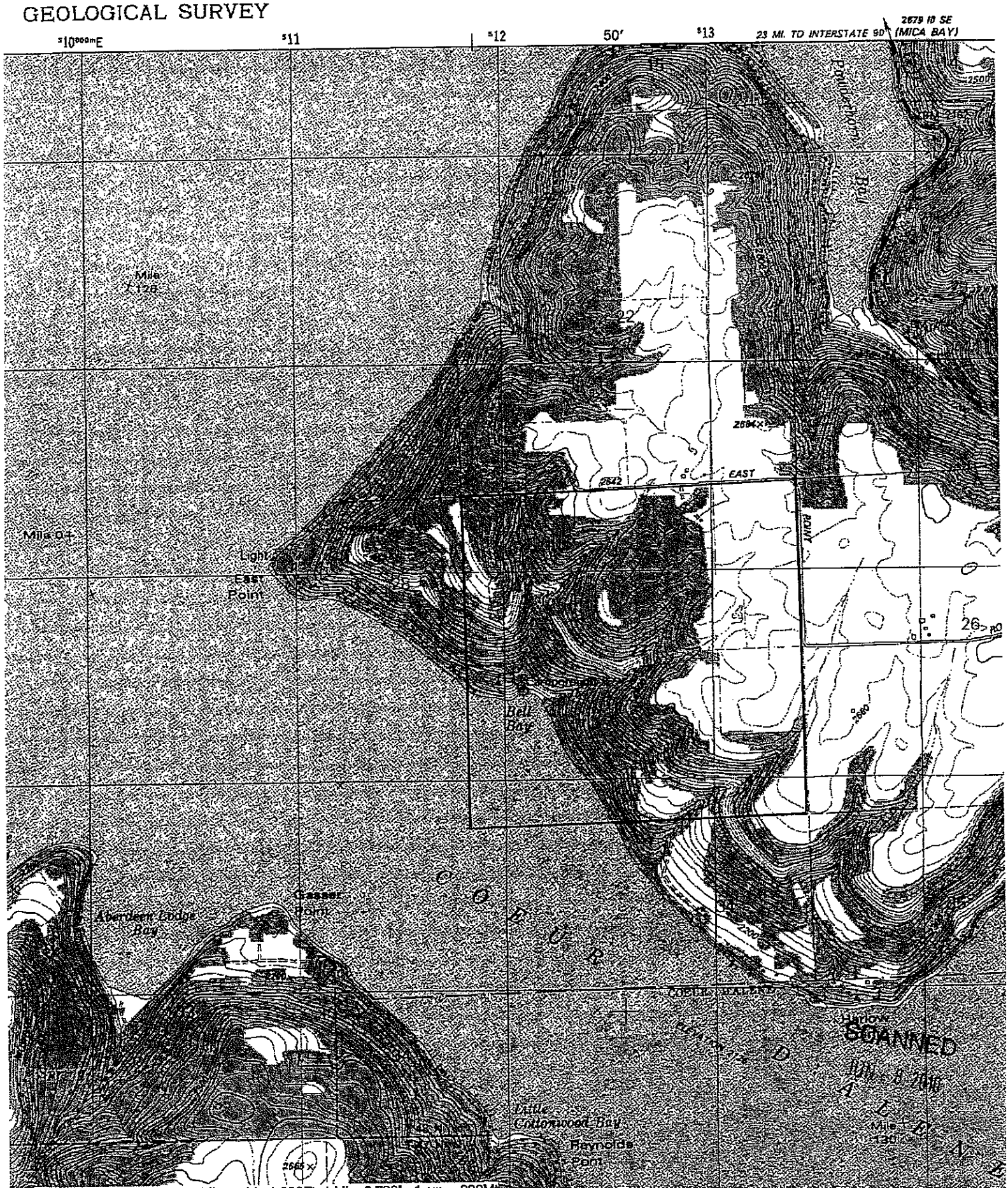
UNITED STATES
ARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY