

Parcel No. 5.3N03W-03-790L Code Area 1202

124079

Name/Address \_\_\_\_\_

Legal Description Tax # 7007Property Address 7471 E. Honeysuckle Rd.  
INCORRECT ADD.

Inspected By RH Date 7/13/93 Rev Yr \_\_\_\_\_  
Computed By RH Date 7/16/93 Rev Yr \_\_\_\_\_  
Certified Appraiser RH Date \_\_\_\_\_ Rev Yr \_\_\_\_\_  
Assessor \_\_\_\_\_ Date \_\_\_\_\_ Rev Yr \_\_\_\_\_  
Reinspection \_\_\_\_\_ Date \_\_\_\_\_ Rev Yr \_\_\_\_\_

Prebuilt \_\_\_\_\_  
Building Permit \_\_\_\_\_  
Under Construct. \_\_\_\_\_

Photo No. \_\_\_\_\_

## IDAHO RESIDENTIAL PROPERTY RECORD

Sheet No. \_\_\_\_ of \_\_\_\_

## MISCELLANEOUS DATA

Class 4  
Use Code 3411  
Units 1  
Market Grade 4  
Year Built 1993  
Year Remodeled \_\_\_\_\_  
Effective Age New  
Effective Year 93  
Shape Code B  
Date Occupied \_\_\_\_\_

## VALUES SUMMARY

|                | YEAR             | YEAR     |
|----------------|------------------|----------|
| Residence      | \$ <u>81,542</u> | \$ _____ |
| Garage         | \$ _____         | \$ _____ |
| Carport        | \$ _____         | \$ _____ |
| Other          | \$ _____         | \$ _____ |
| Total Improve. | \$ _____         | \$ _____ |
| Land           | \$ _____         | \$ _____ |
| MARKET VALUE   | \$ _____         | \$ _____ |

## PURCHASE INFORMATION

Price \_\_\_\_\_ Date \_\_\_\_\_  
Price \_\_\_\_\_ Date \_\_\_\_\_  
Asking \_\_\_\_\_ Date \_\_\_\_\_  
Rent \_\_\_\_\_ Per \_\_\_\_\_ Date \_\_\_\_\_

## LAND INFORMATION

| 01 NEIGHBORHOOD |              | 02 OFF-SITE IMPROVEMENTS |                  | 03 TOPOGRAPHY     | 04 WATER FRONT PROPERTY | 05 ON-SITE UTILITIES          |                  |
|-----------------|--------------|--------------------------|------------------|-------------------|-------------------------|-------------------------------|------------------|
| 01 Urban        | 06 Stable    | Street:                  | 04 Asphalt/Conc. | 01 Low            | 01 Lake                 | 01 Electricity                | 05 Public Water  |
| 02 Suburban     | 07 Improving | 01 None                  | 05 Gravel/Dirt   | 02 Level          | 02 River/Creek          | 02 Gas                        | 06 Private Well  |
| 03 Rural        | 08 Declining | 02 Public Access         | 06 Sidewalks     | 03 Moderate Slope | 03 Accretion            | 03 Underground Elec/Telephone | 07 Public Sewer  |
| 04 Recreational |              | 03 Private Access        | 07 Curb/Gutters  | 04 Steep Slope    | 04 Bluff Land           | 04 Cable TV                   | 08 Septic System |
| 90              |              | 90                       |                  | 90                | 05 Flood Plain          | 90                            |                  |

| 05 SUBJECT DIMENSIONS |                | 07 SITE INFORMATION |  | 08 REMARKS |
|-----------------------|----------------|---------------------|--|------------|
| Frontage              | 01 Location    | P F A G E           |  |            |
| Depth                 | 02 Amenities   | P F A G E           |  |            |
| Other                 | 03 Landscaping | P F A G E           |  |            |
|                       | 04 View        | P F A G E           |  |            |
|                       | 05 Detriments  | Few Many None       |  |            |
|                       | 06 Zoned       |                     |  |            |

| 09  | COMPOSITE ADJUSTMENT |       |      |      |     |      |            | 10       | SITE ADJUSTMENTS  |          |                     |          |               |          |                      |          |       |                 |               |
|-----|----------------------|-------|------|------|-----|------|------------|----------|-------------------|----------|---------------------|----------|---------------|----------|----------------------|----------|-------|-----------------|---------------|
| CAT | LOC                  | CLASS | TYPE | UNIT | QTY | COST | BASE VALUE | 01<br>50 | Location<br>Depth | 10<br>60 | Access.<br>Plottage | 20<br>70 | View<br>Beach | 30<br>80 | Topography<br>Corner | 40<br>90 | Width | TOTAL<br>FACTOR | EXT.<br>VALUE |
|     |                      |       |      |      |     |      |            |          | %                 |          | %                   |          | %             |          | %                    |          | %     | %               | %             |
|     |                      |       |      |      |     |      |            |          | %                 |          | %                   |          | %             |          | %                    |          | %     | %               | %             |
|     |                      |       |      |      |     |      |            |          | %                 |          | %                   |          | %             |          | %                    |          | %     | %               | %             |
|     |                      |       |      |      |     |      |            |          | %                 |          | %                   |          | %             |          | %                    |          | %     | %               | %             |

APPRaiser: \_\_\_\_\_ APPRAISAL DATE: \_\_\_\_\_ REVIEW YR \_\_\_\_\_  
REINSPECTED APPR. \_\_\_\_\_ DATE \_\_\_\_\_ REVIEW YR \_\_\_\_\_

LAND VALUE \$ \_\_\_\_\_

SCANNED

MAY 19 2010

SCANNED

MAY 19 2010

**MUELLER, DEREK PIN 53N03W-03-7900**

**PLACE OF USE**



**SCANNED**

**SCANNED SCANNED JUL - 2 2010**

**MAY 19 2010 JUL 23 2009**