

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03113
Date Received: 2/27/1990
Receipt No: W009779
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELVA MAE KORTE
Address: 12910 WALKER LAKE RD
CALDWELL ID

8360

208-459-4887
RECEIVED
FEB 8 1993

2. Date of Priority: OCT 1, 1957

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	31	NE	NE	NE		CANYON

5. Description of diverting works:

12" CASING, 192' DEEP, 25 HP MOTOR, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		355.50
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:

1.400 C.F.S. (and/or) 356.10 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	31	NE	NE		DOMEST	
			NE	NE		IRR	40.0
			NW	NE		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	79.0
					Total Acres	79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 27089

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3113Date Received 2-27-90Receipt Number W009779

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 27 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) EIVA MAE KORTE Phone (208) 459-4887Mailing Address 12910 Walker Lake Rd. Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 10/1/19573. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 31,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 192 ftdeep, 25 HP motor - gravity irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.40 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.4 (cfs) and/or (b) _____ (acre feet)8. Total consumptive use claimed is 276.5 acre feet per annum.9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	31	40	39															79

Total number of acres irrigated 7911. In which county (ies) are lands listed above as place of use located? Canyon12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.13. Describe any other water rights used at the same place and for the same purposes as described above.
Holder gr. District or None ()

14. Remarks:

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Last Name Karte Ident No. 63-3113

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Last Name Korte Ident No. 63-3113

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3113
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Elva Mae Korte Date 2/23/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) ss.

Subscribed and sworn (or affirmed) before me this 23 day of February 19 90

SEAL

Notary Public John K. Moyer

Residing at 15470 Homedale Rd
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Korte Ident. Number 63-3113

Copies White-State, Yellow-Claimant

Water Right Number - 63-03113 Prefix Translation: WATER RIGHT Old (D) Number - 27089

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KORTE

WALTER B.

1 - RT. 4

2 -

3 -

City- CALDWELL

Phone -

State- ID Zip- 83605

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/01/1957 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
TwN Rng Sec Tract Lot RFlg County

03N 03W 31 NE NE (27) CANYON

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION
43 - DOMESTIC

03/15 11/15 1.400
01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.400 356.10

+ - - - - - - - - - - - Place of Use - - - - - Description County - - - - - +
TwN Rng Sec Tract Lot Acres Code

03N 03W 31 NE NE 40.0 01 IRRIGATION (27) CANYON
03N 03W 31 NW NE 39.0 01 IRRIGATION (27) CANYON
03N 03W 31 NE NE 43 DOMESTIC (27) CANYON

Total Acres: 79.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

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WATER RIGHT

+ - Decree Date - +
00/00/0000

No Comments Found

CONVERT

Water Rights Dates and Flags Area

| | | | | | | | |
|-------------------|---|------------|------------------|---|------------|------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Protested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/06/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 08/28/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | | | - |

JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Korte, Elva Mae

CLAIM IDENT. NO.

A63-03113DATE RECEIVED 2-27-90 RECEIPT # W0009779 FEE PAID \$ 129 FEE REQ'D \$ 129

| | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? ^{154th - 201 3 claims?} | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form?
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A | ☒ | ☐ | |
| Is the consumptive use correct? N/A | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | <u>NA</u> | ☐ | * |
| If multiple domestic, is single ownership indicated? | <u>NA</u> | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A | ☒ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? <u>NA</u> | ☐ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A | ☒ | ☐ | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time?
(Check ML3 for date mailed-not all were mailed on the planned date) | ☒ | ☐ | * |
| If no, was an extension of time filed & approved? <u>NA</u> | ☐ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt | ☒ | ☐ | * |

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| | YES | NO |
|--|-----|----|
| 23. Is this claim being rejected and returned to claimant? | — | ✓ |
| 24. Can this claim be data entered? | ✓ | — |
| 25. Was claim modified? | — | ✓ |
| If yes, do modifications require notification to claimant? | NA | — |

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 1-15-93
 Claim data entered by: DmJ Date 2-3-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: A63-03113 \$50 + \$79 = \$129
A63- \$25

Is there another domestic or was there a
\$25.00 overpayment?

Claim "matches" license.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3113

NAME AND ADDRESS: ELVA MAE KORTE
12910 WALKER LAKE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
355.500 AFY

PRIORITY DATE: 10/01/1957

POINT OF DIVERSION:

T03N R03W S31 NENENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

1.400 CFS
355.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R03W S31 | NENE | 40.00 | T03N R03W S31 | NWNE | 39.00 |
|---------------|------|-------|---------------|------|-------|

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

63-3113

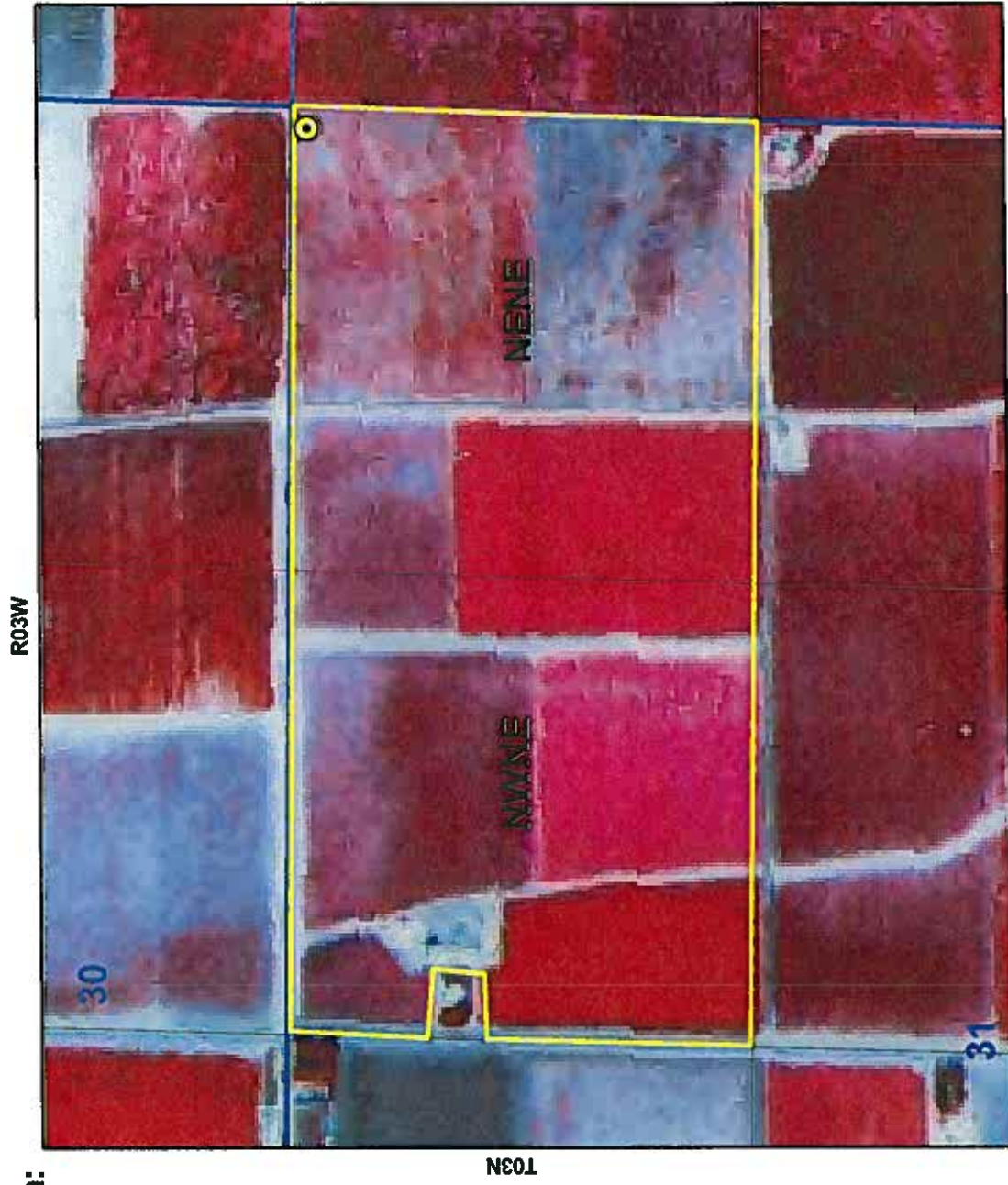
Acres = 179

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Friday, August 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3113

WATER RIGHT NUMBER: 63-3113

Owner Type Name and Address
Original Owner WALTER B KORTE
RT 4
CALDWELL, ID 83605
Current Owner ELVA MAE KORTE
12910 WALKER LAKE RD
CALDWELL, ID 83605
(208)459-4887

*Wilder-W59
R65*

Priority Date: 10/01/1957
Basis: License
Status: Active

Source Tributary
GROUND WATER ✓

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|--------------------------|-----------------------|----------------------|
| IRRIGATION ✓ | 3/15 to 11/15 ✓ | 1.400 CFS ✓ | 355.50 AF |
| ~~DOMESTIC~~ | ~~1/01 to 12/31~~ | ~~0.020 CFS~~ | ~~0.00 AF~~ |
| <u>Total Diversion:</u> | | 1.400 CFS ✓ | 356.10 AF |

*Not
claimed
on orig.
claim*

Location of Point(s) of Diversion
GROUND WATER NE1/4NE1/4NE1/4 ✓ Sec. 31, ✓ Twp 03N, ✓ Rge 03W, B.M.
CANYON County ✓

Place of Use
IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 03N | 03W | 31 | 40.0 | 39.0 | | | 79.0 |

Total Acres: 79

~~DOMESTIC~~
Not claimed !! see original claim

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|----|----|--------|
| 03N | 03W | 31 | X | | | | |

Conditions of Approval:

*in office verification
by Kay Walker
8/25/06*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3113

WATER RIGHT NUMBER: 63-3113

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | WALTER B KORTE
RT 4
CALDWELL, ID 83605 |

Priority Date: 10/01/1957

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/15 to 11/15 | 1.400 CFS | 355.50 AF |
| DOMESTIC | 1/01 to 12/31 | 0.020 CFS | 0.60 AF |
| | <u>Total Diversion:</u> | 1.400 CFS | 356.10 AF |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NE1/4NE1/4 | Sec. 31, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 31 | 40.0 | 39.0 | | | | | | | | | | | | | | | 79.0 |

Total Acres: 79

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 31 | X | | | | | | | | | | | | | | | | |

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3113

03/09/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|---------------------|-------------|----------------|
| 3113 | Claim | 03N | 03W | 31 | NE | NE | | IRRIGATION | 40/79 | ELVA MAE KORTE |
| 3113 | Water Right | 03N | 03W | 31 | NE | NE | | IRRIGATION | 40/79 | WALTER B KORTE |
| 3113 | Claim | 03N | 03W | 31 | NE | NE | | ~~DOMESTIC~~ | | ELVA MAE KORTE |
| 3113 | Water Right | 03N | 03W | 31 | NE | NE | | ~~DOMESTIC~~ | | WALTER B KORTE |
| 3113 | Claim | 03N | 03W | 31 | NW | NE | | IRRIGATION | 39/79 | ELVA MAE KORTE |
| 3113 | Water Right | 03N | 03W | 31 | NW | NE | | IRRIGATION | 39/79 | WALTER B KORTE |
| 18240 | Water Right | 03N | 03W | 31 | NW | NE | | ~~DOMESTIC~~ | | ELVA MAE KORTE |

no OL -
uses Wilder per claim

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 27089/63-3113 Priority October 1, 1957 Amount 1.40 cfs

THIS IS TO CERTIFY, that WALTER B. KORTE
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 27089/63-3113 issued pursuant to Application for Permit dated October 1, 1957
and has submitted proof to the Department of Water Administration on February 2, 1961
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.40 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.40 for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.02 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.40 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 31, Twp. 3 N, Rge. 3 W, B.M.

in the county of Canyon, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 355.5 acre feet per year or _____
4.5 acre feet per acre, for irrigation use and 0.6 acre feet per year for
domestic use with the total amount not to exceed 356.1 acre feet
Description and location of place of use: _____ per year.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|---------------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 3N | 3W | 31 | 40 | 39 | | | | | | | | | | | | | | | 79 |
| Domestic Use: | | | | | | | | | | | | | | | | | | | |
| 3N | 3W | 31 | X | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
October, 19 71.


Director

27089/63-3113

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 6-27089This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Walter B. Korte2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE 1/4 of Section 31T. 3 N. R. 3 W.B.M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 25 HP US Motor#1103695, Lyons Boulder Pump #24874Well - 206' x 12" - (casing ^{192' x 12"} ~~206' x 12"~~) perforated hi - 117'5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 31., Twp. 3 N., Rge. 3 W.B.M. 80 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Korte alongMeasured by Spouting Meter 3 Revs - 3 min 40 secThis examination was made on the 24 day of August, 1961(Signed) Loys Johnson Examiner.

27089

Walter B. Korte
Rt. #1, Caldwell, Idaho

Permit No. G-27089

Examination for Completion of Works & Beneficial Use

County CANYON

Sec. 31 T. 3 N R. 3 W B. 4

Quantity: 1.6 c.f.s.

Source: Well

P.D.: WE/NE, Sec. 34, T. 3 N. - R. 3 W. B. 4

Use: Irrigation & Domestic

Filed: Oct. 1, 1957

Due: Oct. 11, 1962

Extension: —

Completion of Works: —

Other Rights: Right in Well.

Doing drill for approx 54 ft.

Driller Leonard Davis

Notes None.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

AUG 4 1961

Department of Reclamation

27089

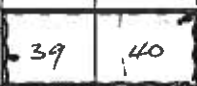
3 Rgr 3 min 40.5 sec

$$\begin{array}{r} 180 \\ 220 \overline{) 39600} \\ \underline{440} \\ 800 \\ \underline{660} \\ 1400 \\ \underline{1320} \\ 800 \end{array}$$

$1.363 \times 103 = 1.40 \text{ cfs or } 70 \text{ inches}$

R-3W.

70' (1910) (over lake level road dam)



PD

79

T.
3
N.

Allocated $2\frac{1}{2}$ acre feet for this year.
out of canal

Subdivisions

2

Area

79 acres

③

1.40 cfs or 70 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27089

REPORT ON PROOF OF Completion of Works & Beneficial Use

Walter B. Korte, Rt. #4, Caldwell, Idaho

27089

27089

63-3113

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35007
Permit No. G- 27089
District No.

Walter B. Korte
Rt. # 4,
Caldwell, Idaho

1. Name of Applicant: WALTER B. KORTE
Postoffice address: Rt. # 4, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 1.60 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. 1.60 or Idaho
Miners' inches 80 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow, by well.
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 31
Twp. 3 N., Rge. 3 W., B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section . Twp. Rge. B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 6,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right in the
Wilder Irrigation District, Boise Project for Approx. 54 acres.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

/s/ Walter E. Korte
Applicant.

By

Agent,

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-27089

Recorded in Book 95 Page 27089 Approved October 11, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 11, 1960

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 11, 1961.

Witness my hand this 11th day of October, 1957.

/s/ MARK P. KULF
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th
day of October, 1957.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ROBERT E. SYMLIE

By /s/ JAS. H. YOUNG
Secretary of State.

Governor

12.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 3 N. | 3 W. | 31 | 40 | 40 | | | | | | | | | | | | | | 60 | |

LICENSE ISSUED FOR 1.40 SEC. F
LICENSE FEE \$0.00

LICENSE ISSUED FOR 1.40 SEC. FI.
LICENSE TAG NO. _____

Receipt Details for ID W009779

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|-----------------|--------------|--------------|
| 2/28/1990 10:45:46 AM | 2/28/1990 | Western | \$154.00 | Check |
| Payer | | KORTE, ELVA MAE | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1712 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$154.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 28240 | | \$25.00 | Claim |
| 63 | 3113 | | \$129.00 | Claim |

OK

Print Report