

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03097
Date Received: 2/28/1990
Receipt No: W009796
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GEM STATE ACADEMY
Address: 16115 MONTANA AVE
CALDWELL ID

83605

208-459-1627

RECEIVED
JAN 04 1993

2. Date of Priority: SEP 26, 1956

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	10	SW	SE	SW		CANYON

5. Description of diverting works:
355'X16" WELL WITH 75HP MOTOR, SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.960		

7. Total Quantity Appropriated is:
0.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 213.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	10	NE	SW		IRR	36.0
			SE	SW		IRR	25.0
Section Acres							61.0

A63-03097

Page 1

Date: 12/29/92

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Total Acres 61.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07202, A63-02880, A63-02672

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26550

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3097

Date Received

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RECEIVED
FEB 27 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Idem State Academy Phone (208) 459-1627Mailing Address 16115 Montana Ave. Caldwell, Idaho Zip 836052. Date of Priority (Only one (1) per claim) 9/26/19563. Source of water supply (a) Groundwater

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3 N Range 3 W Section 10,SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

16 inch casing, 355 ft deep, 75 HP motorsprinkler irrigation

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FEB 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 1/16 amount 96 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 96 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 213.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	10									36			25					61

Total number of acres irrigated 61

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-7202 or None (☒)

14. Remarks:

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JUL 25 1994

Last Name Sam State Academy Ident No. 63-3097

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-3097

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Farm Manager Title _____

of Gem State Academy Organization _____, that I have signed the foregoing

document in the space below as Farm Manager Title _____ of Gem State Academy Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene Herbel _____

Title and Organization Farm Manager Academy _____ Date 2/21/90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 21 day of February 19 90

SEAL

Notary Public John H. Meyer

Residing at 15470 Homedale Rd
Redmond, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 25 1994

Last Name Gem State Academy Ident. Number 63-3097

Copies White-State, Yellow-Claimant

WATER RIGHT

 --Comments--
 No Comments Found

+ - - Audit Fields - 05/06/85 05/01/88 CONVERT

[illegible]

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/06/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-
Decree Date	-	00/00/0000	Presumption Flag	-			-

MICROFILMED
JUL 25 1994

Gen State Academy

CLAIM IDENTIFICATION NO. A63-03097

paid for 310 ac.

PLACE OF USE OVERLAP REVIEW

CLAIM NO.	TWN	RNG	SEC	NE			NW			SW			SE			TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
85 th A63-02672	3N	3W	15													116
142 th A63-02880	3N	3W	10													27
			15	25	40								3	24		65
																92
65 th A63-03097	3N	3W	10									36		25		61
218 th A63-07202	3N	3W	10									35		15		82
510 th			15													86
																168
Totals	3N	3W	10									36		25		120
			15	25	40	38										186
																306

MICROFILMED
JUL 25 1994

*Ad to "add" 4 acres (84th of variable fee) to A63-03097 to match
D... paid to the claims.*

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

Gen State Academy

CLAIM IDENT. NO.

A 63-03097

DATE RECEIVED

2-27-92

RECEIPT #

4009796

FEE PAID \$

65

FEE REQ'D \$

65Require
Info?

- | | YES | NO | Require Info? |
|---|--|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? ☒ * | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? | ☒ | ☐ | * |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ | |
| Is the consumptive use correct? | N/A ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? | NA ☒ | ☐ | * |
| If multiple domestic, is single ownership indicated? | NA ☒ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? | N/A ☒ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? | NA ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? | N/A ☒ | ☐ | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? | N/A ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time? | ☒ | ☐ | * |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| If no, was an extension of time filed & approved? | NA ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | Exempt ☒ | ☐ | * |

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JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	___	<u>✓</u>
24. Can this claim be data entered?	<u>✓</u>	___
25. Was claim modified?	___	<u>✓</u>
If yes, do modifications require notification to claimant? . . .	<u>NA</u>	___

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 12-24-92
 Claim data entered by: sf Date 12-28-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claim "matches" license.

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 01 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-3097

GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL ID 83605
Telephone Number: (208)459-1627

RECEIVED

OCT 30 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-2006 SIGNATURE: Harold R. Dixon, III UP Finance

Please print your name: Harold R. Dixon, III

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓kw

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3097

NAME AND ADDRESS: GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.960 CFS

Right Nos. 63-7202 and 63-3097 are limited to a total annual maximum diversion volume of 805.5 af at the field headgate and the irrigation of 179 acres.

PRIORITY DATE: 09/26/1956

POINT OF DIVERSION:

T03N R03W S10 SWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.960 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S10	NESW	36.00	T03N R03W S10	SESW	25.00
---------------	------	-------	---------------	------	-------

61 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

63-3097

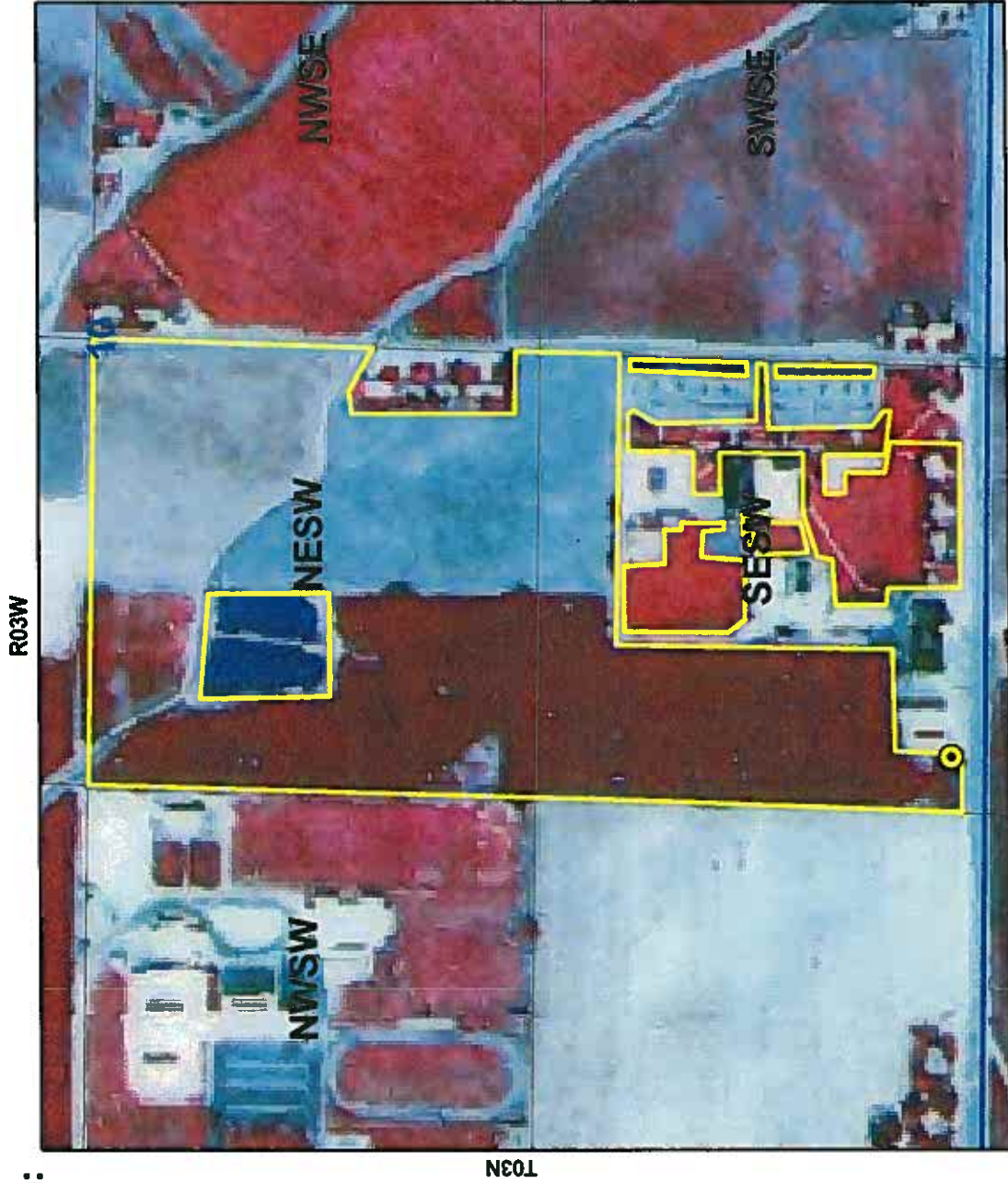
Acres = 61

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Thursday, August 24, 2006
1987/88 Aerial Photography

63-2672	90 ac - 1.6 cps - 405.5
63-7202	168 ac - 2.0 cps - 756.5
	<u>177 ac 3.6</u>

~~796.5~~



$177 \times 0.02 = 3.54$ cps	+	796.5
Limit ac	Limit rate	Limit volume



63-3097	61 ac - 0.96 cps	274.5
63-7202	168 ac - 2.0 cps	756.5
	<u>179 ac - 2.96</u>	



$179 \text{ ac} \times 0.02 = 3.58$ cps	-	805.5
Limit ac	N/A	Limit volume

E55 acres

E51 rate

E53 volume

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3097

WATER RIGHT NUMBER: 63-3097

Owner Type Name and Address
 Original Owner SEVENTH DAY ADVENTISTS
 2009 E LINDEN
 CALDWELL, ID 83605
 Current Owner GEM STATE ACADEMY
 16115 S MONTANA AVE
 CALDWELL, ID 83605
 (208)459-1627

Priority Date: 09/26/1956 ✓
 Basis: License ✓
 Status: Active

Source
 GROUND WATER ✓

Beneficial Use
 IRRIGATION ✓

<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
3/15	11/15	0.960 CFS ✓	274.5 (61x4.5)
<u>Total Diversion:</u>		0.960 CFS ✓	274.5

Location of Point(s) of Diversion

GROUND WATER ✓ SW1/4SE1/4SW1/4 ✓ Sec. 10, Twp 03N, Rge 03W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	10	✓								✓								61.0 ✓

Total Acres: 61 ✓

Conditions of Approval:Remarks:Comments:

in office verification
 by Kay Walker 8/24/06

Walker - W59
 R65

Not on lic
 rec. standard

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3097

WATER RIGHT NUMBER: 63-3097

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SEVENTH DAY ADVENTISTS 2009 E LINDEN CALDWELL, ID 83605

Priority Date: 09/26/1956

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.960 CFS	
	<u>Total Diversion:</u>	0.960 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 10, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	10									36.0			25.0					61.0

Total Acres: 61

Conditions of Approval:Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3097**

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3097	Claim	03N	03W	10	NE	SW		IRRIGATION	36/61	GEM STATE ACADEMY
7202	Claim	03N	03W	10	NE	SW		IRRIGATION	35/168	GEM STATE ACADEMY
3097	Water Right	03N	03W	10	NE	SW		IRRIGATION	36/61	SEVENTH DAY ADVENTISTS
7202	Water Right	03N	03W	10	NE	SW		IRRIGATION	35/168	GEM STATE ACADEMY
I1308	Water Right	03N	03W	10	NE	SW		DOMESTIC		GEM STATE ACADEMY
3097	Claim	03N	03W	10	SE	SW		IRRIGATION	25/61	GEM STATE ACADEMY
7202	Claim	03N	03W	10	SE	SW		IRRIGATION	15/168	GEM STATE ACADEMY
3097	Water Right	03N	03W	10	SE	SW		IRRIGATION	25/61	SEVENTH DAY ADVENTISTS
7202	Water Right	03N	03W	10	SE	SW		IRRIGATION	15/168	GEM STATE ACADEMY
I1308	Water Right	03N	03W	10	SE	SW		IRRIGATION	10/10	GEM STATE ACADEMY
I1308	Water Right	03N	03W	10	SE	SW		COMMERCIAL		GEM STATE ACADEMY
3207	Water Right	03N	03W	10	SE	SW		DOMESTIC		SEVENTH DAY ADVENTISTS
I1308	Water Right	03N	03W	10	SE	SW		DOMESTIC		GEM STATE ACADEMY

State of Idaho License and Certificate of Water Right

Water License No. G-26550

Amount 0.96 c.f.s.

Water District No. _____

Priority September 26, 1956

THIS IS TO CERTIFY that Southern Idaho Conference Association of Seventh-Day Adventists of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 26, 1956; that Permit No. G-26550 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.96 second feet, was issued thereunder on June 14, 1962, showing that said works were completed on the 28th day of September, 1961; and that on the 28th day of September, 1961,

SOUTHERN IDAHO CONFERENCE ASSOCIATION of SEVENTH-DAY ADVENTISTS of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-26550 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7299, on the 14 day of June, 1962;

The right hereby confirmed dates from September 26, 1956;

The Point of Diversion is located in the SE 1/4 SW 1/4, Sec. 10, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.96 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	10	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	36
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	<u>21</u>
			Total number of acres to be irrigated:		6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of June, 1962.

s/ RALPH M. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

63 3097

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26550

This proof is for Completion of Works and
Beneficial Use

In Water District No. _____

1. Name of applicant Southern Idaho Conference Assn. of Seventh Day Adventists
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE 1/4 of Section 10
T. 3 N R. 3 W County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: 40 HP US Motor
#9292, B-J Pumps (no number) 8" column
8" discharge into concrete distribution box 22'x14'x4' into dump pump
25 HP enclosed motor #2954005 Jacuzzi Bros pump #254 mhp
into 4" gate valve into 8" buried main
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
E 1/4, Sec. 10, Twp. 3 N., Rge. 3 W. - 80 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Bob Munsey along

Measurement was made by taking pressure readings
along each lateral 4 lines total of 57 nozzles size 3/16
additional 10 inches for break in line

This examination was made on the 31st day of May, 1962

(Signed)

Row DeBerg

Examiner.

G-26550

REPORT OF THE CONFERENCE OF SEVENTH DAY ADVENTISTS
Southern Idaho Conference of Seventh Day Adventists
2009 East Linden, Caldwell, Idaho

Permit No. G-26550

Examination for Completion of Works and
Beneficial Use

County Canyon

Sec. 10 T. 3 N. R. 3 W.

Quantity: 1.6 cfs.

Source: Well

P.D.: SE 5th Sec. 10 T. 3 N. R. 3 W.

Use: Irrigation

Filed: Sept. 26, 1956

Due: Oct. 4, 1961

Extension: —

Completion of Works: —

Other Rights: None
Water Right: Box - Federal Land

DRILLER - DEAN SLOANE

25' x 5' sand settling tank
25HP US Motor 2954005
and Jacuzzi circulation
Bioscience # 256M4
with sprinkler system

INSTRUCTIONS TO EXAMINERS

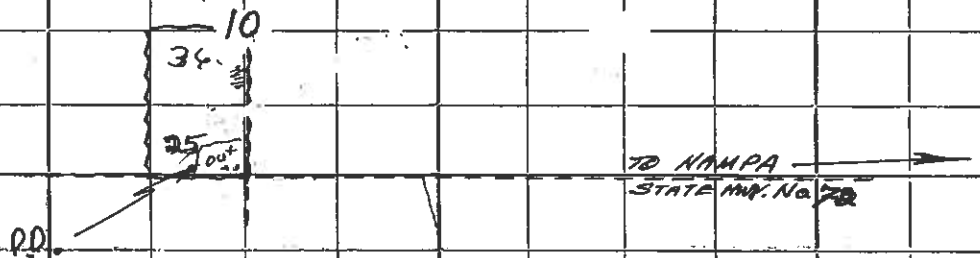
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 4 1962

Department of Reclamation

R-3W.

T.
3
N.



Subdivisions 2

AREA 61 ACRES

Q .96 CFS OR 48 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26550

REPORT ON PROOF OF Completion of Works and Beneficial Use

Southern Idaho Conference Assn. of
Seventh Day Adventists
2009 East Linden,
Caldwell, Idaho.

16.67
471000
800
100
300

1.85
1718.67 per 4m

85
02
03 70

.04 cfs.

63-307

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-34468
Permit No. G-26550
District No.

Gem State Academy
2419 S. Indiana Ave.
Caldwell, Idaho

1. Name of Applicant: Southern Idaho Conference Association of Seventh-Day Adventists
Postoffice address: P.O. Box 2238 Boise County: Ada State: Idaho
2. Quantity of water claimed: 80 miner's inches
 - (a) Rate of withdrawal in cubic feet per second. 1.6 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10
Twp. 3 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp , Rge . B.M.
7. Kind of works: Turbine pump with 40 H.P. Motor and combination of ditches & Sprinklers
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 11 acres is covered by water from the Wilder Irrigation District (The Forest Lateral). Approximately 11 miner's inches.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SOUTHERN IDAHO CONFERENCE ASSOC/ ^{iation of SEVENTH-DAY ADVENTIST} Applicant.

By H. F. CRAYS Agent.

Date of first receipt at Department of Reclamation: 4:45 P.M. September 26, 1956

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-26550

Recorded in Book 94 Page 26550 Approved Oct. 4, 1956

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 4, 1956 and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 4, 1959

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 4, 1961

Witness my hand this 4th day of October, 1956

MARK R. KULF
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of October, 1956.

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3 N	3 W	10			40	40	80

Permit No. G-26550
CERTIFICATE OF COMPLETION OF WORK

TO ALL WHOM IT MAY CONCERN:

This is to certify that SOUTHERN IDAHO CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-26550, issued upon Application No. G-34466, bearing date of priority of September 26, 1956, authorizing the diversion of 1.0 second feet of the waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .96 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N., R. 3 W., E. 1.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

61 acres in E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 10, T. 3 N., R. 3 W., E. 1.

Witness my hand this 11th day of June, A. D. 1961.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Proof of Completion of Works Made: September 28, 1961

LICENSE ISSUED FOR 0.96 SEC. FT.

Page 7299

Receipt Details for ID W009796

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/28/1990 11:07:35 AM	2/28/1990	Western	\$635.00	Check
Payer		GEM STATE ACADEMY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
26074			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$570.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490
\$65.00	APPLICATION FOR PERMIT	620199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7202		\$218.00	Claim
63	3207		\$60.00	Claim
63	2880		\$142.00	Claim
63	3097		\$65.00	Claim
63	2672		\$85.00	Claim

Print Report