

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03077
Date Received: 9/19/1989
Receipt No: W005996
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENDRICKSON ADDITION WATER ASSOCIATION 208-459-6040
Address: LEE R SMITH PRES
PO BOX 373
CALDWELL ID 83605

2. Date of Priority: APR 21, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	33	NE	SE			CANYON

5. Description of diverting works:
6" WELL, 350' DEEP, 3 HP PUMP W/TANK, PIPELINES, VALVES, ETC.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		9.00

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 15 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	33	NE	SE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WATER IS USED ON LOTS OWNED BY MEMBERS OF CLAIMANT ASSOCIATION.

15. Basis of Claim: LICENSE

Water Right Number: 26293

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A 163-3077
Date Received 9-19-89
Receipt Number W005996

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
SEP 19 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HENDRICKSON ADDITION WATER ASSOCIATION Phone () 459-6040
Mailing Address P.O. Box 373 - CALDWELL, ID Zip 83605

2. Date of Priority (Only one per claim) APRIL 21, 1956 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 4 NORTH Range 3 WEST B.M.
Section 33, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of CANYON

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PUMP, TANK - PIPELINES, VALVES, CONTROLS - PUMP - 3.40
WELL - 350 FEET DEEP - 6" WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN 1 ^{Month/Day} to DEC 31 ^{Month/Day} amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 24

MICROFILMED
OCT 02 1989

10. Place of use is: Township: 4 NORTH Range 3 WEST
Section 33 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: WATER IS USED ON LOTS OWNED BY MEMBER OF
CLAIMANT ASSOCIATION

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 26293/63-3077

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments —

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 9-10-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT
of HENDRICKSON ADDITION WATER ASSOCIATION, that I have signed the foregoing
document in the space below as PRESIDENT of HENDRICKSON ADDITION WATER ASSOCIATION
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Lee R. Smith Date 9-10-89
Title and Organization PRESIDENT, HENDRICKSON ADDITION WATER ASSOCIATION

State of Idaho/or _____)

County of CANYON) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 10TH day of SEPTEMBER 19 89

SEAL

Notary Public Theresa K. Kelly

Residing at CALDWELL, ID.

My Commission Expires 1-1-90

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant **OCT 02 1996**



State of Idaho
DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 23, 2007

HENDRICKSON ADDITION WATER
120 AMBER ST
CALDWELL ID 83605

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-3077
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for HENDRICKSON ADDITION WATER ASSOCIATION, INC.](#)]

HENDRICKSON ADDITION WATER ASSOCIATION, INC.

120 ARNBER ST
CALDWELL, ID 83605

Type of Business: CORPORATION, WATER USERS ASSOCIATION

Status: GOODSTANDING, ANREPT SENT 01 Mar 2007

State of Origin: IDAHO

Date of 25 May 1964

Origination/Authorization:

Current Registered Agent: PAUL NELSON
120 ARNBER ST
CALDWELL, ID 83605

Organizational ID / Filing Number: C35490

Number of Authorized Stock Shares:

Date of Last Annual Report: 22 May 2006

Amendments:

[[Help Me Print/View TIFF](#)]

Amendment filed 25 May 1964 INCORPORATION

Amendment filed 28 Sep 1970 REINSTATEMENT

Amendment filed 02 Jan 1987 REINSTATEMENT

Annual Reports:

[[Help Me Print/View TIFF](#)]

Report for year 2006 ANNUAL REPORT	View Image (TIFF format)
Report for year 2005 ANNUAL REPORT	View Image (TIFF format)
Report for year 2004 ANNUAL REPORT	View Image (TIFF format)
Report for year 2003 ANNUAL REPORT	View Image (TIFF format)
Report for year 2002 ANNUAL REPORT	View Image (TIFF format)
Report for year 2001 ANNUAL REPORT	View Image (TIFF format)
Report for year 1999 ANNUAL REPORT	View Image (TIFF format)
Report for year 1998 ANNUAL REPORT	View Image (TIFF format)
Report for year 1997 ANNUAL REPORT	View Image (TIFF format)
Report for year 1996 ANNUAL REPORT	View Image (TIFF format)
Report for year 1995 ANNUAL REPORT	View Image (TIFF format)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2705 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED
FEB 11 2007
WATER RESOURCES
WESTERN REGION

ADDRESSSEE
UNKNOWN

HENDRICKSON ADDITION WATER
LEE R SMITH PRES
PO BOX 373
CALDWELL ID 83605

63-3077

120 Amber St

Caldwell 83605

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

OCT 23 2005

WATER RESOURCE
WESTERN REGION

Handwritten note: Not at this Box No.

HENDRICKSON ADDITION WATER
ASSN
LEE R SMITH PRES
PO BOX 373
CALDWELL ID 83605

03-3077

07/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3077

NAME AND ADDRESS: HENDRICKSON ADDITION WATER ASSN
LEE R SMITH PRES
PO BOX 373
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
9.000 AFY

PRIORITY DATE: 04/21/1956

POINT OF DIVERSION:

T04N R03W S33 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS
9.00 AFY

Domestic use is for 15 homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE:

DOMESTIC Within CANYON County

T04N R03W S33 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

Property is also known as the Hendrickson Subdivision.

Idaho Department of Water Resources

33

T04N, R03W,
SEC 33

Claim No: 63-3077

Prepared By: Kimberly Brown

Date: July 19, 2006



Place of Use



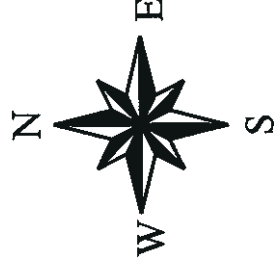
Section Lines



1/4 1/4



Point of Diversion



00.02 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3077

WATER RIGHT NUMBER: 63-3077 ✓

Owner TypeName and Address

Original Owner

HENDRICKSON ADDITION WATER ASSN ✓
C/O JIM SYME
RT 6
CALDWELL, ID 83605

Current Owner

HENDRICKSON ADDITION WATER ASSN ✓
LEE R SMITH PRES
PO BOX 373
CALDWELL, ID 83605
(208)459-6040

Original Owner

A L HENDRICKSON ✓

FX - 1961 "10 homes"

①
clm. 15 homes

Priority Date: 04/21/1956 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To
1/01 to 12/31 ✓Diversion Rate

0.040 CFS ✓

Annual Volume

9.00 AF ✓

Total Diversion:

0.040 CFS ✓

9.00 AF ✓

0.6 af/unit
equals 15 homes
(not 10)Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NE1/4SE1/4 ✓

Sec. 33, Twp 04N, Rge 03W, B.M. ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	03W	33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															X				

Conditions of Approval:

1. WATER IS USED ON LOTS OWNED BY MEMBERS OF CLAIMANT ASSOCIATION.

Remarks:ADD - Use combined with Pioneer Irr. Dist. water.ADD WB5 - Domestic use is for 15 homes and does not include irrigation of lawn and garden.ADD JO1 - Place of use is also known as Hendrickson Subdivision.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the current location of streams and ditches, and the irrigated lands, add any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always add the folios, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

JUN 19 1961

Department of Reclamation

James M. Syme, Sec. & Treas.
Hendrickson Addition Water Association
Rt. #6, Coltonville, Idaho
Permit No. 9-24573

750 gphs dry run
1500 to 2000 gph
fourth
45" - 20"

Examination for Completion of Works & Beneficial Use

County: CAYUSE

Sec. 33 T. 4 N. R. 3 E

Quantity: 0.5 c.f.s.

Well depth 325' size 8 1/2"
h: 80'

Clm. 70' x 40' 4 1/2" and

Source: Well

6 PM out put of pump

P.D.: NE. SE., Sec. 33, T. 4 N., R. 3 E.

Use: Municipal

city storage tank
1000 gals

Main size
2" X

Filed: April 9, 1956

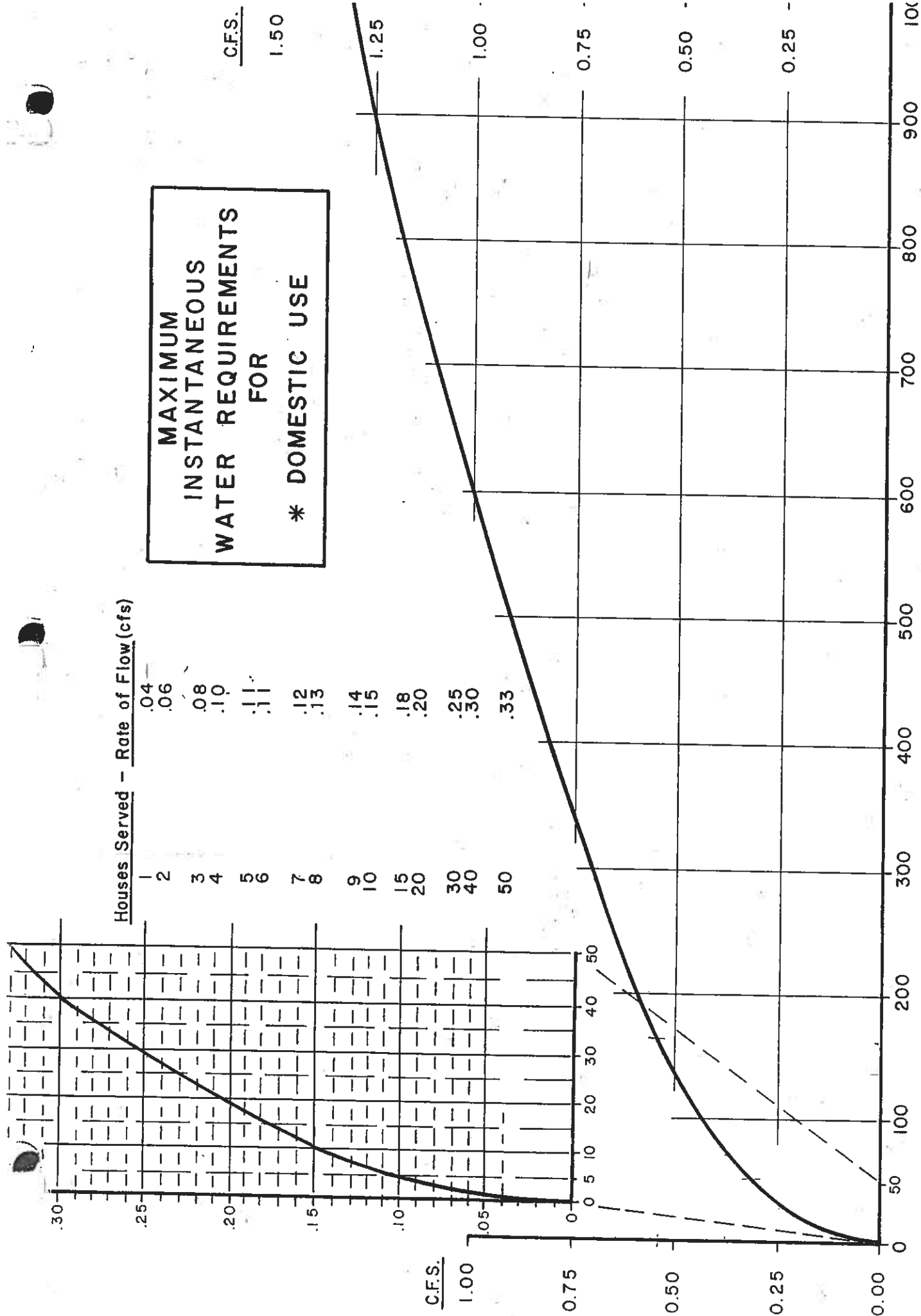
Date: April 10, 1961

10 Revisions

Remarks:

Completion of Works:

Other Rights: 6 Acquired per year



HOUSES SERVED

FIG. 1.

FX - 1961: 15 homes
before 1961

1958 104 Amber St.

1959 116 E Marvin St

1958 120

1957 202 E "

1964 124

1961 210

1957 128

1965 216

1959 125

2000 203

~~1955~~ 3611 S Kimball Ave

1954 117 Amber St.

1955 207

217 1910

221 1964

3521 S. Kimball Ave 1958

(1958) 112 E Albert St.

~~1961~~ 204 (1961)

216 (1956)

3509 S. Kimball Ave

(1963) 119 E Albert

217 (1959)

(1965) 203 E. Albert St.

1962 (+ 3421 + 3409)
1954
1955
1961 -
204 E. Albert St.
210 E. Marvin St.

1958 • 104 Amber St.
1954 • 117 Amber St.
1958 • 120 Amber St.
1965 • 124 Amber St.
1957 • 128 Amber St.
1955 • 207 Amber St.
1910 • 217 Amber St.
1964 • 221 Amber St.

1958 • 112 E. Albert St.
1963 • 119 E. Albert St.
1965 • 203 E. Albert St.
1961 • 204 E. Albert St.
1956 • 216 E. Albert St.
1959 • 217 E. Albert St.

1959 • 116 E. Marvin St

FX - 1961

15 homes

~~1959 • 125 E. Marvin St~~ ← #63-27410 14

1957 • 202 E. Marvin

2000 • 203 E. Marvin

1961 • 210 E. Marvin ← covered by 63-26853

1965 • 216 E. Marvin

1955 • 3409 S. Kimball Ave

1957 • 3421 S. Kimball

1962 • 3509 S. Kimball

1958 • 3521 S. Kimball

1955 • 3611 S. Kimball

← 63-28353

25
homes
in POC
boundary



The second
page was not
microfiche

Walla Walla Wash
Feb 9, 1961

Dept of Reclamation
Boise Ida,

Dear Sir:

I received your letter and thanks in regard to the well at Coldwell Idaho. I am now living at Walla Walla.

When I received the permit to dig the well I did not know about this procedure. When I received your letter I was surprised as I had no idea that there was anything further to do. I cannot understand why I was not notified before all of these years have elapsed. Now I have sold the land with the well and have no interest in it at all. I cannot even find the permit. Presumably it is with the papers that I turned over to the ones who bought it. The water is not used for irrigation purposes - not even for lawns. It is only for domestic use. There are a number of houses on the well and it is owned jointly by the users. James Dyne Rt 6 Coldwell Idaho I believe has been looking after it.

Now just what do you want me to do? Shall I send these papers to them or should I try and fill them out? It would be hard for me to do without any more data than I have. I do not know the output of the well and do not seem to have the permit. I do not know what is meant by point of diversion. The well has been (over)

Rs6293

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3077

WATER RIGHT NUMBER: 63-3077

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HENDRICKSON ADDITION WATER ASSN C/O JIM SYME RT 6 CALDWELL, ID 83605
Original Owner	A L HENDRICKSON , ID

Priority Date: 04/21/1956

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	9.00 AF
	<u>Total Diversion:</u>	0.040 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	33													X				

Conditions of Approval:Remarks:Comments:

REAL PROPERTY INQUIRY

```

+++++
01 6R22600-000- -0 020-00 SCH132+ 15 23,600 .48
+++++
37 104,700
HALLMAN, FLOYD A +
& HALLMAN, SHIRLEY M H/W +
+
+
104 AMBER ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 128,300 .48
LT 1 BLK 1 + SURVEY INST 9817797
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
104 AMBER ST, CA Pg 64D + PARCEL 6R035700010010 H/O N C/B N
+ PRIOR ACCOUNT 5R22600-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22600000 0 UNIT 001 TOTAL UNITS 1

```

SITE 104 AMBER ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 128,300 ACREAGE .48
SUB/PARK NAME HENDRICKSON SUB YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1958 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1791 EXTERIOR BRICK DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT 744 SPA? N
BATHS 1.75 % BSMT FIN 100 LOT SIZE 140 x 150
FRPLC 0 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 636

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:22

REAL PROPERTY INQUIRY

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+++++
01 6R22609-000- -0 020-00 SCH132+ 15 23,600 .48
+++++
37 68,000
BANEY, CARLOS E +
& BANEY, TINA MAE H/W +
+
+
117 AMBER ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 91,600 .48
LT 7 BLK 1 + SURVEY INST 9834503
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
117 AMBER ST, CA Pg 64D + PARCEL 6R035700010070 H/O N C/B N
+ PRIOR ACCOUNT 5R22609-000- -0
+ 02 MH on Property NO

```

ACCOUNT NUMBER R22609000 0 UNIT 001 TOTAL UNITS 1

SITE 117 AMBER ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 91,600 ACREAGE .48
SUB/PARK NAME HENDRICKSON SUB YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1954 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1352 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE 140 x 150
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

COMMENTS MS:9X13/GP 8X12 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:23

REAL PROPERTY INQUIRY

01 6R22602-000- -0 020-00 SCH132+ 15 22,900 .43
37 118,500

NELSON, PAUL

120 AMBER ST

CALDWELL ID 83605

33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 141,400 .43
W 135' OF LT 2 BLK 1

120 AMBER ST, CA

Pg 64D

+ SURVEY INST 200433225
+ DRAIN DR VALUE APPR TAM
+ CLASS 3 REAP 02 MAN 01 UNIT 1
+ PARCEL 6R03570001002A H/O N C/B N
+ PRIOR ACCOUNT 5R22602-000- -0
+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22602000 0 UNIT 001 TOTAL UNITS 1

SITE 120 AMBER ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 141,400 ACREAGE .43
SUB/PARK NAME HENDRICKSON SUB YEAR/MAKE
CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK

YR BUILT 1958 AIR COND CENTRAL AIR CARPORT
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 2172 EXTERIOR METAL SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL?
BEDS 8 BSMT SQ FT SPA?
BATHS 2.25 % BSMT FIN LOT SIZE 135 x 140
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 600

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

```
*****
01 6R22604-000- -0 020-00 SCH132+ 15 24,000 .35
*****
37 157,900
HERBOLD, LISA +
& GUTE, JIM +
+
+
+
PO BOX 335 +
JACKSON WY 83001 +
*****
33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 181,900 .35
LT 3 LESS E 50' BLK 1,, *****
S 100' OF E 15' OF LT 2 BLK 1 + SURVEY INST 200519846
+ DRAIN DR VALUE APPR TAM
+ CLASS D2 REAP 02 MAN 01 UNIT 4
124 AMBER ST, CA Pg 64D + PARCEL 6R03570001002B H/O N C/B N
+ PRIOR ACCOUNT 5R22604-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318
```

ACCOUNT NUMBER R22604000 0 UNIT 001 TOTAL UNITS 4

SITE 124 AMBER ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 181,900 ACREAGE .35
SUB/PARK NAME HENDRICKSON SUB YEAR/MAKE
CLASS D2 DUPLEX CLASS '2' SPACE LOT BLOCK

```
*****
YR BUILT 1965 AIR COND CENTRAL AIR CARPORT A2
STORY 1 STORY HEATING GAS FA CARPORT SQ FT 600
FIRST SQ FT 1900 EXTERIOR PLYWOOD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 4 BSMT SQ FT SPA? N
BATHS 2.00 % BSMT FIN LOT SIZE 140 x 100
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT
*****
```

COMMENTS (1 of 2) 2 UNITS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:24

REAL PROPERTY INQUIRY

```
*****
01 6R22605-000- -0 020-00 SCH132+ 15 26,400 .74
*****
37 139,500
THOMPSON, JAMES A +
& THOMPSON, INA D H/W +
+
+
+
128 AMBER ST +
CALDWELL ID 83605 +
*****
33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 165,900 .74
E 50' OF LT 3, ALL LT 4 BLK 1 *****
+ SURVEY INST 8915835
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
128 AMBER ST, CA Pg 64D + PARCEL 6R03570001003A H/O N C/B N
+ PRIOR ACCOUNT 5R22605-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TROK318
```

ACCOUNT NUMBER R22605000 0 UNIT 001 TOTAL UNITS 1

SITE 128 AMBER ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 165,900 ACREAGE .74
SUB/PARK NAME HENDRICKSON SUB YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1957 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 2556 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF BLT-UP ROCK POOL? N
BEDS 4 BSMT SQ FT 771 SPA? N
BATHS 2.25 % BSMT FIN 70 LOT SIZE 231 x 140
FRPLC 2 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 550

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:25

REAL PROPERTY INQUIRY

01 6R22608-000- -0 020-00 SCH132+ 15 21,900 .40

37 71,400
JACOBSON, TERRY L +
& JACOBSON, DONNA M H/W +
+
+
207 AMBER ST +
CALDWELL ID 83605 +

33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 93,300 .40
W 125' OF LT 6 BLK 1 *****
+ SURVEY INST 9218190
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
207 AMBER ST, CA Pg 64D + PARCEL 6R03570001006A H/O N C/B N
+ PRIOR ACCOUNT 5R22608-000- -0
+ 02 MH on Property NO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:25

REAL PROPERTY INQUIRY

01 6R22607-000- -0 020-00 SCH132+ 15 20,500 .34

37 49,800
BANEY, B L +
& BANEY, CAROLYN C H/W +
+
+
1502 N BOISE AVE +
CALDWELL ID 83605 +

33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 70,300 .34
W 80' OF LT 5, E 25' OF LT 6 *****
BLK 1 + SURVEY INST 838302
+ DRAIN DR VALUE APPR TAM
+ CLASS R2 REAP 02 MAN 01 UNIT 1
217 AMBER ST, CA Pg 64D + PARCEL 6R03570001005B H/O N C/B N
+ PRIOR ACCOUNT 5R22607-000- -0
+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TROK318

ACCOUNT NUMBER R22607000 0 UNIT 001 TOTAL UNITS 1

SITE 217 AMBER ST CA SEC/TWN/RNG 33-4N-3W

ASSESSED VALUE 70,300 ACREAGE .34

SUB/PARK NAME HENDRICKSON SUB YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

+++++

YR BUILT	1910	AIR COND	AIR - NONE	CARPORT	A1
STORY	1 STORY	HEATING	OIL	CARPORT SQ FT	240
FIRST SQ FT	1051	EXTERIOR	METAL SIDING	DECK/PATIO?	Y
SECOND SQ FT		ROOF	COMP	POOL?	N
BEDS	3	BSMT SQ FT		SPA?	N
BATHS	1.00	% BSMT FIN		LOT SIZE	105 x 140
FRPLC	0	GARAGE	N	NEIGHBORHOOD	0
		GARAGE SQ FT			

+++++

COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:25

REAL PROPERTY INQUIRY

+++++

01 6R22606-000- -0 020-00	SCH132+	15	20,100	.32
---------------------------	---------	----	--------	-----

+++++	37	94,500		
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BARNES, PHYLLIS J

+

+

+

+

+

221 AMBER ST

CALDWELL ID 83605

+

+++++

33-4N-3W SE HENDRICKSON SUB	3570	+	TOTAL	114,600	.32
-----------------------------	------	---	-------	---------	-----

E 100.9' OF LT 5 BLK 1

+++++

+ SURVEY INST 9217726

+ DRAIN DR VALUE APPR TAM

+ CLASS 2 REAP 02 MAN 01 UNIT 1

221 AMBER ST, CA

Pg 64D

+ PARCEL 6R03570001005A H/O N C/B N

+ PRIOR ACCOUNT 5R22606-000- -0

+ 02 MH on Property NO

REAL PROPERTY INQUIRY

01 6R22618-000- -0 020-00 SCH132+ 15 25,500 .49
 ***** 37 80,100

CUEVAS, JOSE L +
 & CUEVAS, IRMA ESCOBEDO H/W +
 +
 +
 +

3509 S KIMBALL AVE +
 CALDWELL ID 83605 +

33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 105,600 .49
 LT 8 BLK 1 *****

+ SURVEY INST 200379269
 + DRAIN DR VALUE APPR TAM
 + CLASS 2 REAP 05 MAN 04 UNIT 1
 3509 S KIMBALL AVE, CA Pg 64D + PARCEL 6R035750010080 H/O N C/B N
 + PRIOR ACCOUNT 5R22618-000- -0
 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22618000 0 UNIT 001 TOTAL UNITS 1

SITE 3509 S KIMBALL AVE CA SEC/TWN/RNG 33-4N-3W
 ASSESSED VALUE 105,600 ACREAGE .49
 SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
 CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

YR BUILT 1962 AIR COND CENTRAL AIR CARPORT N
 STORY 1 STORY HEATING OIL CARPORT SQ FT
 FIRST SQ FT 1648 EXTERIOR STUCCO DECK/PATIO? Y
 SECOND SQ FT ROOF COMP POOL? N
 BEDS 3 BSMT SQ FT SPA? N
 BATHS 1.75 % BSMT FIN LOT SIZE
 FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
 GARAGE SQ FT 480

COMMENTS MPS 14X20 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:28

REAL PROPERTY INQUIRY

01 6R22611-000- -0 020-00 SCH132+ 15 23,800 .49
 ***** 37 106,400

GAFFORD, GALEN DARRELL +
 & GAFFORD, BONNIE ARLENE-TRUST +
 +
 +
 +

3521 S KIMBALL AVE +
 CALDWELL ID 83605 +

33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 130,200 .49
 LT 1 BLK 1 *****

+ SURVEY INST 9204982
 + DRAIN DR VALUE APPR TAM
 + CLASS +2 REAP 02 MAN 01 UNIT 1
 3521 S KIMBALL AVE, CA Pg 64D + PARCEL 6R035750010010 H/O N C/B N
 + PRIOR ACCOUNT 5R22611-000- -0
 + 02 MH on Property NO

ACCOUNT NUMBER R22611000 0 UNIT 001 TOTAL UNITS 1

SITE 3521 S KIMBALL AVE CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 130,200 ACREAGE .49
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE

CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1958 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1831 EXTERIOR MASNRY VENEER DECK/PATIO? Y
SECOND SQ FT ROOF BLT-UP ROCK POOL? N
BEDS 2 BSMT SQ FT 1171 SPA? N
BATHS 1.50 % BSMT FIN LOT SIZE 140 x 150
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 624

COMMENTS GPS 20X24 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:29

REAL PROPERTY INQUIRY

01 6R22610-000- -0 020-00 SCH132+ 15 23,600 .48

FINCH, C DEAN +
& FINCH, GLADYS H/W +
+
+
+
3611 S KIMBALL AVE +
CALDWELL ID 83605 +

33-4N-3W SE HENDRICKSON SUB 3570 + TOTAL 143,600 .48
LT 8 BLK 1 *****
+ SURVEY INST 9114181
+ DRAIN DR VALUE APPR TAM
+ CLASS 3 REAP 02 MAN 01 UNIT 1
3611 S KIMBALL AVE, CA Pg 64D + PARCEL 6R035700010080 H/O N C/B N
+ PRIOR ACCOUNT 5R22610-000- -0
+ 02 MH on Property NO

REAL PROPERTY INQUIRY

```

+++++
01 6R22612-000- -0 020-00 SCH132+ 15 23,800 .49
+++++
37 119,500
GABIOLA, TACI J OVERMAN +
% OVERMAN, TACI J +
+
+
112 E ALBERT ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 143,300 .49
LT 2 BLK 1 ++++++
+ SURVEY INST 9928900
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
112 E ALBERT ST, CA Pg 64D + PARCEL 6R035750010020 H/O N C/B N
+ PRIOR ACCOUNT 5R22612-000- -0
+ 02 MH on Property NO

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MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22612000 0 UNIT 001 TOTAL UNITS 1

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SITE 112 E ALBERT ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 143,300 ACREAGE .49
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1958 AIR COND MOTEL CARPORT
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1836 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT ROOF WOOD SHAKES POOL? Y
BEDS 4 BSMT SQ FT 1472 SPA?
BATHS 1.75 % BSMT FIN 70 LOT SIZE 140 x 150
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 546

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:31

REAL PROPERTY INQUIRY

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+++++
01 6R22617-000- -0 020-00 SCH132+ 15 23,800 .49
+++++
37 106,900
SAARI, CHARLES L +
& SAARI, MARY LOU H/W +
+
+
119 E ALBERT ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 130,700 .49
LT 7 BLK 1 ++++++
+ SURVEY INST 9313765
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
119 E ALBERT ST, CA Pg 64D + PARCEL 6R035750010070 H/O N C/B N
+ PRIOR ACCOUNT 5R22617-000- -0
+ 02 MH on Property NO

```

ACCOUNT NUMBER R22617000 0 UNIT 001 TOTAL UNITS 1

SITE 119 E ALBERT ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 130,700 ACREAGE .49
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1963 AIR COND CENTRAL AIR CARPORT
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1871 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL?
BEDS 3 BSMT SQ FT SPA?
BATHS 1.50 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 624

COMMENTS MPS 9X13 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:32

REAL PROPERTY INQUIRY

01 6R22613-000- -0 020-00 SCH132+ 15 23,800 .49
37 101,900

BALLEY, LILLIAN

204 E ALBERT ST

CALDWELL ID 83605

33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 125,700 .49
LT 3 BLK 1

204 E ALBERT ST, CA

Pg 64D

+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
+ PARCEL 6R035750010030 H/O N C/B N
+ PRIOR ACCOUNT 5R22613-000- -0
+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22613000 0 UNIT 001 TOTAL UNITS 1

SITE 204 E ALBERT ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 125,700 ACREAGE .49
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1961 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1891 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.75 % BSMT FIN LOT SIZE 140 x 150
FRPLC 2 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 528

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

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+++++
01 6R22614-000- -0 020-00 SCH132+ 15 24,800 .58
+++++
SMITH, LEE R +
+
+
+
+
216 E ALBERT ST +
CALDWELL ID 83605 +
+++++

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33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 117,300 .58
LT 4 BLK 1 ++++++
+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
216 E ALBERT ST, CA Pg 64D + PARCEL 6R035750010040 H/O N C/B N
+ PRIOR ACCOUNT 5R22614-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:33

REAL PROPERTY INQUIRY

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+++++
01 6R22615-000- -0 020-00 SCH132+ 15 24,800 .58
+++++
MENCHACA, MOLLY LOUISE +
+
+
+
+
217 E ALBERT ST +
CALDWELL ID 83605 +
+++++

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```

33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 100,000 .58
ALL LT 5 BLK 1 ++++++
+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
217 E ALBERT ST, CA Pg 64D + PARCEL 6R035750010050 H/O N C/B N
+ PRIOR ACCOUNT 5R22615-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22615000 0 UNIT 001 TOTAL UNITS 1

```

SITE 217 E ALBERT ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 100,000 ACREAGE .58
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
+++++
YR BUILT 1959 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1277 EXTERIOR BRICK DECK/PATIO? Y
SECOND SQ FT ROOF BLT-UP ROCK POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE 140 x 180
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 441

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+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TROK101

REAL PROPERTY INQUIRY

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+++++
01 6R22620-000- -0 020-00 SCH132+ 15 23,800 .49
+++++
CHAPMAN, PHILIP E +
& CHAPMAN, ELLEN F H/W +
+
+
116 E MARVIN ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 123,100 .49
ALL LT 2 BLK 2 ++++++
+ SURVEY INST 200455125
+ DRAIN DR VALUE APPR TAM
+ CLASS 2 REAP 02 MAN 01 UNIT 1
116 E MARVIN ST, CA Pg 64D + PARCEL 6R035750020020 H/O N C/B N
+ PRIOR ACCOUNT 5R22620-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

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ACCOUNT NUMBER R22620000 0 UNIT 001 TOTAL UNITS 1
SITE 116 E MARVIN ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 123,100 ACREAGE .49
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+++++
YR BUILT 1959 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 2266 EXTERIOR PLYWOOD DECK/PATIO? Y
SECOND SQ FT ROOF BLT-UP ROCK POOL? N
BEDS 3 BSMT SQ FT SPA? N
BATHS 1.75 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 448
+++++
COMMENTS MS:9X13/UB:14X32 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:34

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REAL PROPERTY INQUIRY

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+++++
01 6R22625-000- -0 020-00 SCH132+ 15 22,400 .42
+++++
VOLGAMORE, DEAN M +
& VOLGAMORE, ARLEEN H/W +
+
+
125 E MARVIN ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 107,900 .42
W 130' OF LT 6 BLK 2 ++++++
+ SURVEY INST 9432837
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
125 E MARVIN ST, CA Pg 64D + PARCEL 6R03575002006A H/O N C/B N
+ PRIOR ACCOUNT 5R22625-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TROK318

```

ACCOUNT NUMBER R22625000 0 UNIT 001 TOTAL UNITS 1

SITE 125 E MARVIN ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 107,900 ACREAGE .42
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1959 AIR COND CENTRAL AIR CARPORT
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1515 EXTERIOR METAL SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL?
BEDS 3 BSMT SQ FT SPA?
BATHS 1.50 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 484

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:35

REAL PROPERTY INQUIRY

01 6R22621-000- -0 020-00 SCH132+ 15 19,600 .29
37 80,300

MC KINNEY, DONALD E
& MC KINNEY, MIRIAM H/W

202 E MARVIN ST
CALDWELL ID 83605

33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 99,900 .29
W 90' OF LT 3 BLK 2

202 E MARVIN ST, CA

Pg 64D

+ SURVEY INST 467105
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
+ PARCEL 6R03575002003A H/O N C/B N
+ PRIOR ACCOUNT 5R22621-000- -0
+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22621000 0 UNIT 001 TOTAL UNITS 1

SITE 202 E MARVIN ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 99,900 ACREAGE .29
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK

YR BUILT 1957 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1346 EXTERIOR WOOD SIDING DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT 368 SPA? N
BATHS 1.50 % BSMT FIN 100 LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 588

COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/21/2006 Time 8:35

```

+++++
01 6R22624-000- -0 020-00 SCH132+ 15 25,400 .63
+++++
THOMASON, MICHAEL L +
& THOMASON, BERYL E H/W +
+
+
203 E MARVIN ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 162,400 .63
LT 5 LS E 15' & E 20' OF LT 6 +
BLK 2 + SURVEY INST 200147998
+ DRAIN DR VALUE APPR TAM
+ CLASS +3 REAP 02 MAN 01 UNIT 1
203 E MARVIN ST, CA Pg 64D + PARCEL 6R03575002005A H/O N C/B N
+ PRIOR ACCOUNT 5R22624-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

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ACCOUNT NUMBER R22624000 0 UNIT 001 TOTAL UNITS 1
SITE 203 E MARVIN ST CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 162,400 ACREAGE .63
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS +3 OWNER / OCCUPIED HOUSE CLASS '+3' SPACE LOT BLOCK
+++++
YR BUILT 2000 AIR COND CENTRAL AIR CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 1817 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 2.50 % BSMT FIN LOT SIZE 140 x 180
FRPLC 0 GARAGE A3 NEIGHBORHOOD 0
GARAGE SQ FT 1056
+++++
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:36
REAL PROPERTY INQUIRY

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+++++
01 6R22622-000- -0 020-00 SCH132+ 15 19,100 .27
+++++
GOODWIN, JAMES N +
+
+
+
210 E MARVIN ST +
CALDWELL ID 83605 +
+++++
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 95,000 .27
E60' OF LT3 & W20' OF LT 4 BLK 2 +
+ SURVEY 9208896 INST 9513656
+ DRAIN DR VALUE APPR TAM
+ CLASS +2 REAP 02 MAN 01 UNIT 1
210 E MARVIN ST, CA Pg 64D + PARCEL 6R03575002003B H/O N C/B N
+ PRIOR ACCOUNT 5R22622-000- -0
+ 02 MH on Property NO
SEE R22623-010
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

SITE 210 E MARVIN ST CA SEC/TWN/RNG 33-4N-3W
 ASSESSED VALUE 95,000 ACREAGE .27
 SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
 CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
 ++++++

YR BUILT	1961	AIR COND	CENTRAL AIR	CARPORT	
STORY	1 STORY	HEATING	GAS FA	CARPORT SQ FT	
FIRST SQ FT	1255	EXTERIOR	WOOD SIDING	DECK/PATIO?	Y
SECOND SQ FT		ROOF	COMP	POOL?	
BEDS	3	BSMT SQ FT		SPA?	
BATHS	1.00	% BSMT FIN		LOT SIZE	
FRPLC	0	GARAGE	A2	NEIGHBORHOOD	0
		GARAGE SQ FT	880		

+++++
 COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
 System User- IDWRR Date 04/21/2006 Time 8:36
 REAL PROPERTY INQUIRY

+++++
 01 6R22623-000- -0 020-00 SCH132+ 15 23,300 .46
 ++++++ 37 105,900
 SHIVELY, R D +
 +
 +
 +
 +
 216 E MARVIN ST +
 CALDWELL ID 83605 +
 ++++++
 33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 129,200 .46
 E 160' OF LT 4 BLK 2 LS W10' ++++++
 + SURVEY INST 8520751
 + DRAIN DR VALUE APPR TAM
 + CLASS +2 REAP 02 MAN 01 UNIT 1
 216 E MARVIN ST, CA Pg 64D + PARCEL 6R03575002004A H/O N C/B N
 + PRIOR ACCOUNT 5R22623-000- -0
 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22623000 0 UNIT 001 TOTAL UNITS 1

SITE 216 E MARVIN ST CA SEC/TWN/RNG 33-4N-3W
 ASSESSED VALUE 129,200 ACREAGE .46
 SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
 CLASS +2 OWNER / OCCUPIED HOUSE CLASS '+2' SPACE LOT BLOCK
 ++++++

YR BUILT	1965	AIR COND	AIR - NONE	CARPORT	N
STORY	1 STORY	HEATING	ELEC CABLE	CARPORT SQ FT	
FIRST SQ FT	2020	EXTERIOR	HARDBOARD	DECK/PATIO?	N
SECOND SQ FT		ROOF	BLT-UP ROCK	POOL?	N
BEDS	3	BSMT SQ FT		SPA?	N
BATHS	1.75	% BSMT FIN		LOT SIZE	
FRPLC	1	GARAGE	A2	NEIGHBORHOOD	0
		GARAGE SQ FT	624		

+++++
 COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
 System User- IDWRR Date 04/21/2006 Time 8:37
 REAL PROPERTY INQUIRY

01 6R22626-000- -0 020-00 SCH132+ 15 28,000 .98
+-----+ 37 60,900
RONCHETTI, PAMELA J +
& PRICE, WENDY G +
% ELLIOTT, PHYLLIS B-LIFE EST +
+
+
3409 S KIMBALL AVE +
CALDWELL ID 83605 +
+-----+
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 88,900 .98
LTS 7&8 BLK 2 +-----+
+ SURVEY INST 200406697
+ DRAIN DR VALUE APPR TAM
+ CLASS 2 REAP 02 MAN 01 UNIT 1
3409 S KIMBALL AVE, CA Pg 64D + PARCEL 6R03575002007A H/O N C/B N
+ PRIOR ACCOUNT 5R22626-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22626000 0 UNIT 001 TOTAL UNITS 1
SITE 3409 S KIMBALL AVE CA SEC/TWN/RNG 33-4N-3W
ASSESSED VALUE 88,900 ACREAGE .98
SUB/PARK NAME HENDRICKSON SUB #2 YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
+-----+
YR BUILT 1955 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1194 EXTERIOR PLYWOOD DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
GARAGE SQ FT 480
+-----+
COMMENTS MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/21/2006 Time 8:38
REAL PROPERTY INQUIRY

+-----+
01 6R22619-000- -0 020-00 SCH132+ 15 23,800 .49
+-----+ 37 126,600
HARDY, ROY F +
& HARDY, BENNYE F H/W +
+
+
3421 S KIMBALL AVE +
CALDWELL ID 83605 +
+-----+
33-4N-3W SE HENDRICKSON SUB #2 3575 + TOTAL 150,400 .49
LT 1 BLK 2 +-----+
+ SURVEY INST
+ DRAIN DR VALUE APPR TAM
+ CLASS 3 REAP 02 MAN 01 UNIT 1
3421 S KIMBALL AVE, CA Pg 64D + PARCEL 6R035750020010 H/O N C/B N
+ PRIOR ACCOUNT 5R22619-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R22619000 0 UNIT 001 TOTAL UNITS 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28353

WATER RIGHT NUMBER: 63-28353

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEAN FINCH 3611 S KIMBALL CALDWELL, ID 83605 (208)454-2821
Original Owner	THOMAS L EDMARK 3611 S KIMBALL CALDWELL, ID 83605 (208)459-8131

overlap

Priority Date: 11/01/1955

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 03W 33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. 4R22610-000 STOCKWATER, 15 DAIRY CATTLE PROPERTY ALSO KNOWN AS LOT 8, BLK 1, HENDERSON SUBDIVISION. ✓
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27410

WATER RIGHT NUMBER: 63-27410

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARILYN HULTZ 125 MARVIN CALDWELL, ID 83605 (208)459-9544

overlap

Priority Date: 06/20/1958

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. PARCEL NO. 1R22625-000-0 PROPERTY ALSO KNOWN AS LOT 6, BLK 2, HENDRICKSON SUBDIV. #2. ✓
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27410

Comments:

1. AJU10-DS 6/21/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26853

WATER RIGHT NUMBER: 63-26853

Owner Type Name and Address
 Current Owner RICHARD D SHIVELY
 216 MARVIN
 CALDWELL, ID 83605
 (208)459-1986
 Current Owner BETTY J SHIVELY
 216 MARVIN
 CALDWELL, ID 83605
 (208)459-1986

ripped to 2 homes:
 210 Marvin #
 214 Marvin

Priority Date: 01/01/1955

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4SE1/4 Sec. 33, Twp 04N, Rge 03W, B.M.
 CANYON County

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 03W 33													X				

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. PARCEL NO. 1R22623-000-0 PROPERTY ALSO KNOWN AS E 60' OF LOT 4, BLK 2, SE HENDRICKSON SUBDIVISION #2, 214 MARVIN ST.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-26853

Remarks:

Comments:

1. DUNN1 9/16/1993 COPIED FROM REMARKS

Comment: ITEM 5. PIPE TO 2 HOMES; MY HOUSE AT 214 MARVIN AND ADJOINING HOUSE AT 210 MARVIN.

2. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3077

03/20/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
23194	Water Right	04N	03W	33	NE	SE		STOCKWATER		FOREST W BEAVERS
26673	Water Right	04N	03W	33	NE	SE		STOCKWATER		VERN W MARTIN
26704	Water Right	04N	03W	33	NE	SE		STOCKWATER		DUEARD G WARD
27593	Water Right	04N	03W	33	NE	SE		STOCKWATER		GARRY MARCUS
~~3077~~	~~Claim~~	~~04N~~	~~03W~~	~~33~~	~~NE~~	~~SE~~		~~DOMESTIC~~		~~HENDRICKSON ADDITION WATER AS~~
31475	Claim	04N	03W	33	NE	SE		DOMESTIC		HERBERT W RETTIG
~~3077~~	~~Water Right~~	~~04N~~	~~03W~~	~~33~~	~~NE~~	~~SE~~		~~DOMESTIC~~		~~HENDRICKSON ADDITION WATER AS~~
20427	Water Right	04N	03W	33	NE	SE		DOMESTIC		DOROTHY RING
22004	Water Right	04N	03W	33	NE	SE		DOMESTIC		ROBERT THOMPSON
23194	Water Right	04N	03W	33	NE	SE		DOMESTIC		FOREST W BEAVERS
24007	Water Right	04N	03W	33	NE	SE		DOMESTIC		ANTHONY J MESSURI
26177	Water Right	04N	03W	33	NE	SE		DOMESTIC		ANDREW FITCH
26673	Water Right	04N	03W	33	NE	SE		DOMESTIC		VERN W MARTIN
26683	Water Right	04N	03W	33	NE	SE		DOMESTIC		ROBERT C OLSON
26704	Water Right	04N	03W	33	NE	SE		DOMESTIC		DUEARD G WARD
26852	Water Right	04N	03W	33	NE	SE		DOMESTIC		RICHARD D SHIVELY
26853	Water Right	04N	03W	33	NE	SE		DOMESTIC		RICHARD D SHIVELY
27147	Water Right	04N	03W	33	NE	SE		DOMESTIC		DARRELL SIBERT
27410	Water Right	04N	03W	33	NE	SE		DOMESTIC		MARILYN HULTZ
27593	Water Right	04N	03W	33	NE	SE		DOMESTIC		GARRY MARCUS
27777	Water Right	04N	03W	33	NE	SE		DOMESTIC		PAUL DYNES
27993	Water Right	04N	03W	33	NE	SE		DOMESTIC		EILEEN L EYMAN
28341	Water Right	04N	03W	33	NE	SE		DOMESTIC		HIRAM E HIGER
28353	Water Right	04N	03W	33	NE	SE		DOMESTIC		DEAN FINCH
28848	Water Right	04N	03W	33	NE	SE		DOMESTIC		VERNON NEWMAN

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20427

WATER RIGHT NUMBER: 63-20427

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOROTHY RING
Current Owner	CALDWELL, ID 83605 ROBERT JESSE RING 406 E SPRUCE CALDWELL, ID 83605 (208)459-8079

Priority Date: 12/31/1940

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. PARCEL NO. R1 35655-000-0 PROPERTY ALSO KNOWN AS 3318 S 10TH AVE., CALDWELL.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-22004

WATER RIGHT NUMBER: 63-22004

Owner Type Name and Address
 Current Owner ROBERT THOMPSON
 215 E MARVIN ST
 CALDWELL, ID 83605
 (208)459-1905
 Current Owner JOY C THOMPSON
 215 E MARVIN ST
 CALDWELL, ID 83605
 (208)459-1905

no overlap

Priority Date: 10/16/1968

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4NE1/4SE1/4 Sec. 33, Twp 04N, Rge 03W, B.M.
 CANYON County

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 03W 33													X				

Conditions of Approval:

1. PARCEL NO. 8R04N03W337240
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-23194

WATER RIGHT NUMBER: 63-23194

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOREST W BEAVERS 3608 S 10TH CALDWELL, ID 83605 (208)459-0444
Current Owner	EVELYN J BEAVERS 3608 S 10TH CALDWELL, ID 83605 (208)459-0444

no overlap

Priority Date: 01/02/1911

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-23194

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 1R22648-000 STOCKWATER, 4 RANGE CATTLE

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-24007

WATER RIGHT NUMBER: 63-24007

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANTHONY J MESSURI 229 AMBER ST CALDWELL, ID 83605 (208)459-3176
Current Owner	EVELYN M MESSURI 229 AMBER ST CALDWELL, ID 83605 (208)459-3176

no overlap

Priority Date: 12/01/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33																X	

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. PARCEL NO. 4R22651-000-0 PROPERTY ALSO KNOWN AS LOT 4, BLK 1, HIGER SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26177

WATER RIGHT NUMBER: 63-26177

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANDREW FITCH 210 MARVIN CALDWELL, ID 83605 (208)459-7625
Current Owner	KATIE FITCH 210 MARVIN CALDWELL, ID 83605 (208)459-7625

Priority Date: 01/15/1968

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4

Sec. 33, Twp 04N, Rge 03W, B.M.

CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. 1R22622-000-0 PROPERTY ALSO KNOWN AS W 20.3' OF LOT 4, E 60' OF LOT 3, BLK 2, HENDRICKSON SUBDIVISION #2, CANYON COUNTY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

*According to Canyon Co. tax lot info.
house built in 1961.*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26673

WATER RIGHT NUMBER: 63-26673

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERN W MARTIN 3520 S 10TH CALDWELL, ID 83605 (208)459-8713

Priority Date: 12/31/1935

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26673

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. PARCEL NO. 1R35661-000-0 STOCKWATER, 8 RANGE CATTLE

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26683

WATER RIGHT NUMBER: 63-26683

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	FLOYD C BEAN 224 E MARVIN ST CALDWELL, ID 83605 (208)459-7720
Current Owner	ROBERT C OLSON 224 MARVIN CALDWELL, ID 83605 (208)459-2497
Directors Report Owner	L KAYE BEAN 224 E MARVIN ST CALDWELL, ID 83605 (208)459-7720
Current Owner	WENDY L OLSON 224 MARVIN CALDWELL, ID 83605 (208)459-2497

no overlap

Priority Date: 12/31/1962

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26683

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. 8R04N03W337250
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. DBUFFING 4/28/1999 NAME CHANGE - OWNERSHIP CHANGE
Comment: THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26704

WATER RIGHT NUMBER: 63-26704

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DUEARD G WARD 3508 S 10TH AVE CALDWELL, ID 83605 (208)459-4498

Priority Date: 03/28/1905

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to	12/31	0.040 CFS	
STOCKWATER	1/01 to	12/31	0.020 CFS	
	<u>Total Diversion:</u>		0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33													X				

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. 1R35662-000-0 STOCKWATER, 20 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26704

3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-26852

WATER RIGHT NUMBER: 63-26852

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD D SHIVELY 216 MARVIN CALDWELL, ID 83605 (208)459-1986
Current Owner	BETTY J SHIVELY 216 MARVIN CALDWELL, ID 83605 (208)459-1986

Priority Date: 06/15/1965

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4

Sec. 33, Twp 04N, Rge 03W, B.M.

CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33													X				

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. PARCEL NO. 1R22623-000-0 PROPERTY ALSO KNOWN AS E 100' OF LOT 4, BLK 2, SE HENDRICKSON SUBDIVISION #2, 216 MARVIN ST.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

*According to Canyon Co.
tax lot info. house
built in 1965.
no overlap*

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-26852

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27147

WATER RIGHT NUMBER: 63-27147

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DARRELL SIBERT 316 AMBER ST CALDWELL, ID 83605 (208)454-1135

Priority Date: 09/01/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33													X				

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. PARCEL NO. 1R22654-000-0 PROPERTY ALSO KNOWN AS LOT 7, BLK 1, HIGER SUBDIVISION.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27593

WATER RIGHT NUMBER: 63-27593

<u>Owner Type</u>	<u>Name and Address</u>
Directors Report Owner	LOIS M CLARK 3319 S KIMBALL CALDWELL, ID 83605 (208)459-4573
Current Owner	GARRY MARCUS 3319 S KIMBALL CALDWELL, ID 83605 (208)454-0940
Current Owner	BARBARA MARCUS 3319 S KIMBALL CALDWELL, ID 83605 (208)454-0940

no overlap

Priority Date: 03/01/1935

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27593

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 1R35654-000-0 STOCKWATERM, 8 HORSES
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. DBUFFING 5/10/1999 NAME CHANGE - OWNERSHIP CHANGE

Comment: THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27777

WATER RIGHT NUMBER: 63-27777

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL DYNES 112 E ALBERT ST CALDWELL, ID 83605 (208)454-2191
Current Owner	YVONNE DYNES 112 E ALBERT ST CALDWELL, ID 83605 (208)454-2191

no overlap

Priority Date: 08/15/1955

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to	12/31	0.040 CFS	
	<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4

Sec. 33, Twp 04N, Rge 03W, B.M.

CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. PARCEL NO. 1R22612-000-0 PROPERTY ALSO KNOWN AS LOT 2, BLK 1, HENDRICKSON SUBDIVISION.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-27777

Remarks:

Comments:

1. AJU10-DS 6/21/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-27993

WATER RIGHT NUMBER: 63-27993

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EILEEN L EYMAN 224 MARVIN ST CALDWELL, ID 83605 (208)459-1720

Priority Date: 10/08/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. 1R35658-000-0
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28341

WATER RIGHT NUMBER: 63-28341

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HIRAM E HIGER 3618 S 10TH CALDWELL, ID 83605 (208)459-7264

Priority Date: 07/15/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	03W	33													X				

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. PARCEL NO. 1R22655-000-0 STOCKWATER, 6-8 RANGE CATTLE & HORSES
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28848

WATER RIGHT NUMBER: 63-28848

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERNON NEWMAN 311 MARVIN ST CALDWELL, ID 83605 (208)459-6089
Current Owner	DIXIE NEWMAN 311 MARVIN ST CALDWELL, ID 83605 (208)459-6089

Priority Date: 07/07/1964

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4SE1/4	Sec. 33, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	03W	33														X			

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 8R04N03W337235

Receipt Details for ID W005996

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/19/1989 2:52:09 PM	9/19/1989	Western	\$25.00	Check
Payer		HENDRICKSON ADD. WATER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
541			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3077		\$25.00	Claim

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 4, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Hendrickson Addition Water Association
Lee R. Smith, President
P.O. Box 373
Caldwell, ID 83605

Dear Mr. Smith:

During a review of your Notice of Claim to a Water Right No. A63-03077, copy enclosed, we noted an item of which you need to be aware.

The original claim you submitted shows that the domestic use is for 24 homes. However, the water right license 63-03077, upon which the claim was based, was issued in November, 1971 for a total of 15 homes. A computer generated copy is enclosed for your files. In order to file on the additional 9 homes there are two choices on how to file. If each home was added to the system at separate times, then each homeowner can file a claim for their home dating back to the date the home was first hooked up. It may be that some of the homeowners did file individual claims during claims taking in your area. Enclosed is a listing of claims filed within the same 40 acre tract (NE SE), section, township and range as your filing. The only other method of filing is to file a new application for permit for the 9 homes if they were all added at the same time. In this case an application for permit was required at the time the 9 homes were added. Our records show no application for permit has been filed. If an application is filed at this time, the priority date will be the date of the filing rather than dating back to when the homes were added.

If you feel that the enclosed listing of individual claims covers the 9 additional homes, then nothing further is needed. Please feel free to contact me if you have questions concerning your water rights or the information in this letter, or if you feel an additional filing is needed.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

MICROFILMED

OCT 02 1996

JS:lh
Enclosure

cc: U.S. Bancorp Mortgage Co.
Attn.: Tracy
1404 N. Midland Blvd.
Nampa, ID 83651

MICROFILMED
OCT 02 1996

Jan -

Gina - 459-1597
Goldenwest Realty
Caldwell

U.S. Bancorp Mort. Co.
1404 N. Midland Blvd.
Nampa 83651

ATTN: Tracy

Please send copy of
claim to above address.
You talked to Gina on
Wed., 6-17. She might stop
by Mon.

MICROFILMED
OCT 02 1996

Water Right Number - 63-03077 Prefix Translation: WATER RIGHT Old (D) Number - 26293
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - - +

*** C - CURRENT OWNER ***
HENDRICKSON ADDITION WATER ASSN.

1 - C/O JIM SYME
2 - RT. 6
3 -
City- CALDWELL
Phone -

State- ID Zip- 83605

*** O - ORIGINAL OWNER ***
HENDRICKSON

A. L.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/21/1956 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)
Twn Rng Sec Tract Lot RFlg County

04N 03W 33 NE SE (27) CANYON

+ - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Description Period From Period To

43 - DOMESTIC 01/01 12/31 0.040 9.00

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - +
0.040 9.00

+ - - - - Place of Use - - - - - Description - - - - -
Twn Rng Sec Tract Lot Acres Code

04N 03W 33 NE SE 43 DOMESTIC

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/10 HOMES.

+ - - Other Rights for Same Use -

+ - - - - Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

*the per unit
wrong the normal because of 15
date of 15 states of 15
actual of 15 years 9.0 of 15
actual of 15 years 9.0 of 15
actual of 15 years 9.0 of 15*

Field Exam Fee	-
Swan Falls	-
Temporary Right	-
DLE/Carey Act	-
Water District	-
Transfer/Amended	-

MICROFILMED
OCT 02 1996

145-5172

NOTE: 9.0 AF AT .6 AF PER UNIT = 15 DOMESTIC UNITS.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-26293 ✓

Proof of Application of Water to Beneficial Use
_____ and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. JAMES M. SYME, 117 Amber Street, Sales & Traffic
Route #6, Caldwell, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. HENDRICKSON ADDITION WATER ASSOCIATION

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. PERMIT NUMBER G 26293, PRIORITY DATE 4-9-56 (APRIL 9, 1956)

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. WELL, NE 1/4 SE 1/4 SEC 33; TWP 4 N; RGE 3 WBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. WELL. Depth 375 feet. Casing depth 375 feet. Size of casing is Six (6) inches. Depth to water is Sixty (60) feet. Discharge is a full flow from a Two (2) inch pipe. Estimate discharge by observation to be about 0.5 cubic feet per second.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. WATER IS USED PRIMARILY FOR DOMESTIC PURPOSES WITH SOME LAWN HOSE SPRINKLING FOR IRRIGATING FLOWER BEDS & ETC. ALSO USED FOR FIRE PROTECTION. THE WELL SERVES TEN (10) RESIDENCES AT THIS TIME WITH FIVE (5) MORE TO HOOK ON WHEN HOUSES BUILT ON REMAINING FIVE (5) LOTS IN THIS SUB-DIVISION.

G26293

OCT 12 1956

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. FOR DOMESTIC USE THRU PIPE & LAWN HOSE

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. FULL FLOW THRU TWO (2) INCH PIPE OR ENOUGH TO SATISFY DOMESTIC WATER FOR FIFTEEN (15) HOMES.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. ASSIGNED BY ALBERT HENDRICKSON TO HENDRICKSON ADDITION WATER ASSOCIATION PER ASSIGNMENT DATED MARCH 20, 1961.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. SINCE EARLY 1956 USED FOR DOMESTIC WATER IN HENDRICKSON SUB-DIVISION ONE (1) MILE SOUTH OF CALDWELL, IDAHO. FULL CAPACITY OF WELL USED.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. DITCH IRRIGATION FOR IRRIGATING LAWNS & GARDENS UNDER OLD ESTABLISHED RIGHTS FROM PIONEER IRRIGATION DISTRICT. ESTIMATE FLOW AT TWENTY-FOUR (24) SECOND FEET.

(Sign) [Signature]

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise County of Boise State of Idaho, on this 25 day of April, A. D. 1961.

My commission expires 12/1/64

26293

OCT 02 1961

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

OCT 11 1994

WATER RESOURCES
WESTERN REGION

HENDRICKSON ADDITION WATER ASSOCIATION
LEE R SMITH PRESIDENT
PO BOX 873
CALDWELL ID 83605

ADDRESSEE UNKNOWN

MICROFILMED

OCT 02 1996

Present to all about Caldwell, ID 83605

STATE OF IDAHO
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 26293/63-3077 Primary April 21, 1956 Amount 0.04 cfs
(late proof)

THIS IS TO CERTIFY that Hendrickson Addition Water Association
of Caldwell, Idaho has complied with the terms and conditions of Permit
No. 26293/63-3077 issued pursuant to Application for Permit dated April 9, 1956
and has submitted proof to the Department of Water Administration on April 25, 1961
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.04 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 0.04 for domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.04 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 Sec. 33, Twp. 4 N, Rge. 3 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9.0 acre feet per year or _____
0.6 acre feet per ~~acre~~ domestic unit.

Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	3 W	33													X				

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
November, 19 71.


Director

63 3077

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26293This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Hendrickson Addition Water Association2. Source of water supply: Subterranean3. Location of point of diversion: Is in the NE 1/4 Sec. 33 of Section 33T. 4 N R. 3 W.B.M. County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: 2 HP 60T Motor#00.9413, Pressure Pump #81119 2" diach (Column 70' x 1"??)Well 325' deep, 6" casing, 4' 30", 1000 gal storage tank5. Water is used for: Municipal use including domestic, sprinkling, irrigation and fire/ protection.6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

15 acres in NE 1/4 Sec. 33, Twp. 4 N., Rge. 3 W.B.M.At present well water is used for domestic use only and have stipulation of well water on border flowers and plants. - Lawn + garden is irrigated by ditch water and Fire Protection.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mrs. Syme. showed me where pump was and called her husband at work for other informationThis examination was made on the 16th day of June, 1961(Signed) L. J. Johnson Examiner.526293

A-2629-
Assigned to Hendrickson
Charles Casper
Per assignment

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-34186
Permit No. G- 26293
District No.

63-3077
Mr. A. L. Hendrickson
Route No. 6
Caldwell, Idaho

1. Name of Applicant: MR. A. L. HENDRICKSON
Postoffice address: Route No. 6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: .5 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second 0.5 or Idaho
Miners' inches 25 or gallons per minute. 225 gpm
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33
Twp. 4 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: Municipal use- including domestic, sprinkling, irrigation and fire protection.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33 , Twp. 4 N
Rge. 3 W , B.M.
 - (b) Waste water or sewage effluent is to be returned to Subterranean waters flowing to the Boise River
at a point in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33 , Twp. 4 N , Rge. 3 W , B.M.
7. Kind of works: Drilled and cased 6" well, estimated 350' to 400' deep, electric deep well pump.
8. Estimated cost of works: \$ 1,500.00 (well, motor, pump, controls, piping, valves, tank, pump house)
9. (a) Is reservoir to be used? Hydro-pneumatic pressure tank.
(b) Capacity of reservoir: 2,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: not incorporated
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 6 A. Ft. per Acre per year.
 - (a) 0.5 cfs (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) None (cubic feet per second, inches or gallons per minute) is for new lands.

Water supply is to be developed to provide municipal, domestic, irrigation, water for homes, lawns and fire protection within a proposed subdivision of land into urban residence lots. Mr. A. L. Hendrickson is the owner of the well.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. L. HENDRICKSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. April 9, 1956

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-26293

Recorded in Book 93 Page 26293 Approved April 13, 1956

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 13, 1956 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 13, 1958

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 13, 1961

Witness my hand this 13th day of April, 1956

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th day of April, 1956.

Countersigned:

STATE OF IDAHO

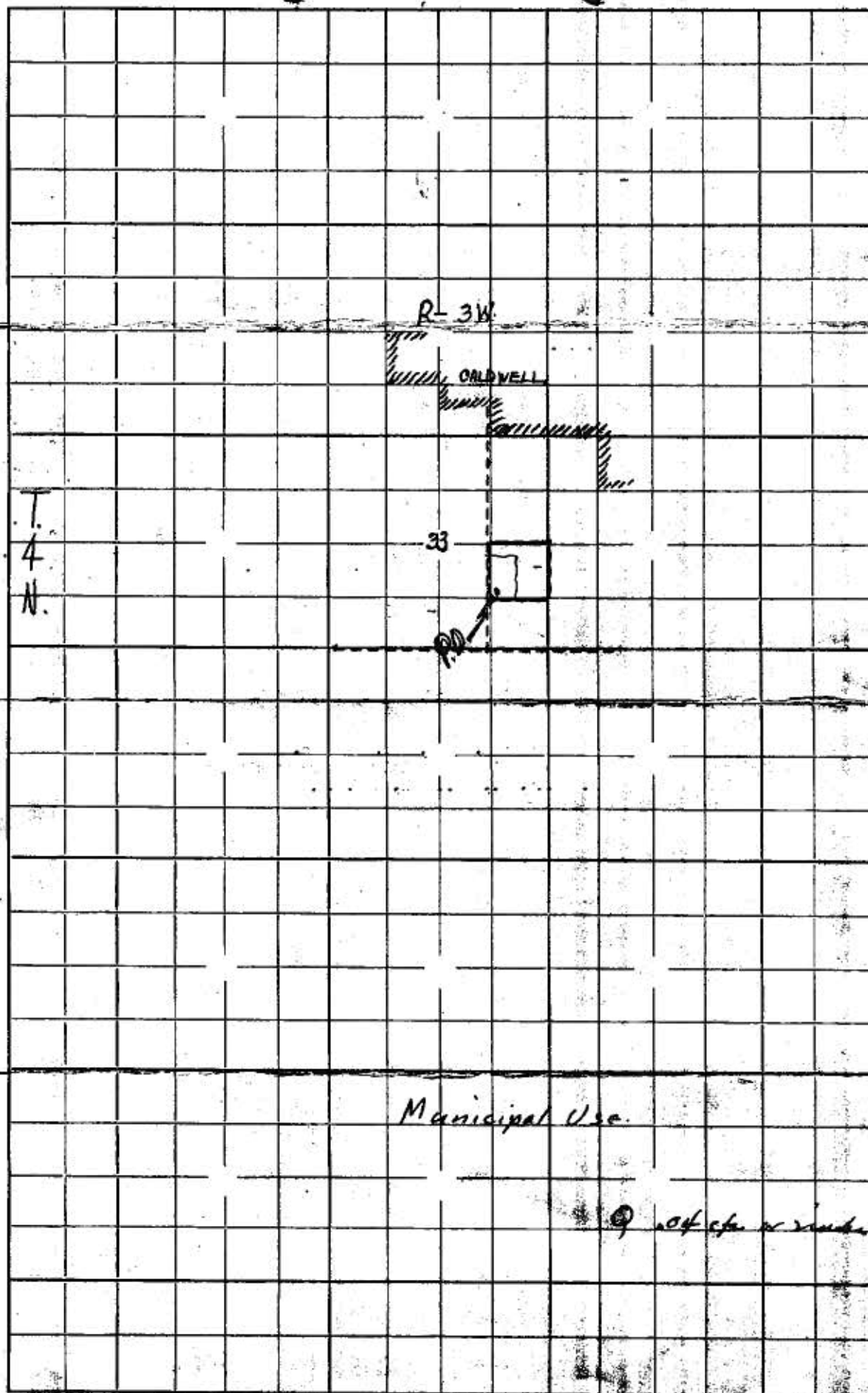
(SEAL)

By JAS. H. YOUNG
Secretary of State.

By ROBERT E. SMYLLIE
Governor

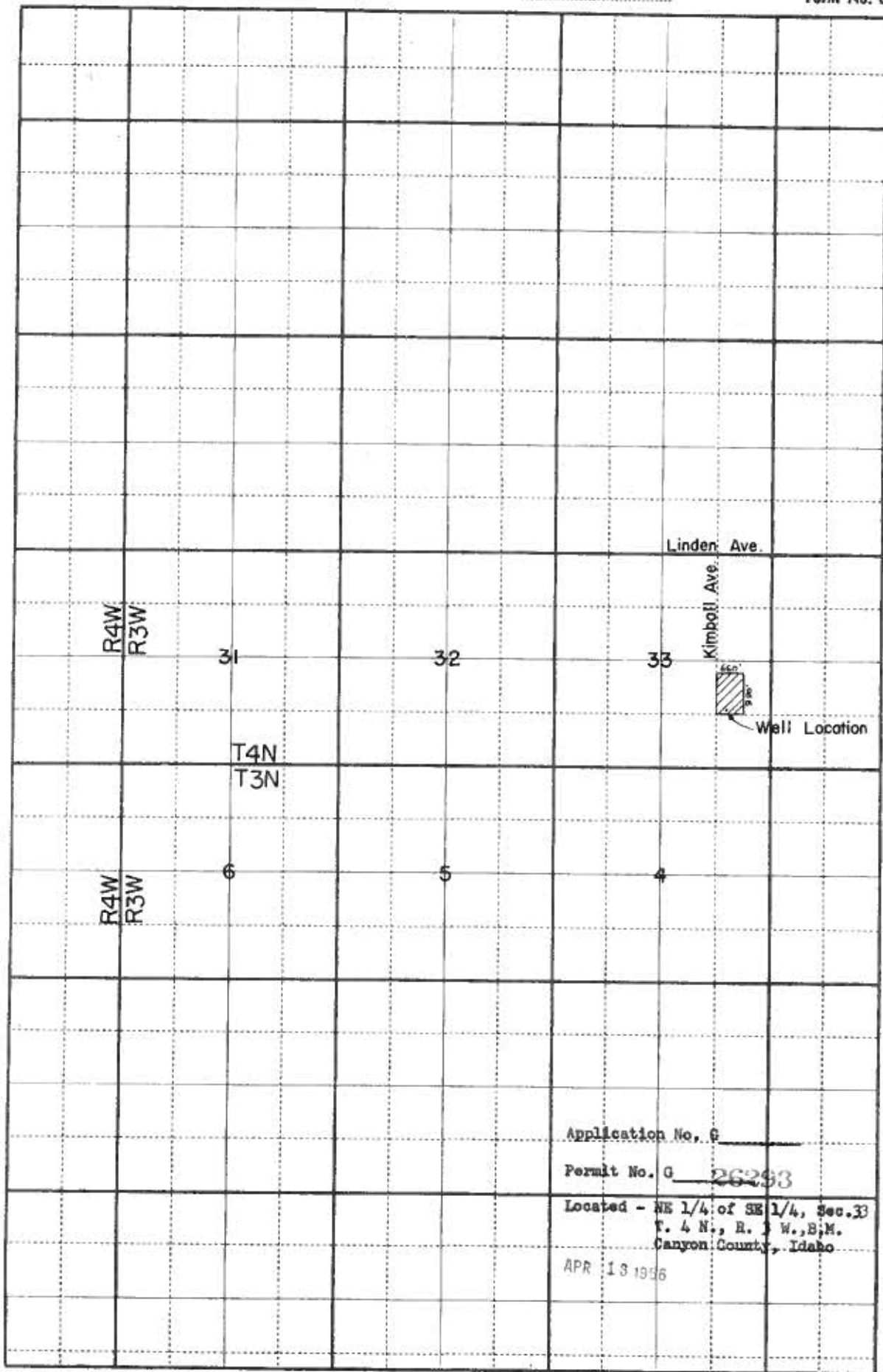
12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
L N	3 W	33	ASSIGNMENT												15	15			
			For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho, No. G-26293 to Hendrickson Addition Water Association of Caldwell, Idaho, c/o Jim Syme Route #6, Caldwell, Idaho																
			s/ Albert L. Hendrickson Permit Holder																
			s/ Amber L. Hendrickson wife of Permit Holder																
STATE OF WASHINGTON) County of Walla Walla)																			
			On this 21st day of February, 1961, before me, a Notary Public for the State of Washington, residing at Walla Walla, Washington, personally appeared ALBERT L. HENDRICKSON and AMBER L. HENDRICKSON, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.																
			IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.																
			My commission expires January 24, 1963																
			s/ PAUL R. ROESCH Notary Public, Residing at Walla Walla, Washington																
			LICENSE ISSUED FOR 0.44 SEC. FT. LICENSE PAGE NO.																



NAME OF APPLICANT Mr. A. L. Hendrickson

Form No. 0



Application No. 6

Permit No. G 26293

Located - NE 1/4 of SE 1/4, Sec. 3
T. 4 N., R. 3 W., S. 1 M.
Canyon County, Idaho

APR 13 1956

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

526293

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-26293 ✓

Proof of Application of Water to Beneficial Use
_____ and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. JAMES M. SYME, 117 Amber Street, Sales & Traffic
Route #6, Caldwell, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. HENDRICKSON ADDITION WATER ASSOCIATION

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. PERMIT NUMBER G 26293, PRIORITY DATE 4-9-56 (APRIL 9, 1956)

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. WELL, NE 1/4 SE 1/4 SEC 33; TWP 4 N; RGE 3 WBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. WELL, Depth 375 feet, Casing depth 375 feet, Size of casing is
Six (6) inches. Depth to water is Sixty (60) feet. Discharge is a
full flow from a Two (2) inch pipe. Estimate discharge by observation
to be about 0.5 cubic feet per second.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. WATER IS USED PRIMARILY FOR DOMESTIC PURPOSES WITH SOME LAWN
HOSE SPRINKLING FOR IRRIGATING FLOWER BEDS & ETC. ALSO USED FOR
FIRE PROTECTION. THE WELL SERVES TEN (10) RESIDENCES AT THIS TIME
WITH FIVE (5) MORE TO HOOK ON WHEN HOUSES BUILT ON REMAINING FIVE (5)
LOTS IN THIS SUB-DIVISION.

G26293

SD

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. FOR DOMESTIC USE THRU PIPE & LAWN HOSE

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. FULL FLOW THRU TWO (2) INCH PIPE OR ENOUGH TO SATISFY DOMESTIC WATER FOR FIFTEEN (15) HOMES.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

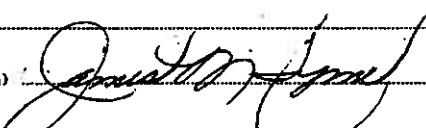
Ans. ASSIGNED BY ALBERT HENDRICKSON TO HENDRICKSON ADDITION WATER ASSOCIATION PER ASSIGNMENT DATED MARCH 20, 1961.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. SINCE EARLY 1956 USED FOR DOMESTIC WATER IN HENDRICKSON SUB-DIVISION ONE (1) MILE SOUTH OF CALDWELL, IDAHO. FULL CAPACITY OF WELL USED.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. DITCH IRRIGATION FOR IRRIGATING LAWNS & GARDENS UNDER OLD ESTABLISHED RIGHTS FROM PIONEER IRRIGATION DISTRICT. ESTIMATE FLOW AT TWENTY-FOUR (24) SECOND FEET.

(Sign) 

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Caldwell, County of Benzon

State of Idaho, on this 25 day of April, A. D. 1961

My commission expires 12/1/64

826293

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G 26293

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J. C. WILHELM, AGE 70, Route #6
Calame, Idaho, RETIRED MACHINIST

Ques. 2. Are you acquainted with HENDRICKSON ADDITION WATER ASS'N, the holder of Permit No. G 26293? How long have you known him and where does he reside?

Ans. Years, WELL IS LOCATED AT NE 1/4 SE 1/4 SEC 33,
TWP 4 N: RGE 3 WBN

Ques. 3. Have you read or heard read said Permit No. G 26293, and are you familiar with its provisions and conditions?

Ans. YES

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. WELL LOCATED AT NE 1/4 SE 1/4 SEC 33, TWP 4 N: RGE 3 WBN
ELECTRIC PUMP & PRESSURE SYSTEM WITH PIPE TO HEADS EACH FACILITY SERVED.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. FULL FLOW FROM A TWO (2) INCH PIPE ESTIMATE FLOW AT 0.5 SEC. FT.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. .5 CUBIC FEET PER SECOND, ESTIMATE BY OBSERVATION.

B26293

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. DOMESTIC USE

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. DOMESTIC USE THRU PIPES & HOSE

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. NOT USED FOR IRRIGATION

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NONE

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. PERIODICALLY BY OBSERVATION SINCE 1958. WELL IN FULL USE CONSTANTLY.

(Signed) J. E. McMillan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Canyon Cedars, County of Canyon, State of Idaho, on this 25 day of April, A. D. 1961.

John L. Blaylock
Notary Public.

My commission expires 12/1/64

B26293

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 27 1961

Department of Reclamation

Permit No. G-26293

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. FLOYD L CLANEY 60 - Route #6
Caldwell Idaho. Retail FURNITURE

Ques. 2. Are you acquainted with HENDRICKSON ADDITION WATER ASS'N, the holder of Permit No. G 26293? How long have you known him and where does he reside?

Ans. Years. WELL IS LOCATED AT NE 1/4 SE 1/4 SEC 33;
TWP 4 N: RGE 3 WBM

Ques. 3. Have you read or heard read said Permit No. G 26293, and are you familiar with its provisions and conditions?

Ans. YES

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. WELL LOCATED AT NE 1/4 SE 1/4 SEC 33; TWP 4 N: RGE 3 WBM
ELECTRIC PUMP & PRESSURE SYSTEM WITH PIPE TO REACH EACH FACILITY SERVED.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. FULL FLOW FROM A TWO (2) INCH PIPE ESTIMATE FLOW AT 0.5 SEC. FT.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. .5 CUBIC FEET PER SECOND, ESTIMATE BY OBSERVATION.

G26293

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. DOMESTIC USE

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. DOMESTIC USE THRU PIPES & HOSE

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. NOT USED FOR IRRIGATION

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NONE

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. PERIODICALLY BY OBSERVATION SINCE 1956 WELL IN FULL USE
CONSTANTLY.

(Signed)

Floyd L. Clancy

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *Coeur d'Alene*,
County of *Canyon*, State of Idaho, on this *25* day of *April*,
A. D. 19*61*.

Wm. L. Blaylock
Notary Public.

My commission expires *12/1/64*

B26293

Copy

Address all communications to:

(Form No. 3)

Mr. A. L. Hendrickson

P. O. Route No. 6, Caldwell, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G.....

Permit No. G.....

District No.

1. Name of applicant: Mr. A. L. Hendrickson
Post office address Route No. 6, Caldwell County Canyon State Idaho
2. Quantity of water claimed: .5 cubic feet per second,
(a) Rate of withdrawal in cubic feet per second 0.5 or Idaho Miner's
inches 25 or gallons per minute 225 gpm
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the NE % of the SE % of Section 33,
Twp. 4 N, Rge. 3 W, B. M., County of Canyon
5. Water is to be used for: Municipal use - including domestic, sprinkling, irrigation and fire protection.
6. If for municipal, industrial or recreational purposes give:
(a) Point of use of water is in the NE % of the SE % of Section 33,
Twp. 4 N, Rge. 3 W, B. M.
(b) Waste water or sewage effluent is to be returned to Subterranean waters flowing to the Boise River.
at a point in the NE % of the SE % of Section 33, Twp. 4 N, Rge. 3 W, B. M.
7. Kind of Works: Drilled and cased 6" well, estimated 350' to 400' deep, electric deep well pump.
8. Estimated cost of works: \$ 1,500.00 (well, motor, pump, controls, piping, valves, tank, pump house)
9. (a) Is reservoir to be used? Hydro-pneumatic pressure tank.
(b) Capacity of reservoir: 2,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.

126293

826293

Remarks: Water supply is to be developed to provide municipal, domestic, irrigation,
water for homes, lawns and fire protection within a proposed subdivision
of land into urban residence lots. Mr. A. L. Hendrickson is the owner of
the well.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. L. Hendrickson
A. L. Hendrickson Applicant
By _____, Agent

526293

Approval of State Reclamation Engineer

The number of this permit is G.-----

Recorded in Book _____ Page _____ Approved _____

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$_____ to be filed before _____

Work to begin on or before _____, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before _____
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on _____
or before _____

Witness my hand this _____ day of _____, 195_____.

State Reclamation Engineer

IN TESTIMONY WHEREOF, We _____, Governor of the State of Idaho,
and _____, Secretary of State of the State of Idaho, have caused this instru-
ment to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto
affixed, this _____ day of _____, 195_____.

Countersigned:

STATE OF IDAHO

By _____
Secretary of State

By _____ Governor.

No. C	
PERMIT	
Date of first receipt at office of State Reclamation Engineer	
Returned to applicant for correction	
Corrected application received	
Fees, \$	
FILING FEES FOR USE PERMIT:	
For the first Sec. Ft.	\$5.00
For each additional Sec. Ft. or Fraction	
Thereof	.25

(Form No. 3)

Address all communications to:

Mr. A. L. Hendrickson

P. O. Route No. 6, Caldwell, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. _____

Permit No. G. _____

District No. _____

1. Name of applicant: Mr. A. L. Hendrickson
Post office address: Route No. 6, Caldwell County Canyon State Idaho
2. Quantity of water claimed: .5 cubic feet per second,
(a) Rate of withdrawal in cubic feet per second 0.5 or Idaho Miner's
inches 25 or gallons per minute 225 gpm
(b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: Subterranean waters
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33,
Twp. 4 N, Rge. 3 W, B. M., County of Canyon
5. Water is to be used for: Municipal use - including domestic, sprinkling, irrigation and fire protection.
6. If for municipal, industrial or recreational purposes give:
(a) Point of use of water is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33,
Twp. 4 N, Rge. 3 W, B. M.
(b) Waste water or sewage effluent is to be returned to Subterranean waters flowing to the Boise River.
at a point in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 33, Twp. 4 N, Rge. 3 W, B. M.
7. Kind of Works: Drilled and cased 6" well, estimated 350' to 400' deep, electric deep well pump.
8. Estimated cost of works: \$ 1,500.00 (well, motor, pump, controls, piping, valves, tank, pump house)
9. (a) Is reservoir to be used? Hydro-pneumatic pressure tank.
(b) Capacity of reservoir: 2,000 gallons
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.

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Remarks: Water supply is to be developed to provide municipal, domestic, irrigation,
water for homes, lawns and fire protection within a proposed subdivision
of land into urban residence lots. Mr. A. L. Hendrickson is the owner of
the well.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. L. Hendrickson
A. L. Hendrickson Applicant

By _____, Agent

B26293

24-6
Caldwell Idaho,
Mar. 30, 1956

Dept of Reclamation,
Pocatello Idaho,

RECEIVED
APR 2 1956
Department of Reclamation.

Dear Sir:

Enclosed find application for
well permit for my tract of land.
Please let me know how much
the fee is and I will send a check.

Sincerely yours,

A. L. Henderson

B26293

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M. on the 15th day of April, 1961, at Caldwell, County of Canyon, State of Idaho, before Chas. L. Shaffer, Notary Public, at 110 S. Kimball Avenue, proof will be submitted of the completion of works for the diversion of 0.5 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-11221, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person or corporation holding said permit is Hendrickson Addition Water Association, c/o Jim Syme, Rt. No. 6, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.5 cubic feet per second.

3. The use to which said water has been applied is domestic, sprinkling, irrigation and fire protection purposes, and the amount applied to beneficial use is 0.5 cubic feet per second.

4. The point of diversion of said water is NE 1/4 Sec. 22: Twp. 4 N; Rge. 3 W.B.M.

5. The place where said water is used is NE 1/4 Sec. 22: Twp. 4 N; Rge. 3 W.B.M.

6. The date of priority which said user is prepared to establish is April 9, 1956.

GEO. N. CARTER, Notary Public, State Reclamation Engineer, March 25, April 1, 8 & 15, 1961.

Hazel Davis
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive week prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

four times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 25, April 1, 8 and 15, 1961

Hazel Davis

Subscribed and sworn to before me this 15th

day of April, 19 61

Edwin D. Starn
Notary Public, Residing at Hampton, Idaho.

826293

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

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1. The name and post office address of the person or corporation holding said permit is Hendrickson Addition Water Association, c/o Jim Syme, Rt. No. 6, Caldwell, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.5 cubic feet per second.

3. The use to which said water has been applied is domestic, sprinkling, irrigation and fire protection purposes, and the amount applied to beneficial use is 0.5 cubic feet per second.

4. The point of diversion of said water is NEM SEC 32, Twp. 4 N; Rge. 1 W.B.M.

5. The place where said water is used is NEM SEC 32, Twp. 4 N; Rge. 1 W.B.M.

6. The date of priority which said user is prepared to establish is April 9, 1956.

GEO. N. CARTER
State Reclamation Engineer
March 25, April 1, 8 & 15, 1961

Hazel Davis
of Caldwell, Canyon County, Idaho, being first duly sworn, deposes and says:

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2. That I am the principal clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive week prior to the first publication of the notice, a copy of which is hereto attached.

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15th

day of

April

1961

Edwin D. Tamm

Notary Public, Residing atampa, Idaho.

826293