

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3011
Date Received: 2/8/1990
Receipt No: M005787
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ELAINE GRAYSON Phone: (208) 482-7248
29408 HOWE
WILDER ID USA 83676

OLAN S GRAYSON Phone: (208) 482-7248
29408 HOWE
WILDER ID USA 83676

2. Date of Priority: 12/06/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	05W	6	NW SE SW	CANYON	

5. Description of diverting works:

HORIZONTAL WELL 1/4 MILE LONG WITH 40 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.58	

7. Total Quantity Appropriated is:

0.58 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4 Lot	Use	Acres
04N	05W	6	NE	SW	IRRIGATION	40
			SE	SW	IRRIGATION	11
					Section Acres	51
					Total Acres	51

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP LG 2/22/2006

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 08 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3011				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Merie & Jean Jenkins
38569 Dixie Rd Parma, Idaho
4. New Owner/Claimant(s) Olan & Elaine J. Grayson
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
- New Mailing Address 29408 Howe Rd Wilder, Idaho
- City, State and ZIP Code _____
- New Telephone Number 208 482-7248
5. Date you acquired the property 10-14-2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Olson A. Drayson
(include title if applicable) Elaine J. Drayson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by RB Date 2/8/06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by UA AJ Date 2/22/06 WR _____ Date _____

INSTRUMENT NO. 200142566

PC40628

WARRANTY DEED

FOR VALUE RECEIVED Merle H. Jenkins and Jean Jenkins, Co-Trustees of Trust A of the Jenkins Family Trust U/T/A dated September 5, 1985, as to an undivided 1/2 interest; and Merle H. Jenkins, Trustee of Trust B of the Jenkins Family Trust U/T/A dated September 5, 1985, as to an undivided 1/2 interest

the Grantors, do hereby grant, bargain, sell and convey unto Olan S. Grayson and Elaine Grayson, husband and wife

the Grantees, whose address is 29408 W. Howe Rd., Wilder, ID, 83676

the following described premises, to-wit:

The East Half of the Southwest Quarter of Section 6, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2001 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 14, 2001

Merle H. Jenkins
Merle H. Jenkins, Co-Trustee

Jean Jenkins
Jean Jenkins, Co-Trustee

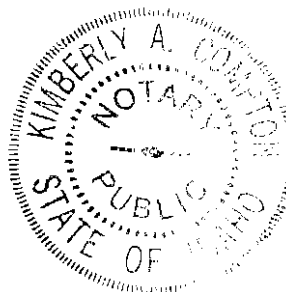
Merle H. Jenkins
Merle H. Jenkins, Trustee

STATE OF IDAHO

COUNTY OF CANYON

On this 15th day of October in the year 2001, before me, a Notary Public, in and for the said State, personally appeared Merle H. Jenkins and Jean Jenkins known to me to be the person whose name is subscribed to the within instrument as Co-Trustees of Trust A of the Jenkins Family Trust and acknowledged to me that they executed the same as such Co-Trustees.

Kimberly A. Coapton
Notary Public
Residing at Wilder
My commission expires 1-27-05



PIONEER TITLE COMPANY
OF CANYON COUNTY

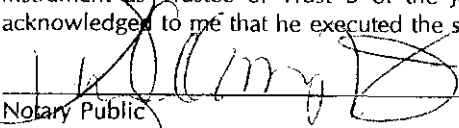
100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605

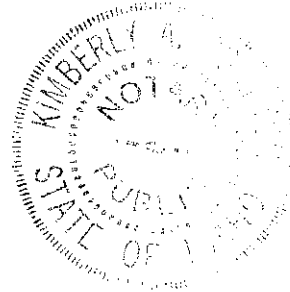
STATE OF IDAHO

COUNTY OF CANYON

On this 15th day of October in the year 2001, before me, a Notary Public, in and for the said State, personally appeared Merle H. Jenkins known to me to be the person whose name is subscribed to the within instrument as Trustee of Trust B of the Jenkins Family Trust and acknowledged to me that he executed the same as such Trustee.



Notary Public
Residing at Wilder
My commission expires 1-27-05



200142566

RECORDED

OCT 18 2001 PM


KIMBERLY A. [unclear]
NOTARY PUBLIC
STATE OF IDAHO

REQUEST PIONEER - CALDWELL
TYPE 0000 FEE 6.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03011
Date Received: 2/08/1990
Receipt No: MO25787
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERLE H. JENKINS 208-722-5379
Address: 28569 DIXIE RD.
PARMA, ID 83660

OR

Name: JEAN JENKINS 208-722-5379
Address: 28569 DIXIE RD.
PARMA, ID 83660

2. Date of Priority: DEC 06, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	6	NW	SE	SW		CANYON

5. Description of diverting works:
HORIZONTAL WELL 1/4 MILE LONG WITH 40 HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.580		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 178.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	05W	6	NE	SW		IRR	40.0
			SE	SW		IRR	11.0
						Section Acres	51.0
						Total Acres	51.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 25306

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merle H. Jenkins Date: 2-8-90

Date: _____

State of Idaho)
County of Canyon) SS.

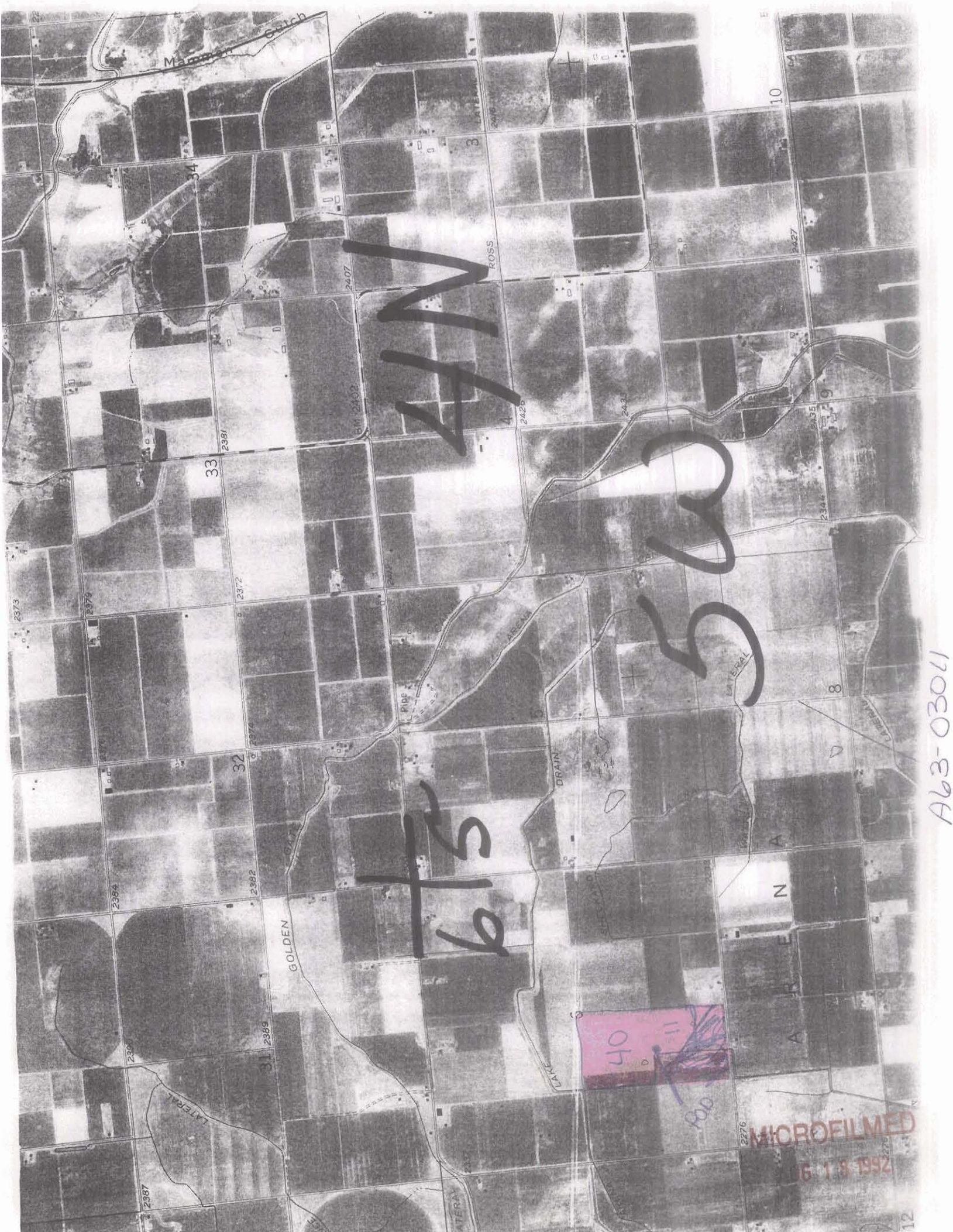
Subscribed and sworn (or affirmed) before me this 8th day

of February 19 90

Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Pending at Boise, Idaho
My Commission Expires July 1, 1991



4N

615

563

40

MICROFILMED
JUN 13 1992

A63-03011

02/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3011
NAME AND ADDRESS: ELAINE GRAYSON
29408 HOWE
WILDER ID 83676

OLAN S GRAYSON
29408 HOWE
WILDER ID 83676

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.580 CFS
229.500 AFY
PRIORITY DATE: 12/06/1954
POINT OF DIVERSION:

T04N R05W S6 NWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.580 CFS 229.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date

a

partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S06	NESW	40.00	T04N R05W S06	SESW	11.00
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51 ACRES TOTAL

total Use of this right with 63-11127 is limited to the irrigation of a combined
of 80 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

02/01/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3011

NAME AND ADDRESS: MERLE H JENKINS
28569 DIXIE RD
PARMA ID 83660

JEAN JENKINS
28569 DIXIE RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.580 CFS
229.500 AFY

PRIORITY DATE: 12/06/1954

POINT OF DIVERSION:

T04N R05W S6 NWSESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.580 CFS
229.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S06 NESW 40.00

T04N R05W S06 SESW 11.00

51 ACRES TOTAL

Use of this right with 63-11127 is limited to the irrigation of a combined total of 80 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

**T04N, R05W,
S6**

Claim No: 63-3011

Prepared By: Kimberly Browr

Date: February 1, 2006



Place of Use



Section Lines

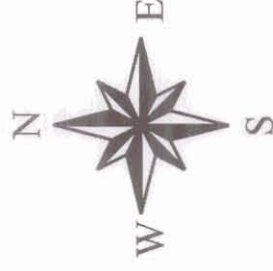


1/4 1/4

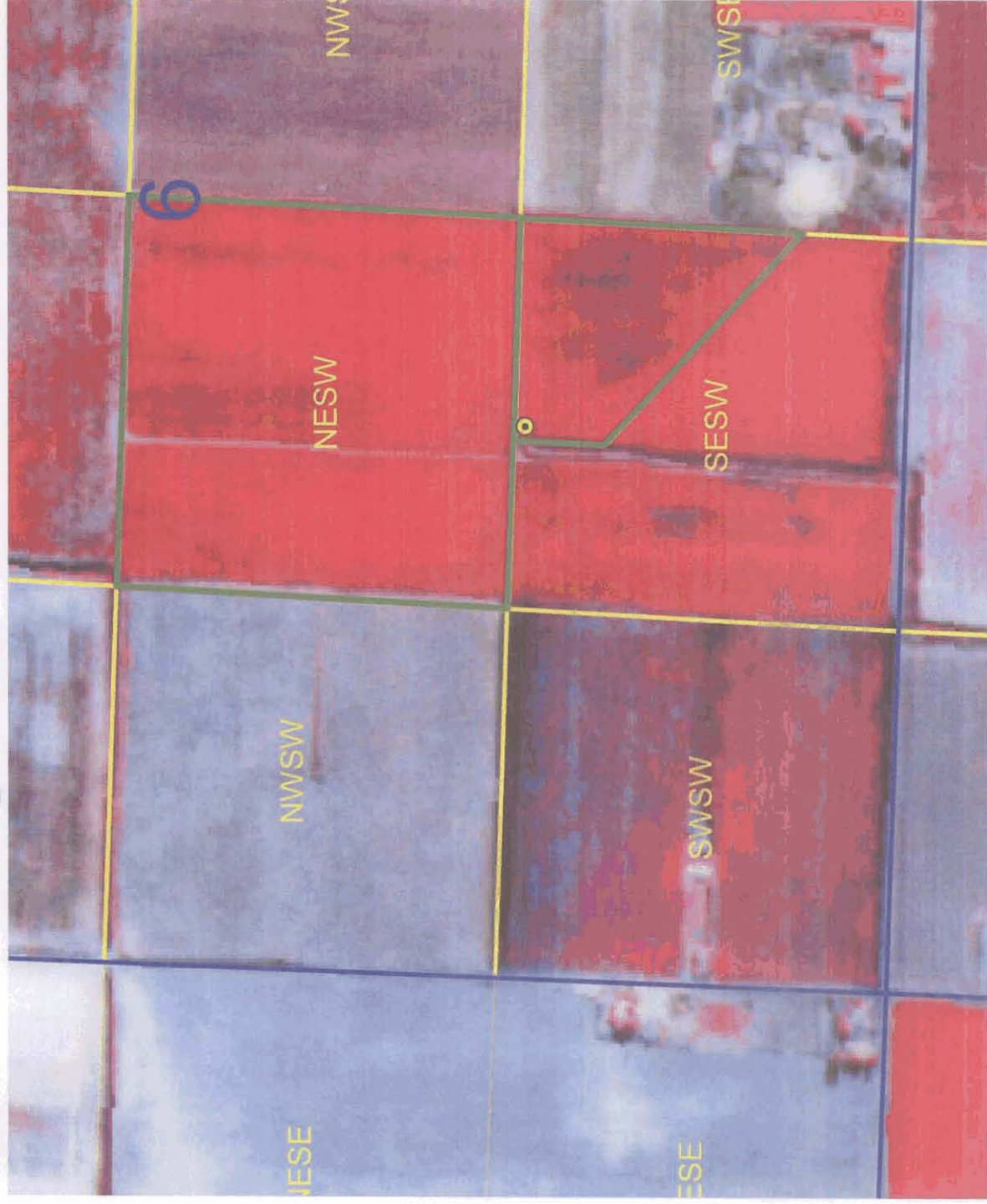


Point of Diversion

Irrigated Acres = 51.0



1987 NAPP



0.4

0

0.4

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3011

WATER RIGHT NUMBER: 63-3011 ✓

Owner Type Name and Address

Current Owner

MERLE H JENKINS ✓
28569 DIXIE RD
PARMA, ID 83660
(208)722-5379

Current Owner

JEAN JENKINS
28569 DIXIE RD
PARMA, ID 83660
(208)722-5379

Priority Date: 12/06/1954 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC

From To

3/15 to 11/15

Diversion Rate

0.580 CFS ✓

Annual Volume

229.5

Total Diversion:

0.580 CFS ✓

229.5

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(NW1/4SE1/4SW1/4 ✓

Sec. 6, Twp 04N, Rge 05W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	05W	6									40.0							11.0	51.0

Total Acres: 51 ✓

Conditions of Approval:

ADD 339 - Season of use is 3/1 to 11/15

Remarks:

ADD 004 - Purpose of Use Accomplished Transfer

Comments:

ADD - Use of this right with 63-11127 is limited to the irrigation of a combined total of 80 acres in a single irrigation season.

* DEPARTMENT SHOULD SOLICIT A TRANSFER for: 63-3011
63-7361
63-11127

Parcel No: a portion of R3671700000.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 101.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-3011Owner: Gene & Merle Jenkins Phone No. (208) 722-5379Current Address: 28569 Dixie Rd., Parma 83660

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Alan & Elaine Grayson
- ☐ No change Address
- ☒ NEW ADDRESS 20408 W. Howe Rd., Howe 83676
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/06/1954

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

8ESW, S6 was licensed, but QQQ was claimed

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Report of Engineer.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-11127, 63-7361

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Right 63-11127 is also diverted at this POD in the SE 8W, S6. same pivot system
63-7361 is diverted in the NW 8E, S6; no overlap.

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different UsesCFS FACTOR = 0.11372549Use Irrigation From 3/1 To Amount CFS 229.5 AFA ⑧ Use Domestic From To Amount CFS AFA (ADD 004)Use From To Amount CFS AFA 51 acres x 4.5 af / acre = 229.5 af / annum (✓) 0.58 cfs x 1.9835 x 246 days = 283.0**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount CFS 229.5 AFA ☐ Changes found, the new total is, Amount CFS AFA ☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**Domestic use was not claimed. * See Conversation Memo in file.☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock # Types Additional comments: **PLACE OF USE:**☒ No Change☐ Changes shown below:

Use of this right with Right 63-11127 is limited to the irrigation of a combined total of 80 acres in a single irrigation season.

Paral No: a portion of R 36 7170000. 2

Season of use is 3/1 to 11/15.

Purpose of Use Accomplished Transfer

Use of this right with Right 63-11127 is limited to the irrigation of a combined total of 80 acres in a single irrigation season.

Parcel No: a portion R3671700000.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-1-06 (in office review)

FIELD EXAMINER: Kimberly Brown

The department should solicit a Transfer for: 63-3011
63-7361 #
63-11127

During the development of Permit #63-11127, the delivery system was changed to a $\frac{3}{4}$ pivot irrigating approximately 99 acres from Jenkins's well (backed-up by Elfer's well), and handlines irrigating the remaining 21 acres in the corners from Elfer's well. Due to the current system of use, Cindy Zimmerman recommended the department solicit a transfer from Jenkins and Elfers which identifies the current system with interconnected points of diversion and re-arranged places of use. #63-11127

Memorandum, dated 5/1/96
From: Cindy Zimmerman



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 22, 2006

Olan and Elaine Grayson
29408 Howe
Wilder, ID 83676

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-3011

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is written in dark ink and is positioned above the typed name and title.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-3011

February 1, 2006

Both irrigation and domestic uses were claimed on the Application for Permit and both uses were subsequently licensed (1958). However, only irrigation was claimed in 1990 by Merle H. Jenkins. Therefore, I called #208-722-5379 and spoke with Jean Jenkins. Mrs. Jenkins was surprised to hear that her husband, Merle H. Jenkins, originally claimed any domestic use. She felt that there must have been "some misunderstanding" because she said that domestic use was never associated with that well; only irrigation. She even made the comment that, "No one would want to use that well water for domestic purposes!" (alluding to the fact that that ground water was not worthy of such a use). She stated that there has never been a house on their 80 acres of land or the 40 acres associated with their son-in-law's land (NWSE, S6).

When I asked Mrs. Jenkins how long ago they sold this property to the Graysons, she said that it was approximately 6 years ago; when her husband retired.

Kimberly Brown
Senior Water Resource Agent
Western Region

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3011

01/26/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~3011~~	~~Claim~~	~~04N~~	~~05W~~	~~6~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~40/51~~	~~MERLE H JENKINS~~
~~3011~~	~~Water Right~~	~~04N~~	~~05W~~	~~6~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~40/51~~	~~MERLE H JENKINS~~
11127	Water Right	04N	05W	6	NE	SW		IRRIGATION	40/80	OLAN S GRAYSON
~~3011~~	~~Claim~~	~~04N~~	~~05W~~	~~6~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~11/51~~	~~MERLE H JENKINS~~
20738	Claim	04N	05W	6	SE	SW		IRRIGATION	29/29	OLAN S GRAYSON
~~3011~~	~~Water Right~~	~~04N~~	~~05W~~	~~6~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~11/51~~	~~MERLE H JENKINS~~
11127	Water Right	04N	05W	6	SE	SW		IRRIGATION	40/80	OLAN S GRAYSON

overlap w/ 63-11127 -

limited to a total of
80 acres in an
irrigation season.

(63-20738 covers separate acres.)

overlay review -

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20735

WATER RIGHT NUMBER: 63-20735

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEAN JENKINS 28569 DIXIE RD PARMA, ID 83660 (208)722-5379
Current Owner	MERLE H JENKINS 28569 DIXIE RD PARMA, ID 83660 (208)722-5379

Priority Date: 07/10/1910

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NW1/4	Sec. 5, Twp 04N, Rge 05W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	05W	5						X											

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. 1R36707-000-0 PROPERTY ALSO KNOWN AS 28937 DIXIE RD.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20734

WATER RIGHT NUMBER: 63-20734

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERLE H JENKINS 28569 DIXIE RD PARMA, ID 83660 (208)722-5379
Current Owner	JEAN JENKINS 28569 DIXIE RD PARMA, ID 83660 (208)722-5379

Priority Date: 05/10/1910

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.045 CFS	
DOMESTIC	1/01 to 12/31	0.045 CFS	
	<u>Total Diversion:</u>	0.045 CFS	

Location of Point(s) of Diversion

GROUND WATER NE1/4NE1/4NW1/4 Sec. 5, Twp 04N, Rge 05W, B.M.
CANYON County

Place of Use

STOCKWATER

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20734

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. STOCKWATER, 200 RANGE CATTLE PARCEL NO. 1R36708-000-0
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

Comments:

Water Supply Bank:

Overlay Review

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-20738 V1

WATER RIGHT NUMBER: 63-20738 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JEAN JENKINS 28569 DIXIE RD PARMA, ID 83660 (208)722-5379
Current Owner	OLAN S GRAYSON 29408 HOWE WILDER, ID 83676 (208) 482-7248
Original Owner	MERLE H JENKINS 28569 DIXIE RD PARMA, ID 83660 (208)722-5379
Current Owner	ELAINE GRAYSON 29408 HOWE WILDER, ID 83676 (208) 482-7248

04/28/2011

Priority Date: 05/01/1982

Basis:

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.580 CFS	
	<u>Total Diversion:</u>	0.580 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4SW1/4 Sec. 6, Twp 04N, Rge 05W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 05W 6												29.0					29.0

Total Acres: 29

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-20738 V1

1. THIS CLAIM IS AN EXPANSION OF RIGHT 63-03011, THERE HAS ONLY BEEN AN INCREASE IN THE NUMBER OF IRRIGATED ACRES, NO INCREASE IN THE DIVERSION RATE. COMBINED THE TWO RIGHTS IRRIGATE THE 80 ACRES IN THE E 1/2 OF THE SW 1/4 OF SECT. 6, T4N, R5W.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. CHANGE OF OWNERSHIP LG 3/10/05

Remarks:

Comments:

Water Supply Bank:

Receipt Details for ID M005787

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/8/1990 10:50:20 AM	2/8/1990	Mobile	\$275.00	Check
Payer		JENKINS, MERLE OR JEAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2157			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$230.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$45.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3011		\$101.00	Claim
63	20734		\$25.00	Claim
63	20735		\$25.00	Claim
63	20738		\$79.00	Claim

Print Report

State of Idaho

License and Certificate of Water Right

Water License No. 0-25306Amount .58 c.f.s.

Water District No. _____

Priority December 6, 1954

THIS IS TO CERTIFY that MERLE H. JENKINS
 of Parma, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated December 6, 19 54; that Permit No. 0-25306
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.58 second feet, was issued thereunder on July 1, 19 58, showing that said works
 were completed on the 22nd day of August, 19 57; and that on the 22nd
 day of August, 19 57, MERLE H. JENKINS

of Parma, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 a tributary of subterranean, for the purpose of Irrigation and
domestic use, under Use Permit No. 0-25306 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6362, on the 1st day of July, 19 58;
 The right hereby confirmed dates from December 6, 19 54;

The Point of Diversion is located

In the SE 1/4 SW 1/4, Sec. 6, Twp. 4 N., R. 5 W., E. H. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purpose
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed .58 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 N.</u>	<u>5 W.</u>	<u>6</u>	<u>NE 1/4 SW 1/4</u> <u>SE 1/4 SW 1/4</u>	<u>40</u> <u>40</u>	<u>40</u> <u>11</u>
Total number of acres irrigated - - -					<u>51</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of July, 19 58./s/ Geo. H. Carter

State Reclamation Engineer.

(SEAL)

Remarks: Private lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MERLE H. JENKINS Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4 - P.M. December 6, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25306

Recorded in Book 90 Page 25306 Approved Dec. 7, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 7, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 7, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before December 7, 1959

Witness my hand this 7th day of December, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEM JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of December, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEM JORDAN
Governor

12.

Twp.	Range	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N.	5 W.	6						40		40				80	
Permit No. G-25306 Certificate of Completion of Works															
TO ALL WHOM IT MAY CONCERN:															
This is to certify that MERLE H. JENKINS of Parma, County of Canyon, and State of Idaho, the holder of Permit No. G-25306, issued upon Application No. G-33157 bearing date of priority of December 6, 1954, authorizing the diversion of 1.60 second feet of waters of Subterranean Flow (Well) County of Canyon, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .58 second feet of the waters of Subterranean flow from a well that the point of diversion of said waters SE 1/4 Section 6, Township 4 North, Range 5 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 51 acres in the E 1/2 SW 1/4 of Section 6, Township 4 North, Range 5 West, B.M. Proof of Completion of Works made: August 22, 1957															
Witness my hand this 1st day of July, A.D. 1958															
/s/ Geo. W. Carter State Reclamation Engineer															
Proof of Completion of Works made: August 22, 1957 Certificate of Completion of Works issued: July 1, 1958															
LICENSE ISSUED FOR: SEP. DEC. 1954 Page 6362															

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25306This proof is for Beneficial Use Completion of Works In Water District No. _____1. Name of applicant Merle H. Jenkins2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 6T. 4 North R. 5 West County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Mr. Jenkins has ex-
tended the deep drain approx. 30' further and call it an open pit well
10 hp. motor attached to a centrifugal pump with on timber out over
the pool. S. E. Control panel and water on post on back to East.
Has some over a 1/4 mile of main line 5" x 4" port. al. pipe and 2-3" by
66' line of H. lateral. 52 nipples 3/8" x 1/2" on 3/16"

5. Water is used for: Irrigation and domestic purposes.6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 SW 1/4 Section 6, Township 4 North, Range 5 West, E. M. - 50 acres.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Has a good field of alfalfa by use of this.This examination was made on the 7 day of Feb., 1958(Signed) E. M. Humphrey Examiner.

G25306

NAME OF APPLICANT.....MERLE H. JENKINS.....

Form No. 0

R-5W

T.
4
N.

Point of Diversion - WELL

Permit Map No. **425306**
As Approved
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

25306

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33157
Permit No. G- 25306
District No.

1. Name of Applicant: **MERLE H. JENKINS**
Postoffice address: **Rt. 3, Parma** County: **Canyon** State: **Idaho**
2. Quantity of water claimed: **1.60 cubic feet per second**
 (a) Rate of withdrawal in cubic feet per second **1.60** or Idaho
 Miners' inches **80** or gallons per minute.
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean Flow (Well)**
4. Location of point of diversion or well is in the **SE 1/4 of the SW 1/4 of Section 6**
Twp. 4 N., Rge. 5 W., B.M. County of Canyon
5. Water is to be used for: **Irrigation and domestic purposes**
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the **1/4 of the 1/4 of Section**, Twp.
Rge. B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the **1/4 of the 1/4 of Section**, Twp., Rge., B.M.
7. Kind of works: **Well, Pump and sprinkler system**
8. Estimated cost of works: **\$5,000.00**
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five** years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) (cubic feet per second, inches or gallons per minute) is for new lands.

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 103-03011 Date: 12-06-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	5W	6E									40			11					51
-GIS												40			11					51
Claim																				
-GIS																				
Claim																				
-GIS																				
Claim																				
-GIS																				

Number of POD's 1

Total Claimed Acres: 51

Overlapping POU Claim #'s:

Total GIS Acres: 51

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 63-03011
Legal: T04N, R05W, S6
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



0 0.25 Miles

Idaho Department of Water Resources

Claim Number: 63-03011
Legal: T04N, R05W, S6
Reviewed By:

1987 Napp Photo



● Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines

