

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02990  
Date Received: 3/13/1990  
Receipt No: W010931  
Received By: DE JOL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD C FRERICHS 208-459-6370  
Address: 16444 WAGNER RD  
CALDWELL ID 83605  
AND/OR  
Name: KENI FRERICHS 208-459-6370  
Address: 16444 WAGNER RD  
CALDWELL ID 83605

2. Date of Priority: MAR 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 03W   | 8       | SE     | SE     | SW  |     | CANYON |

5. Description of diverting works:  
240' WELL, 16" CASING, 15 HP PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

JUL 25 1994

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 03W   | 8       | SW     | SW  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 03W   | 8       | SE     | SW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 80.0  |
| Total Acres   |       |         |        |     |     |     | 80.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
WILDER IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24746

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

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JUL 25 1994

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-2990

Date Received

3-13-90

Receipt Number

W10931

RECEIVED

MAR 13 1990

Department of Water Resources  
Western Regional Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Richard C & or Keni Fretichs Phone (208) 459-6370Mailing Address 16444 Hagerman Rd Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 3/1/19543. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 3 N Range 3 W Section 8,  
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.16 inch casing, 240 ftdeep, 15 HP motor gravity irrigation

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.6 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3N  | 3W  | 8   |        |       |       |       |        |       |       |       |        |       | 40    | 40    |        |       |       |       | 80     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Holder gov. Dist. or None ( )

14. Remarks:

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JUL 25 1994

Last Name 62-2990 Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 63-2990  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Richard E. French Date 2/28/90  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )  
County of anyon ) SS.

Subscribed and sworn (or affirmed) before me this 28 day of February 19 90

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd.  
 Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name French Ident. Number 63-2990

Copies White-State, Yellow-Claimant

MICROFILMED  
JUL 25 1994

DATE: 01/20/93  
PAGE: 1

DIVERSION  
VOLUME

**0.88 CFS**

**0.88 CFS**

**Stage: LICENSE**

MS ES

## IRRIGATION

**Pop County: CANYON**

Priority Date: 03/01/1954  
Proof Made Date:  
Exam Sent to S.O.:

**Field Exam Fee:**

MICROFILMED  
JUL 25 1994

12-1-92

## ADJUDICATION CLAIM REVIEW CHECKLIST

CLAIMANT'S NAME

Livich, Richard

CLAIM IDENT. NO.

AG3-2990DATE RECEIVED 3/3/90 RECEIPT # W10931 FEE PAID \$ 258 FEE REQ'D \$ 130

|                                                                                                                                                                                                           | YES                                        | NO                       | Require Info? |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| 2. Is a priority date entered?                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| Is the priority date acceptable in view of mandatory filing dates? <input checked="" type="checkbox"/> *                                                                                                  |                                            |                          |               |
| See Adjudication Memos #1 and #4 to determine if a Permit is required.                                                                                                                                    |                                            |                          |               |
| 3. (a) Is a source entered?                                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| (b) Is a tributary to entered? (if required)                                                                                                                                                              | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| 5. Is there a description of the diverting works?                                                                                                                                                         | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 6. Are the water uses appropriate for the form?                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. |                                            |                          |               |
| Is the period of use included?                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| Is a quantity claimed for each use?                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| 7. Is a total quantity claimed entered?                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 8. If required is a consumptive use entered?                                                                                                                                                              | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| Is the consumptive use correct?                                                                                                                                                                           | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock?                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| If multiple domestic, is single ownership indicated?                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                     | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                    | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                   | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| 15. Is the basis of the claim indicated?                                                                                                                                                                  | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |               |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?                                                                                                  | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                        |                                            |                          |               |
| If no, was water right no. found? <input type="checkbox"/> *                                                                                                                                              |                                            |                          |               |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?                               | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| (If yes, attach a proof report & complete number change)                                                                                                                                                  |                                            |                          |               |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                               |                                            |                          |               |
| 18. If the claimant requested a monthly docket sheet, was the fee paid?                                                                                                                                   | <input checked="" type="checkbox"/> N/A    | <input type="checkbox"/> |               |
| 19. Is the claim signed by the claimant, and is the signature appropriate?                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| 20. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                             | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| 21. Was this claim filed on time?                                                                                                                                                                         | <input checked="" type="checkbox"/>        | <input type="checkbox"/> | *             |
| (Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                       |                                            |                          |               |
| If no, was an extension of time filed & approved? <input type="checkbox"/> *                                                                                                                              |                                            |                          |               |
| 22. Is the fee enclosed correct?                                                                                                                                                                          | <input checked="" type="checkbox"/> Exempt | <input type="checkbox"/> | *             |

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JUL 25 1994

|                                                                      | YES | NO |
|----------------------------------------------------------------------|-----|----|
| 23. Is this claim being rejected and returned to claimant? . . . . . | —   | ✓  |
| 24. Can this claim be data entered? . . . . .                        | ✓   | —  |
| 25. Was claim modified? . . . . .                                    | —   | ✓  |
| If yes, do modifications require notification to claimant? . . . . . | —   | —  |

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: J. Wimmer Date 1-20-93  
 Claim data entered by: Jal Date 3-9-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Increased diversion rate from license

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MICROFILMED  
JUL 25 1994

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2990

NAME AND ADDRESS: RICHARD C FRERICHS  
16444 WAGNER RD  
CALDWELL ID 83605

KENI FRERICHS  
16444 WAGNER RD  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS  
360.000 AFY

PRIORITY DATE: 03/01/1954

POINT OF DIVERSION:

T03N R03W S8 SESESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 1.600 CFS<br>360.00 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T03N R03W S08 | SWSW | 40.00 | T03N R03W S08 | SESW | 40.00 |
|---------------|------|-------|---------------|------|-------|

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



# Idaho Department of Water Resources

SRBA Recommendation:

**63-2990**

*Area = 80*

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
IDWR Basin 63



0.4 Miles

0.2

0

Prepared by K. Walker  
On Monday, August 28, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2990

WATER RIGHT NUMBER: 63-2990

Owner Type                      Name and Address

Original Owner                      O D MILLER  
RT 4  
CALDWELL, ID 83605

Current Owner                      RICHARD C FRERICHs  
16444 WAGNER RD  
CALDWELL, ID 83605  
(208)459-6370

Current Owner                      KENI FRERICHs  
16444 WAGNER RD  
CALDWELL, ID 83605  
(208)459-6370

Priority Date: 03/01/1954

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From      To  
3/15 to 11/15

Diversion Rate

1.600 CFS

Annual Volume

360.

360.

Total Diversion:

1.600 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4SW1/4

Sec. 8, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 03N | 03W | 8   | 40.0 | 40.0 |    |    | 80.0   |

Total Acres: 80

Conditions of Approval:Remarks:

Water Supply Bank:

claimed  
as licensed -  
in office  
verification  
by KW  
8/28/06

Wilder - W59  
R65

Not on Lic  
Rec. Standard  
Season.

(80 x 4.5)

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2990

WATER RIGHT NUMBER: 63-2990

|                   |                                          |
|-------------------|------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                  |
| Current Owner     | O D MILLER<br>RT 4<br>CALDWELL, ID 83605 |

Priority Date: 03/01/1954

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | / to /                  | 0.880 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.880 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                    |
|---------------|------------|------------------------------------|
| GROUND WATER  | SE1/4SW1/4 | Sec. 8,   Twp 03N,   Rge 03W, B.M. |
| CANYON County |            |                                    |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |      |      | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE   | NE | NW | SW | SE | Totals |
| 03N | 03W | 8   |    |    |    |    |    |    |    |    |    |    | 40.0 | 40.0 |    |    |    |    | 80.0   |

Total Acres: 80

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-2990

03/09/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use      | Acres/Total | Name               |
|---------|-------------|-----|-----|-----|----|----|-----|---------------------|-------------|--------------------|
| 2990    | Claim       | 03N | 03W | 8   | SW | SW |     | IRRIGATION          | 40/80       | RICHARD C FRERICHS |
| 2990    | Water Right | 03N | 03W | 8   | SW | SW |     | IRRIGATION          | 40/80       | O D MILLER         |
| 2990    | Claim       | 03N | 03W | 8   | SE | SW |     | IRRIGATION          | 40/80       | RICHARD C FRERICHS |
| 2990    | Water Right | 03N | 03W | 8   | SE | SW |     | IRRIGATION          | 40/80       | O D MILLER         |
| 27591   | Water Right | 03N | 03W | 8   | SE | SW |     | <del>DOMESTIC</del> |             | EVAN HICKS         |

NO OL

# Receipt Details for ID W010931

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region               | Total Amount | Payment Type |
|----------------------|----------------|----------------------|--------------|--------------|
| 3/13/1990 1:48:04 PM | 3/13/1990      | Western              | \$258.00     | Check        |
| <b>Payer</b>         |                | FRERICHS, RICHARD C. |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2381                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE

## Fee Detail:

| Amount   | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$258.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 00          | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 2713            |              | \$128.00 | Claim |
| 63           | 2990            |              | \$130.00 | Claim |

*OK*

Print Report

# State of Idaho License and Certificate of Water Right

Water License No. G-24746Amount .88 c.f.s.

Water District No. \_\_\_\_\_

Priority March 1, 1954

THIS IS TO CERTIFY that O. D. MILLER  
of Route # 4, Caldwell, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated March 1, 19 54; that Permit No. G-24746  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.88 second feet, was issued thereunder on July 23, 19 57, showing that said works  
were completed on the 1st day of March, 19 57; and that on the 1st  
day of March, 19 57, O. D. MILLER

of Caldwell, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
subterranean ~~percolating~~ flow, for the purpose of Irrigation,  
under Use Permit No. G-24746 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
10 of Licenses at page 6041, on the 23rd day of July, 19 57;  
The right hereby confirmed dates from March 1, 19 54;

The Point of Diversion is located  
in the SE 1/4 SW 1/4, Sec. 8, Tp. 3 N, R. 3 W, B. M. County Canyon  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .88 cubic feet per second.

## Description and location of use:

| Twp.                            | Range      | Sec.     | Forty-acre Tract                             | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|---------------------------------|------------|----------|----------------------------------------------|----------------------------------|---------------------------------|
| <u>3 N</u>                      | <u>3 W</u> | <u>8</u> | <u>SE 1/4 SW 1/4</u><br><u>SW 1/4 SW 1/4</u> | <u>40</u><br><u>40</u>           | <u>40</u><br><u>40</u>          |
| Total number of acres irrigated |            |          |                                              | - - -                            | <u>80</u>                       |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
23rd day of July, 19 57.

/s/ Mark R. Kulp  
State Reclamation Engineer.

(SEAL)

63 2990

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF ENGINEER

Permit No. G-24746This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant O. D. Miller
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 8  
T. 3 N. R. 3 W., B.M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: well 165' x 10" d.  
h = 63' dd = 20' 15 hp. H.S. Motor #960200  
Berkelay Lumber #54100270 delivery to north thru  
6" x 6" pipe into a concrete head box. To fields by  
gravity
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Sec. 8., Twp. 3 N., Rge. 3 W., B.M.See map:Primary water on ~~two~~ East forty

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

Crops are hay, grain, and pastureThis examination was made on the 24 day of May, 1956(Signed) E. M. Humphrey Examiner.S24746

9m 345. = 50000

546

574

44" pump

4544

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
MAY 28 1957

Department of Reclamation

O. D. Miller  
Route #4, Caldwell, Idaho

991973 Pk.  
Permit No. 6-24746

Examination for Completion of Works & Beneficial Use

County..... Canyon

8-3N.-3W.

Q = 1.6 c.f.s

S = Well

P.M. = SE. 1/4, Sec. 8, T. 3N. - R. 3W

See Dringaker's location

5m. 43 = 300

300  
343 = 300

Q = 44"

Filed March 1, 1954

Dec = March 8, 1957

15.4 x 170 x 500 = 500  
x

16.5' x 10" cut bottom

h = 6.3' del = 20'

col. = 6 x 90

15m. 4.5 motor

220v. #960280 1800.

40A

Reckley tank

Storage 6" #54100270

6 t. motor 240v

#28854282

G. E. Control on port

To 500. 60v.

Core base 8' x 6' x 16"

del to 1' thru 6' x 6" prof

22" x 12' x 8' x 12"

22" x 12' x 8' x 12"

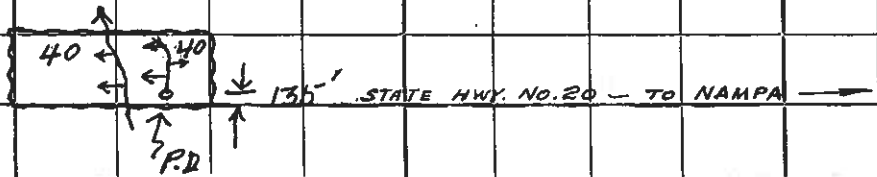
grain 17' field

R-3 W.

T.  
3  
N.

73 5/6 F

Heine lateral  
8 ft from Main Canal.



Subdivisions = two

Area = 80 acres.

Q = 44 inches

T = 56 F.

Sparling Meter

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24746

REPORT ON PROOF OF Completion of Works & Beneficial Use

O. D. Miller, Route #4, Caldwell, Idaho

app. 1.6 cfs  
Sub. 2  
acres 80

.88 cfs  
snork

63-~~2889~~ 7-2471  
63-2990

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32553  
Permit No. G- 24746  
District No.

1. Name of Applicant: O. D. MILLER  
Postoffice address: Route 4, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second. 1.6 or Idaho  
Miners' inches 80 or gallons per minute.
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from well
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 8  
Twp. 3 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full water right under Boise Project, Wilder Irrigation District, for 41 acres.
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Water right will be for 39 acres of new land (high land) and will be supplemental to existing water rights on 41 acres. Applicant is on end of lateral which is not very satisfactory and supply is insufficient.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

O. D. MILLER                      Applicant.

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation: 3:00 P. M. March 1, 1954

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G-24746

Recorded in Book 88      Page 24746      Approved March 8, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before May 8, 1954 and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 3, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March d, 1956

Witness my hand this 3th day of March, 1954

MARK E. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,  
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 8th  
day of March, 19 54

**Countersigned:**

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By LEN JORDAN  
Governor

By Paula L. Fleenor      *Secretary of State.*  
Acting Secretary of State

12.

| Twp.                                                                                                                                                                                                                                 | Range | Sec. | NE¼          | NW¼          | SW¼          | SE¼          | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------|--------------|--------------|--------------|--------|
|                                                                                                                                                                                                                                      |       |      | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ | NE¼NW¼SW¼SE¼ |        |
| 3 N.                                                                                                                                                                                                                                 | 3 W.  | 8    |              |              | 40           | 40           | 80     |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                               |       |      |              |              |              |              |        |
| I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to Appropriate the Public Waters of the State of Idaho, No. 1-24746 to March 8, 1957. |       |      |              |              |              |              |        |
| Witness my hand this 10th day of October, 1955.                                                                                                                                                                                      |       |      |              |              |              |              |        |
| MARK R. KULP<br>State Reclamation Engineer                                                                                                                                                                                           |       |      |              |              |              |              |        |