

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2983B
Date Received: 5/4/2001
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BRUCE C BARTLETT Phone: (208)459-7965
22166 HOMEDALE RD
CALDWELL ID USA 83605

2. Date of Priority: 02/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
04N	04W	33	NE	NE	SW	CANYON	

5. Description of diverting works:

WELLS, 12", 75 HP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	10/31	0.38	112.5

7. Total Quantity Appropriated is:

0.38 C.F.S. and/or 112.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	33	NE	SW	IRRIGATION	16
			SE	SW	IRRIGATION	9
					Section Acres	25
					Total Acres	25

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02983
Date Received: 12/26/1989
Receipt No: W007249
Received By: _____

*Rec'd from
SO on 6-12-92*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSET HILLS WATER CORP
Address: C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL ID 83605
208-459-7965

2. Date of Priority: FEB 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	33	SW	SE	SW		CANYON

5. Description of diverting works:
2 WELLS, 12", 140' DEEP, 30 HP & 10 HP, 150 HP BOOSTER, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/31	1.140		

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 266.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	5	SW	NE		IRR	40.0
			SE	NE		IRR	36.0

10. Place of Use: Continued

Section Acres 76.0

Total Acres 76.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-08408

14. Remarks:

TRANS. 1651.

THIS RIGHT WHEN COMBINED WITH 63-08408 SHALL PRODUCE NO MORE THAN
.02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

15. Basis of Claim: LICENSE

Water Right Number: 24759

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2983Date Received 12-26-89Receipt Number W007249**RECEIVED**

DEC 26 1989

**NOTICE OF CLAIM
TO A
WATER RIGHT****ACQUIRED UNDER STATE LAW**Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) SUNSET HILLS WATER CORP. Phone (208) 459-7965
C/O Bruce C. Bartlett
Mailing Address 22146 Homedale Rd Caldwell, ID Zip 836052. Date of Priority (Only one (1) per claim) 2/25/19543. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 4W Section 33,SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of canyonAdditional points of diversion if any: 2 pts in SW SE SW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.① 12 inch casing, 140 ft
deep 30 HP ② 12 inch casing, 140 ft deep
10 HP. Driveway to 150 HP Booster pump
Sprinkler gorgation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 266 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W	5			40	36													76

Total number of acres irrigated 76

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-8408 or None ()

14. Remarks:

Transfer # 1651
This when combined 63-8408 shall provide
no more than .02 cfs per acre nor more
than 4.5 AFA.

Last Name SUNSET HILLS Ident No. 63-2983
E.O.P.

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Copies: White State, Yellow Claimant
AUG 18 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

[illegible]

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Last Name

Ident No. 63-2983

Copies: White-Sale, Yellow-Clawman

AUG 18 1992

SUNSET HILLS 2019.

—

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AUG 18 1992

State- ID Zip- 83605

1.

TRANS. 1651.

AUG 18 1992

Water right number - 63-02983 Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - - - + Decree Defendant - - - - - + Decree Date - - - - - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 06/03/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/03/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 08/28/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Presumption Flag -	

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4-3-91

CLAIMANT'S NAME

Sunset Hills Corp.CLAIM IDENT. NO. A63-02983

DATE RECEIVED

12-26-89

RECEIPT #

W007249

AMOUNT \$

50 applied

YES

NO

Requ:

Insc

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Insc *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Insc *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Insc *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Insc *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Insc *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Insc *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Insc *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Insc *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Insc *
- Is the period of use included? ☒ YES ☐ NO ☐ Insc *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Insc *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Insc *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Insc *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Insc *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 ☐ YES ☒ NO ☐ Insc *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Insc *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Insc *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Insc *
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) ☒ YES ☐ NO ☐ Insc *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Insc *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Insc *
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? ☐ YES ☒ NO ☐ Insc *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? ☐ YES ☒ NO ☐ Insc *
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ NO ☐ Insc *
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Insc *
20. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Insc *
21. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Insc *
22. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Insc *

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AUG 18 1992

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2983B

NAME AND ADDRESS: BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS

Rights 63-8408B and 63-2983B when combined shall not exceed a total diversion rate of 0.50 cfs, a total annual maximum diversion volume of 112.5 af at the field headgate, and the irrigation of 25 acres.

PRIORITY DATE: 02/25/1954

POINT OF DIVERSION:

T04N R04W S33 NENESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.380 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S33	NESW	16.00	T04N R04W S33	SESW	9.00
---------------	------	-------	---------------	------	------

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Right Nos. 63-8408B and 63-8776 are also diverted through point of diversion described above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.



Idaho Department of Water Resources

SRBA Recommendation:

63-2983B

Acres = 25

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R04W



T04N

0 0.1 0.2 Miles

Prepared by K. Walker
On Wednesday, June 7, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2983B

WATER RIGHT NUMBER: 63-2983B

Owner Type

Current Owner

Name and Address

BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965

per
transfer
66100

Priority Date: 02/25/1954

Basis: License

Status: Active

Source

GROUND WATER

Tributary

NONE ON License
this season on transfer 66100
1051

Beneficial Use

IRRIGATION

From To
03/15 to 10/31

Diversion Rate

0.380 CFS

Annual Volume

112.50 AF

Total Diversion:

0.380 CFS

112.50 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4NE1/4SW1/4

Sec. 33, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	04W	33									16.0			9.0	25.0

Total Acres: 25

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
5. 104 If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

Wilder Spring
W59

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2983B

6. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
8. 065 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.

Remarks:

Comments:

1. pskaggs 5/17/2001 11:35:41 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 66100

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2983B

01/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
83B >	Claim	04N	04W	33	NE	SW		IRRIGATION	16/25	BRUCE C BARTLETT
08B >	Claim	04N	04W	33	NE	SW		IRRIGATION	16/199	BRUCE C BARTLETT
83B >	Claim	04N	04W	33	SE	SW		IRRIGATION	9/25	BRUCE C BARTLETT
08B >	Claim	04N	04W	33	SE	SW		IRRIGATION	9/199	BRUCE C BARTLETT

same 25 ac.
on each right.
P/U OL-

$$63-2983B = \frac{0.38 \text{ cfs}}{25 \text{ ac}} = 0.0152 \text{ cfs/ac}$$

$$63-8408B = \frac{0.18 \text{ cfs}}{25 \text{ ac}} = 0.0072 \text{ cfs/ac}$$

$$\underline{\hspace{1.5cm}} \\ 0.0224 \text{ cfs/ac}$$

Limit rights to 112.5 AFA & 25 acres

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2983

WATER RIGHT NUMBER: 63-2983

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ARROW FARMS INC
	, ID
Current Owner	BRUCE C BARTLETT 22166 HOMEDALE RD CALDWELL, ID 83605 (208)459-7965

Priority Date: 02/25/1954

Basis: License

Status: Active Transferred

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	3/15 to 10/31	1.140 CFS	
	<u>Total Diversion:</u>	1.140 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 33, Twp 04N, Rge 04W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	5			40.0	36.0													76.0

Total Acres: 76

DOMESTIC same as IRRIGATIONConditions of Approval:

1. TRANS. 1651.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2983

Comments:

1. psdaggs 5/17/2001 11:35:29 AM Approved Transfer 66100

Comment: Approved transfer 66100 is associated with all or part of this Right and the following records.

Claim 63-2983A 0.76 cfs 229.5 afa 51 total acres

Claim 63-2983B 0.38 cfs 112.5 afa 25 total acres

Claim 63-8408A 1.25 cfs 642.1 afa 165 total acres

Claim 63-8408B 0.18 cfs 92.5 afa 25 total acres

Water Supply Bank:

Receipt Details for ID W007249

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/26/1989 11:37:41 AM	12/26/1989	Western	\$898.00	Check
Payer		BRUCE C. BARTLETT		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
15706			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIMS

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$898.00	ADJUDICATION CLAIMS	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2881	A	\$129.00	Claim
63	2946		\$150.00	Claim
63	2983		\$126.00	Claim
63	8408		\$149.00	Claim
63	8776		\$89.00	Claim
63	9244		\$25.00	Claim
63	9350	A	\$130.00	Claim
63	3033	A	\$50.00	Claim
63	3358	A	\$25.00	Claim

RECEIVED

MAY 18 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66100

This is to certify that: BRUCE C BARTLETT
22166 HOMEDALE RD
CALDWELL ID 83605
(208)459-7965

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-8408	AJC/License	01/24/1977	1.43 cfs		199.0	199.0	GROUND WATER
63-2983	AJC/License	02/25/1954	1.14 cfs		76.0	76.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-8408	YES	YES	YES	NO	NO	NO
63-2983	YES	NO	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-8408	63-8408B	0.18 cfs	92.5 af	25.0	25.0	63-8408A	1.25 cfs	642.1 af	165.0	165.0
63-2983	63-2983B	0.38 cfs	112.5 af	25.0	25.0	63-2983A	0.76 cfs	229.5 af	51.0	51.0
TOTALS		0.50 cfs	112.5 af	25.0	25.0		2.01 cfs	742.5 af	165.0	165.0

Detailed Water Right Description(s) attached

Dated this 17th day of May, 2001

[Signature]
Chief, Water Allocation Bureau

WATER RIGHT NO. 63-2983B
As Modified by Transfer No. 66100

In accordance with the approval of Transfer No. 66100, Water Right No. 63-2983B is now described as follows.

Right Holder: BRUCE C BARTLETT
 22166 HOMEDALE RD
 CALDWELL ID 83605

Priority Date: 02/25/1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 10/31	0.38 CFS	112.5 AF
			0.38 CFS	112.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENESW Sec. 33 Twp 04N Rge 04W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 04W 33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	25.0
									16.0			9.0					

Total Acres: 25

CONDITIONS OF APPROVAL

1. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
2. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

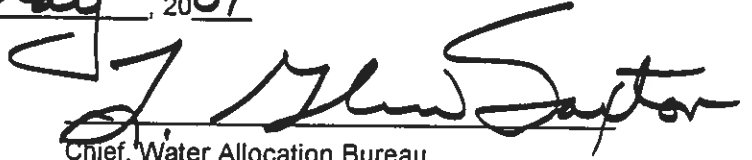
WATER RIGHT NO. 63-2983B
As Modified by Transfer No. 66100

CONDITIONS OF APPROVAL

6. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of May, 2001


Chief, Water Allocation Bureau

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 573366100APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant BRUCE C. BARTLETT Phone (208) 459-7965
Post Office address 22166 Homedale RD., Caldwell, ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split rights into A and B portions

2. Describe the reason for the proposed changes Split rights into an A and B portion, with the A portions staying with Sunset Hills Corp. The A portion will retain the use of the 10 and 30 Hp wells and irrigation of 165 acres of land. The B portion will be put into Bartlett ownership to be sold. The B portion will retain the 75 Hp well and irrigation of 25 acres used on different lands.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|------------------|------------------|-----------------------|-------------------|-----------------------------|
| <u>63-08408A</u> | <u>1/24/1977</u> | <u>1.25/607.9</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-02983A</u> | <u>2/25/1954</u> | <u>.76 CFS</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>10/31</u> |
| <u>63-08408B</u> | <u>1/24/1977</u> | <u>.18/87</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-02983B</u> | <u>2/25/1954</u> | <u>.38 CFS</u> | <u>IRRIGATION</u> | <u>3/15</u> to <u>10/31</u> |
2. Total amount of water being transferred 2.01 (A)
.56 (B) cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	33	4N	4W	CANYON	10 HP WELL (FOR A PORTION)
	SW	SE	SW	33	4N	4W	CANYON	30 HP WELL (FOR A PORTION)
	NE	NE	SW	33	4N	4W	CANYON	75 HP WELL (FOR B PORTION)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	NE %	NW %	SW %	SE %	
63-08408A																			
03N	04W	5			40	15			40					40	30				165 ACRES
63-02983A																			
03N	04W	5			40	11													51 ACRES
63-08408B																			
04N	04W	33								16			9						25 ACRES
63-02983B																			
04N	04W	33								16			9						25 ACRES

PART 1

6. General Information:

- a. Description of diversion system 63-08408A & 63-02983B - 2 wells, 30 hp and 10 hp diverted to a pond and relifted by a 150 hp pump to sprinklers. The B portion of these rights will have 1-75 hp well to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ NO _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
There will be 2 seperate systems. The A system will irrigate 165 acres from the 10 hp and 30 hp well. The B system will irrigate 25 acres from the 75 hp well.
- d. Remarks:
This change will allow the withdrawl of 76 acres from the membership of Sunset Hills Corp. to irrigate 25 acres of iirigation from 1 well (the 75 hp well) at a diversion rate of .56 cfs. This will allow the sale of the 76 acres to an outside party.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

WR5809NP

No. 63-08408

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/13/00

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE C. BARTLETT RT. 6 BOX 223 CALDWELL ID 83605	01/24/1977	IRRIGATION	03/15 11/15	1.430 CFS	694.90 AFA
TOTAL DIVERSION:					1.430 CFS	694.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.850 CFS

Point(s) of Diversion: T04N R04W S33 NESW SESW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
03N	04W	5	:	40	40	:	40	:	40	39	:	199.0				199.0
TOTAL ACRES															199.0	

Pou County: CANYON

Conditions of Approval:

016 - See remarks for additional conditions of approval.

Remarks: GEN This right when combined with Right No. 63-2983 shall not exceed 0.02 cfs/acre nor more than 4.5 acre feet/acre.

Dates: App. Received: 01/24/1977 Priority Date: 01/24/1977
Proof Due Date: 03/01/1982 Proof Made Date: 02/03/1982
Exam Made Date: 06/08/1984 Exam Sent to S.O.:
Licensed Date: 01/30/1989

Misc: Water District Number: Field Exam Fee:

Audit: 11/20/87 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED (PART B) 63-08408

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 18CFS/87 AFA for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SW	33	4N	4W	CANYON	75 HP WELL

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
04N	04W	33									16			9					25 ACRES

Total acres 25 ACRES

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (PART A) 63-08408

1. amount 1.25 CFS/609.7 AF for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	33	4N	4W	CANYON	30 HP WELL
	SW	SE	SW	33	4N	4W	CANYON	10 HP WELL

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
03N	04W	5			40	15				40					40	30			165 ACRES

Total acres 165 ACRES

WR5809NP
No. 63-02983

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/29/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRUCE BARTLETT RT. 6 CALDWELL ID 83605	02/25/1954	IRRIGATION DOMESTIC	03/15 10/31 00/00 00/00	1.140 CFS	
					TOTAL DIVERSION:	1.140 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R04W S33

SESW

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	SUM
03N	04W	5	:			40		36				:							:					:	76.0
																								TOTAL ACRES	76.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Remarks: GEN TRANS. 1651.

Dates:	App. Received:	Priority Date:	02/25/1954
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED (PART B) 63-02983

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .38 CFS for IRRIGATION purposes from 3/15 to 10/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SW	33	4N	4W	CANYON	75 HP WELL

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	33									16			9					25 ACRES

Total acres 25 ACRES**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) (PART A) 63-02983**

1. amount .76 CFS for IRRIGATION purposes from 3/15 to 10/31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	SW	33	4N	4W	CANYON	10 HP WELL
	SW	SE	SW	33	4N	4W	CANYON	30 HP WELL

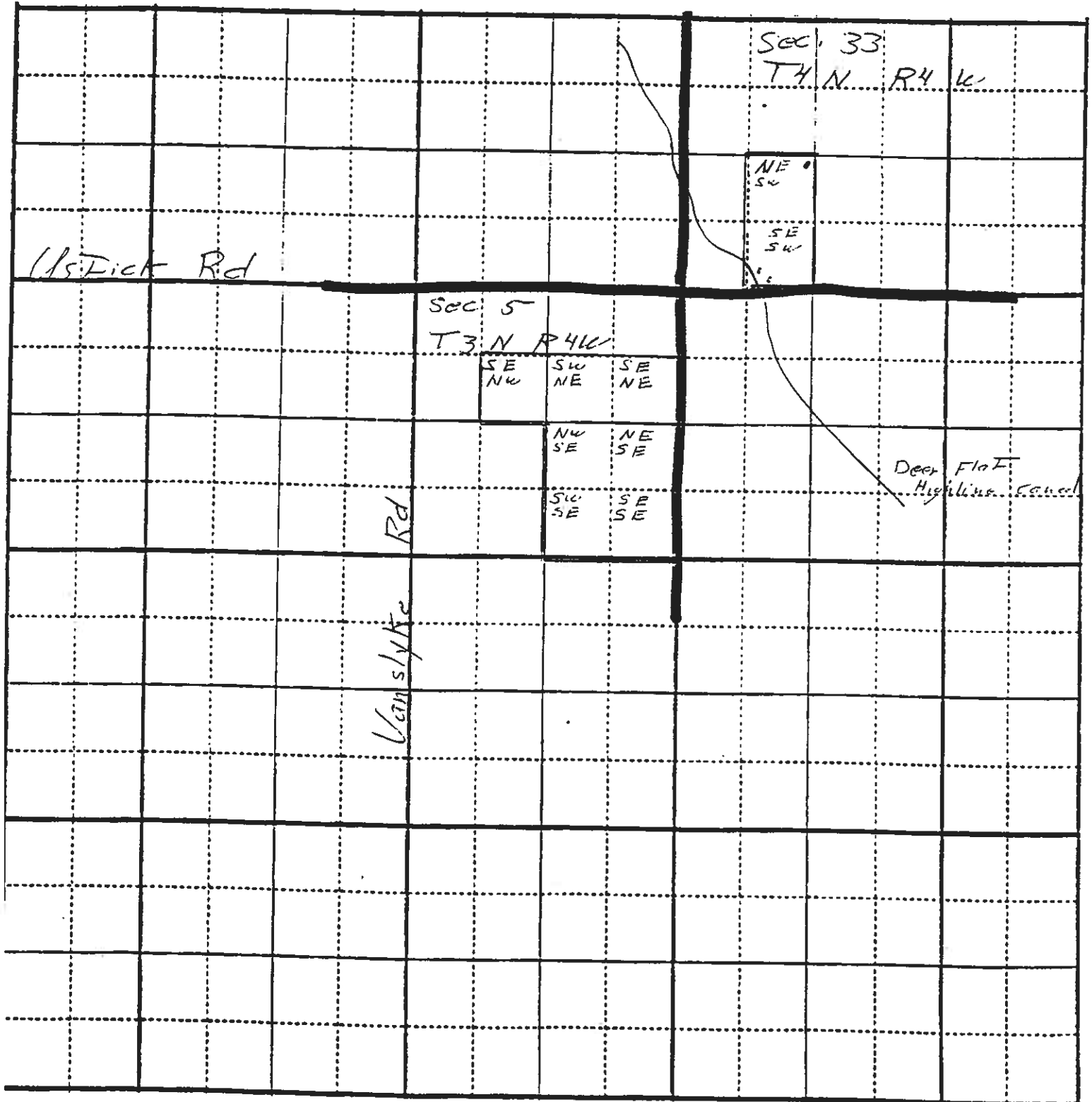
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	5			40	11													51 ACRES

Total acres 51 ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

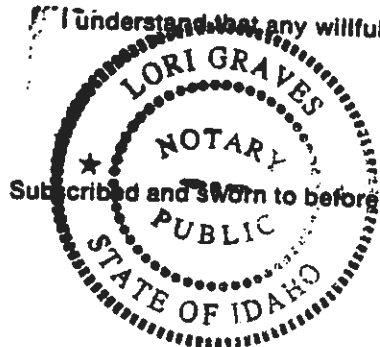
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

14th

day of

March. 19 00

(Signature of Applicant)

Thomas M. BeethLori Graves

(Notary Public)

My commission expires

6/18/04**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by DAN Date 3-13-2000

Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by DAN Date 3-13-200066026206Published in PRESS TRIBUNE

Copies of protest forwarded by _____

Pub. dates 5-18 + 25-00

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

AJ5809NP
No. A63-02983

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/29/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SUNSET HILLS WATER CORP C/O BRUCE C BARTLETT RT 6 22166 HOMEDALE RD CALDWELL ID 83605 (208) 459-7965	02/25/1954	IRRIGATION	03-15 10-31	1.140 CFS	
					TOTAL DIVERSION:	1.140 CFS
					CONSUMPTIVE USE:	266.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R04W S33

SWSESW

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03N	04W	5	:			40		36	:									:	76.0	
																		:	76.0	
																		:	TOTAL ACRES	76.0

POU County: CANYON

Other Rights: 63-08408

Remarks: GEN TRANS. 1651.

THIS RIGHT WHEN COMBINED WITH 63-08408 SHALL PRODUCE NO MORE THAN
.02 CFS PER ACRE NOR MORE THAN 4.5 AFA.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/15/92 THORNTON 03/30/95 POST-STD

Attachment A
B. 63-02983



AREIAL PHOTO
TOWNSHIP - 4N
Range - 4W
SECTION - 33
E $\frac{1}{2}$ OF SW $\frac{1}{4}$
PHOTO TAKEN
1996



A REIAL PHOTO
TOWNSHIP - 3N
Range - 4W
SECTION - 5
S $\frac{1}{2}$ OF NE $\frac{1}{4}$
SE NW $\frac{1}{4}$
and
ENTIRE SE $\frac{1}{4}$
PHOTO
TAKEN
1996

JUN 20 2001

ATTACHMENT C
62-02983

TRANSFER
5733

MEMORANDUM

TO: FILE
FROM: DANIEL A. NELSON
DATE: 5/4/2000

DAN

**RE: BRUCE C BARTLETT TRANSFER WATER RIGHTS 63-02983
AND 63-08408**

The transfer proposes to split the ownership of rights 63-08408 and 63-02983 into the A portion owned by Sunset Hills Corp and the B portion owned by Bruce C. Bartlett. The transfer also proposes to move 25 acres described in the B portion for each right from the SENE S5 T3N R4W to NESW and SESW of S33 T4N R4W. The 25 acres described in right 63-08408 and 63-02983 describe the same acres. The Snake River Basin Adjudication (SRBA) claim for A63-08408 incorrectly described the place of use per the owner. The adjudication claim shows 39 acres in the NWNE of S5 T3N R4W and the water right shows the 39 acres as in the NWSE of S5 T3n R4W. The owner stated that they have never owned the 39 acres in the Adjudication claim wishes it to be corrected with this transfer.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 8 pages and 6 attachments. Note the location of the following application items:

Attach. A – Adjudication claim for A63-02983

Attach. B – Adjudication claim for A63-08408

Attach. C – 1996 aerial photos of place of use

Attach. D – Agreement from Sunset Hills Corp. to allow the split of the water rights

Attach. E – List of members of Sunset Hills Corp

Attach. F – Proof of ownership documentation (F1 through 73)

Applicant prepared the application with my assistance

Other information used in this review includes a Place of Use Comparison Sheet, profile report for right 63-08776, adjudication profile report for A63-0776, overlap map, Canyon County ownership documentation, Canyon County plat map of place of use, and 1987 Aerial Photo all attached to this memo.

MICROFILMED

Page 2
Bartlett

NARRATIVE

The aerial photos supplied by the applicant and scanned from IDWR records show that this property has been irrigated from 1987 to 1996. The only overlapping right problem concerns water right 63-08776. This right is used for different acres, but it uses the same wells described in the application. However, Sunset Hills will retain the use of 2 of the three wells preventing this from being a problem.

The major concern on this transfer is the ownership of the property. Sunset Hills Corp. is a water users association that splits the water between different owners. I did a ownership search at the Canyon County Courthouse to clarify the owners of the property (see ownership documentation with this memo). All of the owners of the property under the right were listed as member of the association. All of the members were sent a comment letter to ensure they approve of this transfer

RECOMENDATIONS

This transfer should be approved as listed on the application. The B portion for both rights when combined should be limited to a total of 25 acres of irrigation and limited to .02 cfs per acre and 4.5 afa per acre when combined with the 2 water rights and canal water.

MICROFILMED

OVERLAP

Map Showing
Place of use
and water
rights.



63-08408



63-02983



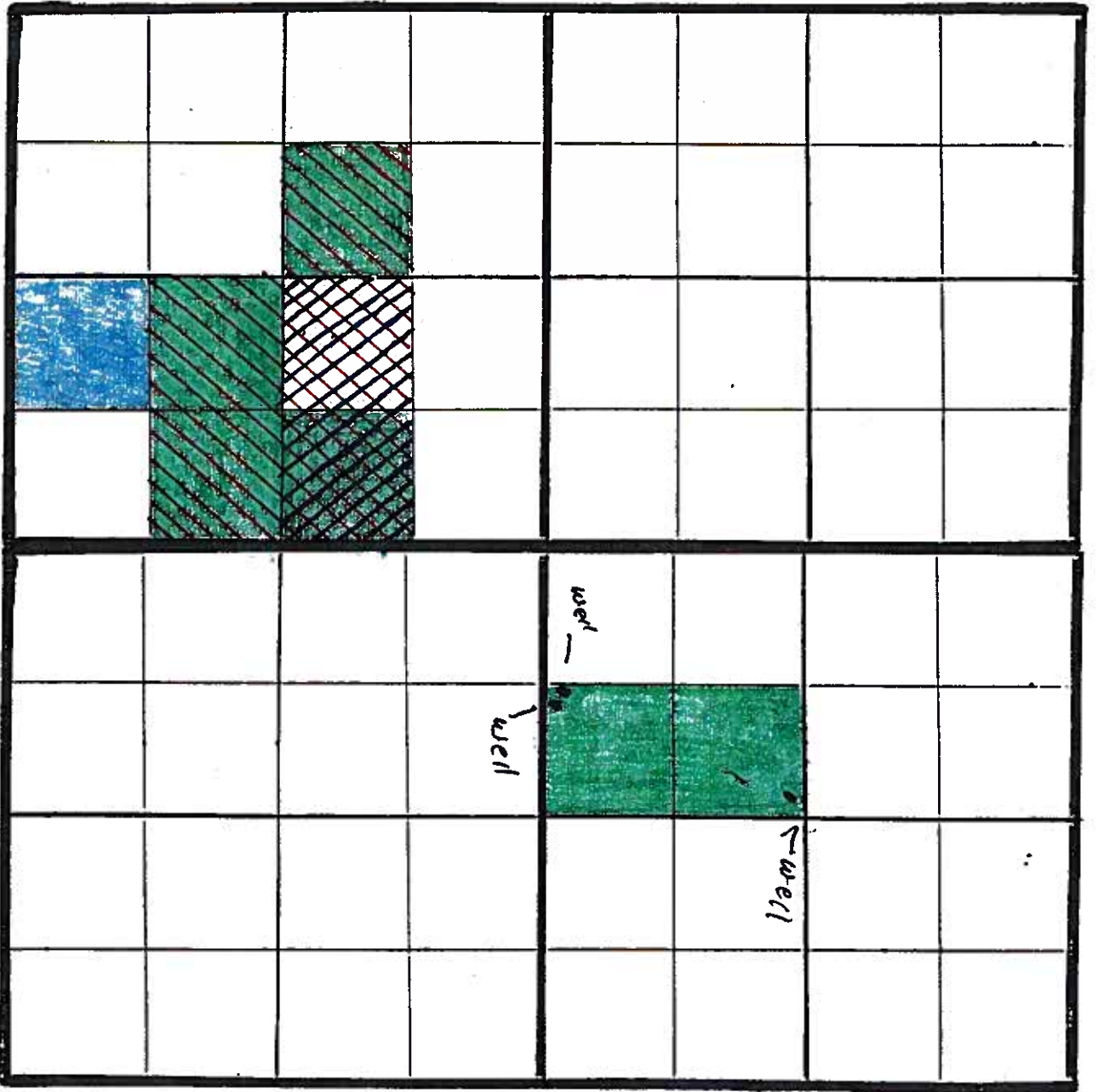
Place of
USE AFTER
TRANSFER



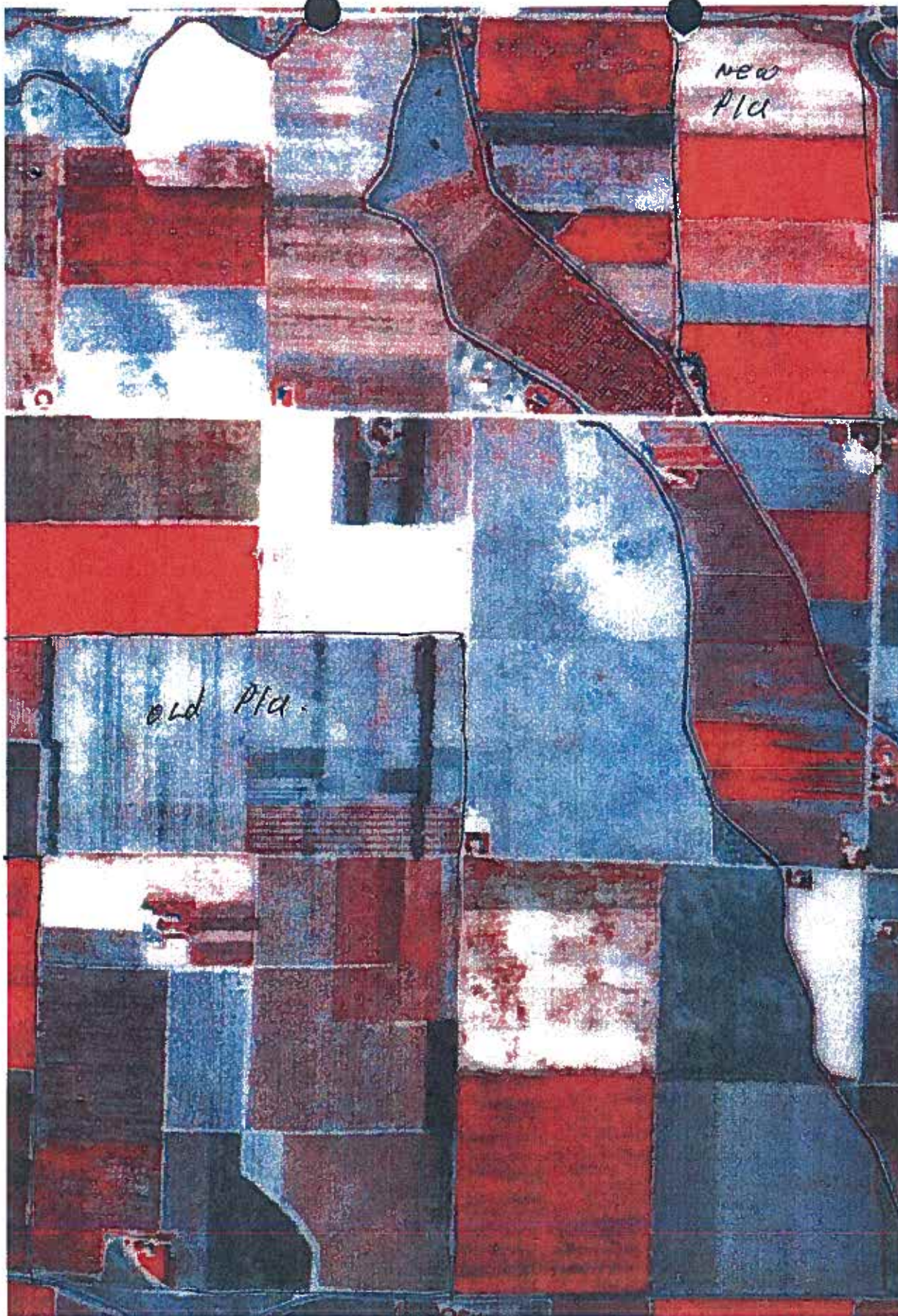
63-08776

Uses
Transfer
wells,

But within
1500
- 1150



MICROFILMED
JUN 20 2001



MICROFILMED
JUN 20 2001

State of Idaho License and Certificate of Water Right

Water License No. G-24759Amount 1.14 second feet

Water District No. _____

Priority February 25, 1954

THIS IS TO CERTIFY that ARROW FARMS, INC.
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 25, 1954; that Permit No. G-24759
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.14 second feet, was issued thereunder on May 10, 1956, showing that said works
were completed on the 16th day of January, 1956; and that on the 16th
day of January, 1956,

ARROW FARMS, INC.

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~participating in~~ (subterranean flow), for the purpose of irrigation and domestic uses
, under Use Permit No. G-24759 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5712, on the 16th day of May, 1956;
The right hereby confirmed dates from February 25, 1954;

The Point of Diversion is located
in the SE 1/4 SW 1/4, Sec. 33, Tp. 4 N., R. 4 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	4 W.	33	NE 1/4 SW 1/4	40	37
			SE 1/4 SW 1/4	40	39
			Total Number of Acres Actually Irrigated - - - 76		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10th day of May, 1956.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24759

This proof is for Completion of works & Beneficial Use In Water District No.

1. Name of applicant Arrow Farms, Inc., ...

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33

T. 4 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well is 55' x 12"
 led to bottom. G.F. Motor # VXT B27253, Layne Bauer Pump & P. 281
 Gravity system. Partial delivery thru concrete pipes.
 Supplemental water.

5. Water is used for: Irrigation and Domestic

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 33, Twp. 4 North, Range 4 W. B.M.*See Map*

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *Measured with Spaulding meter**Crops are hops & beets**Sandy soil*

This examination was made on the 3 day of May, 1956

(Signed) *C. H. Humphrey* Examiner.*G-24759*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2003

Copy for

63-2983B

BEVERLY FRASER
BILL FRASER
1004 LA POINTE ST
BOISE ID 83706

RE: Notice of Change of Water Right Ownership No. 63-8408A

Dear Property Owners:

This office has reviewed your Notice of Change of Water Right Ownership for the property with the above reference water right number. However, we are returning this to you at this time.

In order to further review this ownership change adequately, we need you to submit a map from Sunset Hills Water Corp., or an aerial photo of the property, indicating which 30 acres are irrigated.

Please submit the above information and we may be able to complete this ownership change. We apologize for any inconvenience this may have caused.

In addition, the other claim numbers listed on the ownership change form do not apply to the property description submitted on the deed.

If you have any questions concerning this letter, please contact this office at 334-2190. Thank you for your patience and cooperation, as we have had several water right changes to process.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
MAR 12 2003
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	63-8408 A	Y	_____	_____	_____
_____	63-2881A	_____	_____	63-2983B	_____
_____	63-2881B	_____	_____	63-8408B	_____
_____	63-2983A	_____	_____	63-8776	_____

**APPROPRIATE PORTION OF ENTITLEMENT TO SURFACE WATER
FROM WILDER
IRRIGATION DIST**

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

**BRUCE BARTLETT + SUNSET HILLS IRRIGATION
22166 HOMEDALE RD. CALDWELL 83605 COMPANY**

4. New Owner/Claimant(s)

BEVERLY + BILL FRASER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1004 LA POINTE ST

City, State and ZIP Code

BOISE IDAHO 83706

New Telephone Number

() 208-867-2255

5. Date you acquired the property

2-28-03

PC48900

INSTRUMENT NO. 200312176
WARRANTY DEED

WJF
BHS

FOR VALUE RECEIVED Bruce C. Bartlett, a married man, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto William J. Fraser and Beverly H. Fraser, husband and wife

the Grantees, whose address is 1004 LaPointe St., Boise, ID 83706

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of ~~one~~ ^{two} (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

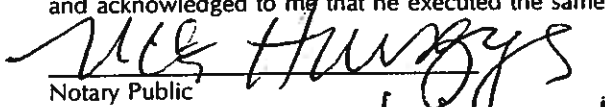
DATED: February 27, 2003

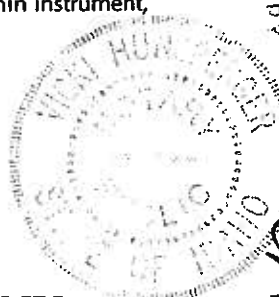

Bruce C. Bartlett

STATE OF IDAHO

COUNTY OF CANYON

On this 28th day of February in the year 2003, before me, a Notary Public, personally appeared Bruce C. Bartlett known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Caldwell
My commission expires 12/21/2004



BY
CANYON CNTY RECORDER
C NOTL SALES

2003 FEB 28 PM 2 23

RECORDED

200312176

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605



TYPE Deed FEE 9.00

Exhibit "A"

Red
WJA
BHJ

This parcel is a portion of the North Half of the Northwest Quarter of the Southeast Quarter of Section 5, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 17' 24" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 303.00 feet; thence

South 0° 34' 15" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 706.98 feet to a point on the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 20' 43" West along said South boundary a distance of 302.99 feet to the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 0° 34' 15" East along said West boundary a distance of 706.69 feet to the POINT OF BEGINNING.

TOGETHER WITH the use of an ingress-egress easement described in deed recorded as Instrument No. 200045391, records of Canyon County, Idaho; and also includes the use of an ingress-egress easement lying in the Northwest Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian described as follows:

BEGINNING at the Southeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 20' 43" West along the South boundary of the said North Half of the Northwest Quarter of the Southeast Quarter a distance of 668.54 feet to the Southeast corner of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter of said Section 5; thence

North 0° 33' 34" East along the East boundary of said Northwest Quarter of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet; thence

South 89° 30' 43" West parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 365.53 feet; thence

(continued)

South $0^{\circ} 34' 15''$ West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet to a point which lies 302.99 feet East of the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North $89^{\circ} 20' 43''$ East along the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 257.00 feet; thence

Southeasterly 117.82 feet along the arc of a curve to the left having a central angle of $90^{\circ} 00' 15''$, a radius of 75.00 feet and a long chord which bears South $45^{\circ} 40' 03''$ East, 106.07 feet; thence

North $89^{\circ} 20' 43''$ East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 150.00 feet; thence

Northeasterly 86.94 feet along the arc of a curve to the left having a central angle of $66^{\circ} 24' 57''$, a radius of 75.00 feet, and a long chord which bears North $56^{\circ} 08' 14''$ East a distance of 82.15 feet; thence

North $89^{\circ} 20' 43''$ East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 482.69 feet to a point on the East boundary of the South Half of the Northwest Quarter of the Southeast Quarter of said Section 5; thence

North $0^{\circ} 32' 53''$ East along said East boundary a distance of 30.00 feet to the POINT OF BEGINNING.

AND ALSO TOGETHER WITH an easement for underground irrigation pipeline over, under and across the North 10 feet of the East 360 feet of the West 663 Feet of the Northwest Quarter of the Southeast Quarter of Section 5, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William J. Fraser
Beverly H. Fraser

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 3-12-03 Fee 0

Received by _____ Date _____ Receipt No. _____

Processed by _____ AJ Date _____ WR _____ Date _____