

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02962
Date Received: 11/22/1989
Receipt No: C012982
Received By: DE-KW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAMSON ORCHARDS 208-459-7333
Address: 14252 SUNNYSLOPE RD
CALDWELL ID 83605

2. Date of Priority: OCT 6, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	13		SW	SW		CANYON
		14		NE	SE		CANYON
		23		SE	NE		CANYON
		24		NW	NW		CANYON
				SW	SW		CANYON

5. Description of diverting works:
INTERCONNECTED WELLS WITH INTEGRATED MAINLINE TO SPRINKLER & DRIP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.420		319.50

7. Total Quantity Appropriated is:
1.420 C.F.S. (and/or) 319.50 A.F.A.

8. Total consumptive use is 248.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township 03N	Range 04W	Section 13	1/4 of SW	1/4 SW	Lot	Use IRR	Acres 31.0
						Section Acres	31.0
		14	NE SE	SE SE		IRR IRR	40.0 40.0
						Section Acres	80.0
		23	NE SE NW	NE NE SE		IRR IRR IRR	40.0 40.0 16.0
						Section Acres	96.0
		24	NW SW	NW SW		IRR IRR	40.0 40.0
						Section Acres	80.0
						Total Acres	287.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THESE THREE WELLS ARE ALSO USED FOR CLAIMS A63-02814, A63-08062, AND A63-08900 FOR PLACES OF USE OWNED BY WILLIAMSON ORCHARDS INC. CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE.

RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.

THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 24518

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regin H. J. H.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

This is to certify that: **WILLIAMSON ORCHARDS**
14252 SUNNYSLOPE RD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02814 :			
IRRIGATION	03/15 to 11/15	1.50 CFS	495.0 AF
Priority: 06/06/1950			
Right No. 63-02962 :			
IRRIGATION	03/15 to 11/15	1.42 CFS	319.5 AF
Priority: 10/06/1953			
Right No. 63-03281 :			
IRRIGATION	03/15 to 11/15	0.76 CFS	180.0 AF
Priority: 03/26/1962			
Right No. 63-08062 :			
IRRIGATION	03/15 to 11/15	2.02 CFS	792.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
Priority: 11/15/1974			
Right No. 63-08900 :			
COMMERCIAL	03/01 to 05/20	1.60 CFS	42.3 AF
Priority: 05/20/1977			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

✓ SWSW , Sec. 13, Township 03N, Range 04W
NESE , Sec. 14, Township 03N, Range 04W
✓ SENE , Sec. 23, Township 03N, Range 04W
✓ NWNW , Sec. 24, Township 03N, Range 04W
SWSW , Sec. 24, Township 03N, Range 04W
CANYON County

TRANSFER NO. 4069
 WATER RIGHT NO(S). 63-02814/63-02962/63-03281
 63-08062/63-08900

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	13	SWSW 31			31
		14	NESE 40	SESE 40 ✓		80
		23	NENE 40 ✓	SENE 40 ✓	NWSE 16	96
		24	NWNW 40 ✓	SWSW 40		80
Total number of acres irrigated:						287

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	04W	13	SWSW		
		14	NESE	SESE	
		23	NENE	SENE	NESW
			NWSE		
		24	NWNW		

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T02 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T03 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.
5. Right No. 63-02814 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
6. Right No. 63-03281 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
7. Right No. 63-02962 is limited to the irrigation of 71 acres in the place of use described above in a single irrigation season.
8. Right No. 63-08062 is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season.
- R02 9. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for the lands described above.

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

CONDITIONS/REMARKS:

- ✓10. Commercial use under Right No. 63-08900 is for sprinkling of trees for frost protection.
- ✓11. Stockwater use under Right No. 63-08062 is for 100 range cattle.

Dated this 15th day of June, 1993

for J. Glen Saxton
Chief, Water Alloc. Bureau

Page 1 of 12

DEC 10 1992

DEC 10 1992 STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1191 - 1 1992

Transfer No.

4029

APPLICATION FOR TRANSFER OF WATER RIGHT

RETURNED 9/4/92
WITH REVISIONS AS
NOTED BY
APPLICANT'S INITIALS

APPROVED

PART 1

Name of applicant Williamson Orchards Phone 459-7333
Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|---------------------------------------|---|------------------------------------|
| <u>63-02814</u> | <u>6/6/1950</u> | <u>1.50</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-02962</u> | <u>10/6/1953</u> | <u>1.42</u> | <u>Irrigation</u>
<u>Domestic P.L.</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-08062</u> | <u>11/15/1974</u> | <u>2.02</u>
<u>.03</u> | <u>Irrigation</u>
<u>Stockwater</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-08900</u> | <u>5/20/1977</u> | <u>1.60</u> | <u>Commercial</u> | <u>3/1</u> to <u>5/20</u> |
| 2. Total amount of water being transferred | | <u>6.57</u> | cubic feet per second and/or | <u>1743.2</u> acre-feet per annum. |
| 3. Source of water | | <u>groundwater</u> tributary to _____ | | |
| 4. Point(s) of Diversion: _____ | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Existing Local name for diversion
		SW	SW	13	3N	4W	CANYON	Existing 2 pps. ~~one is domestic only~~ under <i>AL</i>
		~~SW~~ SE	SE	14	3N	4W		Proposed P/D
		SE	NE	23	3N	4W		Existing P/D
		NW	NW	24	3N	4W		" "

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

Total acres 247

PART 1

6. General Information:

a. Description of diversion system Integrated mainline; Sprinklers for frost control, Sprinkler & drip irrigation for orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks: No longer applicable PD changed PLW
Well in SESE Sec 14 is proposed also under G3-11803 to increase flow
to some acres and add some new acres. It likely will be held
pending moratorium outcome. However, system w/ remaining 3
irrigation wells is currently integrated and 4th well still desired to help

SUPPLY **ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**
currently licensed flows.

63-02814/02962/
 08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

8th

day of

December

, 19 92

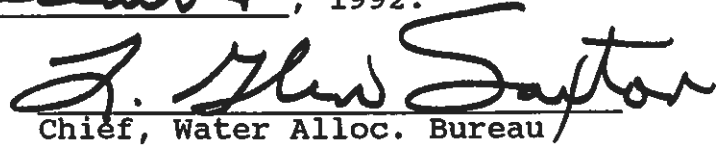
J. Glen Saxton
 CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 63-02814/02962/08062/08900

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8th day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																25	25
		23	20			30													50
		24					35												35

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

amount 1.42 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											31						31
		14													40				40

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from VI to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23		40												16			96
		24						40											40

Total acres 176

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

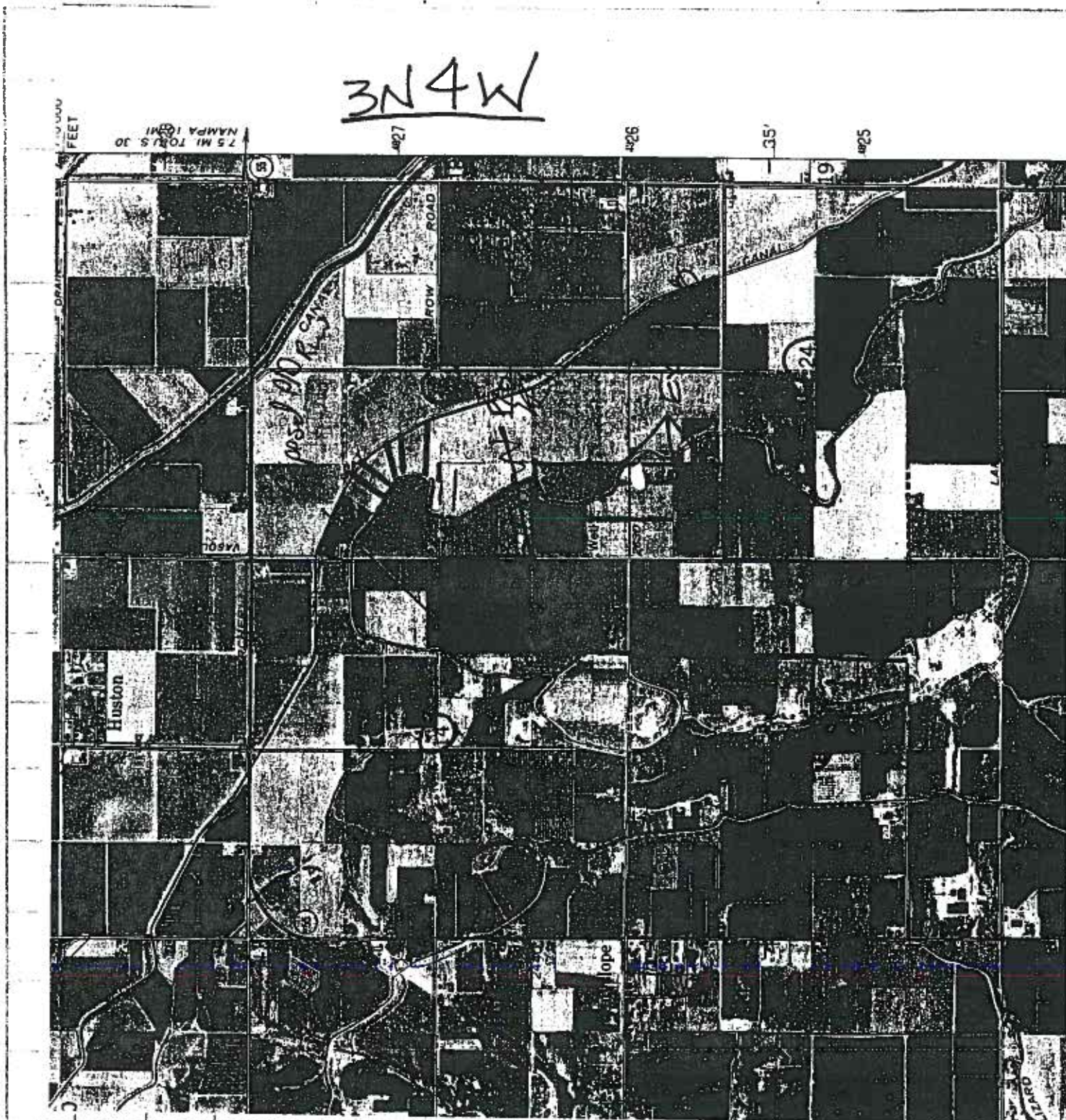
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C				C						C			
		24						C											

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.



Logan Williamson for Williamson Orchards Inc
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 19 92.

Sharon Post
(Notary Public)

My commission expires April 3, 1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments
 Received by SL Date 6/1/92 5/24/92 Protest filed by _____
 Prelim. check by SL Fee \$50.00 #W014811
 Receipted by SL Date 6-1-92
 Published in Press - Triennial Copies of protest forwarded by _____
 Pub. dates 10/07 & 10/14/1992 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial
 _____ rec'd. _____ by Dnt
 Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02962
Date Received: 11/22/89
Receipt No: 6012982
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. WILLIAMSON 208-459-9382
Address: 14252 SUNNYSLOPE RD.
CALDWELL, ID 83605

2. Date of Priority: OCT 06, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	13	SE	SW	SW		CANYON
		23	SE	SE	NE		CANYON
		24	NE	NW	NW		CANYON

5. Description of diverting works:
3 INTERCONNECTED WELLS WITH PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.420		

7. Total Quantity Appropriated is:
1.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 248.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	13	SW	SW		IRR	31.0
						Section Acres	31.0

A63-02962

Page 1

Date: 11/15/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	04W	14	NE SE		IRR	40.0
Section Acres						40.0
Total Acres						71.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THESE THREE WELLS ARE ALSO USED FOR CLAIMS A63-02814, A63-08062,
AND A63-08900 FOR PLACES OF USE OWNED BY WILLIAMSON ORCHARDS INC.

15. Basis of Claim: LICENSE
Water Right Number: 24518

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Williamson Date: 11-22-1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of NOVEMBER 19 89

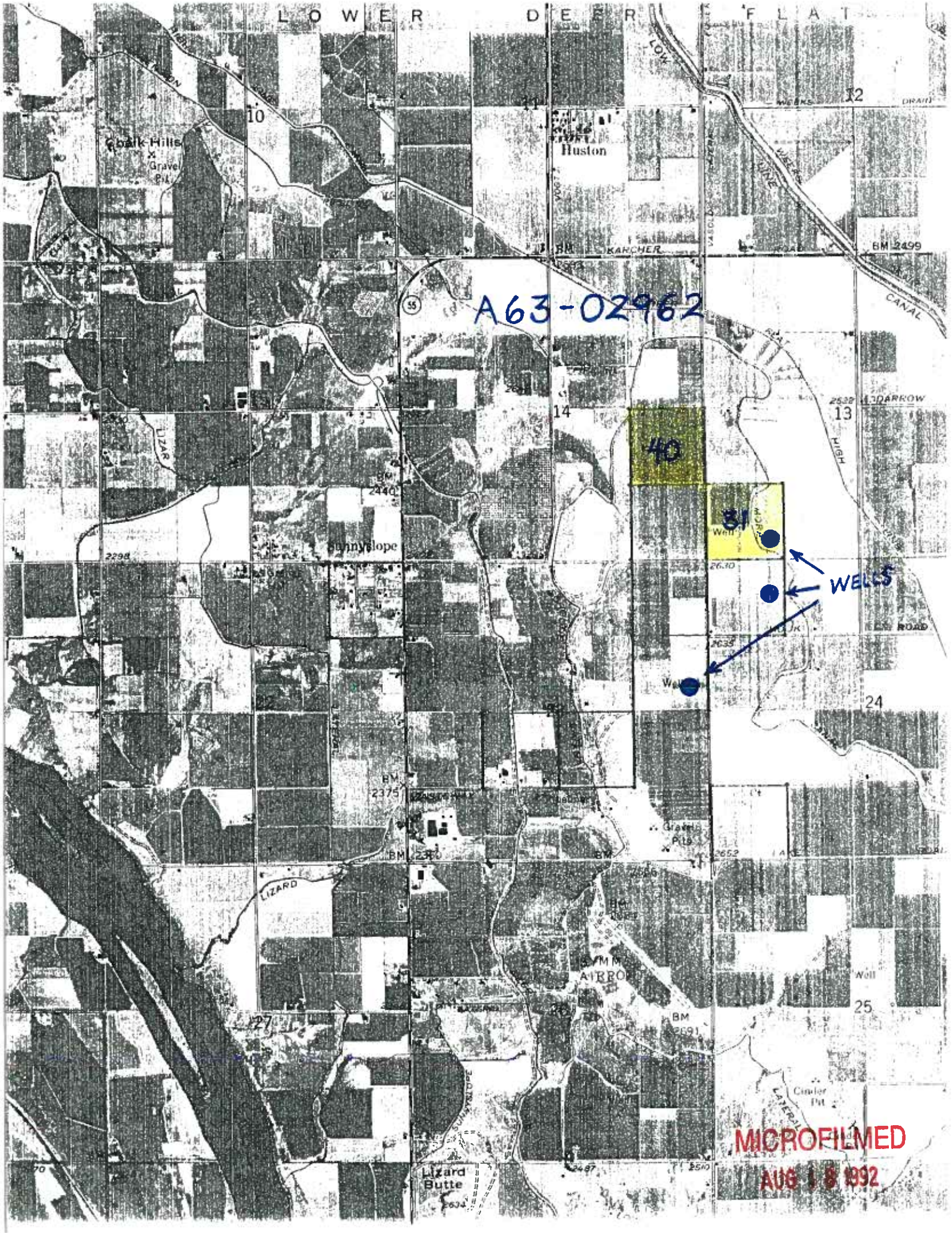
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



A63-02962

40

31

WELLS

MICROFILMED
AUG 18 1992

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2962

WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607
Telephone Number: (208)459-7333

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 31 SIGNATURE: 

Please print your name: Roger L Williamson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

KW

04/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2962

NAME AND ADDRESS: WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.420 CFS
319.500 AFY

Rights 63-2814, 63-2962, 63-3281 and 63-8062 when combined shall not exceed a total annual maximum diversion volume of 1291.5 af at the field headgate, and the irrigation of 287 acres.

PRIORITY DATE: 10/06/1953

POINT OF DIVERSION:

T03N R04W S13 SWSW Within CANYON County
T03N R04W S14 NESE Within CANYON County
T03N R04W S23 SENE Within CANYON County
T03N R04W S24 NWNW Within CANYON County
T03N R04W S24 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.420 CFS 319.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S13	SWSW	31.00	T03N R04W S14	NESE	40.00
T03N R04W S14	SESE	40.00	T03N R04W S23	NENE	40.00
T03N R04W S23	SENE	40.00	T03N R04W S23	NWSE	16.00
T03N R04W S24	NWNW	40.00	T03N R04W S24	SWSW	40.00

287 ACRES TOTAL

This right is limited to the irrigation of 71 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Rights 63-2814, 63-3281, 63-8062 and 63-8900 are also diverted through the points of diversion described above.

Right No. 63-10013B is also diverted through wells located in SWSW, S13; NESE, S14; SENE, S23 and NWNW, S24; T03N, R04W.

The Director retains jurisdiction to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.



Idaho Department of Water Resources

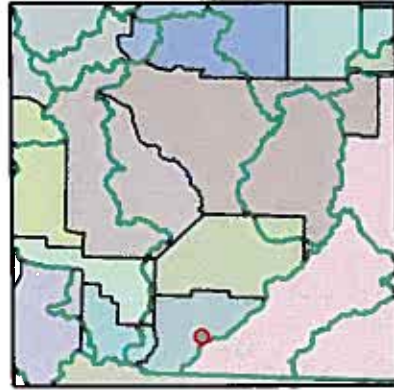
SRBA Recommendation:

63-2962

Acres = 71/287

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.7 1.4 Miles

Prepared by K. Walker
On Tuesday, April 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2962

WATER RIGHT NUMBER: 63-2962 ✓

Owner Type Name and Address
Original Owner LEON C JONES

Current Owner CALDWELL, ID 83605
 WILLIAMSON ORCHARDS
 14252 SUNNYSLOPE RD
 CALDWELL, ID 83605
 (208)459-7333

Original Owner JOHN A WILLIAMSON
 14252 SUNNYSLOPE RD
 CALDWELL, ID 83605
 (208)459-9382

Priority Date: 10/06/1953 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

Beneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

1.420 CFS ✓

Annual Volume

319.50 AF ✓

Total Diversion:

1.420 CFS ✓

319.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER

SW1/4SW1/4 ✓

Sec. 24, Twp 03N, Rge 04W, B.M.

CANYON County

GROUND WATER

SW1/4SW1/4 ✓

Sec. 13, Twp 03N, Rge 04W, B.M.

CANYON County

GROUND WATER

NW1/4NW1/4 ✓

Sec. 24, Twp 03N, Rge 04W, B.M.

CANYON County

GROUND WATER

SE1/4NE1/4 ✓

Sec. 23, Twp 03N, Rge 04W, B.M.

CANYON County

GROUND WATER

NE1/4SE1/4 ✓

Sec. 14, Twp 03N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	13																	31.0

see p/d 9 p/11
OK review in
file 63-2814
KW

in office
verification
KW 4/25/06

not on lic.
use standard
season

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2962

03N 04W 14					40.0	40.0	80.0
03N 04W 23		40.0	40.0		16.0		96.0
03N 04W 24			40.0		40.0		80.0

Total Acres: 287

Conditions of Approval:

- not on gw*
1. ~~R32~~ This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 aia per acre for irrigation of the lands above.
 2. THESE THREE WELLS ARE ALSO USED FOR CLAIMS A63-02814, A63-08062, AND A63-08900 FOR PLACES OF USE OWNED BY WILLIAMSON ORCHARDS INC. CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE.
RT. HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS OF SECTION 42-238, IDAHO CODE.
THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 71 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
 3. ~~T08~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 4. ~~T09~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:Comments:Water Supply Bank:

State of Idaho

License and Certificate of Water Right

Water License No. G-24518

Amount 1.42 c.f.s.

Water District No. _____

Priority October 6, 1953

THIS IS TO CERTIFY that LEON C. JONES of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 6, 19 53; that Permit No. G-24518 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.42 second feet, was issued thereunder on October 7, 19 57, showing that said works were completed on the 30th day of October, 19 56; and that on the 30th day of October, 19 56, LEON C. JONES

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean, for the purpose of irrigation and domestic use, under Use Permit No. G-24518 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6108, on the 7th day of October, 19 57; The right hereby confirmed dates from October 6, 19 53;

The Point of Diversion is located two wells in the SW 1/4 SW 1/4, Sec. 13, Tp. 3 N., R. 4 W., E. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.42 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	4 W.	13 14	SW 1/4 SW 1/4 NE 1/4 SE 1/4	40 40	31 40
Total number of acres to be irrigated - 71					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 7th day of October, 19 57.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

63-2962

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 0-24518This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Leon G. Jones, (J.R. Simplot Co., Food Processing Division)2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SW 1/4 of Section 13T. 3 N R. 4 W, B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well #1 drilled 120' x 14" Water stands at 20' - draws down to 100'. Pump: Fairbanks Morse #12712 - 8" discharge - 3 stage 12" bowls - Motor: Fairbanks Morse #25549 - 30 HP. - Meter: Idaho Power Co #30034712 -
Well #2 drilled 116' x 12" - Water stands at 105' draws down to 150' - Pump: Layzer Bowler #20436 6" disc. 3 stage 12" bowls - Motor GE #KKJ 1015078 - 7.20 - 220 V - 51 Amps. - Meter: Idaho Power Co #24780024 - Booster Pump: Peerless #164291 - Horizontal - 4" disc. - Motor: Century #279036 - 7.20

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

31 acres in SW 1/4 of Sec. 13, and NE 1/4 of Sec. 14, both in
Twp. 3 N., Rge. 4 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

Mr. Paul Hansen - representing Mr. Jones during this examinationThis examination was made on the 29th day of July, 1957(Signed) Arthur H. Hark

Examiner.

024518

Leon G. Jones (J.R. Simplot Co. Food Processing Division)
1824 Everett Street, Caldwell, Idaho

Permit No. G-24518

Examination for Completion of Works & Beneficial Use

County Canyon

13-311-AW.

Q = 1.6 a.f.s.

3- Well

AD. - SW 5/8, Sec. 15, T. 3 N. - R. 4 W.

Mr. J. R. Simplot & Son

Filed - Oct. 6, 1953

1. : Oct. 9, 1957 (2.5)

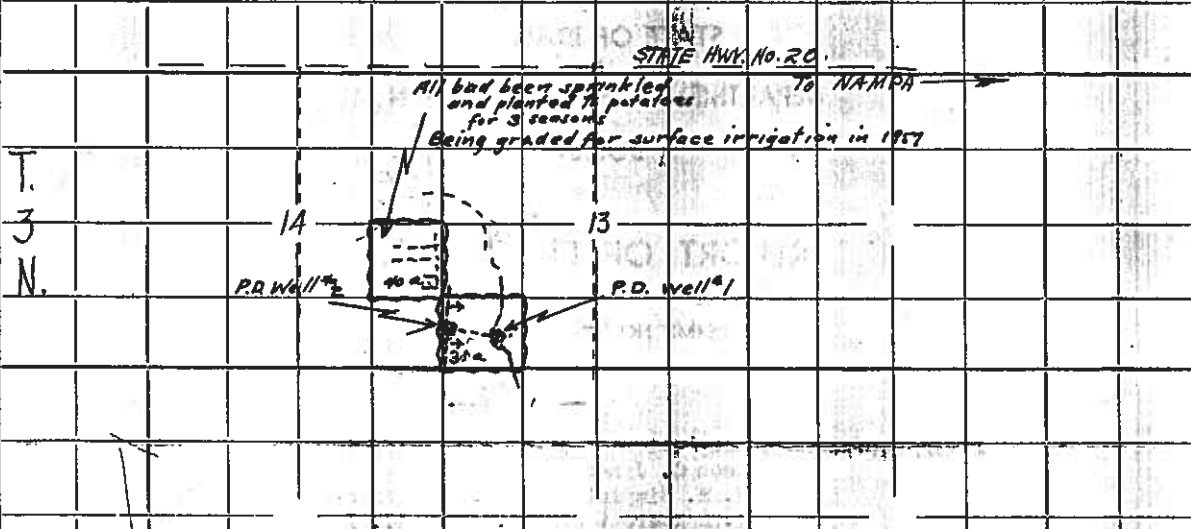
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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AUG 20 1957

Department of Reclamation

R-4W.



Land subdivisions 2
Area - 71 Acres as shown on map

Subdivisions = 2.
Area = 71 acres.
Q = 71 inches.

Quantity of water
Well #1 = 85 Miners Inches
Well #2 = 32 Miners Inches
Total - 115 " "
As measured with Sparling Meter

Measurement.
Well #1 - 78 Sec. for flow of 50 cubic feet
= 0.64 C.F.S.
Well #2 = 61 Sec. for flow of 100 cubic feet.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24518

REPORT ON PROOF OF Completion of Works and Beneficial Use

Leon C. Jones

J. R. Simplot Company, Food Processing Division
1824 Everett Street, Caldwell, Idaho

1.42 cfs
max

app. 1.6 cfs
sub 2
acres 71

6: 2962

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32317
Permit No. G- 24518
District No.

1. Name of Applicant: LEON C. JONES
Postoffice address: Caldwell County: Caryon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 1.6 or Idaho
Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean by well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14
Twp. 3 N. , Rge. 4 W. , B.M., County of Caryon
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and pump
8. Estimated cost of works: \$ 3500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 1.6 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

L. E. Haight

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-24518

Recorded in Book 87 Page 24518 Approved October 9, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before December 9, 1953

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 9, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 9, 1955

Witness my hand this 9th day of October, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th
day of October, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By **LEN JORDAN**

Governor

By Paula L. Fleenor *Secretary of State.*

By Paula L. Fleenor
Acting Secretary of State

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
3 N.	4 W.	14 13			40	40	40 40 80
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. G-24518 Comes now Leon C. Jones and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24518. That the point of diversion is described in said permit as being located NE 1/4 of SE 1/4 Section 14, Twp. 3 N., Range 4 West, B.M. Canyon That he now requests that the point of diversion be changed to a point located SW 1/4 of SW 1/4 Sec. 13, Twp. 3 N., Range 4 West, B.M. That his reasons for desiring to make such change are as follows: Well drilled under permit as issued did not produce water. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho, this 9th day of December, 1953. Date of receipt at Department of Reclamation December 11, 1953. LEON C. JONES APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24518. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. MARK R. KULP State Reclamation Engineer							

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-24518

Comes now Leon C. Jones and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24518.

That the point of diversion is described in said permit as being located SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, T. 3 N., R. 4 W., B. M., County of Canyon.

That he now requests that an additional point of diversion be added at a point located SW $\frac{1}{4}$ SW $\frac{1}{4}$ S. 13, T. 3N., R. 4 W., B.M. County of Canyon.

That his reasons for desiring to make such change are as follows: That in order to obtain the quantity of water applied for in Permit No. G-24518, i.e., 80 inches, and apply it to the beneficial use of irrigating 80 acres of land, it is necessary to have this second well.

That no one will be injured by such change, and that such change will be made at permit Holder's own risk. Signed at Caldwell, Ida., this 21st day of Sept. 1955.

Date of receipt at Department of Reclamation September, 27, 1955.

LEON C. JONES

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24518. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work under Permit to appropriate the Public Waters of the State of Idaho, No. G-24518, to October 9, 1956.

Witness my hand this 3rd day of October, 1955.

MARK R. KULP
State Reclamation Engineer

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby extend the time for the completion of construction work and beneficial use under Permit to appropriate the Public Waters of the State of Idaho, No. G-24518, to October 9, 1957.

Witness my hand this 24th day of September, 1956.

MARK R. KULP
State Reclamation Engineer

Permit No. G-24518

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that LEON C. JONES of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-24518, issued upon Application No. G-32317, bearing date of priority of October 6, 1953, authorizing the diversion of 1.6 second feet of the waters of subterranean by well, County of Canyon, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.42 second feet of the waters of subterranean flow from a well that the points of diversion of said waters two wells in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, Township 3 North, Range 4 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 71 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13 and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, all in Township 3 North, Range 4 West, B.M. Proof of Completion of Works made: October 30, 1956.

Witness my hand this 7th day of October, A.D. 1957

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: October 30, 1956
Certificate of Completion of Works issued: October 7th, 1957.

LICENSE ISSUED FOR 1.42 SEC. FT.

Page 6108

Receipt Details for ID C012982

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 3:44:43 PM	11/22/1989	State	\$806.00	Check
Payer		WILLIAMSON, JOHN A.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3220			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$721.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$85.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3102	A	\$50.00	Claim
63	2743		\$264.00	Claim
63	2962		\$121.00	Claim
63	3208		\$50.00	Claim
63	2908	A	\$136.00	Claim
63	19647		\$25.00	Claim
63	19648		\$25.00	Claim
63	3086		\$50.00	Claim