

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31654
Date Received: 7/5/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

OSCAR L WICK
8680 QUAIL RIDGE DR
NAMPA ID USA 83686

Phone: (208)466-1067

JANET M WICK
8680 QUAIL RIDGE DR
NAMPA ID USA 83686

Phone: (208)466-1067

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	22	NE SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.0244	9

7. Total Quantity Appropriated is:
0.0244 C.F.S. and/or 9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	22	NE	SW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003

Property also known as Lot 1 Block 2 Quail Ridge Estates

Ownership changed by DB 4/29/2004

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 16 2004

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>—</u>	<u>63-31654</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>	<u>—</u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. = N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) RANDY AND/OR JAN GINGRICH
8680 QUAIL RIDGE DRIVE
NAMPA, ID 83686
4. New Owner/Claimant(s) OSCAR L. & JANET M. WICK
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 8680 QUAIL RIDGE DRIVE
- City, State and ZIP Code NAMPA, ID 83686
- New Telephone Number (208) 466-1067
5. Date you acquired the property FEBRUARY 3, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)
- Chas. F. Wick*
Janet M. Wick

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<i>DS</i>	Date	<i>4-16-04</i>
Receipted by	_____	Date	_____
Processed by	_____	Date	_____
	AJ	WR	_____
		Fee	<i>0</i>
		Receipt No.	_____
		Date	_____

QUAIL RIDGE ESTATES SPLIT TREE

2N 2W S-22

PG. 1

OWNER'S NAMES	LOT NUMBER	ACRES	NEW W.R. NUMBER
Jensen	Lot 2, Blk 3	2.5	63-31642
	POD & POU: NWSW		
Liljegren, Dick & Mary	Lot 2, Blk 1	2	63-31643
Liljegren, Jon & Kathy	POD & POU: NWSW		
Ward	Lot 2, Blk 4	3.5	63-31644
	POD & POU: NWSW		
Holladay	Lot 6, Blk 2	3	63-31645
	POD & POU: NWSW		
Walden	Lot 7, Blk 2	3.5	63-31646
	POD: NESW & POU: NWSW		
Walker	Lot 1, Blk 4	2.5	63-31647
	POD & POU: NWSW		
King	Lot 1, Blk 1	2	63-31648
	POD & POU: NWSW		
Willingham	Lot 3, Blk 1	2	63-31665
	POD & POU: NWSW		
Sells	Lot 3, Blk 4	1.5	63-31655
	POD & POU: NWSW		
	Total acres NWSW:	22.5	

QUAIL RIDGE ESTATES SPLIT TREE

2N 2W S-22

PG. 2

OWNER'S NAMES	LOT NUMBER	ACRES	NEW W.R. NUMBER
Hutchison	Lot 5, Blk 1	3	63-31649
	<i>POD & POU: NESW</i>		
Kaiser	Lot 3, Blk 2	3	63-31650
	<i>POD & POU: NESW</i>		
Walden	Lot 4, Blk 2	2.5	63-31651
	<i>POD & POU: NESW</i>		
Wheeler	Lot 5, Blk 2	3	63-31652
	<i>POD & POU: NESW</i>		
Webb	Lot 2, Blk 2	2.5	63-31653
	<i>POD & POU: NESW</i>		
Wick	Lot 1, Blk 2	2	63-31654
	<i>POD & POU: NESW</i>		
	Total acres NESW:	16	

DPN77962-E

INSTRUMENT NO. 200406169

WARRANTY DEED

FOR VALUE RECEIVED RANDY GINGRICH and JAN GINGRICH, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto OSCAR L WICK and JANET M WICK, husband and wife

the Grantees, whose address is 8680 QUAIL RIDGE DR., NAMPA, ID 83686

the following described premises, to-wit:

Lot 1, Block 2, QUAIL RIDGE ESTATES, Planned Unit Development, Canyon County, Idaho, according to the plat filed in Book 20 of Plats, Page 13, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: January 30, 2004

RANDY GINGRICH

JAN GINGRICH

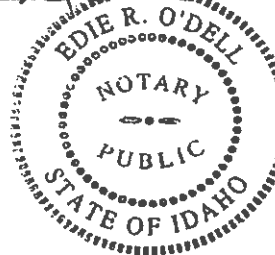
STATE OF IDAHO
COUNTY OF CANYON

On this 2nd day of February, 2004, before me, a notary public, personally appeared RANDY GINGRICH AND JAN GINGRICH, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Notary Public

Residing at Nampa, ID

My commission expires: 4/17/2009



REQUEST PIONEER-NAMPA
TYPE 2004 FEB 5-20

21 FEB 3 PM 3 58
CANYON COUNTY RECORDER
GROELMIES

RECORDED

200406169

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

QUAIL RIDGE ESTATES

PLANNED UNIT DEVELOPMENT

PORTIONS OF NW1/4 SW1/4 & NE1/4 SW1/4
SECTION 22, T2N, R2W, B.M.
CANYON COUNTY, IDAHO
1992

DRAWING LIST

SHEET 1/5 SUBDIVISION BOUNDARY
SHEET 2/5 SUBDIVISION PLAT - WEST
SHEET 3/5 SUBDIVISION PLAT - EAST
SHEET 4/5 CURVE TABLE/LINE TABLE
SHEET 5/5 ENDORSEMENTS

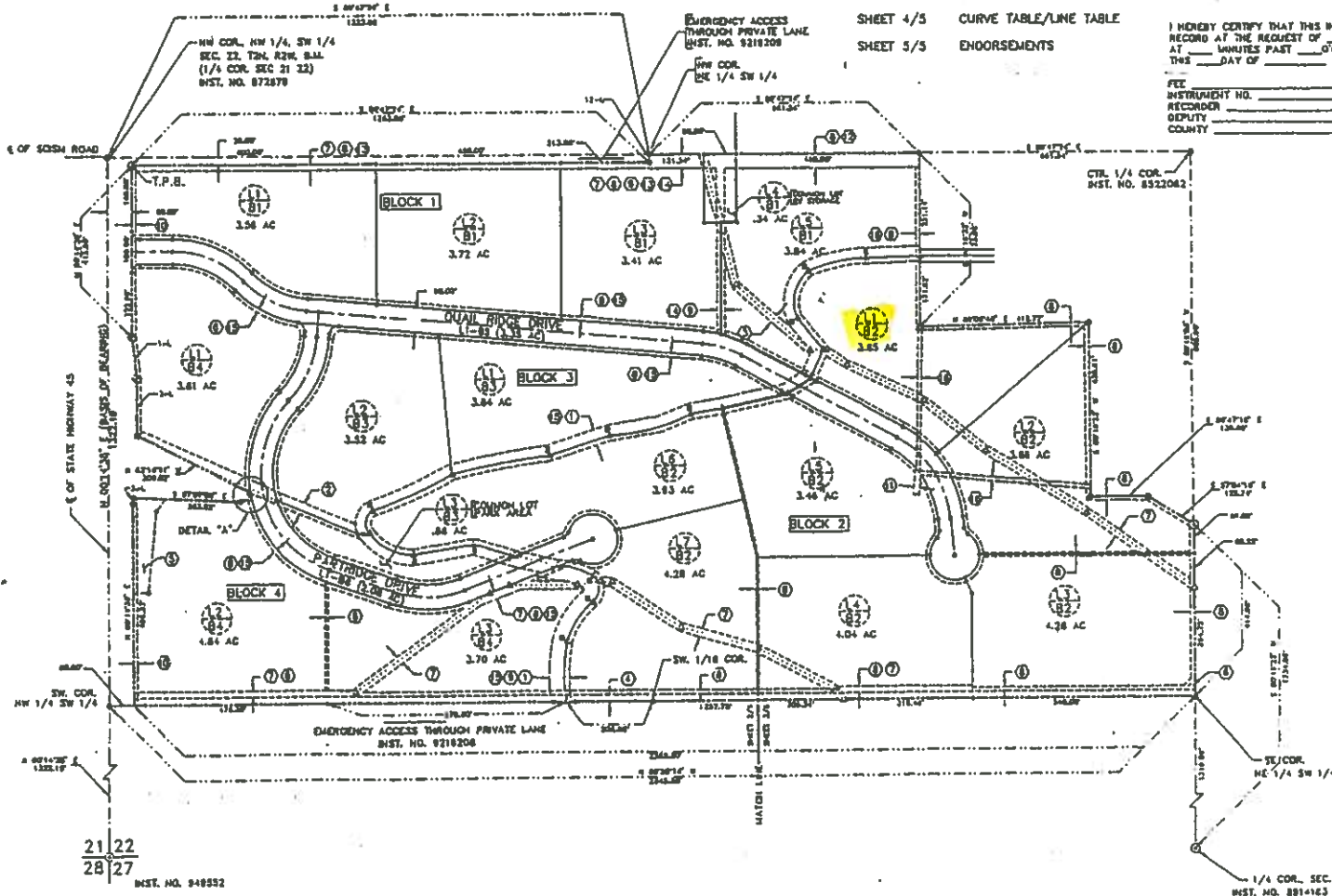
RECORDED

'92 DEC 8 AM 10 19

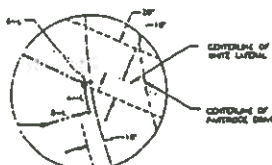
REC'D BY
CANYON COUNTY RECORDER
BY _____

LEGEND

- SECTION CONTROL _____
- PROPERTY BOUNDARY _____
- LOT BOUNDARY _____
- STREET CENTER LINE _____
- EASEMENT BOUNDARY _____
- DRAINAGE WAY OR IRRIGATION FACILITY _____
- HWY MONUMENT (FOUND) ○
- 5/8" REBAR W/ALUM. PLASTIC CAP (FOUND) ○
- 5/8" REBAR (FOUND) ○
- BRASS CAP (SET) ○
- 5/8" REBAR W/ALUM. CAP (SET) ○
- 5/8" REBAR W/PLASTIC CAP (SET) ○
- 1/2" REBAR (FOUND) ○
- 1/2" REBAR (SET) ○
- ORIGIN POINT ▲
- WITNESS CORNER 1/2" REBAR (SET) ▲
- UNITED STATES WEST MASON LATERAL CANAL, RIGHT OF WAY ①
- UNITED STATES WHITE LATERAL CANAL, RIGHT OF WAY ②
- MAINTENANCE EASEMENT FOR SUBSID IRRIGATION LINE ③
- W-CROSS/EGRESS EASEMENT INST. NO. 890584 ④
- W-CROSS/EGRESS EASEMENT INST. NO. 882551 ⑤
- W-CROSS/EGRESS EASEMENT INST. NO. 890583 ⑥
- DRAINAGE EASEMENT ⑦
- UTILITY EASEMENT ⑧
- EMERGENCY ACCESS ⑨
- BOISE-KUMA IRRIGATION DISTRICT EASEMENT - INST. NO. 618206 ⑩
- 15" POWERLINE EASEMENT INST. NO. 820733 ⑪
- POWERLINE EASEMENT INST. NO. 420083 ⑫
- POWERLINE EASEMENT INST. NO. 420081 ⑬
- IRRIGATION ACCESS INST. NO. 8219307 ⑭
- EQUESTRIAN, WALKING, JOGGING INST. NO. _____ ⑮
- POWERLINE EASEMENT INST. NO. 821918 ⑯

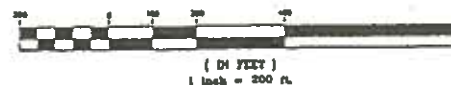


I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF
AT _____ HOURS PAST _____ O'CLOCK
THIS _____ DAY OF _____ 19____
FEE _____
INSTRUMENT NO. _____
RECORDED _____
DEPUTY COUNTY _____



DETAIL "A"
SCALE 1"=50'

GRAPHIC SCALE



BLAKLEY, BUTURLA
CONSULTING ENGINEERS

2922 E. CLEVELAND, CALDWELL, IDAHO 83605

JOB NO. 80C 110491 BOOK #

DATE 31 OCT 1992

SHEET NUMBER

1/5

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	20.00'	31.42'	20.00'	28.28'	S 44°45'22" E	90°00'00"
C-2	20.00'	31.42'	20.00'	28.28'	S 45°14'38" W	90°00'00"
C-3	280.00'	219.91'	115.98'	214.30'	N 67°15'22" W	45°00'00"
C-4	220.00'	172.79'	91.13'	165.38'	N 67°15'22" W	45°00'00"
C-5	220.00'	153.59'	80.07'	150.49'	S 64°45'22" E	40°00'00"
C-6	280.00'	176.80'	91.45'	173.87'	S 62°50'42" E	36°10'39"
C-7	20.00'	30.08'	18.71'	27.33'	S 37°50'41" E	86°10'39"
C-8	20.00'	31.42'	20.00'	28.28'	S 50°14'38" W	90°00'00"
C-9	220.00'	88.31'	44.76'	87.72'	N 73°15'22" W	23°00'00"
C-10	280.00'	44.83'	22.46'	44.78'	N 80°10'09" W	09°10'25"
C-11	280.00'	67.57'	33.95'	67.40'	N 68°40'09" W	13°49'35"
C-12	280.00'	107.41'	54.37'	106.75'	N 50°46'00" W	21°58'44"
C-13	220.00'	215.02'	116.98'	208.57'	N 33°45'22" W	56°00'00"
C-14	280.00'	166.26'	85.66'	163.83'	N 22°46'00" W	34°01'16"
C-15	20.00'	17.91'	9.61'	17.32'	N 19°54'10" E	51°19'04"
C-16	20.00'	17.91'	9.61'	17.32'	S 31°24'54" E	51°19'04"
C-17	60.00'	47.64'	25.16'	46.40'	S 22°48'49" W	45°29'46"
C-18	60.00'	60.02'	32.79'	57.55'	N 28°24'56" W	57°19'00"
C-19	60.00'	118.33'	90.64'	100.08'	S 56°25'58" E	112°59'49"
C-20	60.00'	69.98'	39.58'	66.08'	N 33°39'20" E	66°49'33"
C-21	220.00'	149.75'	77.91'	146.88'	N 24°44'38" E	39°00'00"
C-22	280.00'	190.59'	99.15'	186.93'	N 24°44'37" E	39°00'00"
C-23	280.00'	261.10'	140.91'	251.74'	S 17°31'49" W	53°25'39"
C-24	220.00'	235.86'	130.69'	224.72'	S 13°31'51" W	61°25'31"
C-25	280.00'	300.90'	166.82'	286.63'	S 39°58'12" E	61°34'21"
C-26	280.00'	195.48'	101.91'	191.53'	N 89°14'38" E	40°00'00"
C-27	220.00'	153.59'	80.07'	150.49'	N 89°14'38" E	40°00'00"
C-28	20.00'	17.91'	9.61'	17.32'	N 43°35'06" E	51°19'04"
C-29	20.00'	17.91'	9.61'	17.32'	N 85°05'50" W	51°19'04"
C-30	60.00'	147.99'	170.94'	113.23'	N 49°54'10" E	141°19'04"
C-31	60.00'	147.99'	170.94'	113.23'	S 88°35'06" W	141°19'04"
C-32	220.00'	205.71'	111.07'	198.30'	S 43°58'08" E	53°34'29"
C-33	422.88'	147.08'	74.28'	146.32'	N 1°37'00" E	19°55'33"
C-34	185.19'	114.16'	58.96'	112.38'	N 33°26'38" E	35°19'10"
C-35	43.26'	69.26'	44.59'	62.10'	N 24°7'16" E	91°44'11"
C-36	197.55'	89.19'	45.37'	88.44'	N 72°38'50" W	25°52'07"
C-37	139.33'	119.99'	64.00'	116.32'	N 63°03'48" W	49°20'29"
C-38	36.40'	63.55'	43.40'	55.78'	N 6°53'48" E	100°01'32"
C-39	1363.00'	210.31'	105.37'	210.10'	N 66°01'22" E	8°50'27"
C-40	2024.61'	245.29'	122.80'	245.14'	N 79°51'09" E	6°56'30"
C-41	467.41'	202.38'	102.80'	200.80'	N 75°58'44" E	24°48'27"
C-42	101.91'	125.33'	71.98'	117.58'	N 13°26'28" E	70°27'55"
C-43	365.42'	144.49'	73.20'	143.55'	N 77°50'38" E	22°39'19"
C-44	250.00'	196.35'	103.55'	191.34'	N 67°15'22" W	45°00'00"
C-45	250.00'	174.53'	90.99'	171.01'	S 64°45'22" E	40°00'00"
C-46	250.00'	170.17'	88.53'	166.90'	N 24°44'37" E	39°00'00"
C-47	250.00'	501.78'	392.42'	421.70'	S 13°15'22" E	115°00'00"
C-48	250.00'	174.53'	90.99'	171.01'	N 89°14'38" E	40°00'00"
C-49	250.00'	100.36'	50.86'	99.68'	N 73°15'22" W	23°00'00"
C-50	250.00'	244.35'	132.93'	234.74'	N 33°45'22" W	56°00'00"

LINE TABLE

LINE	DIRECTION	DISTANCE
1-L	N 05°28'00" W	100.50'
2-L	N 00°14'38" E	136.37'
3-L	N 05°57'16" E	14.86'
4-L	N 11°24'43" W	16.09'
5-L	N 73°37'24" E	25.90'
6-L	S 80°48'59" W	4.30'
7-L	N 69°14'38" E	54.62'
8-L	N 69°14'38" E	51.85'
9-L	N 77°27'57" W	109.31'
10-L	S 89°15'00" W	28.42'
11-L	S 66°28'39" E	211.92'
12-L	N 00°15'30" E	20.00'
13-L	N 89°45'22" W	80.00'
14-L	N 89°45'22" W	80.00'
15-L	N 89°45'22" W	80.00'
16-L	N 84°45'22" W	30.00'
17-L	S 5°14'38" W	10.67'
18-L	S 5°14'38" W	60.00'
19-L	S 5°14'38" W	10.00'
20-L	N 70°45'22" W	160.00'
21-L	N 70°45'22" W	160.00'
22-L	N 69°14'38" E	335.00'
23-L	N 69°14'38" E	129.72'
24-L	N 69°14'38" E	36.37'
25-L	N 5°45'22" W	90.00'
26-L	N 61°45'22" W	268.90'
27-L	N 84°23'40" W	98.67'
28-L	N 09°36'59" W	15.00'
29-L	N 18°06'12" W	15.00'
30-L	N 18°06'12" W	15.00'
31-L	N 23°58'38" W	15.00'
32-L	S 9°34'06" E	15.00'
33-L	S 9°34'06" E	15.00'
34-L	S 45°00'00" W	15.00'
35-L	N 56°33'22" W	15.00'
36-L	N 56°33'22" W	15.00'
37-L	N 00°00'00" E	15.00'
38-L	N 35°00'00" W	15.00'
39-L	N 35°00'00" W	15.00'
40-L	N 55°00'00" E	15.00'

BLAKLEY, BUTURLA
CONSULTING ENGINEERS

2922 E. CLEVELAND, CALDWELL, IDAHO 83605

JOB NO. 20C 110401 BOOK 8

DATE 21 OCT 1992

SHEET NUMBER
4
5

CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS: That Ervil R. Bowman Jr. and Colleen G. Bowman, Husband and Wife, do hereby certify that they are the owners of a certain tract of land as shown on this plat and described as follows:

This parcel is a portion of the NW1/4 SW1/4 and NE1/4 SW1/4 of Section 22, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows: COMMENCING at the Northwest corner of the said NW1/4 SW1/4; Thence South 89° 47' 24" East (formerly South 89° 47' 35" East) along the North boundary of the said NW1/4 SW1/4, a distance of 80.00 feet; Thence South 0° 14' 38" West parallel with said West boundary a distance of 20.00 feet to the TRUE POINT OF BEGINNING; Thence South 89° 47' 24" East parallel with said North boundary, a distance of 1263.08 feet to a point on the East boundary of the said NW1/4 SW1/4; Thence North 0° 15' 30" East along the said East boundary, a distance of 20.00 feet to the Northeast corner of the said NW1/4 SW1/4 which is also the Northwest corner of the said NE1/4 SW1/4; Thence South 89° 47' 24" East (formerly South 89° 47' 35" East) along the North boundary of the said NE1/4 SW1/4, a distance of 861.54 feet; Thence South 0° 16' 32" West (formerly South 0° 15' 41" West), a distance of 423.08 feet; Thence North 89° 06' 46" East (formerly North 89° 08' 35" East) a distance of 412.72 feet; Thence South 0° 18' 22" West (formerly South 0° 16' 02" West), a distance of 420.81 feet; Thence South 89° 47' 15" East (formerly South 89° 47' 35" East), a distance of 139.88 feet; Thence South 57° 04' 18" East (formerly South 57° 04' 38" East), a distance of 129.74 feet to a point on the East boundary of the said NE1/4 SW1/4; Thence South 0° 16' 22" West (formerly South 0° 16' 02" West) along said East boundary, a distance of 414.08 feet to the Southeast corner of said NE1/4 SW1/4; Thence North 89° 50' 15" West along the South boundary of said NW1/4 SW1/4 and NE1/4 SW1/4, a distance of 2585.50 feet to a point on the East right-of-way line of State Highway 45; Thence North 0° 14' 38" East along said East right-of-way line, a distance of 486.33 feet; Thence North 5° 57' 16" East along said East right-of-way line, a distance of 14.86 feet; Thence South 87° 07' 05" East, a distance of 263.82 feet (formerly South 87° 08' 20" East, a distance of 265.37 feet); Thence North 73° 37' 24" East, a distance of 25.90 feet (formerly North 73° 53' 40" East, a distance of 25.94 feet); Thence North 11° 24' 43" West (formerly North 11° 26' 20" West), a distance of 16.08 feet; Thence North 63° 16' 11" West, a distance of 309.02 feet (formerly North 63° 17' 40" West, a distance of 309.11 feet) to a point on said East right-of-way line of State Highway 45; Thence Traversing said East right-of-way line as follows: North 0° 14' 38" East, a distance of 136.37 feet; North 5° 28' 00" West, a distance of 100.50 feet; North 0° 14' 38" East, a distance of 415.80 feet to the TRUE POINT OF BEGINNING. This parcel contains 68.36 acres.

The streets, and common areas as shown on this plat of QUAIL RIDGE ESTATES Subdivision, are hereby dedicated to the QUAIL RIDGE ESTATES Property Owners Association and the easements indicated on said plat are not dedicated to the property owners association, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated thereon, and no permanent structures are to be erected within the lines of said easements except for the designated purposes.

The individual lots described on this plat of QUAIL RIDGE ESTATES Subdivision will not be served by any water system common to one or more lots of said Subdivision, but will be served by individual wells.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of November, 1992.

Ervin R. Bowman Jr.
Ervin R. Bowman Jr.

Colleen G. Bowman
Colleen G. Bowman

STATE OF IDAHO }
County of Canyon }

On this 12th day of November, 1992, before me, the undersigned, a notary public in and for said state, personally appeared Ervil R. Bowman and Colleen G. Bowman, Husband and Wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

Malcolm McGregor
Notary Public of Idaho
Residing at Meridian
My Commission Expires:
2-15-97

BUILDING AND OCCUPANCY RESTRICTIONS

The building and occupancy restrictions applying to lots in QUAIL RIDGE ESTATES Subdivision are recorded as Instrument No. _____ of miscellaneous records, Canyon County, Idaho filed on the _____ day of _____, 1992, in the office of Canyon County Recorder, Caldwell, Idaho.

CERTIFICATE OF COUNTY TREASURER

I, Zelda Nickel, County Treasurer in and for the County of Canyon, State of Idaho, in accordance with the requirements of Idaho Code 50-1308, do hereby certify that any and all current and/or delinquent county property taxes for the property included in this proposed subdivision have been paid in full. This certificate is valid for the next thirty (30) days only.

Zelda Nickel
Zelda Nickel, County Treasurer
by *Chris Dupuy*
Chris Dupuy

November 13th 1992
Date

CERTIFICATE OF SURVEYOR

I, Ronald M. Blakley, do hereby certify that I am a Registered Land Surveyor, licensed by the State of Idaho, and that this Plat of QUAIL RIDGE ESTATES Subdivision, as described in the Certificate of Owner and the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats, surveys and the corner perpetuation and filing act, Idaho Code 55-1601 through 55-1612.

Ronald M. Blakley
Ronald M. Blakley, P.L.S.
License No. 876

APPROVAL OF CANYON COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED this 17 day of November, 1992, by the Planning and Zoning Commission of Canyon County, Idaho.

Joe Silberman
Chairman

Stephen A. Esten
Secretary

APPROVAL OF CANYON COUNTY BOARD OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED this 30 day of November, 1992, by the Board of County Commissioners of Canyon County, Idaho.

Walter C. Cope
Chairman

Neil J. Harn, M. H. Harn
Clerk

CERTIFICATE OF COUNTY SURVEYOR

I, Dennis A. King, County Surveyor for Canyon County, Idaho, do hereby certify that I have checked this plat of QUAIL RIDGE ESTATES Subdivision and find that it complies with the State of Idaho Code relating to plat and survey.

Dennis A. King
Dennis A. King, County Surveyor

APPROVAL OF SOUTHWEST DISTRICT HEALTH DEPARTMENT

The SANITARY RESTRICTIONS under Title 50, Chapter 13, Idaho Code have been satisfied for Lots 2 and 3 of Block 2, Lots 1 and 2 of Block 3, and Lot 1 of Block 4 providing that conditions for this approval are followed and lot boundaries are not modified.

SANITARY RESTRICTIONS, as defined in Title 50, Chapter 13, Idaho Code, remain in force for all other lots.

Malcolm McGregor
Malcolm McGregor
Southwest District Health Department

Date

BLAKLEY, BUTURLA
CONSULTING ENGINEERS
2922 E. CLEVELAND, CALDWELL, IDAHO 83405

SHEET NUMBER
5
5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31654
Date Received: 7/5/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RANDY GINGRICH
8680 QUAIL RIDGE DR
NAMPA ID USA 83686

Phone: (208) 467-1410

JAN GINGRICH
8680 QUAIL RIDGE DR
NAMPA ID USA 83686

Phone: (208) 467-1410

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	22	NE SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.0244	9

7. Total Quantity Appropriated is:
0.0244 C.F.S. and/or 9 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	22	NE	SW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003

Property also known as Lot 1 Block 2 Quail Ridge Estates

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 03 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31429	YES			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *NO FEE NEEDED*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas M. & Susan K. Bevan
4202 N. MARCLIFFE AVE. BOISE ID 83704

4. New Owner/Claimant(s)

Randy & Jane Gingrich
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

8680 Quail Ridge Dr

City, State and ZIP Code

Nampa Id 83686

New Telephone Number

(208) 467-1410

5. Date you acquired the property

*Complete circled items for #6, each irrigated acre gets:
 .0122 cfs & 4.5 AFA*

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number	63-31429	
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	2 Acres = .0244 cfs 9.0 AFA	2 Acres
Stock		
Domestic		
Other		
Total		

item 6 is completed already for your share

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	3/3/03	Fee	N/A
Received by	Date		Receipt No.	
Processed by	AJ	Date	WR	Date

QUAIL RIDGE ESTATES SPLIT TREE

Pg. 1

OWNER NAMES	LEGAL DESC	ACRES	NEW W.R. NUMBER
Jensen	Lot 2, Blk 3	2.5	63-31642
	POD & POU: NWSW		
Liljegren, Dick & Mary	Lot 2, Blk 1	2	63-31643
Liljegren, Jon & Christy	POD & POU: NWSW		
Ward	Lot 2, Blk 4	3.5	63-31644
	POD & POU: NWSW		
Holladay	Lot 6, Blk 2	3	63-31645
	POD & POU: NWSW		
Walden	Lot 7, Blk 2	3.5	63-31646
	POD: NESW & POU: NWSW		
Walker	Lot 1, Blk 4	2.5	63-31647
	POD & POU: NWSW		
King	Lot 1, Blk 1	2	63-31648
	POD & POU: NWSW		
Willingham	Lot 3, Blk 1	2	Still in Bevan's name
SENT FOR PROOF OF OWNERSHIP	POD & POU: NWSW		See # 63-31655
Sells <i>done 3/03</i>	Lot 3, Blk 4	1.5	Still in Bevan's name
~~SENT FOR PROOF OF OWNERSHIP~~	POD & POU: NWSW		See # 63-31655
	Total Acres NWSW:	22.5	

31645

QUAIL RIDGE ESTATES SPLIT TREE

Pg. 2

OWNER NAMES	LEGAL DESC	ACRES	NEW W.R. NUMBER
Hutchison	Lot 5, Blk 1	3	63-31649
	POD & POU: NESW		
Kaiser	Lot 3, Blk 2	3	63-31650
	POD & POU: NESW		
Walden	Lot 4, Blk 2	2.5	63-31651
	POD & POU: NESW		
Wheeler	Lot 5, Blk 2	3	63-31652
	POD & POU: NESW		
Webb	Lot 2, Blk 2	2.5	63-31653
	POD & POU: NESW		
Gingrich	Lot 1, Blk 2	2	63-31654
	POD & POU: NESW		
	Total Acres NESW:	16	

Gene T Kuehn
Canyon County Assessor
 1115 Albany St. - Room 343
 Caldwell, ID 83605

2001

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

REGULAR ROLL 05/18/2001

For any questions, please notify the Assessor's Office immediately

PARCEL DESCRIPTION:

ACCOUNT NO. 1R25568505 0
 22-2N-2W SW QUAIL RIDGE EST PU
 LT 1 BLK 2

Assessor's Telephone Number: (208) 454-7431

PARCEL ADDRESS: 8680 QUAIL RIDGE DR, NA

*****5-DIGIT 83651

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GINGRICH, RANDY
 & GINGRICH, JAN-H/W
 8680 QUAIL RIDGE DR
 NAMPA ID 83686

Appeals of your property value must be filed in
 writing, on a form provided by the County, by:
 JUNE 25, 2001

Tax Code Area: 016-00

Parcel Number: 072750020010

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
15 RUR RES SUB LT/ACRE	1.00	32,000	32,000
37 RES IM-RUR SUB LT			387,900
5A RUR SUB OVER 1 ACRE	2.85	20,000	20,000
SUBTOTAL:	3.85	52,000	439,900
LESS HOMEOWNERS EXEMPTION:		52,000	50,000
NET TAXABLE PROPERTY VALUE:			389,900

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
0112 PEST	2.66	19.94	(208) 454-7507	9/04/2001
0653 AMBULANCE	10.54	79.08	(208) 466-8800	9/04/2001
0690 NA HWY 1	57.58	431.68	(208) 467-6576	8/30/2001
0716 FIRE UDF	32.92	246.86	(208) 463-1773	9/05/2001
0762 SCH 131 NA	380.02	2,849.42	(208) 465-2700	6/05/2001
0998 COUNTY	244.66	1,834.54	(208) 454-7507	9/04/2001
SUBTOTAL:	728.38	5,461.52		
FEEES:				
TOTAL PROPERTY TAXES & FEES:	728.38	5,461.52		

THIS IS NOT A BILL. DO NOT PAY.
 See the back of this Notice for details

0040183

QUAIL RIDGE ESTATES

PLANNED UNIT DEVELOPMENT

PORTIONS OF NW1/4 SW1/4 & NE1/4 SW1/4
SECTION 22, T2N, R2W, B.M.
CANYON COUNTY, IDAHO
1992

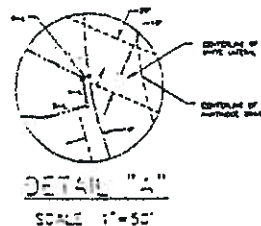
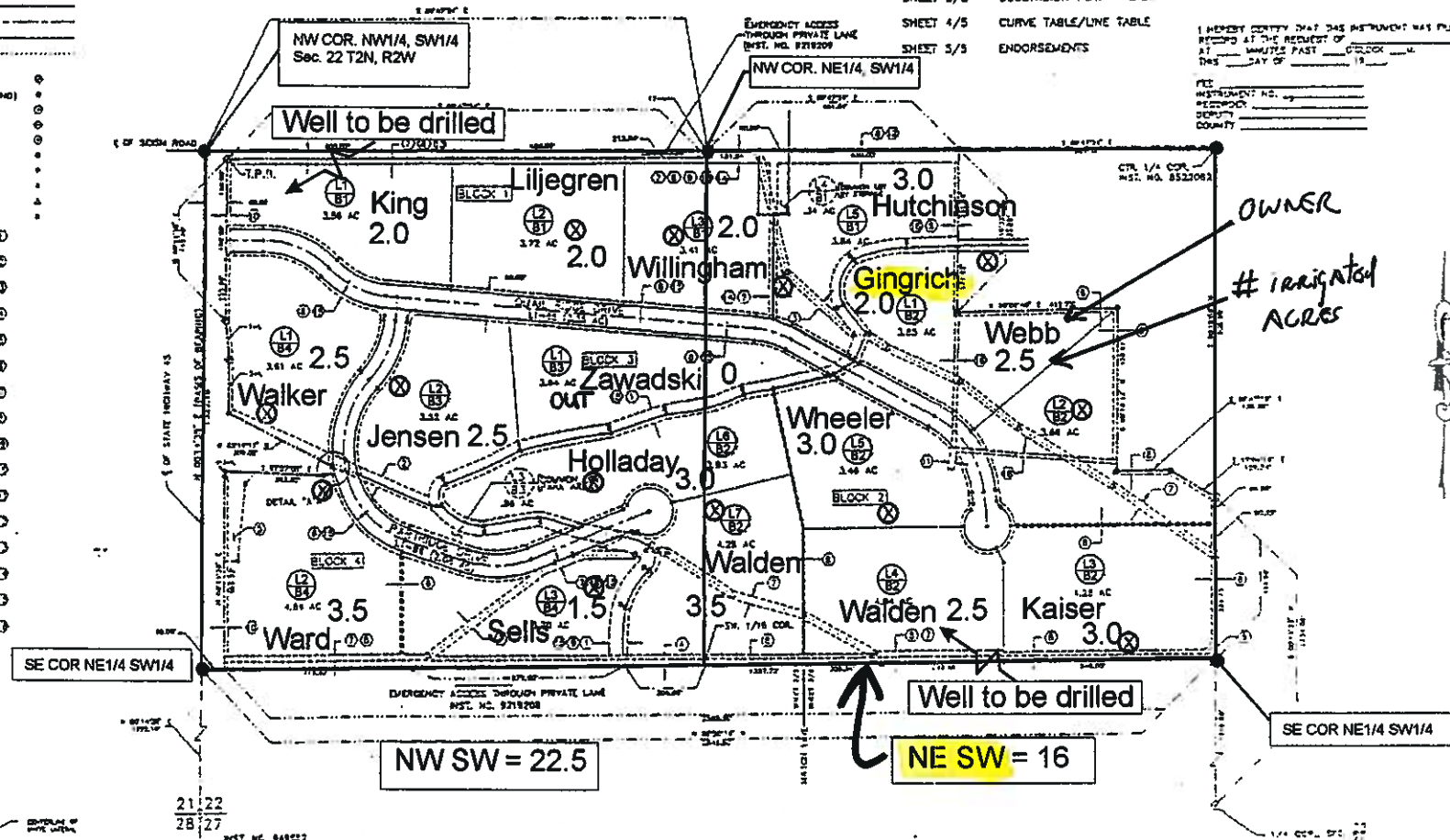
LEGEND

SECTION CENTER	---
PROPERTY BOUNDARY	---
LOT BOUNDARY	---
STREET CENTER LINE	---
CASADOWN BOUNDARY	---
DRAINAGE WAY OR IRRIGATION FACILITY	---
WET MONUMENT (TOLAND)	○
3/8" REBAR W/ALUM PLASTIC CAP (TOLAND)	○
1/2" REBAR (TOLAND)	○
BRASS CAP (SET)	○
3/8" REBAR W/ALUM CAP (SET)	○
1/2" REBAR W/PLASTIC CAP (SET)	○
1/2" REBAR (TOLAND)	○
1/2" REBAR (SET)	○
DIVISION POINT	○
WITNESS CORNER 1/2" REBAR (SET)	○
UNITED STATES WEST MAINLINE LATERAL CANAL RIGHT OF WAY	①
UNITED STATES WHITE LATERAL CANAL RIGHT OF WAY	②
MAINTENANCE EASEMENT FOR IRRIGATION CANAL	③
POWER/ELECTRIC EASEMENT	④
WATER/ELECTRIC EASEMENT	⑤
POWER/ELECTRIC EASEMENT	⑥
WATER/ELECTRIC EASEMENT	⑦
DRAINAGE EASEMENT	⑧
UTILITY EASEMENT	⑨
EMERGENCY ACCESS	⑩
BOISE-YOUNG IRRIGATION DISTRICT EASEMENT - MIST. NO. 818208	⑪
15' POWERLINE EASEMENT	⑫
POWERLINE EASEMENT	⑬
POWERLINE EASEMENT	⑭
POWERLINE EASEMENT	⑮
EMERGENCY ACCESS	⑯
EMERGENCY ACCESS	⑰
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DRAWING LIST

SHEET 1/5	SUBMISSION BOUNDARY
SHEET 2/5	SUBMISSION PLAT - WEST
SHEET 3/5	SUBMISSION PLAT - EAST
SHEET 4/5	CURVE TABLE/LINE TABLE
SHEET 5/5	ENDORSEMENTS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF
AT _____ O'CLOCK _____
THIS _____ DAY OF _____
19____
RECORDED
INSTRUMENT NO. _____
RECORD BOOK NO. _____
CANYON COUNTY



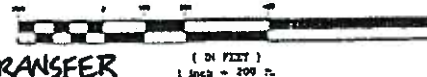
Ward Last name of current landowner

⊗ Existing well location

3.5 Number of acres to be irrigated

LOT 1 BLK 3 NOT INCLUDED IN TRANSFER

GRAPHIC SCALE



BLAKLEY, BUTURLA
CONSULTING ENGINEERS

2922 E. CLEVELAND, CALDWELL, IDAHO 83405

JOB NO. 800 1100001 BLOCK 4

DATE 03/07/1992

OWNERS & IRRIGATED ACRES Transfer 69712, 63-31429 -R 9/10/02

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31429

WATER RIGHT NUMBER: 63-31429

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Current Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	WILLIAM C STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686
Original Owner	VIOLET J STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686

Priority Date: 06/08/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.470 CFS	173.30 AF
	<u>Total Diversion:</u>	0.470 CFS	173.30 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31429

GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T02N R02W S22 NESW 16.0 T02N R02W S22 NWSW 22.5

Total Acres: 38.5

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.
2. General The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31429

Comments:

1. scurtis 7/5/2002 10:39:30 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69712

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT NO. 63-31429
As Modified by Transfer No. 69712

In accordance with the approval of Transfer No. 69712, Water Right No. 63-31429 is now described as follows.

Right Holder: THOMAS M BEVAN And
 SUSAN K BEVAN
 4202 N MARCLIFFE AVE
 BOISE ID 83704

Priority Date: 06/08/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	0.47 CFS	173.3 AF
		0.47 CFS	173.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 02W 22									16.0	22.5							38.5

Total Acres: 38.5

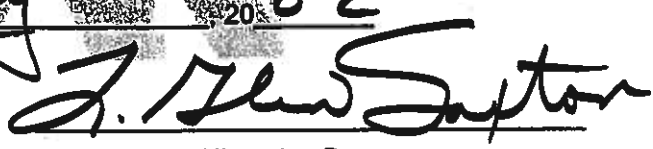
WATER RIGHT NO. 63-31429
As Modified by Transfer No. 69712

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources

Dated this 5th day of July 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69712

RECEIVED
JUL 08 2002
WATER RESOURCES
WESTERN REGION

This is to certify that: THOMAS M BEVAN And
SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID 83704
(208)323-7873

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-9156	AJC/License	06/08/1978	0.84 cfs	311.1 af		69.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-9156	YES	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-9156	63-31429	0.47 cfs	173.3 af	N/A	38.5	63-31428	0.37 cfs	137.8 af	N/A	30.5
TOTALS		0.47 cfs	173.3 af	38.5	38.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5TH day of July, 2002

[Signature]
Chief, Water Allocation Bureau

SPLITS RE 63-9156

FL 7/9/02

T. 69712 split 63-9156 to

1 - 63-31428 unchanged portion

1 63-31429 changed portion for Quail Ridge
1 Estate homeowners' individual
1 wells



T. 69750 split 63-31428 to

63-31438 unchanged portion

63-31439 changed portion for Pacific
Hide & Fur Depot

MEMORANDUM

DATE: 3/19/02

FROM: Lori Graves *LG*

TO: X-fer File No. 69712

Attachments

- A. Ownership Documentation of Current P/U
- B. 1987 FSA Photo of Current P/U
- C. 1/31/02 Explanation Letter From Applicant
- D. Affidavit from ERO
- E. Quail Ridge Estates Plat Map Identifying Well Locations and Owners
- F. Participating Subdivision Lot Owners, Addresses and Phone Numbers

Brief

Applicants have proposed to change the P/U and P/D on a 38.5 acre portion of license 63-9156 for irrigation use in Quail Ridge Estates Subdivision. The transfer was prepared by ERO consultants.

Historical Use

Applicant provided a 1987 FSA photo showing irrigation of the licensed acres. 1994 and 2000 photos available in Arc View also show the licensed acres irrigated. Applicant stated in Attachment C that the acres have been continuously planted in alfalfa crop.

Overlaps

The overlap analysis for the current P/U shows water from Tenmile Creek, in the name of Pleasant Valley Irrigation District, overlaps the licensed acres. Applicant stated in Attachment 3 that the well has always been the only source of water for irrigation of the licensed acres. Applicant also stated that Pleasant Valley Irrigation District's President Eric Bodily and Attorney Terry Copple were contacted by ERO and both confirmed that Pleasant Valley Irrigation District has never provided surface water to the property covered by water right 63-9156. ERO provided an affidavit for supporting documentation (see attachment D).

The overlap analysis for the proposed P/U shows various filings for domestic and irrigation uses that have been previously submitted by individual lot owners in Quail Ridge Estates Subdivision. Right 63-8732 was once used for irrigation at the proposed P/U, however after Dept analysis, the right appeared forfeited based on non-use. At the advice of the Dept., some lot owners limited their irrigation to 1/2 acre and filed

applications for permit for additional irrigation, which are being held due to the moratorium. Others developed over 1/2 acre irrigation anyway and filed SRBA claims on a portion of the old irrigation right that looks forfeited. Now with resumption of use being recognized in the SRBA, forfeiture may not be an issue. Those following the advice of the Dept. seem to be getting punished for doing so now that resumption of use is possible.

In an effort to remedy the above mess, the lot owners united and through ERO, purchased ground water and filed this transfer to take care of all the subdivision's irrigation needs. Jeff Peppersack and Norm Young decided that one transfer, representing all the participating Quail Ridge lot owners, was easier to process than a separate transfer for each, even though there are 15 private wells involved. The subdivision plat map (attachment E) has been included which identifies the location of each individual well and owner. Attachment F lists the owners names, addresses and phone numbers.

Every parcel within Quail Ridge Estates has been included in this transfer for irrigation except for lot 1, block 3. The owner of this parcel refused to participate and did not purchase irrigation water. Sherl Chapman of ERO stated that the lot owner was made fully aware of the consequences of his decision. Sherl said that currently lot 1, block 3 is not irrigated.

Once this transfer is approved, participating lot owners will be notified by Steve Lester to file a change in ownership and upgrade their domestic drilling permits. Those who have filed some kind of claim or application will be advised to withdraw their previous filing. Their filing fees will be applied towards their well upgrade fee. Any excess fees will be refunded.

Recommendations

Request well upgrade fees prior to sending to SO.

received 5/20/02

Notify Steve Lester ASAP once the transfer has been approved.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 1

Name of applicant Thomas M. & Susan K. Bevan

Phone 208-323-7873

Post Office address 4202 N. Marcliffe Ave., Boise, Idaho, 83704

A. Purpose of Transfer

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Quail Ridge Estates Homeowners
Association will be the new water right owner.
2. Describe the reason for the proposed changes A portion of the water right (38.5 acres) will be transferred to a different place of use and points of diversion. The presently irrigated ground will be dried up and no longer irrigated.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-09156</u>	<u>06-08-1978</u>	<u>.47</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

RECEIVED

JAN 03 2002

**WATER RESOURCES
WESTERN REGION**

2. Total amount of water being transferred .47 cubic feet per second and/or 173 acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	2W	Canyon	<u>SEE ATTACHMENT "E" TWO</u>
		NE	SW	22	2N	2W	Canyon	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	22									16	22.5							38.5

Total acres 38.5

6. General Information:

- a. Description of diversion system Drilled wells, sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, contracts? Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The land w
not be irrigated.
- d. Remarks: The transferred portion of the water right will be held by the Quail Ridge Estate
Homeowners Association.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and condition:

Witness my hand this _____ day of _____, 20 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09156 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☒ Warranty Deed☐ Other3. Source of water Groundwater tributary to N/A4. Date of priority 06-08-1978

5. Water is used for the following purpose:

Amount 0.84 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)Amount 0.04 for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)6. Total amount of water under right 0.88 cubic feet per second and/or 311.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						39	30										69
1N	2E	8						D											

Total acres 699. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*1. Amount .47 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						8.5	30										38.5

Total acres 38.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**1. Amount .37 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount .04 for Domestic purposes from 1-1 to 12-31

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

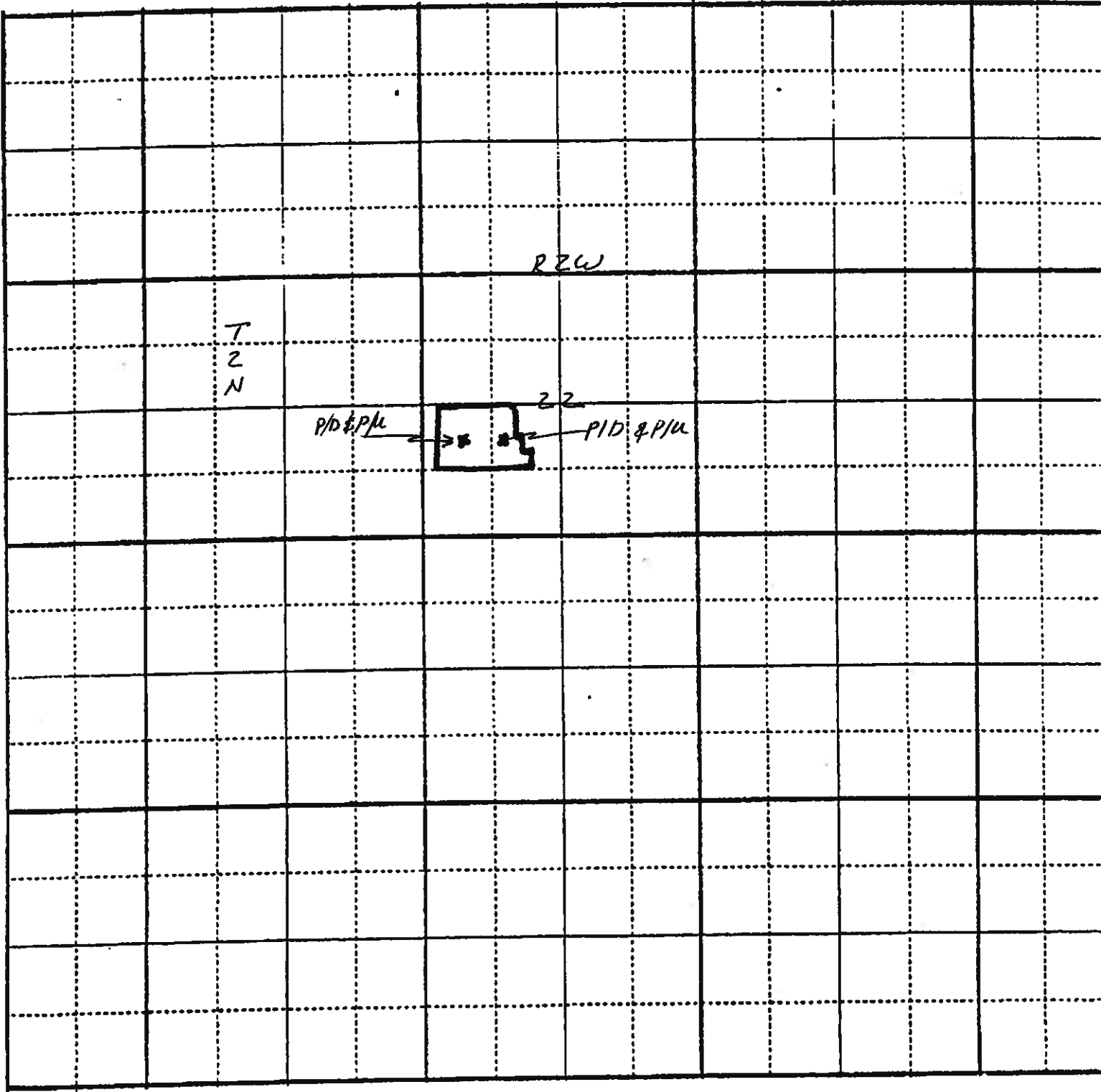
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						30.5											

Total acres 30.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount (cfs/ac-ft) Hours/days/year Period of Use
N/A _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge: N/A
3. Describe effects on other water uses resulting from the proposed change: None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn before me this 19th day of December, 20 01

(Notary Public)

My commission expires 1/27/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments

Received by Janis Fontaine Date 11/3/02 Protest filed by _____

Prelim. check by G Fee 250.00

Receipted by Janis Fontaine Date 1/3/02 # W028599

Published in THE IDAHO STATESMAN PRESS TRIBUNE of protest forwarded by _____

Pub. Dates 4-3-10-02 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Title File No.: T01-77990

WARRANTY DEED

FOR VALUE RECEIVED

V. Janice Stringer, an unmarried woman, Neal Curtis Stringer, an unmarried man and William Curtis Stringer, Jr., a married man dealing with his separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas M. Bevan and Susan K. Bevan, husband and wife

GRANTEES(s), whose current address is: 4202 N. Marcliffe Avenue, Boise, Idaho 83704
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

See exhibit "A" attached hereto and made a part of

THIS IS A, NOT B, AND IN FACT, S&B

**INCLUDING ALL WATER AND MINERAL RIGHTS SPECIFICALLY, WATER
RIGHT LICENSE, WATER RIGHT NO. 63-09156, STATE OF IDAHO,
DEPARTMENT OF WATER RESOURCES**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2001

T. Janice Stringer
V. Janice Stringer

Neal Curtis Stringer by T. Janice Stringer
Neal Curtis Stringer *att. in fact*

William Curtis Stringer, Jr.
William Curtis Stringer, Jr.

STATE OF Idaho, County of Ada, ss.

On this 21st day of September in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared

V. Janice Stringer Neal Curtis

Stringer, William Curtis Stringer, Jr.

known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: 

Name: Alana G. Pierce

Residing at:

My commission expires:

Transnation Title & Escrow, Inc.

EXHIBIT "A"

The West half of the Northwest quarter of Section 8, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section 8.

FURTHER EXCEPT a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 1 North, Range 2 East, which point is a brass cap, and being the REAL POINT OF BEGINNING; thence South $89^{\circ}38'56''$ East along the North line of Section 8 a distance of 435.60 feet to a 1/2 inch iron pin; thence South $00^{\circ}15'06''$ East a distance of 500.06 feet to a 1/2 inch iron pin; thence North $89^{\circ}38'56''$ West a distance of 435.60 feet to a 1/2 inch iron pin; thence North $00^{\circ}15'06''$ West a distance of 500.06 feet along the West line of Section 8 to the REAL POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for county road commonly referred to as Barker Road and Curtis Road over and across the Northerly and Westerly portion of said premises.

SKB

TMB.

VCH

WCD LKTH

WZ

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9156
Date Received: 8/8/1989
Receipt No: W004146
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): THOMAS M BEVAN
4202 N MARCLIFFE AVE
BOISE ID USA 83704

Phone: (208)323-7873

SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID USA 83704

Phone: (208)323-7873

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02E	8	NW NW	ADA	

5. Description of diverting works:

442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.84	310.5
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.88 C.F.S. and/or 311.1 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02E	8	NW NW		IRRIGATION	39
			SW NW		IRRIGATION	30
			NW NW		DOMESTIC	
					Section Acres	69
					Total Acres	69

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 3/20/2002

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS, THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENTS ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE. NOTE: CHANGE OF ADDRESS FROM: 5795 BARKER RD., RT. 2, KUNA, ID 83634 - PHONE NO. 342-2429 TO THE MOAB, AZ ADDRESS PER CLAIMANTS REQUEST. JS

15. Basis of Claim: License

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED**OCT 01 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-09156</u>					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
- ☒ If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIAM C. STRINGER, V. JANIS STRINGER
+ NEAL CURTIS STRINGER

4. New Owner/Claimant(s)

THOMAS M. AND SUSAN K. BEVAN

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

4202 N. MARCLIFFE AVE.

City, State and ZIP Code

BOISE, IDAHO 83704

New Telephone Number

(208) 323-7873

5. Date you acquired the property

SEPTEMBER 21, 2001

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
[Handwritten Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

The Grantees herein have read and approved the following: _____

Title File No.: T01-77990

WARRANTY DEED

FOR VALUE RECEIVED

V. Janice Stringer, an unmarried woman, Neal Curtis Stringer, an unmarried man and William Curtis Stringer, Jr., a married man dealing with his separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas M. Bevan and Susan K. Bevan, husband and wife

GRANTEES(s), whose current address is: 4202 N. Marcliffe Avenue, Boise, Idaho 83704 the following described real property in Ada County, State of Idaho, more particularly described as follows, to wit:

See exhibit "A" attached hereto and made a part of

THIS IS A, not by TA as in fact, SKB

INCLUDING ALL WATER AND MINERAL RIGHTS SPECIFICALLY, WATER RIGHT LICENSE, WATER RIGHT NO. 63-09156, STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2001

J. Janice Stringer
V. Janice Stringer

Neal Curtis Stringer
Neal Curtis Stringer *att. in fact*

William Curtis Stringer, Jr.
William Curtis Stringer, Jr.

STATE OF Idaho, County of Ada, ss.

On this 21st day of September in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared

V. Janice Stringer, Neal Curtis Stringer, William Curtis Stringer, Jr.

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *Alana G. Pierce*

Name: Alana G. Pierce

Residing at:

My commission expires:

Transnation Title & Escrow, Inc.

EXHIBIT "A"

he West half of the Northwest quarter of Section 8, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section 8.

FURTHER EXCEPT a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 1 North, Range 2 East, which point is a brass cap, and being the REAL POINT OF BEGINNING; thence South 89°38'56" East along the North line of Section 8 a distance of 435.60 feet to a 1/2 inch iron pin; thence South 00°15'06" East a distance of 500.06 feet to a 1/2 inch iron pin; thence North 89°38'56" West a distance of 435.60 feet to a 1/2 inch iron pin; thence North 00°15'06" West a distance of 500.06 feet along the West line of Section 8 to the REAL POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for county road commonly referred to as Barker Road and Curtis Road over and across the Northerly and Easterly portion of said premises.

SKB
TMZ.
1/4
NCD 1/4
1/2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09156

Priority: June 8, 1978 Amount: 0.84 CFS 311.1 AFA

This is to certify, that WILLIAM C. STRINGER

RT. 2

KUNA, ID 83634

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 8, 1978, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .840 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.84 CFS	310.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.84 CFS	311.1 AFA

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 8, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02E	8	NWNW 39	SWNW 30		69

PLACE OF USE: DOMESTIC

TWN, RGE SEC

01N 02E 8 NWNW

Total number of acres irrigated: 69

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NWNW, S8, T1N, R2E.

PAGE 2

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-09156

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of MARCH, 1989.

Acting for the

Director





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09156
Date Received: 8/ 8/1989
Receipt No: W004146
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: WILLIAM C. STRINGER 801-259-8686
Address: 421 MARCUS COURT
MOAB, UT 84532

AND/OR

Name: VIOLET J. STRINGER 801-259-8686
Address: 421 MARCUS COURT
MOAB, UT 84532

2. Date of Priority: JUN 8, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02E	8	NW	NW			ADA

5. Description of diverting works:

442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		310.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:

0.880 C.F.S. (and/or) 311.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02E	8	NW	NW		IRR	39.0
			NW	NW		DOMEST	
			SW	NW		IRR	30.0
						Section Acres	69.0
						Total Acres	69.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS, THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENT'S ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE.

NOTE: CHANGE OF ADDRESS FROM: 5795 BARKER RD., RT. 2, KUNA, ID 83634 - PHONE NO. 342-2429 TO THE MOAB, AZ ADDRESS PER CLAIMANT'S REQUEST. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

AUG 24 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09156
Date Received: 8/03/1989
Receipt No: W004146
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. STRINGER 208-342-2429
Address: 5795 BARKER RD., ROUTE 2
KUNA, ID 83634

AND/OR

Name: VIOLET J. STRINGER 208-342-2429
Address: 5795 BARKER RD., ROUTE 2
KUNA, ID 83634

2. Date of Priority: JUN 08, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02E	8	NW	NW			ADA

5. Description of diverting works:
442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		310.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) 311.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A63-09156

Page 1

Date: 08/08/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02E	8	NW	NW	IRR	39.0
			NW	NW	DOMEST	
			SW	NW	IRR	30.0
					Section Acres	69.0
					Total Acres	69.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS, THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENT'S ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William C. Strayer Date: 8-8-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of August 19 89

Seal

Jan Shurt
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

06/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31654

NAME AND ADDRESS: OSCAR L WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

JANET M WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.024 CFS
9.000 AFY

PRIORITY DATE: 06/08/1978

POINT OF DIVERSION:

T02N R02W S22 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	03/15 11/15	0.024 CFS 9.00 AFY
------------	-------------	-----------------------

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02W S22 NESW 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Property also known as Lot 1 Block 2 Quail Ridge Estates

This right is a split from former right 63-31429.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Failure of the right holder to comply with the conditions of Transfer 69712 is cause for the Director to rescind approval of the transfer.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The right holder shall accomplish the change authorized by Transfer 69712 within one (1) year of the date of the approval.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.



Idaho Department of Water Resources

63-31654

T02N R02W S22



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter

Total irrigated
acres = 2.0



600 0 600 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 8, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31654 V1

WATER RIGHT NUMBER: 63-31654 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLIAM C STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686
Original Owner	JAN GINGRICH 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)467-1410
Current Owner	OSCAR L WICK 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)466-1067
Original Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	RANDY GINGRICH 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)467-1410
Current Owner	JANET M WICK 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)466-1067
Original Owner	VIOLET J STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686

Priority Date: 06/08/1978

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.024 CFS	9.00 AF
	<u>Total Diversion:</u>	0.024 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER

NE1/4SW1/4

Sec. 22, Twp 02N, Rge 02W, B.M.

ADA County

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31654 V1

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	02W	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.0
																			2.0

Total Acres: 2

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Property also known as Lot 1 Block 2 Quail Ridge Estates
3. P21 This right is a split from former right 63-31429.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. T08 Failure of the right holder to comply with the conditions of Transfer 69712 is cause for the Director to rescind approval of the transfer.
6. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
8. T07 The right holder shall accomplish the change authorized by Transfer 69712 within one (1) year of the date of the approval.
9. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Remarks:Comments:

1. dhatfield 3/20/2003 Ownership

Comment: This right is the result of a split due to change in ownership for a portion of 63-31429

2. dbuffington 4/29/2004 Ownership change

Comment: The data in the name field was changed to show this right has an ownership change.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31654 V1

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/20/2003	dhatfield	Active
Summary			04/14/2006	lgagnon	Active
Priority Date	6/8/2006 12:48:17 PM	segbert			Active
POD	6/8/2006 12:48:30 PM	segbert			Active
Source	6/8/2006 12:49:17 PM	segbert			Active
POU	6/8/2006 12:49:33 PM	segbert			Active
Use	6/8/2006 12:50:06 PM	segbert			Active
Season	6/8/2006 12:50:25 PM	segbert			Active
Quantity	6/8/2006 12:51:01 PM	segbert			Active
Summary			06/08/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/14/2006 11:58:06 AM	lgagnon	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31654 V1

Summary	3/20/2003 3:34:54 PM	dhatfield	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POD	6/8/2006 12:48:30 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
General	6/8/2006 12:48:16 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	6/8/2006 12:48:48 PM	segbert	Updated shape
Source	6/8/2006 12:49:17 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/8/2006 12:49:33 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31654 V1

Use	6/8/2006 12:50:06 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	6/8/2006 12:50:25 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	6/8/2006 12:51:01 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - see split tree
POU	6/8/2006 12:49:50 PM	segbert	Updated shape for Active POU
Summary	6/8/2006 12:53:33 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31654

WATER RIGHT NUMBER: 63-31654

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VIOLET J STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686
Original Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	RANDY GINGRICH 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)467-1410
Current Owner	OSCAR L WICK 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)466-1067
Original Owner	WILLIAM C STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686
Original Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	JAN GINGRICH 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)467-1410
Current Owner	JANET M WICK 8680 QUAIL RIDGE DR NAMPA, ID 83686 (208)466-1067

Priority Date: 06/08/1978 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

03/15 to 11/15 ✓

3-1

Diversion Rate

0.024 CFS ✓

Annual Volume

9.00 AF ✓

Total Diversion:

0.024 CFS ✓

9.00 AF ✓

Location of Point(s) of DiversionGROUND WATER
CANYON County

NE1/4SW1/4

Sec. 22, Twp 02N, Rge 02W, B.M.

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-31654

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	02W	22	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.0
																			2.0

Total Acres: 2

Conditions of Approval:

1. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
2. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. WB4 The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. Ownership changed by DB 4/29/2004
6. Property also known as Lot 1 Block 2 Quail Ridge Estates
7. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
10. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
11. This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003
12. X59 Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31654

Dates and Other Information:

Claim Received Date: 7/5/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31654**

04/14/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-31425	Claim	02N	02W	22	NE	SW		IRRIGATION	31.6/52.2	ERCIL BOWMAN
63-31426	Claim	02N	02W	22	NE	SW		IRRIGATION	3.4/3.4	KENNETH JOE WHEELER JR
63-31645	Claim	02N	02W	22	NE	SW		IRRIGATION	1/3	DOUGLAS L HOLLADAY
63-31649	Claim	02N	02W	22	NE	SW		IRRIGATION	3/3	KENNETH R HUTCHISON
63-31650	Claim	02N	02W	22	NE	SW		IRRIGATION	3/3	JOHN KAISER
63-31651	Claim	02N	02W	22	NE	SW		IRRIGATION	2.5/2.5	STEPHEN M WALDEN
63-31652	Claim	02N	02W	22	NE	SW		IRRIGATION	3/3	KENNETH JOE WHEELER JR
63-31653	Claim	02N	02W	22	NE	SW		IRRIGATION	2.5/2.5	MAC C WEBB
63-31654	Claim	02N	02W	22	NE	SW		IRRIGATION	2/2	OSCAR L WICK
63-8732	Water Right	02N	02W	22	NE	SW		IRRIGATION	35/63	COLLEEN BOWMAN
63-15216	Water Right	02N	02W	22	NE	SW		DOMESTIC		LINDA ASADOURIAN

Name			
WR # 63-9156			
CFS	AFA	AC	
84	311.1	69	

Name			
WR # 63-63-31428			
CFS	AFA	AC	
.37	137.8	30.5	

Name			
WR # 63-31429			
CFS	AFA	AC	
.47	173.3	38.5	

Split 15 times

Name			
WR # 63-31642			
CFS	AFA	AC	
.031	11.25	2.5	

Name			
WR # 63-31643			
CFS	AFA	AC	
.024	9	2	

Name			
WR # 63-31644			
CFS	AFA	AC	
.048	15.75	3.5	

Name			
WR # 63-31645			
CFS	AFA	AC	
.037	13.5	3	

Name			
WR # 63-31646			
CFS	AFA	AC	
.048	15.75	3.5	

Name			
WR # 63-31647			
CFS	AFA	AC	
.031	11.25	2.5	

Name			
WR # 63-31648			
CFS	AFA	AC	
.024	9	2	

Name			
WR # 63-31649			
CFS	AFA	AC	
.057	13.5	3	

Name			
WR # 63-31650			
CFS	AFA	AC	
.037	13.5	3	

Name			
WR # 63-31651			
CFS	AFA	AC	
.031	11.25	2.5	

Name			
WR # 63-31652			
CFS	AFA	AC	
.037	13.5	3	

Name			
WR # 63-31653			
CFS	AFA	AC	
.031	11.25	2.5	

Name			
WR # 63-31654			
CFS	AFA	AC	
.024	9	2	

Name			
WR # 63-31655			
CFS	AFA	AC	
.018	6.75	1.5	

Name			
WR # 63-31656			
CFS	AFA	AC	
.024	9	2	

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31654

NAME AND ADDRESS: OSCAR L WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

JANET M WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

QUANTITY: 0.024 CFS
9.000 AFY

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

PRIORITY DATE: 06/08/1978

POINT OF DIVERSION:

T02N R02W S22 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/15 11/15

QUANTITY
0.024 CFS
9.00 AFY

PLACE OF USE:

IRRIGATION Within ADA County
T02N R02W S22 NESW 2.0

2 ACRES TOTAL

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

EXPLANATORY MATERIAL: License

Property also known as Lot 1 Block 2 Quail Ridge Estates



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 30, 2004

OSCAR L WICK
JANET M WICK
8680 QUAIL RIDGE DR
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-31654

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington". The signature is written in dark ink and is positioned above the typed name and title.

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB: db

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

2 ACRES TOTAL

03/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

EXPLANATORY MATERIAL: License

Property also known as Lot 1 Block 2 Quail Ridge Estates



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 24, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RANDY GINGRICH
JAN GINGRICH
8680 QUAIL RIDGE DR
NAMPA ID 83686

Re: Original Notice of Claim to a Water Right No. 63-31429

Renumbered Notice of Claim to a Water Right No. 63-31654

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2002

TO: Quail Ridge Estates Homeowners

Re: Multiple Splits of Water Right No. 63-31429

Dear Homeowner:

This letter concerns use of your existing or proposed domestic well to irrigate your acreage in the subdivision. As you probably know, a solution to the long-standing water rights problem has been reached to allow your well to legally irrigate your property. The solution was approval of *Transfer No. 69712*. The transfer moved a portion of a water right to the subdivision, and that portion has been identified as *Adjudication Claim No. 63-31429*. The new approval lists many points of diversion (wells) to irrigate 38.5 acres in your subdivision. Transfer approval already included the upgrade of drilling permits for existing domestic wells to also be used for irrigation (\$125 per upgrade).

One more step is needed to complete the picture. Fortunately this last step does not require additional fees. Indeed, several owners will be eligible for refunds as explained later in this letter.

The last step is for each owner to file a *Notice of Change in Water Right Ownership*. *Each irrigated acre is authorized 0.0122 cubic feet per second and 4.5 acre feet per year*, a sufficient amount to fully irrigate each acre. Refer to the list of participants and the subdivision plat at the end of the enclosed transfer approval to determine how many acres you should include in an ownership change to be recorded with this office. You should complete items 2 and 4 through 7 on the form.

Several owners filed various other applications seeking individual solutions for their parcels in recent years. Those filings serve no purpose at this point and can be withdrawn, and a full refund of fees previously paid will be made. See enclosed Table 1 for a summary of possible refunds and how to seek refunds.

Acknowledgments are made to ERO Resources Corp. and to Senior Agent Lori Graves of the Idaho Department of Water Resources. Their efforts were instrumental in shepherding the transfer application to a successful approval.

Quail Ridge Estates Homeowners
September 11, 2002
Page 2

The distribution list for this letter matches the participant list in the enclosed transfer document with one exception. Alves Trust has been replaced by Kaiser as owner of Lot 3 Block 2, but Alves Trust is included in this mailing. Alves Trust can withdraw an application but does not need to file an ownership change. Kaiser should file the ownership change for that lot.

Please complete the enclosed ownership change forms and return them to this office within thirty (30) days. Since I will be absent during the next few weeks, please direct any questions to Lori Graves at 334-2190. Thank you for your prompt attention to this last step required by Idaho law to fully protect your continued irrigation. It has been a long and confusing struggle to reach this point, and I am gratified to see a workable solution for your situation.

Sincerely,



Steve Lester
Water Rights Supervisor

CC (without enclosures): Steve Hannula, ERO Resources Corp.
 Thomas and Susan Bevan
 Lori Graves, IDWR Western Region

Enclosures: Transfer No. 69712
 Ownership Change Form
 Table 1 for Refunds
 Original Transfer Applications (to Jensen and Wheeler)
 Withdrawal of Application Forms (to applicants in Table 1)

RANDY &/OR JAN GINGRICH
8680 QUAIL RIDGE DR
NAMPA ID 83686

DOUGLAS & JUDY HOLLADAY
8350 PARTRIDGE DR
NAMPA ID 83686

KEN & JACKIE HUTCHINSON
8716 QUAIL RIDGE DR
NAMPA ID 83686

STEVE & JONE JENSEN
8376 PARTRIDGE DR
NAMPA ID 83686

JOHN & LYNNE KAISER
8620 QUAIL RIDGE DR
NAMPA ID 83686

JACKIE KING
278 CALDWELL BLVD
NAMPA ID 83686

DICK & MARY LILJEGREN
8818 QUAIL RIDGE DR
NAMPA ID 83686

JON & CHRISTY LILJEGREN
2110 WIND DANCER CT
NAMPA ID 83686

STU & SANDRA SELLS
8344 PARTIDGE DR
NAMPA ID 83686

STEVE WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

DENNIS & COLLEN WALKER
8403 PARTRIDGE DR
NAMPA ID 83686

DAVE & LYNN WARD
8371 PARTRIDGE DR
NAMPA ID 83686

MAC & PAULA WEBB
8614 QUAIL RIDGE DR
NAMPA ID 83686

JOE & JOLENE WHEELER
8681 QUAIL RIDGE DR
NAMPA ID 83686

KEN & DEBRA WILLINGHAM
8750 QUAIL RIDGE DR
NAMPA ID 83686

STEVE HANULA
ERO RESOURCES CORP
1106 N COLE RD STE C
BOISE ID 83704-8661

THOMAS & SUSAN BEVAN
4202 N MARCLIFFE AVE
BOISE ID 83704

ALVES TRUST
621 FORSYTHIA DR
NAMPA ID 83651

TABLE 1. Refunds for Withdrawal of Application

NAME	APPLICATION FOR ...	FEE PAID
Alves Trust	No. 63-12291	\$ 50
Holladay	Transfer, portion of water right no. 63-8732	\$100
Jensen	Transfer as above	none – see notes
Walden	Transfer as above	\$100
Wheeler	No. 63-31271; and Transfer as above	\$ 50 none – see notes

Notes:

- Jensen and Wheeler transfer applications were incomplete and without fees paid. The transfer applications are returned to those applicants without additional follow up needed for the returned applications. Wheeler also filed Application No. 63-31271.
- For any application in Table 1 for which a fee was paid, the applicant can withdraw the application and request a full refund of the fee. Use the withdrawal forms included in this mailing to complete this step.

MASTER MAP

BY _____

1990 10 10

no. 1 mounted Arner Trosser 1972. 13-3/429 - 29 9/11/07

Participants in Quail Ridge Estates Water Transfer

✓ Gingrich, Randy & Jan 8680 Quail Ridge Dr. Nampa, ID 83686 (208) 467-1410	2	Walden, Steve 1234 N. Lombardy Ln. ✓ Oak Harbor, WA 98277 (360) 675-7762	6
✓ Holladay, Douglas & Judy 8350 Partridge Dr. Nampa, ID 83686 (208) 466-9072	3	✓ Walker, Dennis & Collen 8403 Partridge Dr. Nampa, ID 83686 (208) 461-5616	2.5
✓ Hutchison, Ken & Jackie 8716 Quail Ridge Dr. Nampa, ID 83686 (208) 463-4961	3	✓ Ward, Dave & Lynn 8371 Partridge Dr. Nampa, ID 83686 (208) 465-0267	3.5
✓ Jensen, Steve & Jone 8376 Partridge Dr. Nampa, ID 83686 (208) 466-2120	2.5	✓ Webb, Mac & Paula 8614 Quail Ridge Dr. Nampa, ID 83686 (208) 465-7615	2.5
✓ Kaiser, John & Lynne 8620 Quail Ridge Dr. Nampa, ID 83686 (208) 466-1702	3	✓ Wheeler, Joe & Jolene 8681 Quail Ridge Dr. Nampa, ID 83686 (208) 467-7738	3
✓ King, Jackie 278 Caldwell Blvd. Nampa, ID 83651 (208) 465-4694	2	✓ Willingham, Ken & Debra 8750 Quail Ridge Dr. Nampa, ID 83686 (208) 463-2876	2
✓ Liljegren, Dick & Mary 8818 Quail Ridge Dr. Nampa, ID 83686 (208) 461-1935	2	Need proof of ownership	
✓ Liljegren, Jon & Christy 2110 Wind Dancer Ct. Nampa, ID 83686 (208) 466-7905			
✓ Sells, Stu & Sandra 8344 Partridge Dr. Nampa, ID 83686 (208) 465-5710	1.5	TOTAL irrigated = 38.5 ACRES	

Need proof of ownership

irrigated acres/owner RE
Approved Transfer 69712,
RE 63-31429 -82 9/11/02

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31429 V1

WATER RIGHT NUMBER: 63-31429 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Current Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	WILLIAM C STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686
Original Owner	VIOLET J STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686

Priority Date: 06/08/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.470 CFS	173.30 AF
	<u>Total Diversion:</u>	0.470 CFS	173.30 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.

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GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T02N R02W S22 NESW 16.0 T02N R02W S22 NWSW 22.5

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.
2. General The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

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Comments:

1. PSKAGGS 7/5/2002 10:39:40 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 69712

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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