

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02937**
Date Received: 12/ 7/1989
Receipt No: W006879
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: KEY BANK OF IDAHO, TRUSTEE
Address: FOR IDAHO PATHOLOGY ASSOC
PA P/S PLAN FOR MALISON
PO BOX 1788
POCATELLO ID

208-234-1771

83204

RECEIVED
FEB 8 1993

2. Date of Priority: APR 14, 1953

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	9	NW	SE			CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	9	NE	SE		IRR	33.0
			NW	SE		IRR	37.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	70.0
					Total Acres	70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24023

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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JUL 25 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
DEC 06 1989

Ident. Number: A63-02937
Date Received:
Receipt No: W006879
Received By: _____

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT**
Western Regional Office **ACQUIRED UNDER STATE LAW**

1. Name: KEY BANK OF IDAHO, TRUSTEE 208-234-1771
Address: FOR IDAHO PATHOLOGY ASSOC.,
P.A., P/S PLAN FOR MASON *td*
P.O. BOX 1788
POCATELLO, ID 83204

2. Date of Priority: APR 14, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	9	NW	SE			CANYON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	9	NE	SE		IRR	33.0
			NW	SE		IRR	37.0

Section Acres 70.0

A63-02937

Page 1

Date: 11/29/89

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JUL 25 1994

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24023

POOR ORIGINAL

WATER RESOURCES

RIO



(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

Title _____
statements contained in the _____
Larry Bush
Signature of Authorized Agent _____
Trust Officer Key Bank of Iowa
Title and Organization _____

Subscribed and sworn (or affirmed) before me this 5 day
of December 19 89
Connie A. Fisher
Notary Public

Residing at Lava Hot Springs, ID
My Commission Expires 9-23-91

Water Right Number - 63-02937 Prefix Translation: WATER RIGHT Old (D) Number - 24023

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ERNEST

PAUL H.

1 -
2 -
3 -
City- CALDWELL
Phone -

State- ID Zip- 83605

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
04/14/1953 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot Rflg County

03N 03W 9 NW SE (27) CANYON

+ - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code

01 - IRRIGATION

1.400

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.400

+ - - - - Tract - - - - - Lot - - - - - Acres - - - - - Code - - - - - Description - - - - - County - - - - - +
Twn Rng Sec

03N 03W 9 NE SE 33.0 01 IRRIGATION (27) CANYON
03N 03W 9 NW SE 37.0 01 IRRIGATION (27) CANYON

Total Acres: 70.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found. - - - - - +

+ - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found. - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - No Conditions of Approval found. - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

WATER RIGHT

- - -Comments- - -
No Comments Found

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000	Presumption Flag	-		-

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JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Key Bank of IdahoCLAIM IDENT. NO. A63-02937DATE RECEIVED 12-6-89 RECEIPT # W0006879 FEE PAID \$ 120⁰⁰ FEE REQ'D \$ 120⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☐	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? ☒ *			
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☒	☐	
Is the consumptive use correct? N/A ☐	☐	☒	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? <u>N/A</u>	☒	☐	*
If multiple domestic, is single ownership indicated? <u>N/A</u>	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated? ☒	☐	☐	*
11. Is (are) the county(ies) entered? ☒	☐	☐	
12. Is the ownership of p.u. checked? ☒	☐	☐	
13. Are other water rights listed or "none" indicated? ☒	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☐	☐	
15. Is the basis of the claim indicated? ☒	☐	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☒	☐	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? <u>N/A</u>	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒	☐	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☐	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? ☒	☐	☐	*
20. Has the claim been signed, sealed, and dated by a notary? ☒	☐	☐	*
21. Was this claim filed on time? ☒ *			
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved? ☒	☐	☐	
22. Is the fee enclosed correct? Exempt ☐	☐	☐	*

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JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	_____	_____ ✓
24. Can this claim be data entered?	_____ ✓	_____
25. Was claim modified?	_____	_____ ✓
If yes, do modifications require notification to claimant?	_____ NA	_____

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 1-20-93
 Claim data entered by: [Signature] Date 2-3-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: _____

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2937

NAME AND ADDRESS: KEY BANK OF IDAHO
TRUSTEE FOR IDAHO PATHOLOGY ASSN
PA P/S PLAN FOR MALISON
PO BOX 1788
POCATELLO ID 83204

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
315.000 AFY

PRIORITY DATE: 04/14/1953

POINT OF DIVERSION:

T03N R03W S9 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.400 CFS 315.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S09	NESE	33.00	T03N R03W S09	NWSE	37.00
---------------	------	-------	---------------	------	-------

70 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

SRBA Recommendation:

63-2937

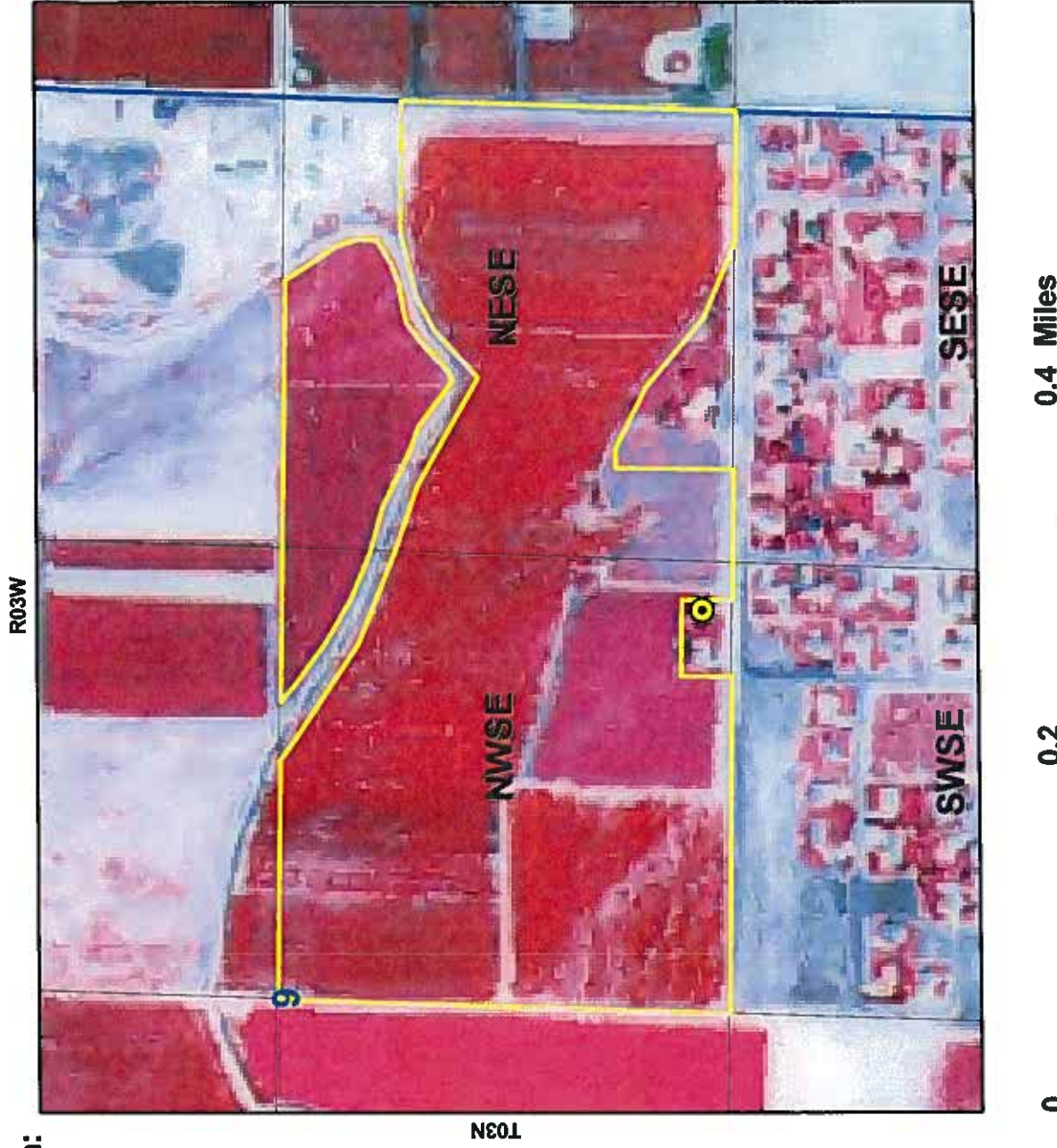
Area = 140

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Thursday, August 24, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2937

WATER RIGHT NUMBER: 63-2937 ✓

Owner Type Name and Address

Original Owner PAUL H ERNEST

Current Owner

CALDWELL, ID. 83605
KEY BANK OF IDAHO
TRUSTEE FOR IDAHO PATHOLOGY ASSN
PA P/S PLAN FOR MALISON
PO BOX 1788
POCATELLO, ID 83204
(208)234-1771

Priority Date: 04/14/1953 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

Not on Lic
rec. standard
season

From To
3/15 to 11/15

tributary

Total Diversion: 1.400 CFS ✓

Diversion Rate

1.400 CFS ✓

Annual Volume

315.0 (70 x 4.5)
315.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NW1/4SE1/4 ✓

Sec. 9, Twp 03N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	9	✓												33.0	37.0			70.0 ✓

Total Acres: 70 ✓

Conditions of Approval:Remarks:Comments:

(per arc view)
Wilder - W59
R65

claimed as
licensed - in
office verification
by kw 8/24/06

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2937

WATER RIGHT NUMBER: 63-2937

Owner Type Name and Address
 Current Owner PAUL H ERNEST
 CALDWELL, ID 83605

Priority Date: 04/14/1953

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.400 CFS	
	<u>Total Diversion:</u>	1.400 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4 Sec. 9, Twp 03N, Rge 03W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	9													33.0	37.0			70.0

Total Acres: 70

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2937

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2937	Claim	03N	03W	9	NE	SE		IRRIGATION	33/70	KEY BANK OF IDAHO
2937	Water Right	03N	03W	9	NE	SE		IRRIGATION	33/70	PAUL H ERNEST
26555	Water Right	03N	03W	9	NE	SE		DOMESTIC		NANCY PATRICA TODD
2937	Claim	03N	03W	9	NW	SE		IRRIGATION	37/70	KEY BANK OF IDAHO
2937	Water Right	03N	03W	9	NW	SE		IRRIGATION	37/70	PAUL H ERNEST
26557	Water Right	03N	03W	9	NW	SE		DOMESTIC		Z E TODD

NO OL

State of Idaho License and Certificate of Water Right

Water License No. G-24023

Amount 1.4 second feet

Water District No. _____

Priority April 14, 1953

THIS IS TO CERTIFY that PAUL H. ERNEST

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 14, 19 53; that Permit No. G-24023 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.4 second feet, was issued thereunder on December 15, 19 55, showing that said works were completed on the 18th day of November, 19 55; and that on the 18th day of November, 19 55.

PAUL H. ERNEST

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~extending to~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. G-24023 of the State of Idaho

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5637, on the 15th day of December, 19 55;

The right hereby confirmed dates from April 14, 19 53;

The Point of Diversion is located

in the 3 N. 3 W. 9 Sec. 29, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	9	NE 1/4 SE 1/4	32	33
			NW 1/4 SE 1/4	38	37
			Number of Acres Actually Irrigated		70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of December, 19 55.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

63 2937

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24023This proof is for Completion of works & Beneficial use In Water District No. _____

1. Name of applicant Paul H. Ernest, Route 4, Caldwell, Idaho
 2. Source of water supply: Subterranean from a well
 3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9
T. 3 N. R. 3 W. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: This is pump irrigation on a 70 acre tract above the gravity irrigation system. Well is 240' deep hand-dug to water 30" diameter. 12" diameter to 200'; 11" diameter for the last 40'. H=101'. Draw Down to 145'. 4 bowls 10" diameter; 160' by 6" column. No well house, no protection, no curbing. Pump rests on 4 ties. Top of well covered over with boards. U. S. 40 hp motor 440 V. No. 984103. Layne Bowler pump No. 20489. 10' lift from the pump to the high point in the field. Reached by 100' of 6" aluminum pipe, 200' x 8" diameter, from the well to the distributing pool. A great deal of sand was pumped during this test. It was checked at 100" through a Sparling meter.
 5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: Yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9;
Twp. 3 North, Range 3 West, B. M.
See the map.
- (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach?

Remarks:

Measured at this time because Mr. Todd is leaving and wanted assurance re the water. Mr. Ernest is moving to House Lake area on Columbia Basin Project.

This examination was made on the 25th day of November, 19 55(Signed) E. M. Humphrey Examiner.G-24023

Paul H. Ernest
Rte. 4, Caldwell, Idaho
Permit No. G-24023

Examination for Completion of works
and Beneficial use
County.....Canyon.....

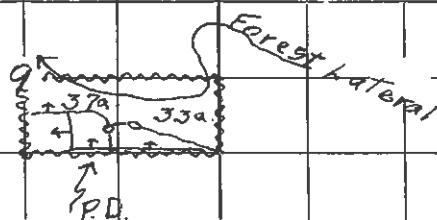
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
NOV 28 1955

Department of Reclamation

T 3 N. R. 3 W. E. 1/4.



Subdivisions - two

Area - 70 acres.

$Q = 70$ inches.

$T = 62^{\circ}F.$

Actual delivery = 100 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24023

REPORT ON PROOF OF Completion of works & Beneficial use

PAUL H. ERNEST, Route 4, Caldwell, Idaho

app. 1.21.20

63-2937

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31800
Permit No. G- 24023
District No.

1. Name of Applicant: PAUL H. ERNEST
Postoffice address: Rt. 4, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 70 miners inches
 - (a) Rate of withdrawal in cubic feet per second. 1.4 or Idaho
Miners' inches 70 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum 350 acre feet
3. Source of water supply: Well
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9
Twp. 3 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled & cased well with pump & motor.
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 4 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: There are 80 irrigable acres -- 10 of which are already irrigated under the Wilder Irrigation District, leaving 70 as described to be irrigated by well.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PAUL H. ERNEST

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 a.m. April 14, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24023

Recorded in Book 35 Page 24023 Approved April 23, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 23, 1953 and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 23, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 23, 1957

Witness my hand this 23rd day of April, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of April, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By LEN JORDAN, Governor

By Paula L. Fleener
12. Acting Secretary of State

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
3	3	9														32	38		70 acres	
																			(Note remarks)	
																			Permit No. G-24023	
																			CERTIFICATE OF COMPLETION OF WORKS	
																			TO ALL WHOM IT MAY CONCERN:	
																			This is to certify that PAUL H. ERNEST of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-24023, issued upon Application No. G-31800 bearing date of priority of April 14, 1953, authorizing the diversion of 1.4 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.4 second feet of the waters of said well; that the point of diversion of said waters is in the NW¼ SE¼ Section 9, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼ SE¼ Section 9, Township 3 North, Range 3 West, B.M.	
																			Witness my hand this 15th day of December, A.D. 1955.	
																			MARK R. KULP State Reclamation Engineer	
																			Proof of completion of works made November 13, 1955	
																			Certificate of Completion of Works issued December 15, 1955	
																			LICENSE ISSUED FOR 1.4 SEC. FI. P. 5637	

Receipt Details for ID W006879

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/7/1989 12:41:22 PM	12/7/1989	Western	\$120.00	Check
Payer		KEY BANK OF IDAHO		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
16236			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$120.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2937		\$120.00	Claim

ok

Print Report