

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2935
Date Received: 2/8/1990
Receipt No: M005789
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

COOPER FAMILY TRUST Phone: (208)235-1145
P.O. BOX 4229
POCATELLO ID USA 83205

2. Date of Priority: 03/27/1953

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	3	NE NE NE	CANYON	

5. Description of diverting works:

SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.6	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
03N	03W	3	NE	NE		DOMESTIC	
			NE	NE		IRRIGATION	30
						Section Acres	30
						Total Acres	30

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP 1-23-05

DESC. OF DIVERTING WORKS - TWO WELLS, 1-DOMESTIC WELL 100 FT DEEP W/4" CASING, W/1/2 HP PUMP & PIPELINE TO HOME, 1-IRRIGATION WELL APPROX. BETWEEN 35 & 40FT DEEP W/5 HP PUMP & OPEN DISCHARGE WITH IRRIGATION VIA SYPHON TUBES.

9/29/1994: IRRIGATION WELL WAS REPLACED IN 1990 WITH A 6IN WELL, 166FT DEEP, LOCATED NEXT TO THE DOMESTIC WELL.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JAN 20 2005**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-2935					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lilburn L. Cooper
1924 E. Ustick Rd., Caldwell, ID 83605
4. New Owner/Claimant(s) Cooper Family Trust
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 4229
Pocatello, ID 83205
- New Telephone Number (208) 235-1145
5. Date you acquired the property 11/26/04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gary S. Coors
Trustee

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

INSTRUMENT NO.
200475764

DEED OF DISTRIBUTION

THIS DEED, made as of this 30th day of November, 2004, between Gary L. Cooper, as Personal Representative of the Estate of Irene I. Cooper, deceased, of Caldwell, County of Canyon, Idaho, hereinafter for convenience called "Grantor", and Gary L. Cooper, Trustee of the Cooper Family Trust, whose complete mailing address is P.O. Box 4229, Pocatello, County of Bannock, Idaho, hereinafter for convenience called "Grantee".

WHEREAS, Grantor is the duly appointed and acting Personal Representative of the Estate of Irene I Cooper, deceased; and

WHEREAS, Grantee is entitled to receive distribution of the property hereinafter described in this Deed pursuant to the decedent's Will filed in the informal probate proceeding pending in the District Court of the Third Judicial District in and for the County of Canyon, Magistrate's Division, Case No. CV-2003-12233;

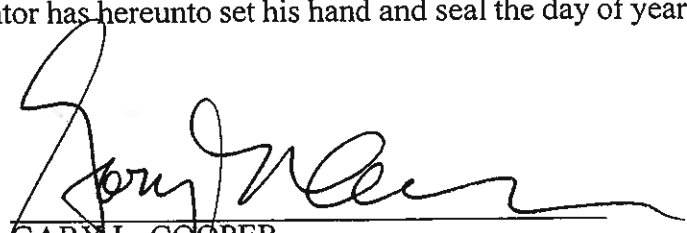
NOW THEREFORE, WITNESSETH, That the Grantor, for a valuable consideration and for the purpose of distributing certain real property from the Estate of Irene I. Cooper, deceased, does by these presents hereby distribute, grant, bargain, sell, convey and confirm unto the said Grantee, in fee simple, all that certain real property described as follows:

Lot 1 in Section 3, Township 3 North, Range 3 West of the Boise Meridian, in Canyon County, Idaho, EXCEPTING THEREFROM the West one-fourth (1/4) of said Lot 1;

Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, as trustee.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day of year first above written.



GARY L. COOPER
Personal Representative of the

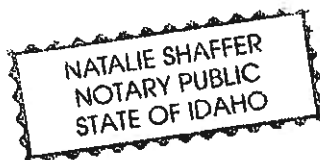
Estate of Irene I. Cooper, deceased

STATE OF IDAHO)
 : ss
County of Bannock)

On this 30th day of November, 2004, before me, the undersigned Notary Public in and for said county and state, personally appeared Gary L. Cooper, known to me to be the person whose name is subscribed to the within instrument as personal representative of the estate of Irene I. Cooper, deceased, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Natalie Shaffer
NOTARY PUBLIC for Idaho
Residing at: Idaho
Commission Expires: 1/29/09

200470764

RECORDED

2004 DEC 28 PM 3 02

G NOEL HALE
CANYON CNTY RECORDER
By Simmons

REQUESTED
TYPE dead REC. 6-
Cooper + Larson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02935
Date Received: 2/ 8/1990
Receipt No: M005789
Received By: g

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LILBURN L. COOPER 208-459-8526
Address: 1924 E. USTICK RD.
CALDWELL ID 83605
OR
Name: IRENE B. COOPER 208-459-8526
Address: 1924 E. USTICK RD.
CALDWELL ID 83605

2. Date of Priority: MAR 27, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	3	NE	NE	NE		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

MICROFILMED
OCT 02 1996

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	03W	3	NE		NE		IRR	30.0
			NE		NE		DOMEST	

Section Acres 30.0

Total Acres 30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIG. DISTRICT.

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS, 1-DOMESTIC WELL 100' DEEP W/4" CASING, W/1/2 HP PUMP & PIPELINE TO HOME, 1-IRRIGATION WELL APPROX. BETWEEN 35 & 40' DEEP W/5 HP PUMP & OPEN DISCHARGE WITH IRRIGATION VIA SYPHON TUBES.

9/29/1994: IRRIGATION WELL WAS REPLACED IN 1990 WITH A 6" WELL, 166' DEEP, LOCATED NEXT TO THE DOMESTIC WELL.

15. Basis of Claim: LICENSE

Water Right Number: 23946

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Irene Cooper Date: 9-29-94
Irene Cooper Date: 9/29/94

MICROFILMED

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of September 19 94

Lori Harris
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 12-8-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02935
Date Received: 2/08/1990
Receipt No: MAIS 789
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LILBURN L. COOPER 208-459-8526
Address: 1924 E. USTICK RD.
CALDWELL, ID 83605

OR

Name: IRENE B. COOPER 208-459-8526
Address: 1924 E. USTICK RD.
CALDWELL, ID 83605

2. Date of Priority: MAR 27, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	3	NE	NE	NE		CANYON
			SW	NE	NE		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	3	NE NE	NE NE	IRR DOMEST	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PIONEER IRRIG. DISTRICT.

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS, 1-DOMESTIC WELL 100' DEEP W/4" CASING, W/1/2 HP PUMP & PIPELINE TO HOME, 1-IRRIGATION WELL APPROX. BETWEEN 35 & 40' DEEP W/5 HP PUMP & OPEN DISCHARGE WITH IRRIGATION VIA SYPHON TUBES.

15. Basis of Claim: LICENSE
Water Right Number: 23946

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. L. Cooper Date: 2/8/90
Irene Cooper Date: 2/8/90

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of February 19 90
Seal

Jan Hunt
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94



11/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2935

NAME AND ADDRESS: COOPER FAMILY TRUST
GARY L COOPER TTEE
PO BOX 4229
POCATELLO ID 83205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
135.600 AFY

PRIORITY DATE: 03/27/1953

POINT OF DIVERSION:

T03N R03W S3 NENENE Lot 1 Within CANYON County

T03N R03W S3 NENENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/01 11/15	0.600 CFS 135.00 AFY
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S03 Lot 1 NENE 30.00

DOMESTIC in CANYON County

T03N R03W S03 Lot 1 NENE

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

NOTICE OF ERROR
REPLY

09/29/2006
RECEIVED

NOV 03 2006

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

RECEIVED

Water right number: 63-2935

NOV 01 2006

COOPER FAMILY TRUST
GARY L COOPER TTEE
PO BOX 4229
POCATELLO ID 83205
Telephone Number: (208) 235-1145

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The preliminary identifies that the right is Consumed with water from the "Wilder" Irrig. Dist. - It is the "Pioneer" Irrig. Dist. which may be one in the same

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made. EXCEPT AS NOTED
ABOVE

DATE: 10/25/06

SIGNATURE:

Please print your name:

GARY L. COOPER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓ updated
record
kw 11/3/06

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2935

NAME AND ADDRESS: COOPER FAMILY TRUST
GARY L COOPER TTEE
PO BOX 4229
POCATELLO ID 83205

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
135.600 AFY

PRIORITY DATE: 03/27/1953

POINT OF DIVERSION:

T03N R03W S3 NENENE Lot 1 Within CANYON County

T03N R03W S3 NENENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 0.60 AFY
IRRIGATION	03/01 11/15	0.600 CFS 135.00 AFY
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S03 Lot 1 NENE 30.00

DOMESTIC Within CANYON County

T03N R03W S03 Lot 1 NENE

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

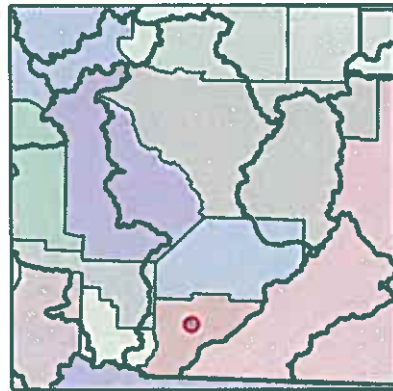
SRBA Recommendation:

63-2935

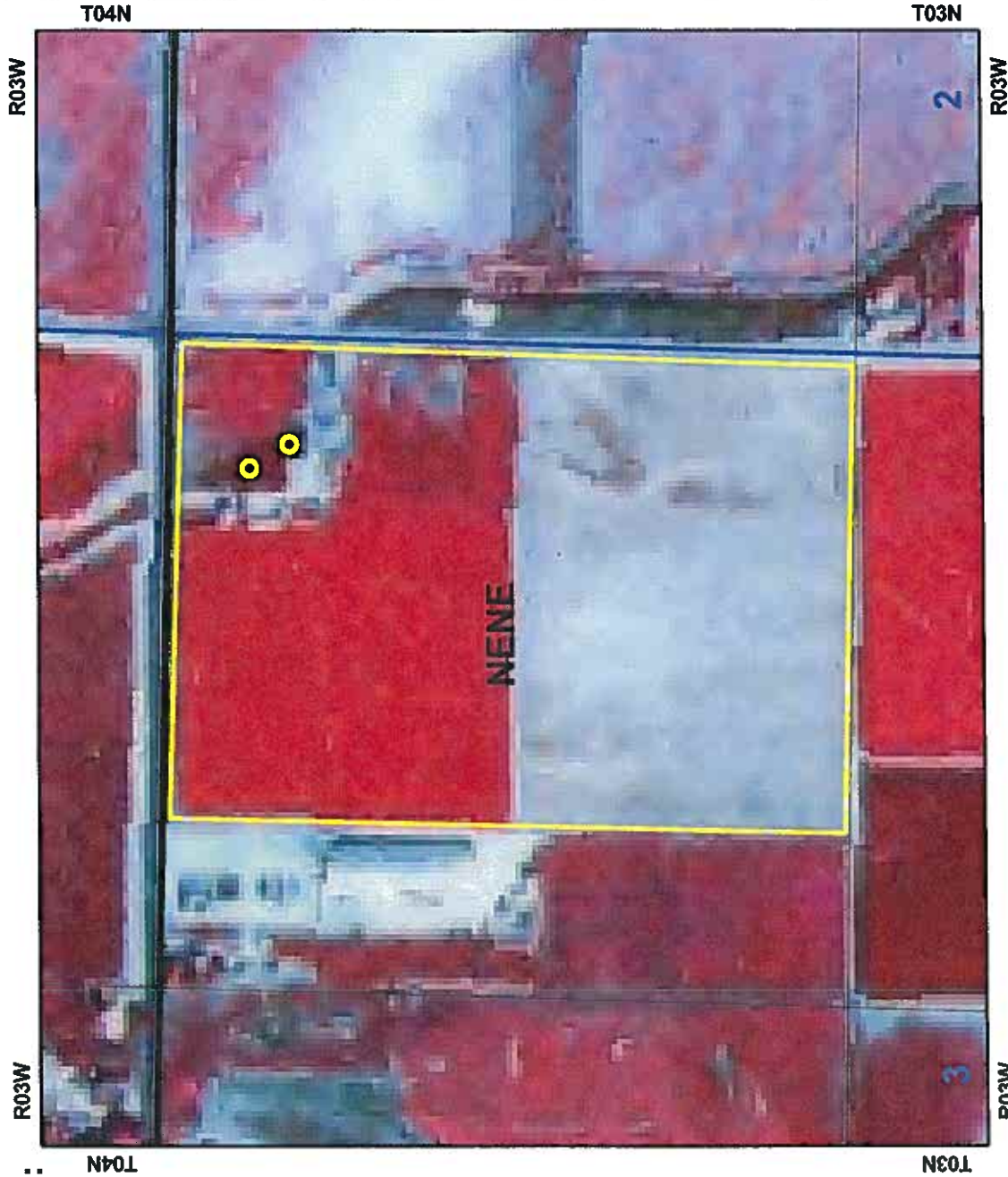
Acres = 30

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Wednesday, August 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2935

WATER RIGHT NUMBER: 63-2935

Owner Type Name and Address

Original Owner LILBURN L COOPER
1924 E USTICK RD
CALDWELL, ID 83605
(208) 459-8526

Current Owner COOPER FAMILY TRUST
GARY L COOPER, TTEE
P.O. BOX 4229
POCATELLO, ID 83205
(208) 235-1145

Original Owner CHARLES V HARRIS
CALDWELL, ID

Original Owner IRENE B COOPER
1924 E USTICK RD
CALDWELL, ID 83605
(208) 459-8526

Priority Date: 03/27/1953

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.040 CFS

0.600 CFS

0.600 CFS

Annual Volume~~0.6~~ 0.6

135.0

~~135.0~~ 135.6 AFNOT ON Lic-
Rec. Standard

Total Diversion:

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4NE1/4NE1/4

Sec. 3,

Twp 03N,

Rge 03W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	3	X				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals

Pioneer irrig.
R65
X01 (1 home)
use this volume since
house is part of irrig. shape.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2935

03N	03W	3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			30.0																30.0

Total Acres: 30

Conditions of Approval:

1. ~~DESC. OF DIVERTING WORKS - TWO WELLS, 1-DOMESTIC WELL 100 FT DEEP W/4" CASING, W/1/2 HP PUMP & PIPELINE TO HOME, 1-IRRIGATION WELL APPROX. BETWEEN 35 & 40FT DEEP W/5 HP PUMP & OPEN DISCHARGE WITH IRRIGATION VIA SYPHON TUBES. 9/29/1994: IRRIGATION WELL WAS REPLACED IN 1990 WITH A 6IN WELL, 166FT DEEP, LOCATED NEXT TO THE DOMESTIC WELL.~~
2. ~~CHANGE OF OWNERSHIP 1-23-05~~

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2935

WATER RIGHT NUMBER: 63-2935

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES V HARRIS
	CALDWELL, ID

Priority Date: 03/27/1953

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /		0.600 CFS	
DOMESTIC	/ to /			
	<u>Total Diversion:</u>		0.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 3,	Twp 03N,	Rge 03W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	3	30.0																30.0

Total Acres: 30

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2935

03/09/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2935	Claim	03N	03W	3	NE	NE		IRRIGATION	30/30	COOPER FAMILY TRUST
2935	Water Right	03N	03W	3	NE	NE		IRRIGATION	30/30	CHARLES V HARRIS
2935	Claim	03N	03W	3	NE	NE		~~DOMESTIC~~		COOPER FAMILY TRUST

NO OL

Receipt Details for ID M005789

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/8/1990 11:00:19 AM	2/8/1990	Mobile	\$80.00	Cash
Payer		COOPER, LILBURN OR IRENE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$80.00	ADJUDICATION CLAIM FEE	410162	9337	00	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2935		\$80.00	Claim

OK

Print Report

Priority March 27, 1953

68 2915

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23946

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Charles V. Harris, Route 3, Caldwell, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 3
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well is 60' deep by 10" diameter, cased to the bottom. Casing perforated in the bottom 35'. Pump and motor located in a concrete pit size 4 $\frac{1}{2}$ ' by 5 $\frac{1}{2}$ ' by 6' high. Wood shed type cover on pit. G. E. 5 h.p. horizontal motor. Serial No. SJJ 415071. Berkeley centrifugal pump, size 5" by 4" Serial No. 5310249. Water is delivered through a 6" steel pipe to the South into a good sized ditch that extends both East and West along the south side of the property. Irrigation is by gravity, principally to the North.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3, Twp. 3 North, Range 3 west, B. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are hay - grain & pasture

This examination was made on the 11th day of April, 19 55

(Signed) E. H. Humphrey Examiner.

A 23946

Route 3, Caldwell, Idaho

Permit No. G-23946

Examination for Completion of Works

and Beneficial Use

County.....Canyon

3-24-20

C. F. Lee, Esq.

500 1st 175000

555 41 5071

10000 1st 1st

10000 4 10241

10000 5 x 4"

10000 6 x 4"

10000 7 x 4"

10000 8 x 4"

10000 9 x 4"

10000 10 x 4"

10000 11 x 4"

10000 12 x 4"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Filed Apr. 16 - 1935

5/10/40 2400

5/10/40 2400

5/10/40 2400

5/10/40 2400

5/10/40 2400

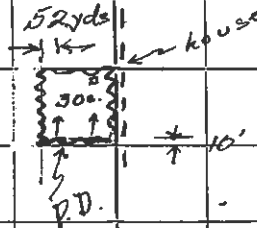
5/10/40 2400

5/10/40 2400

5/10/40 2400

5/10/40 2400

R-3 W CALDWELL



T.
3
N.

Subdivisions = One

Area = 30 acres.

$Q = .6$ cfs.

Unit pumped = est. at 50 to 60 inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23946

REPORT ON PROOF OF Completion of works & Beneficial Use

CHARLES V. HARRIS, Route 3, Caldwell, Idaho

• 1/6 of
work

app. 2.6 cfs

30 acres

62-2935

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 31728
Permit No. G- 23946
District No.

1. Name of Applicant: CHARLES V. HARRIS
Postoffice address: Rt. 3, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 0.60 or Idaho
Miners' inches 30 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (well)
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 3
Twp. 3 N. , Rge. 3 W. , B.M., County of Canyon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of work: Well, pump and ditches
8. Estimated cost of works: \$ 2,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 30 inches of Pioneer Irrigation District water right.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Agent.

Corrected application received:

12

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
3 N.	3 W.	3	30 (East 3/4 of NE¼ NE¼)				30
Permit No. G-23946 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that CHARLES V. MORRIS of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-23946, issued upon Application No. G-31728 bearing date of priority of March 27, 1953, authorizing the diversion of 0.6 second foot of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.6 second foot of the waters of said well; that the point of diversion of said waters is in the NE¼ NE¼ Section 3, Township 3 North, Range 3 West, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: The East Three-quarters of the NE¼ NE¼ Section 3, Township 3 North, Range 3 West, B. M. Witness my hand this 27th day of April, A. D., 1955. Proof of Completion of Works was made on March 25, 1955. Certificate of Completion of Works was issued on April 27, 1955. MARK R. KULP State Reclamation Engineer							
LICENSE ISSUED FOR 0.6 SEC. F.L. P. 5485							



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2005

Cooper Family Trust
P.O. Box 4229
Pocatello, ID 83205

Re: Notice of Claim to a Water Right No. 63-2935

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

GARY L. COOPER
REED W. LARSEN
RON KERL
M. ANTHONY SASSER
E. W. 'SKIP' CARTER
JAMES D. RUCHTI
MARVIN K. SMITH

COOPER & LARSEN

151 NORTH 3rd AVE. - 2nd FLOOR
P.O. BOX 4229
POCATELLO, ID 83205-4229

TELEPHONE (208) 235-1145
FAX (208) 235-1182
www.cooper-larsen.com

Attorneys at Law

January 18, 2005

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

JAN 20 2005

WATER RESOURCES
WESTERN REGION

Re: Water right # A63-2935

Dear Clerk:

Enclosed find the Notice of Change in Water Right Ownership and copies of the recorded deeds for the property associated with the water rights. Please transfer the water rights accordingly.

Very truly yours,


GARY L. COOPER

04-190