

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02910
Date Received: 2/05/1990
Receipt No: CO14402
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD A. WILSON 208-459-2937
Address: RT. 5, BOX 49
CALDWELL, ID 83605

AND/OR
Name: PAULA W. WILSON 208-459-2937
Address: RT. 5, BOX 49
CALDWELL, ID 83605

2. Date of Priority: JUL 20, 1970

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	7	SE	NW	NW		CANYON

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.440		99.00

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 99.00 A.F.A.

8. Total consumptive use is 77.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-02910

Page 1

Date: 02/05/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	04W	12	NW	4	IRR	18.0
			NE	5	IRR	4.0
					Section Acres	22.0
					Total Acres	22.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23199

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald H Wilson Date: 2/5/90
Paula W. Wilson Date: 2/5-90

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of FEBRUARY 19 90

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

OCT 11 2006

WATER RESOURCES
WESTERN REGION

NO SURE
ADDRESS

DONALD A WILSON
PAULA W WILSON
RT 5 BOX 49
CALDWELL ID 83607

18253 Hwy 20-26
Caldwell 83607

63-2910
Resent 10-12-06

04/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2910

NAME AND ADDRESS: PAULA W WILSON
RT 5 BOX 49
CALDWELL ID 83605

DONALD A WILSON
RT 5 BOX 49
CALDWELL ID 83605

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 0.440 CFS
99.000 AFY

PRIORITY DATE: 07/20/1970

POINT OF DIVERSION:

T04N R03W S7 SENWNW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.440 CFS
99.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S12 Lot 4 NWNE 19.00

T04N R04W S12 Lot 5 NENW 3.00

22 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources



T04N, R03W,
SEC 7

T04N, R04W,
SEC 12



Place of Use



Section Lines

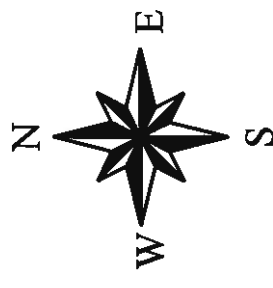


1/4 1/4



Point of Diversion

Irrigated Acres = 22



0 0.2 Miles

Claim No: 63-2910
Prepared By: Kimberly Brown
Date: April 17, 2006

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2910

WATER RIGHT NUMBER: 63-2910 ✓

✓ Owner Type Name and Address
 Current Owner PAULA W WILSON ✓
 RT 5 BOX 49
 CALDWELL, ID 83605
 (208)459-2937
 Original Owner WALTER I HOWTON

, ZZ
 Current Owner DONALD A WILSON ✓
 RT 5 BOX 49
 CALDWELL, ID 83605
 (208)459-2937

Priority Date: 07/20/1970 ✓
 Basis: License ✓
 Status: Active

Source
 UNNAMED STREAM ✓

Tributary~~BOISE RIVER~~

(not licensed)

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.440 CFS ✓	99.00 AF ✓
	<u>Total Diversion:</u>	0.440 CFS ✓	99.00 AF ✓

Location of Point(s) of Diversion

UNNAMED STREAM
 CANYON County ✓

(SE1/4NW1/4NW1/4 ✓)

Govt. lot 5

Sec. 7, Twp 04N, Rge 03W, B.M. ✓

Place of Use
 IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	04W	12		✓ NE				✓ NW											22.0
				18.0				4.0											
				L 4				L 5											

Total Acres: 22 ✓ 19.0

3.0 (324)

ADD 39 - Season of use is 3/1 to 11/15.

Conditions of Approval:Remarks:

ADD C05 - POU Accomplished Transfer

a portion of - (19.2 AC) both parcels have same #
 Parcel No: R36056000000 R36056000000 (15.9 AC)

Field Exam Date 4.17.06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$72.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-2910

Owner: Paula & Donald Wilson Phone No. _____

Current Address: Rt. 5 Box 49, Caldwell

☒ No change NAME IS THE SAME

☐ NEW OWNER _____

☒ No change Address

☐ NEW ADDRESS _____

☐ How long owned property? _____

18253 Hwy. 20-26, Caldwell (property address)

Accompanied by: N/A

PRIORITY DATE

☒ No change – Complete evidence submitted or not necessary

☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.

☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7/20/70

(If priority date, based on your exam, seems questionable, explain below.)

Source: Unnamed Stream Tributary to Boise River

☒ No Change – SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed: ADD: Govt. lot 5

☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
☐ Different Uses

Season of use begins 3/1.
ADD: S39

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

POU Accomplished Transfer based on
current ArcView calculations. (ADD: C05 Condition)

See Field Report project map for POU boundary.

[illegible]

Overlap with other water rights: 63-9698 & Upper Center Point Ditch Co.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap with #63-9698 - POU is south of the river
no overlap with Upper Center Point Water Co. rights since they
do not cover these 22 acres.

Delivery System Narrative:

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4-18-06 (in-office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2910

WATER RIGHT NUMBER: 63-2910

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAULA W WILSON RT 5 BOX 49 CALDWELL, ID 83605 (208)459-2937
Original Owner	WALTER I HOWTON , ZZ
Current Owner	DONALD A WILSON RT 5 BOX 49 CALDWELL, ID 83605 (208)459-2937

Priority Date: 07/20/1970

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
UNNAMED STREAM	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.440 CFS	99.00 AF
<u>Total Diversion:</u>		0.440 CFS	99.00 AF

Location of Point(s) of Diversion

UNNAMED STREAM	NW1/4NW1/4	Sec. 7,	Twp 04N,	Rge 03W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	12																	
			18.0				4.0												22.0

Total Acres: 22

Conditions of Approval:Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2910

03/17/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2910~~	~~Water Right~~	~~04N~~	~~04W~~	~~12~~	~~NW~~	~~NE~~		~~IRRIGATION~~	~~18/22~~	~~PAULA W WILSON~~
9698	Claim	04N	04W	12	NW	NE		STOCKWATER		VALE ISLAND FARMS
9698	Claim	04N	04W	12	NW	NE		RECREATION		VALE ISLAND FARMS
~~2910~~	~~Claim~~	~~04N~~	~~04W~~	~~12~~	~~NW~~	~~NE~~	~~4~~	~~IRRIGATION~~	~~18/22~~	~~PAULA W WILSON~~
223G	Claim	04N	04W	12	NE	NW		IRRIGATION	20/648	UPPER CENTER POINT DITCH CC
233M	Claim	04N	04W	12	NE	NW		IRRIGATION	20/648	UPPER CENTER POINT DITCH CC
19547	Claim	04N	04W	12	NE	NW		IRRIGATION	20/648	UPPER CENTER POINT DITCH CC
~~2910~~	~~Water Right~~	~~04N~~	~~04W~~	~~12~~	~~NE~~	~~NW~~		~~IRRIGATION~~	~~4/22~~	~~PAULA W WILSON~~
~~2910~~	~~Claim~~	~~04N~~	~~04W~~	~~12~~	~~NE~~	~~NW~~	~~5~~	~~IRRIGATION~~	~~4/22~~	~~PAULA W WILSON~~

- no overlap:

#63-9698 is south of the river

the Upper Center Point Ditch Co.
does not cover these 22 acres.

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9698

WATER RIGHT NUMBER: 63-9698

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT ANGELL 35 HORIZON DR BOISE, ID 83702 (208)345-9000
Current Owner	VALE ISLAND FARMS 35 HORIZON DR BOISE, ID 83702 (208)345-9000

- no overlap -
POU is south
of the river

Priority Date: 03/27/1981
Basis: License
Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	11/01 to 03/31	0.050 CFS	2.70 AF
RECREATION	11/01 to 03/31	3.000 CFS	892.60 AF
	<u>Total Diversion:</u>	3.000 CFS	892.60 AF

Location of Point(s) of Diversion

BOISE RIVER	SE1/4NE1/4	Sec. 12, Twp 04N, Rge 04W, B.M.
CANYON County		
BOISE RIVER	SE1/4SW1/4	Sec. 7, Twp 04N, Rge 03W, B.M.
CANYON County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	12	X	X	X	X				X					X	X			

RECREATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	12	X	X	X	X				X					X	X			

located south of the river

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9698

Conditions of Approval:

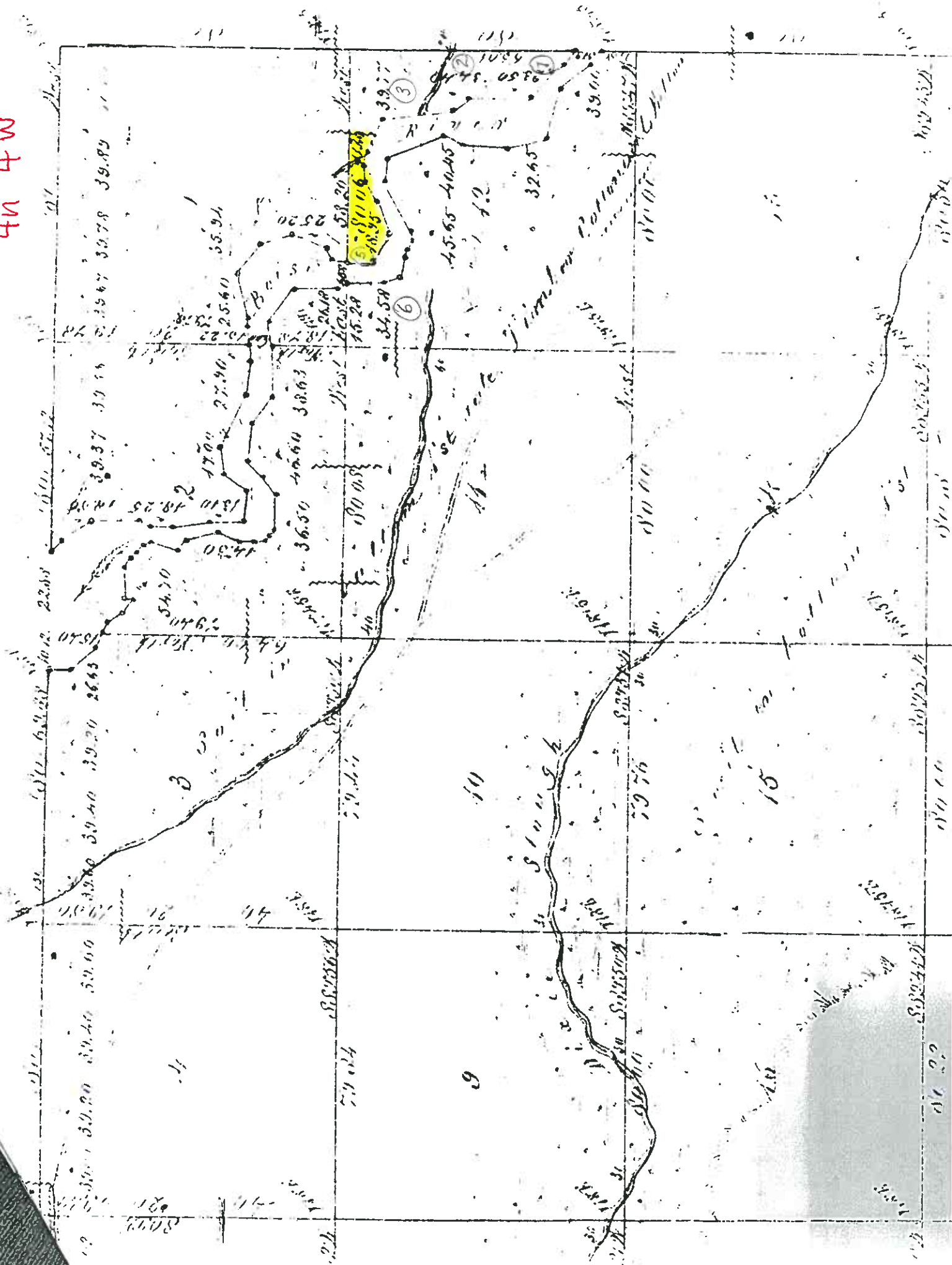
1. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. R04 Use of water under this water right will be regulated by the watermaster of State Water District No. 63, Boise River.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. WB4 The total instantaneous diversion of water from all points of diversion under Right 63-9698 shall not exceed 3.00 cfs, nor total combined annual volume of 892.6 af.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

Comments:

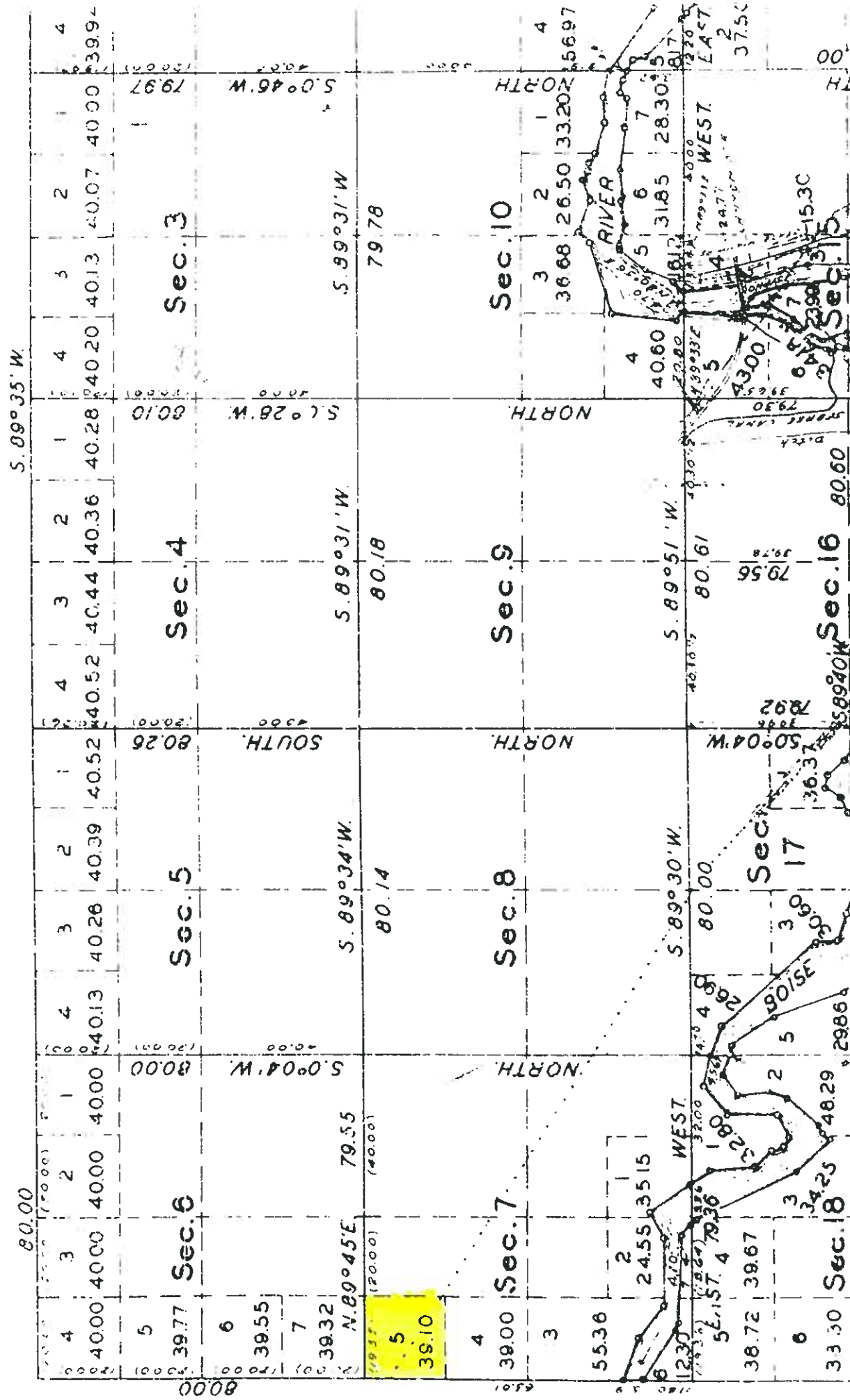
1. pskaggs 6/18/2001 4:42:06 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 68846

Water Supply Bank:



COMPOSITE PLAT OF

P. N° 4 NORTH, RANGE N° 3 WEST OF T



Receipt Details for ID C014402

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/5/1990 11:09:25 AM	2/5/1990	State	\$72.00	Check
Payer		WILSON, DONALD/PAULA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6459			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$72.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2910		\$72.00	Claim

✓ correct amount pd.

Print Report

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-02910 Date: 11-20-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	4W	12		18			4												22
GIS					19.8			2.2												22
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (4N 3W 57)

Total Claimed Acres: 22

Overlapping POU Claim #'s:

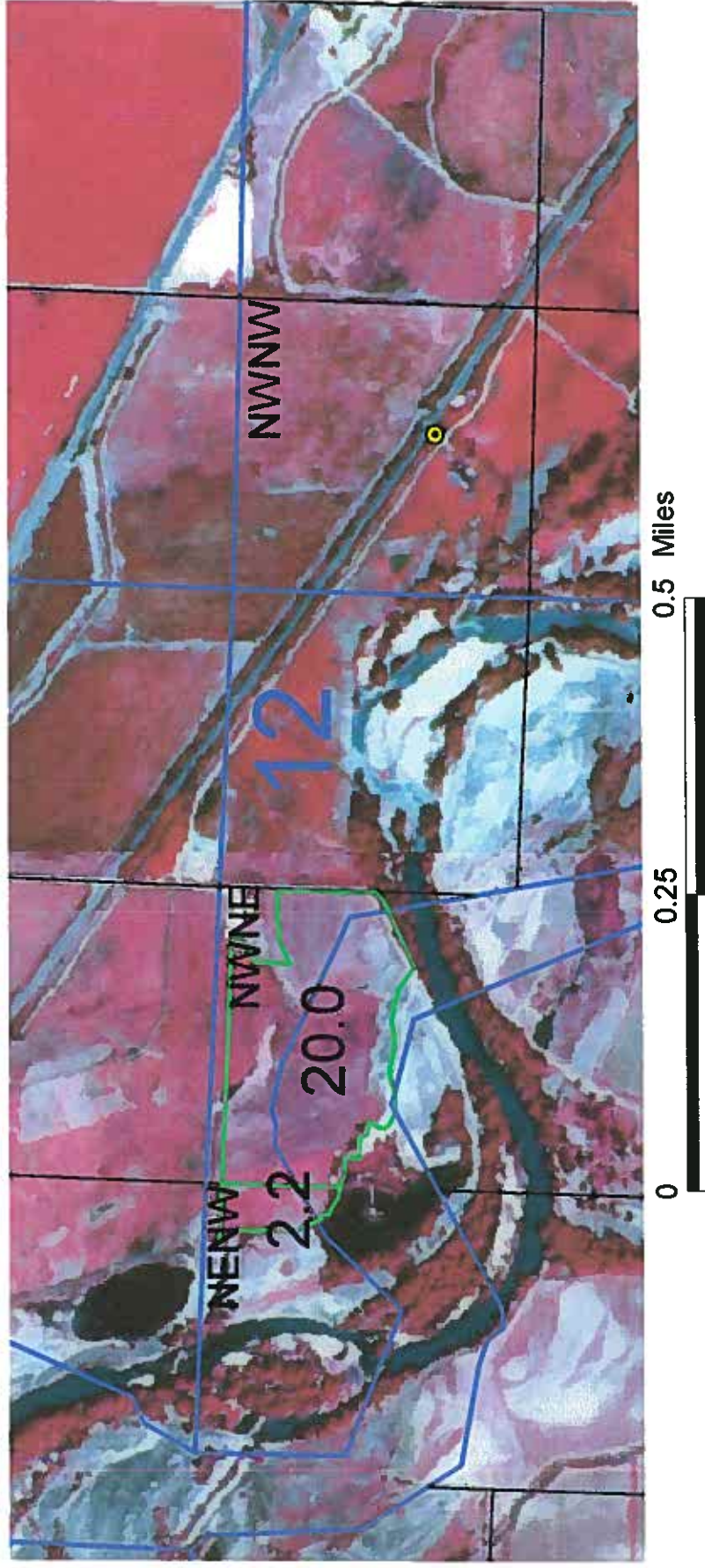
Total GIS Acres: 22

COMMENTS:

Per claim map

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 63-02910
Legal: T04N, R04W, S12
Reviewed By:

● Point of Diversion



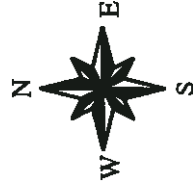
Place of Use



Section Lines



Quarter Quarter Lines



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 23199/63-2910 Priority July 20, 1970 Amount 0.44 cfs

THIS IS TO CERTIFY, that Donald A. & Paula W. Wilson
of Caldwell, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 23199/63-2910 issued pursuant to Application for Permit dated October 30, 1952,
and has submitted proof to the Department of Water Resources on July 27, 1971 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.32 cfs of water from an unnamed stream (drain ditch)
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.44</u> cfs and	<u>99 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
99 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 7,
Twp. 4 N, Rge. 3 W, B. M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	4 W	12		18			4												22

Total number of acres irrigated 22

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
March, 19 75.

RECORDED

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder DONALD A. & PAULA W. WILSON 459-2937
Post office address Notus, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed stream
(name spring, stream, etc.)
1 Tributary to Boise River

3. Water will be used for the following purposes:

Amount 1.30 c.f.s. for irrigation & domestic
AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.30 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Lot #3

Township 4N N/S, Range 4W E/W, B.M., Section 12, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township 4 N/5, Range 3 E/W, B.M., Section 7, Subdivision NW 1/4 NW 1/4, Converse County

Other Points of Diversions: _____

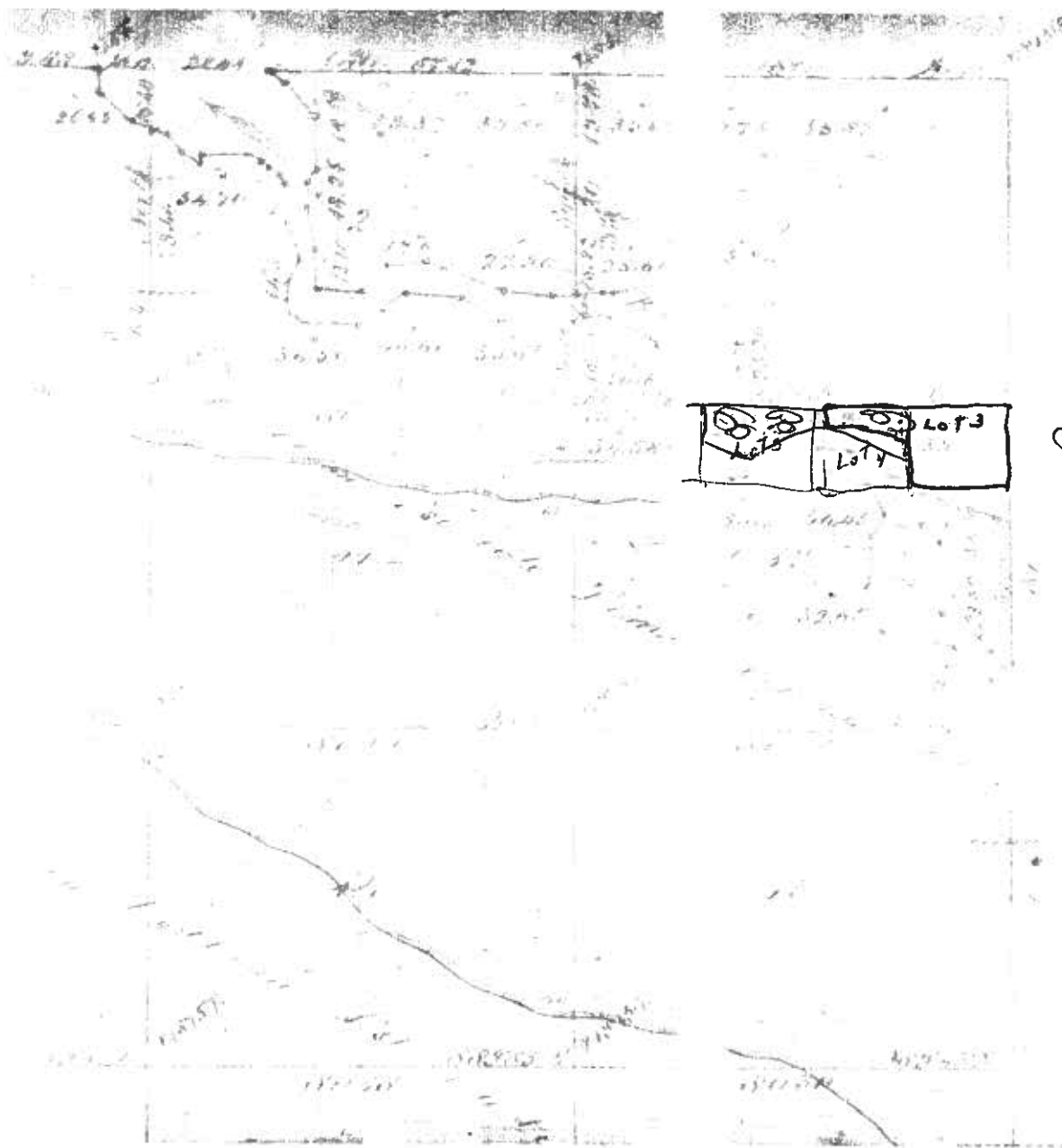
Description of diverting works: ditches and headgate

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

Permit No. 63-2910
Examination for Beneficial Use



PD

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder DONALD A. & PAULA W. WILSON 459-2937
Post office address Notus, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ unnamed stream
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1 Tributary to Boise River

3. Water will be used for the following purposes:

Amount 1.30 c.f.s. for irrigation & domestic
AF/Annum (nature of use)

Period of Use: from April 1 to October 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.30 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 4W E/W, B.M., Section 12, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township 4 N/S, Range 3 E/W, B.M., Section 7, Subdivision NW 1/4 NW 1/4, Conyon County

Other Points of Diversions: _____

Description of diverting works: ditches and headgate

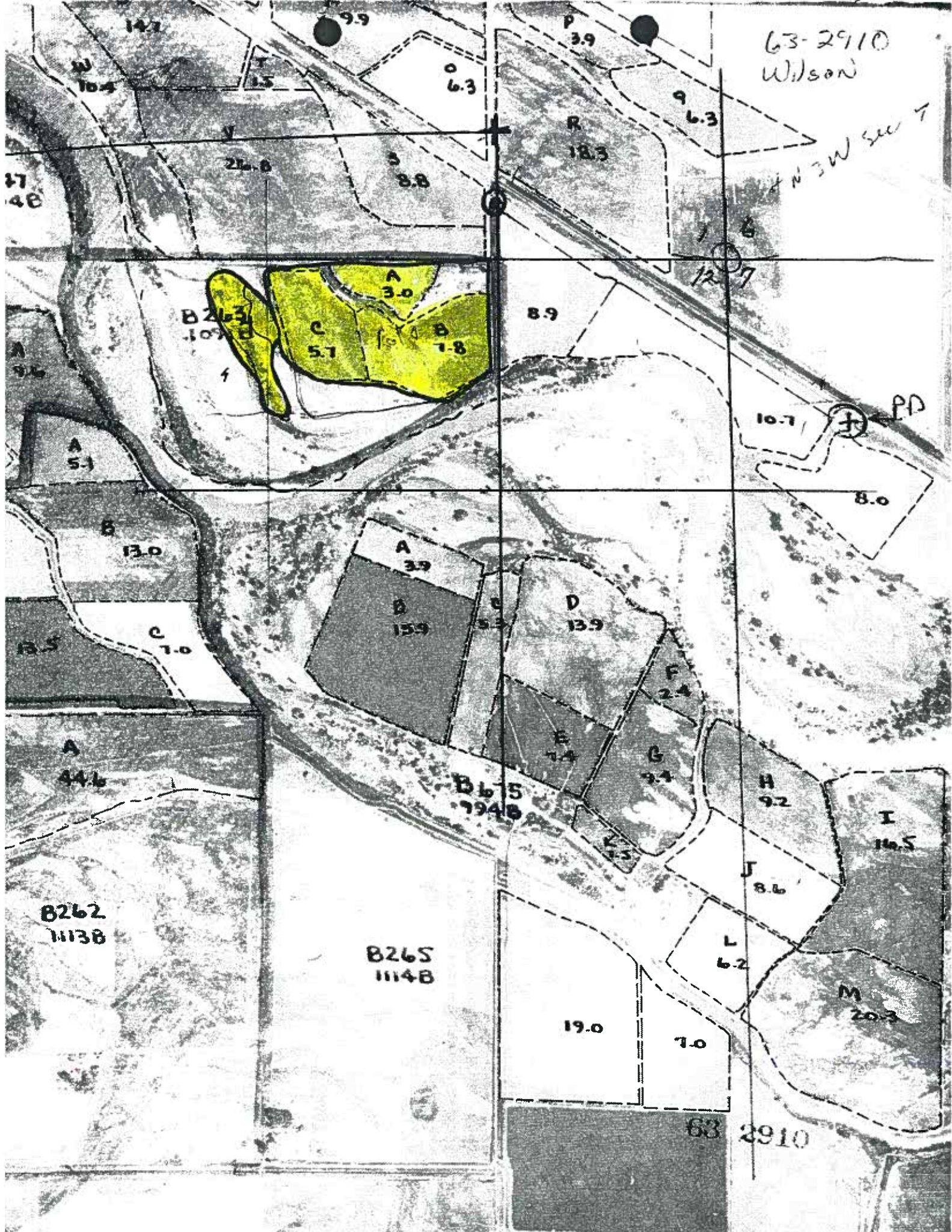
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

65

Permit No. 63-2910
Examination for Beneficial Use



63-2910
Wilson

4 N 3 W Sec 7

17
40

14.7

W
10.4

Y
21.8

O
6.3

P
3.9

Q
6.3

R
18.3

S
8.8

T
6
12.7

B263
10.7



8.9

10.7

PD

8.0

A
5.1

B
13.0

B.5

C
1.0

A
3.9

B
15.9

C
5.3

D
13.9

E
4.4

G
9.4

F
2.4

B65
9948

A
44.6

H
9.2

I
11.5

J
8.6

L
6.2

M
20.3

B262
11138

B265
11148

19.0

7.0

63 2910

2319

63 - 2910

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 30970
PERMIT No. 23199
DISTRICT No.

1. Name of Applicant: WALTER I. HOWTON

Postoffice address: 224 Dearborn St., Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 65 inches or 1.30 cubic feet per second.

3. Source of water supply: An un-named stream (Drain ditch) which is a tributary of Boise River

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 3)
of Section 12 , T. 4 N. , R. 4 W. , B. M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H.P., under feet head

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$600.00

8. Kind of works: Ditches and headgate

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 4 feet; width at water line 12 feet; depth of water 2 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit One miles.

Average grade per mile feet.

12. The time required for the completion of such work is One years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

WALTER J. HOWTON Applicant.

By GEO. M. HOWTON Agent.

Date of first receipt at Department of Reclamation: 10:00 A. M. October 30, 1952

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 23199

Recorded in Book 32 Page 23199 Approved November 6, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 6, 1953 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 6, 1953

The whole of said work to be completed on or before November 6, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before November 6, 1953

WITNESS My hand this 6th day of November, 1952

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN

Governor of the State of Idaho,

and IRA H. MASTERS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th

day of November
Countersigned:

19 52

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By

LEN JORDAN

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
L N.	L W.	12	25	40			65
A S S I G N M E N T							
For value recieved, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 23199 to GEORGE M. HOWTON of 224 Dearborn, Caldwell, Idaho.							
WALTER I. HOWTON Permit Holder							
NONE Wife of Permit Holder.							
State of Idaho)))) ss County of Canyon))							
On this 18th day of February, 1954, before me, a Notary Public for the State of Idaho, residing at Caldwell Idaho personally appeared WALTER I. HOWTON, known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.							
In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.							
(SEAL)							
FRANK E. NEEK Notary Public, residing at Caldwell, Idaho							

PLEASE EXCEED FOR 44

PLEASE INDEX BOOK, 44, 65