

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02903
Date Received: 1/29/1990
Receipt No: W008108
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELDON K. WALKER 208-459-4716
Address: RT. 4 BOX 32
CALDWELL, ID 83605
OR
Name: ADEL BROOMHALL 208-459-4716
Address: RT. 4 BOX 32
CALDWELL, ID 83605

2. Date of Priority: MAY 29, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	31	SE	NE			CANYON

5. Description of diverting works:
200' WELL W/10" CASING, 25 HP PUMP, PIPELINE, DITCH, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02903

Page 1

Date: 02/12/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	31	SW	NE		IRR	20.0
			SE	NE		IRR	40.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DIST. WATER

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22817

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-02903
Date Received 1-29-90 GG
Receipt Number W008108

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Edison T. Walker on Nidel Brook Phone () 459-4716
Mailing Address Rt #1 Box 32 Paedwell, Id. Zip 83605

2. Date of Priority (Only one (1) per claim) 5-29-1952

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 31,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 200' Deep, 10" casing,
25 HP Pump, Pipeline, Ditch, 5 Sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount 1.1 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	31			20	40													60

Total number of acres irrigated 60

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

IRRIGATION DIST WATER or None ()

14. Remarks:

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AUG 18 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____
If applicable provide IDWR Water Right Number 63-02903
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Eldon K Walker Date 1-29-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Jan 19 90

SEAL

Notary Public Muriel Gene Eubank

Residing at Boise, Idaho

My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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AUG 18 1992

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83706

ADDRESS SERVICE
REQUESTED



RECEIVED

FEB 08 2007

WATER RESOURCES
WESTERN REGION

63-2903

63-3253

ANK

2007 JAN 29

ADULT WALK TO ROAD
1200 W. WALK TO LAKE RD
1200 W. WALK TO LAKE RD

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2903

NAME AND ADDRESS: ELDON K WALKER
12639 WALKER LAKE RD
CALDWELL ID 83605

ADEL BROOMHALL
12639 WALKER LAKE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.100 CFS
256.500 AFY

PRIORITY DATE: 05/29/1952

POINT OF DIVERSION:

T03N R03W S31 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.100 CFS 256.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S31	SWNE	18.00	T03N R03W S31	SENE	39.00
---------------	------	-------	---------------	------	-------

57 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

63-2903

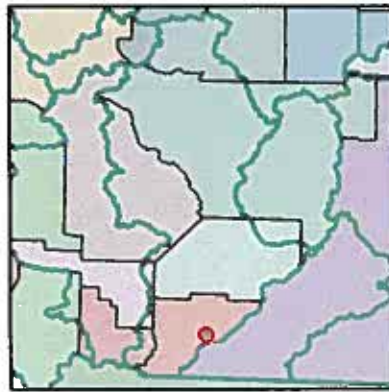
Acres = 57

R03W



Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

0.4 Miles

0.2

0

Prepared by K. Walker
On Wednesday, August 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2903

WATER RIGHT NUMBER: 63-2903

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	~~JOHN E WALKER~~ ~~RT 4~~ ~~CALDWELL, ID 83605~~
Current Owner	ELDON K WALKER ✓ 12639 WALKER LAKE RD CALDWELL, ID 83605 (208)459-4716 ✓
Current Owner	ADEL BROOMHALL ✓ 12639 WALKER LAKE RD CALDWELL, ID 83605 (208)459-4716 ✓

Priority Date: 05/29/1952 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To
3/15 to 11/15

Diversion Rate

1.100 CFS ✓

Total Diversion:

1.100 CFS ✓

Annual Volume

256.5 (57x4.5)
256.5

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

SE1/4NE1/4 ✓

Sec. 31, ✓ Twp 03N, ✓ Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	31	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
			20.0	40.0											60.0
			18	39											57

Total Acres: 60 ✓

57

Conditions of Approval:Remarks:

in office
verification
Walker
by Kay 8/23/04

Wieder - W59
R65

Not on Lic
Rec. Standard Season.

irrig. dist.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2903

WATER RIGHT NUMBER: 63-2903

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN E WALKER RT 4 CALDWELL, ID 83605

Priority Date: 05/29/1952

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	1.100 CFS	
	<u>Total Diversion:</u>	1.100 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 31, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	31			20.0	40.0													60.0

Total Acres: 60

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

Receipt Details for ID W008108

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/30/1990 7:42:10 AM	1/30/1990	Western	\$310.00	Check
Payer		WALKER, ELDON K.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1555			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$310.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2903		\$110.00	Claim
63	3253		\$150.00	Claim
63	22089		\$25.00	Claim
63	22090		\$25.00	Claim

ok

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2903

03/08/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2903 ✓	Claim	03N	03W	31	SW	NE		IRRIGATION	20/60	ELDON K WALKER
3253 ✓	Claim	03N	03W	31	SW	NE		IRRIGATION	20/100	ADEL BROOMHALL
2903 ✓	Water Right	03N	03W	31	SW	NE		IRRIGATION	20/60	JOHN E WALKER
3253 ✓	Water Right	03N	03W	31	SW	NE		IRRIGATION	20/100	JOHN E WALKER
2903 ✓	Claim	03N	03W	31	SE	NE		IRRIGATION	40/60	ELDON K WALKER
2903 ✓	Water Right	03N	03W	31	SE	NE		IRRIGATION	40/60	JOHN E WALKER
22090	Water Right	03N	03W	31	SE	NE		~~DOMESTIC~~		ELDON K WALKER
27707	Water Right	03N	03W	31	SE	NE		~~DOMESTIC~~		JOHN DAVIS

State of Idaho

License and Certificate of Water Right

Water License No. G-22817

Amount 1.1 c.f.s.

Water District No.

Priority May 29, 1952

THIS IS TO CERTIFY that JOHN E. WALKER

of Route #4, Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 29, 1952; that Permit No. G-22817 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.1 second feet, was issued thereunder on June 24, 1957, showing that said works were completed on the 10th day of August, 1956; and that on the 10th day of August, 1956, JOHN E. WALKER

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well subterranean ~~underground~~ flow, for the purpose of irrigation and domestic purposes, under Use Permit No. G-22817 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6016, on the 24th day of June, 1957; The right hereby confirmed dates from May 29, 1952;

The Point of Diversion is located

in the E 1/4, SE 1/4, Sec. 31, Tp. 3 N, R. 3 W, B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	3 W	31	SW 1/4 NE 1/4 SE 1/4 NE 1/4	40 40	20 40
Total number of acres to be irrigated - - 60					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

24th day of June, 1957.

/s/ Mark R. Kulp

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22817

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant John E. Walker
 2. Source of water supply: Subterranean flow from a well
 3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31
T. 3 N. R. 3 W. B.M. County of Canyon h = 98'
 4. Describe works as they exist, giving dimensions and capacities of same: 8 1/2' x 10' well dist. 7135'
30 hp G.E. Motor # C.T.S. 812053 Logue P.D. Turbine # 19750. Delivery thru 6" x 7'
pipe to well into concrete distribution box. Buried pipe line with risers
use gated pipe for delivery to fields by gravity.
 5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 31, Twp. 3 N., Rge 3 W., B.M.
See map
- (Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Crops are heavyThis examination was made on the 21 day of May, 1927(Signed) E. T. Humphrey Examiner.

22817

Permit No. G-22817

County.....Canyon.....

1. Always carefully note the location of the point of diversion and accurately plat same.

2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

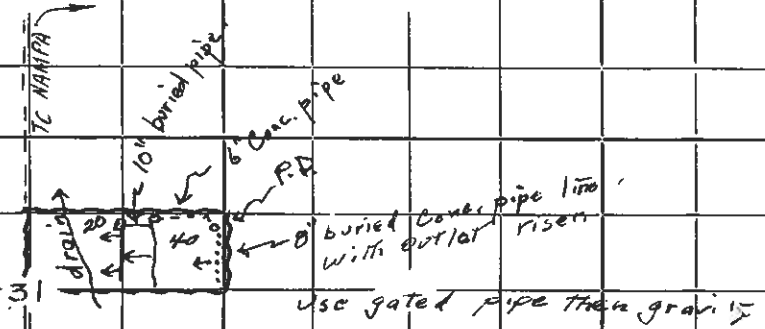
Department of Reclamation

[illegible]

R-3 W.

T.
3
N.

← TO MARSING



Subdivisions = two
area = 60 acres.
Q = 55" over Linga City road.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-22817

REPORT ON PROOF OF Completion of Works & Beneficial Use

John E. Walker, Rt.#4, Caldwell, Idaho

1.10.15
J. E. WALKER

1.600.000
Sub. 1
1.600.000

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30565
Permit No. G- 22817
District No.

1. Name of Applicant: JOHN E. WALKER

Postoffice address: Rt. 4, Caldwell

County: Canyon

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second. 1.60 or Idaho
Miners' inches 80 or gallons per minute.

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean flow from a well

4. Location of point of diversion or well is in the SE 1/4 of the NE 1/4 of Section 31
Twp. 3 N. , Rge. 3 W. , B. M., County of Canyon

5. Water is to be used for: Irrigation and domestic purposes

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B. M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B. M.

7. Kind of works: Well, pump and ditches

Estimated cost of works: \$ 5,000.00

8. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is Five(5) years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Full water right under the Wilder Irrigation District for 55 acres.

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

JOHN E. WALKER Applicant.

Bv

Agent.

Corrected application received:

Witness my hand this 3rd day of June, 1952

MARK R. KULP

IN TESTIMONY WHEREOF, We, EDSON H. DEAL, Acting Governor of the State of Idaho.

Acting Governor of the State of Idaho.

and **IRA H. MASTERS** Secretary of State of the State of Idaho, have caused this instrument to

and _____, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd

day of June 19 52

Countersigned:

STATE OF IDAHO

(SEAL) TRA H. MASTERS

EDSON H. DEAL

By
Secretary of State.

Acting Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3 N.	3 W.	31	40	40			80
Permit No. <u>G-22817</u> Certificate of Completion of Works TO ALL WHOM IT MAY CONCERN: This is to certify that JOHN E. WALKER of Route #4, Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-22817, issued upon Application No. 30565 bearing date of priority of May 29, 1956, authorizing the diversion of 1.50 second feet of the waters of subterranean flow from a well County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.1 second feet of the waters of a well, subterranean flow that the point of diversion of said waters SE$\frac{1}{4}$ of Section 31, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: S$\frac{1}{2}$NE$\frac{1}{4}$ of Section 31, Township 3 North, Range 3 West, B.M. Proof of Completion of Works made: August 10, 1956 Witness my hand this 24th day of June, A.D. 1957 /s/ Mark R. Kulp State Reclamation Engineer Proof of Completion of Works made: August 10, 1956 Certificate of Completion of Works issued: June 24, 1957. APPROVED BY A1 P-6016							