

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31651
Date Received: 7/5/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STEPHEN M WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA USA 98277

Phone: (360) 675-7762

CHELSEE L WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA USA 98277

Phone: (360) 675-7762

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	22	NE SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.0305	11.25

7. Total Quantity Appropriated is:
0.0305 C.F.S. and/or 11.25 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	22	NE	SW	IRRIGATION	2.5
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003

Property also known as Lot 4 Block 2 Quail Ridge Estates

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

15. Basis of Claim: License

RECEIVED

OCT 15 2002

WATER RESOURCES
WESTERN REGION

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31429	YES			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *NO FEE NEEDED*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas M. & Susan K. Bevan
4202 N. MARCLIFFE AVE. BOISE ID 83704

4. New Owner/Claimant(s)

Stephen M. Chelsea L. Walden
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1234 N. Lombardy Ln.

City, State and ZIP Code

Oak Harbor, Wa.

New Telephone Number

(860) 675-7762

5. Date you acquired the property

8/17/93

*Complete circular items. For # 6, each irrigated acre gets:
 .0122 cfs & 4.5 AFA*

(6.)

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	.0305 / 11.25	2.5 ac.
Stock		
Domestic		per Map
Other		attached
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

(7.)

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stephens M. U. Walde

Chelene L. Walde

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JK FW K9Date 10/15/02Fee N/A

Received by _____

Date _____

Receipt No. _____

Processed by _____

AJ

Date _____

WR _____

Date _____

QUAIL RIDGE ESTATES SPLIT TREE

Pg. 1

OWNER NAMES	LEGAL DESC	ACRES	NEW W.R. NUMBER
Jensen	Lot 2, Blk 3	2.5	63-31642
	<i>POD & POU: NWSW</i>		
Liljegren, Dick & Mary	Lot 2, Blk 1	2	63-31643
Liljegren, Jon & Christy	<i>POD & POU: NWSW</i>		
Ward	Lot 2, Blk 4	3.5	63-31644
	<i>POD & POU: NWSW</i>		
Holladay	Lot 6, Blk 2	3	63-31645
	<i>POD & POU: NWSW</i>		
Walden	Lot 7, Blk 2	3.5	63-31646
	<i>POD: NESW & POU: NWSW</i>		
Walker	Lot 1, Blk 4	2.5	63-31647
	<i>POD & POU: NWSW</i>		
King	Lot 1, Blk 1	2	63-31648
	<i>POD & POU: NWSW</i>		
Willingham	Lot 3, Blk 1	2	Still in Bevan's name
SENT FOR PROOF OF OWNERSHIP	<i>POD & POU: NWSW</i>		See # 63-31655
Sells	Lot 3, Blk 4	1.5	Still in Bevan's name
SENT FOR PROOF OF OWNERSHIP	<i>POD & POU: NWSW</i>		See # 63-31655
	Total Acres NWSW:	22.5	

QUAIL RIDGE ESTATES SPLIT TREE

Pg. 2

OWNER NAMES	LEGAL DESC	ACRES	NEW W.R. NUMBER
Hutchison	Lot 5, Blk 1	3	63-31649
	<i>POD & POU: NESW</i>		
Kaiser	Lot 3, Blk 2	3	63-31650
	<i>POD & POU: NESW</i>		
Walden	Lot 4, Blk 2	2.5	63-31651
	<i>POD & POU: NESW</i>		
Wheeler	Lot 5, Blk 2	3	63-31652
	<i>POD & POU: NESW</i>		
Webb	Lot 2, Blk 2	2.5	63-31653
	<i>POD & POU: NESW</i>		
Gingrich	Lot 1, Blk 2	2	63-31654
	<i>POD & POU: NESW</i>		
	Total Acres NESW:	16	

PN 277E7

①

9319369

Claim # 63-31429

WARRANTY DEED

FOR VALUE RECEIVED ERCIL R. BOWMAN, JR. and COLLEEN G. BOWMAN,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto STEPHEN M. WALDEN and CHELSEE L.
WALDEN, husband and wife

the Grantees, whose address is 1234 N. LOMBARDY LN., OAK HARBOR, WA 98277

the following described premises, to-wit:

Lot 4, Block 2, QUAIL RIDGE ESTATES, Planned Unit Development,
Canyon County, Idaho, according to the plat filed in Book 20 of
Plats, Page 13, records of said County.

Subject to Restrictive Covenants recorded as Instrument Nos.
9227632 and 9315724, records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners
in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for
the year 1993 and subsequent years, covenants, conditions, restrictions and easements of record;
and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: August 4, 1993

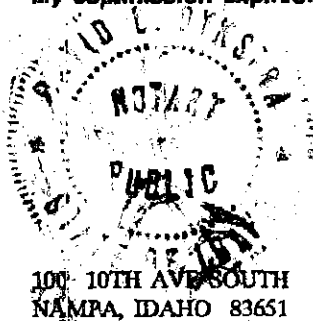
✓ *Eric R. Bowman, Jr.*
ERCIL R. BOWMAN, JR.

✓ *Colleen G. Bowman*
COLLEEN G. BOWMAN

STATE OF Idaho
COUNTY OF Canyon

On this 11th day of August, 1993, before me a
notary public, personally appeared **ERCIL R. BOWMAN, JR.
AND COLLEEN G. BOWMAN**, known or identified to me to
be the person(s) who (se) name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they
have executed the same.

[Signature]
Notary Public
Residing at Nampa, Idaho
My commission expires: 5-15-97



REQUEST PIONEER - NAMPA
TYPE Deed FILE 300

REL. CRR
CANYON CNI RECORDER
BY *[Signature]*

'93 AUG 17 PM 2 03

RECORDED

9319369

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PLANNED UNIT DEVELOPMENT

SECTION 22, T2N, R2W, B.M.
CANYON COUNTY, IDAHO
1992

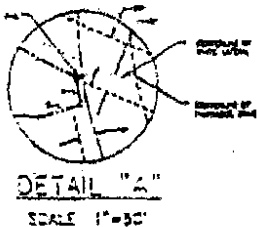
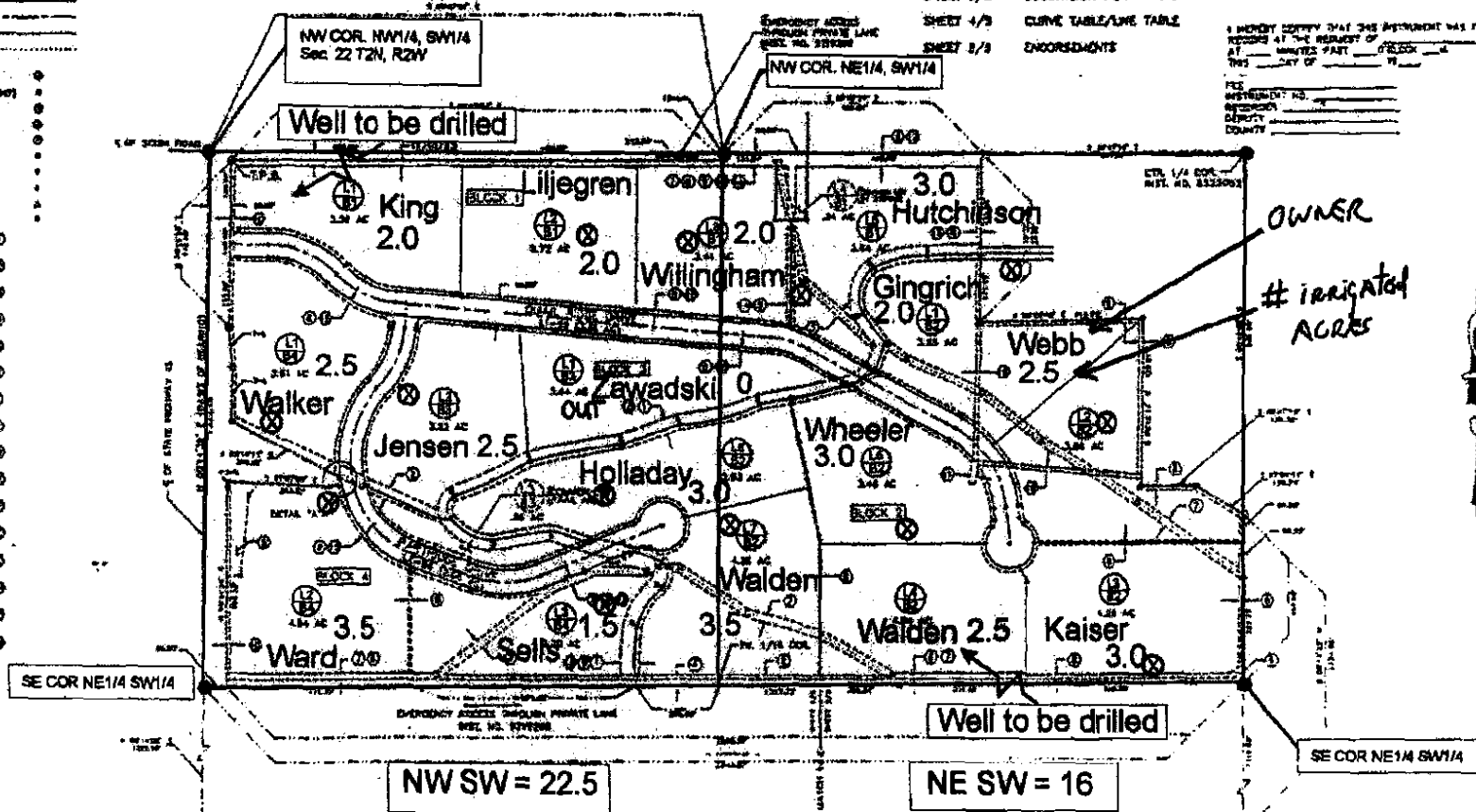
LEGEND

- [illegible]

DRAWING LIST

- | | |
|-----------|------------------------|
| SHEET 1/5 | SUBMISSION BOUNDARY |
| SHEET 2/5 | SUBMISSION PLAT - WEST |
| SHEET 3/5 | SUBMISSION PLAT - EAST |
| SHEET 4/5 | CURVE TABLE/LINE TABLE |
| SHEET 5/5 | ENCLOSUREMENTS |

I HEREBY CERTIFY THAT THE INSTRUMENT WAS FILED FOR
 RECORD AT THE REQUEST OF _____
 AT _____ PART _____ OF _____
 THIS _____ DAY OF _____ 19____
 FOR _____
 INSTRUMENT NO. _____
 RECORDING _____
 DEPUTY _____
 COUNTY _____



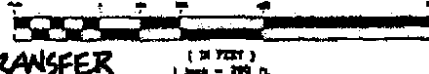
Ward Last name of current landowner

⊗ Existing well location

3.5 Number of acres to be irrigated

LOT 1 BLK 3 NOT INCLUDED IN TRANSFER

GRAPHIC SCALE



**BLAKLEY, BUTURLA
CONSULTING ENGINEERS**

1977 L CLEVELAND, CALDWELL HANO 83608

SECRET

2000 10 10 1992

NEEDS

92 DEC 8 AM 10 19

REC. 115
CANTON CH., RECORDER

INDEXED 5 TRANSFERRED ACROSS TRANSFER 64712, 63-37429 - 92 9/11/02

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31429

WATER RIGHT NUMBER: 63-31429

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Current Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	WILLIAM C STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686
Original Owner	VIOLET J STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686

Priority Date: 06/08/1978

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.470 CFS	173.30 AF
	<u>Total Diversion:</u>	0.470 CFS	173.30 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31429

GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T02N R02W S22	NESW	16.0	T02N R02W S22	NWSW	22.5
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Total Acres: 38.5

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.
2. General The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31429

Comments:

1. scurtis 7/5/2002 10:39:30 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69712

Dates and Other Information:

Claim Received Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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WATER RIGHT NO. 63-31429
As Modified by Transfer No. 69712

In accordance with the approval of Transfer No. 69712, Water Right No. 63-31429 is now described as follows.

Right Holder: THOMAS M BEVAN And
 SUSAN K BEVAN
 4202 N MARCLIFFE AVE
 BOISE ID 83704

Priority Date: 06/08/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.47 CFS	173.3 AF
			0.47 CFS	173.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NESW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County
GROUND WATER	NWSW	Sec. 22 Twp 02N	Rge 02W ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 02W 22									16.0	22.5							38.5

Total Acres: 38.5

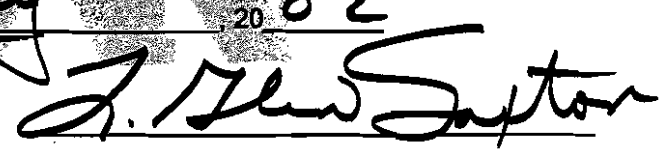
WATER RIGHT NO. 63-31429
As Modified by Transfer No. 69712

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.
6. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of July, 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69712

RECEIVED

JUL 08 2002

WATER RESOURCES
WESTERN REGION

This is to certify that: THOMAS M BEVAN And
SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID 83704
(208)323-7873

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-9156	AJC/License	06/08/1978	0.84 cfs	311.1 af		69.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-9156	YES	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-9156	63-31429	0.47 cfs	173.3 af	N/A	38.5	63-31428	0.37 cfs	137.8 af	N/A	30.5
TOTALS		0.47 cfs	173.3 af	38.5	38.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5TH day of July, 2002

[Signature]
Chief, Water Allocation Bureau

SPLITS RE 63-9156

JL 7/9/02

T. 69712 split 63-9156 to

1 - 63-31428 unchanged portion

1

1 63-31429 changed portion for Quail Ridge
Estate homeowners' individual
wells

1

1

↓

T. 69750 split 63-31428 to

63-31438 unchanged portion

63-31439 changed portion for Pacific
Hide & Fur Depot

applications for permit for additional irrigation, which are being held due to the moratorium. Others developed over 1/2 acre irrigation anyway and filed SRBA claims on a portion of the old irrigation right that looks forfeited. Now with resumption of use being recognized in the SRBA, forfeiture may not be an issue. Those following the advice of the Dept. seem to be getting punished for doing so now that resumption of use is possible.

In an effort to remedy the above mess, the lot owners united and through ERO, purchased ground water and filed this transfer to take care of all the subdivision's irrigation needs. Jeff Peppersack and Norm Young decided that one transfer, representing all the participating Quail Ridge lot owners, was easier to process than a separate transfer for each, even though there are 15 private wells involved. The subdivision plat map (attachment E) has been included which identifies the location of each individual well and owner. Attachment F lists the owners names, addresses and phone numbers.

Every parcel within Quail Ridge Estates has been included in this transfer for irrigation except for lot 1, block 3. The owner of this parcel refused to participate and did not purchase irrigation water. Sherl Chapman of ERO stated that the lot owner was made fully aware of the consequences of his decision. Sherl said that currently lot 1, block 3 is not irrigated.

Once this transfer is approved, participating lot owners will be notified by Steve Lester to file a change in ownership and upgrade their domestic drilling permits. Those who have filed some kind of claim or application will be advised to withdraw their previous filing. Their filing fees will be applied towards their well upgrade fee. Any excess fees will be refunded.

Recommendations

Request well upgrade fees prior to sending to SO.

received 5/20/02

Notify Steve Lester ASAP once the transfer has been approved.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
Part 1

Name of applicant Thomas M. & Susan K. Bevan

Phone 208-323-7873

Post Office address 4202 N. Marcliffe Ave., Boise, Idaho, 83704

A. Purpose of Transfer

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Quail Ridge Estates Homeowners
Association will be the new water right owner.
2. Describe the reason for the proposed changes A portion of the water right (38.5 acres) will be transferred to a different place of use and points of diversion. The presently irrigated ground will be dried up and no longer irrigated.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-09156</u>	<u>06-08-1978</u>	<u>.47</u>	<u>Irrigation</u>	<u>3-15 to 11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

RECEIVED

JAN 03 2002

**WATER RESOURCES
WESTERN REGION**

2. Total amount of water being transferred .47 cubic feet per second and/or 173 acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	22	2N	2W	Canyon	<u>See Attachment "E" Twp</u>
		NE	SW	22	2N	2W	Canyon	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2N	2W	22									16	22.5							38.5

Total acres 38.5

6. General Information:

- a. Description of diversion system Drilled wells, sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: The land will not be irrigated.
- d. Remarks: The transferred portion of the water right will be held by the Quail Ridge Estate Homeowners Association.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions

Witness my hand this _____ day of _____, 20 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

Part 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-09156 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other

3. Source of water Groundwater tributary to N/A

4. Date of priority 06-08-1978

5. Water is used for the following purpose:

Amount 0.84 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)

Amount 0.04 for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.88 cubic feet per second and/or 311.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						39	30										69
1N	2E	8						D											

Total acres 69

9. Describe any other water rights used for the same purpose as described above None

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount .47 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						8.5	30										38.5

Total acres 38.5**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**1. Amount .37 for Irrigation purposes from 3-15 to 11-15

(cfs/ac-ft)

Amount .04 for Domestic purposes from 1-1 to 12-31

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	8	1N	2E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	2E	8						30.5											

Total acres 30.5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

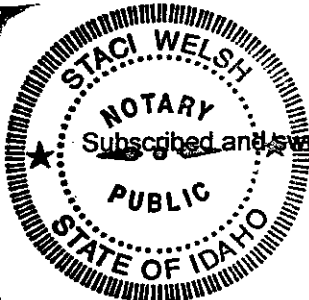
The map is drawn on a grid representing land sections. The township is labeled 'T 2 N' and the range is labeled 'R 2 W'. A small rectangular area is outlined, representing a specific section. The section number '22' is written above the rectangle. An arrow points from the label 'P/D & P/U' on the left to the rectangle, and another arrow points from the label 'P/D & P/U' on the right to the rectangle.

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|--|-----------------------|-----------------|----------------------------------|
| | <u>N/A</u> | _____ | _____ | _____ to _____
_____ to _____ |
| 2. | Quantity and quality of return flows and location of discharge: <u>N/A</u> | | | |
| 3. | Describe effects on other water uses resulting from the proposed change: <u>None</u> | | | |

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement i use of the original right. The information contained in this application is true to the best of my knowledge. understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn before me this 19th day of December, 20 01

(Signature of Applicant)

(Notary Public)

My commission expires 1/27/2005

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 6 attachments
 Received by Janis Fontaine Date 1/3/02 Protest filed by _____
 Prelim. check by G Fee 250.00
 Receipted by Janis Fontaine Date 1/3/02 # W028599
 Published in THE IDAHO STATESMAN PRESS TRIBUNE of protest forwarded by _____
 Pub. Dates 4-3-10-02 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____

ALL GRANTEES HEREIN HAVE READ AND APPROVED THE FOLLOWING:

WARRANTY DEED

Title File No.: T01-77990

FOR VALUE RECEIVED

V. Janice Stringer, an unmarried woman, Neal Curtis Stringer, an unmarried man and William Curtis Stringer, Jr., a married man dealing with his separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas M. Bevan and Susan K. Bevan, husband and wife

GRANTEES(a), whose current address is: 4202 N. Marcliffe Avenue, Boise, Idaho 83704 the following described real property in Ada County, State of Idaho, more particularly described as follows, to wit:

See exhibit "A" attached hereto and made a part of

THIS IS A, NOT A TA, 5XB

INCLUDING ALL WATER AND MINERAL RIGHTS SPECIFICALLY, WATER RIGHT LICENSE, WATER RIGHT NO. 63-09156, STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2001

J. Janice Stringer
V. Janice Stringer

Neal Curtis Stringer
Neal Curtis Stringer *ally. in fact*

William Curtis Stringer, Jr.
William Curtis Stringer, Jr.

STATE OF Idaho, County of Ada, ss.

On this 21st day of September in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared

V. Janice Stringer Neal Curtis

Stringer, William Curtis Stringer, Jr.

known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same.

Signature: 

Name: Alana G. Pierce

Residing at:

My commission expires:

Transnation Title & Escrow, Inc.

EXHIBIT "A"

The West half of the Northwest quarter of Section 8, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section 8.

FURTHER EXCEPT a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 1 North, Range 2 East, which point is a brass cap, and being the REAL POINT OF BEGINNING; thence

South 89°38'56" East along the North line of Section 8 a distance of 435.60 feet to a 1/2 inch iron pin; thence

South 00°15'06" East a distance of 500.06 feet to a 1/2 inch iron pin; thence

North 89°38'56" West a distance of 435.60 feet to a 1/2 inch iron pin; thence

North 00°15'06" West a distance of 500.06 feet along the West line of Section 8 to the REAL POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for county road commonly referred to as Barker Road and Curtis Road over and across the Northerly and Westerly portion of said premises.

SKB

TMB.

VCH

ncd ltr 7/1

11/2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-9156
Date Received: 8/8/1989
Receipt No: W004146
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): THOMAS M BEVAN
4202 N MARCLIFFE AVE
BOISE ID USA 83704

Phone: (208)323-7873

SUSAN K BEVAN
4202 N MARCLIFFE AVE
BOISE ID USA 83704

Phone: (208)323-7873

2. Date of Priority: 06/08/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4Lot	County	Type
01N	02E	8	NW NW	ADA	

5. Description of diverting works:

442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.84	310.5
DOMESTIC	1/01	12/31	0.04	0.6

7. Total Quantity Appropriated is:
0.88 C.F.S. and/or 311.1 A.F.A.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 01 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-09156					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- ☒ B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR
- ☒ If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WILLIAM C. STRINGER, V. JANNE STRINGER
+ NEAL CURTIS STRINGER
4. New Owner/Claimant(s) THOMAS M. AND SUSAN K. BEVAN
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 4202 N. MARCLIFFE AVE.
- City, State and ZIP Code BOISE, IDAHO 83704
- New Telephone Number (208) 323-7873
5. Date you acquired the property September 21, 2001

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Handwritten Signature]
Susan K. Beier

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

Title File No.: T01-77990

WARRANTY DEED

FOR VALUE RECEIVED

V. Janice Stringer, an unmarried woman, Neal Curtis Stringer, an unmarried man and William Curtis Stringer, Jr., a married man dealing with his separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Thomas M. Bevan and Susan K. Bevan, husband and wife

GRANTEES(s), whose current address is: 4202 N. Mardcliffe Avenue, Boise, Idaho 83704
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

See exhibit "A" attached hereto and made a part of

THAT *WATER*, *NOT* *BY* *THE* *MIN* *IN* *FE*, *SXB*

*INCLUDING ALL WATER AND MINERAL RIGHTS SPECIFICALLY, WATER
RIGHT LICENSE, WATER RIGHT NO. 63-09156, STATE OF IDAHO,
DEPARTMENT OF WATER RESOURCES*

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2001

J. Janice Stringer
V. Janice Stringer

Neal Curtis Stringer by J. Janice Stringer
Neal Curtis Stringer *att. in fact*

William Curtis Stringer, Jr.
William Curtis Stringer, Jr.

STATE OF Idaho, County of Ada, ss.

On this 21st day of September in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared

V. Janice Stringer, Neal Curtis Stringer, William Curtis Stringer, Jr.

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: *Alana G. Pierce*

Name: Alana G. Pierce

Residing at:

My commission expires:

Transnation Title & Escrow, Inc.

EXHIBIT "A"

the West half of the Northwest quarter of Section 8, Township 1 North, Range 1 East, Boise Meridian, Ada County, Idaho.

EXCEPT the Southwest quarter of the Southwest quarter of the Northwest quarter of said Section 8.

FURTHER EXCEPT a parcel of land situated in the Northwest quarter of the Northwest quarter of Section 8, Township 1 North, Range 2 East, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

Commencing at the section corner common to Sections 5, 6, 7 and 8, Township 1 North, Range 2 East, which point is a brass cap, and being the REAL POINT OF BEGINNING; thence South 89°38'56" East along the North line of Section 8 a distance of 435.60 feet to a 1/2 inch iron pin; thence South 00°15'06" East a distance of 500.06 feet to a 1/2 inch iron pin; thence North 89°38'56" West a distance of 435.60 feet to a 1/2 inch iron pin; thence North 00°15'06" West a distance of 500.06 feet along the West line of Section 8 to the REAL POINT OF BEGINNING.

EXCEPT that portion lying within the right of way for county road commonly referred to as Barker Road and Curtis Road over and across the Northerly and Easterly portion of said premises.

SKB

TMZ.

1/4
NCA 1/4

1/2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-09156

Priority: June 8, 1978 Amount: 0.84 CFS 311.1 AFA

This is to certify, that WILLIAM C. STRINGER
RT. 2

KINA, ID 83634 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 8, 1978, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .840 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.84 CFS	310.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.84 CFS	311.1 AFA

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 8, Township 01N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	02E	8	NWNW 39	SWNW 30		69

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
01N	02E	8

Total number of acres irrigated: 69

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NWNW, S8, T1N, R2E.

PAGE 2

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-09156

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1989.

Acting for the Director





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09156
Date Received: 8/ 8/1989
Receipt No: W004146
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. STRINGER 801-259-8686
Address: 421 MARCUS COURT
MOAB, UT 84532

AND/OR

Name: VIOLET J. STRINGER 801-259-8686
Address: 421 MARCUS COURT
MOAB, UT 84532

2. Date of Priority: JUN 8, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02E	8	NW	NW			ADA

5. Description of diverting works:

442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		310.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:

0.880 C.F.S. (and/or) 311.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD

MICROFILMED

AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02E	8	NW	NW		IRR	39.0
			NW	NW		DOMEST	
			SW	NW		IRR	30.0
						Section Acres	69.0
						Total Acres	69.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS, THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENT'S ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE.

NOTE: CHANGE OF ADDRESS FROM: 5795 BARKER RD., RT. 2, KUNA, ID 83634 - PHONE NO. 342-2429 TO THE MOAB, AZ ADDRESS PER CLAIMANT'S REQUEST. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED

Number of attachments: _____

AUG 24 1992

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-09156
Date Received: 8/03/1989
Receipt No: W004146
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM C. STRINGER 208-342-2429
Address: 5795 BARKER RD., ROUTE 2
KUNA, ID 83634

AND/OR

Name: VIOLET J. STRINGER 208-342-2429
Address: 5795 BARKER RD., ROUTE 2
KUNA, ID 83634

2. Date of Priority: JUN 08, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02E	8	NW	NW			ADA

5. Description of diverting works:
442' & 438' DRILLED WELLS W/SURFACE & SUBMERSED PUMP W/PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		310.50
DOMESTIC	01/01	12/31	0.040		0.60

7. Total Quantity Appropriated is:
0.880 C.F.S. (and/or) 311.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

A63-09156

Page 1

Date: 08/08/89

MICROFILMED
AUG 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02E	8	NW	NW	IRR	39.0
			NW	NW	DOMEST	
			SW	NW	IRR	30.0
					Section Acres	69.0
					Total Acres	69.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN THE NWNW, SEC. 8, TWP. 1N, RGE 2E.

NOTE: THE TOTAL CFS FOR THIS WATER RIGHT HAS BEEN INCREASED TO .88 CFS RATHER THAN THE .84 CFS ISSUED ON THE LICENSE. THE REASON FOR THIS IS DUE TO AN ERROR IN THE FIELD EXAM REPORT WHEN THE DOMESTIC .04 CFS AND THE IRRIGATION .84 CFS WERE NOT ADDED TOGETHER. THERE ARE TWO WELLS SHOWN ON THE EXAM, THE IRRIGATION WELL WAS MEASURED AT .84 CFS , THEN IN ADDITION THE DOMESTIC WELL SHOULD HAVE BEEN ADDED IN SINCE IT IS A SEPARATE WELL. DUE TO THE FACT IT WAS THE DEPARTMENT'S ERROR, THIS RIGHT SHOULD BE AMENDED TO SHOW .88 CFS. ALSO, THE CLAIMANT WAS NOT HOME AT THE TIME THE 10-DAY NOTICE LETTER WAS SENT, BUT AS SOON AS HE RETURNED A CALL WAS MADE TO JIM JOHNSON QUESTIONING THE .84 CFS TOTAL. HE WAS INFORMED IT SHOULD NOT CAUSE A PROBLEM AND THE .84 CFS WAS ISSUED. HOWEVER, DURING A SALE THE .84 CFS CAME UP AND DID CAUSE PROBLEMS, THEREFORE, THE CLAIMANT REQUESTS THIS CHANGE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William C. Strayer Date: 8-8-89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of August 19 89

Seal

Jan O. Hunt
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31651

STEPHEN M WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277
Telephone Number: (360)675-7762

CHELSEE L WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277
Telephone Number: (360)675-7762

RECEIVED

NOV 01 2006

WATER
WESTERN REGION

*Changed
11-3-06*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Point of diversion
Point of use*

2. Describe the changes you wish to make in the proposed recommendation:

*Point of diversion is Canyon County (not Ada County)
Point of use is Canyon County (not Ada County)*

3. Give a brief explanation as to why you disagree with these portions:

Point of diversion and use is Canyon County (not Ada)

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/26/06 SIGNATURE: Stephen M. Walden

Please print your name: Stephen M. Walden

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31651

NAME AND ADDRESS: STEPHEN M WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

CHELSEE L WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.031 CFS
11.25 AFY

PRIORITY DATE: 06/08/1978

POINT OF DIVERSION: T02N R02W S22 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.031 CFS
11.25 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02W S22 NESW 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31651

NAME AND ADDRESS: STEPHEN M WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

CHELSEE L WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.031 CFS
11.250 AFY

PRIORITY DATE: 06/08/1978

POINT OF DIVERSION:

T02N R02W S22 NESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.031 CFS

11.25 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T02N R02W S22 NESW 2.50

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

06/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Failure of the right holder to comply with the conditions of Transfer 69712 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right holder shall accomplish the change authorized by Transfer 69712 within one (1) year of the date of the approval.

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right is a split from former right 63-31429.

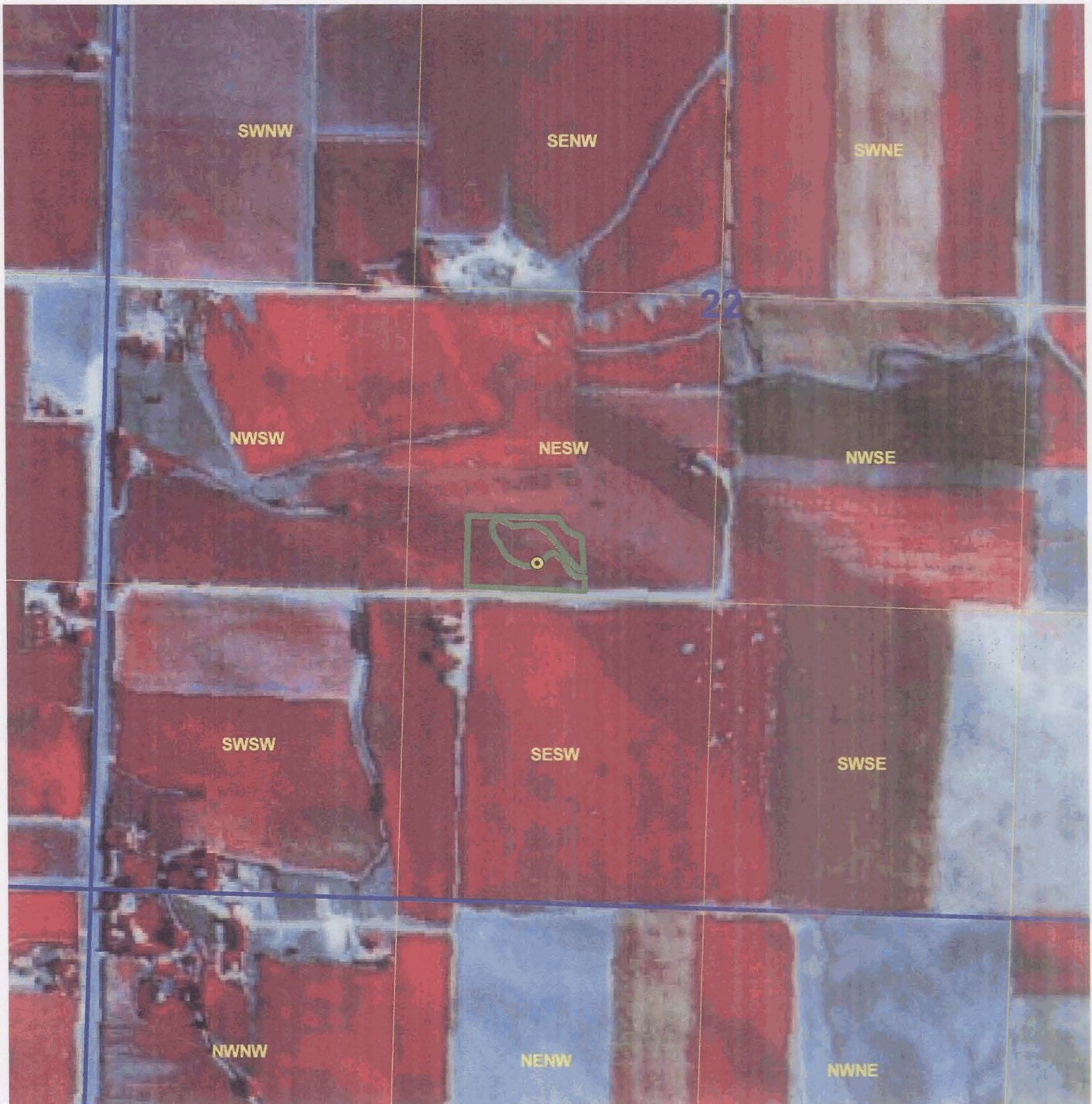
Property also known as Lot 4 Block 2 Quail Ridge Estates



Idaho Department of Water Resources

63-31651

T02N R02W S22



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 2.5



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert
Date: June 8, 2006
1987 NAAP Photography

Adjudication Recommendation Report 63-31651 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VIOLET J STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686
Original Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Current Owner	STEPHEN M WALDEN 1234 N LOMBARDY LN OAK HARBOR, WA 98277 (360)675-7762
Current Owner	CHELSEE L WALDEN 1234 N LOMBARDY LN OAK HARBOR, WA 98277 (360)675-7762
Original Owner	WILLIAM C STRINGER 421 MARCUS CT MOAB, UT 84532 (801)259-8686

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.031 CFS	11.25 AF
	<u>Total Diversion:</u>	0.031 CFS	11.25 AF

<u>Location of Point(s) of Diversion</u>		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

Place of Use
IRRIGATION

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31651 V1

Total Acres: 2.5

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of Transfer 69712 is cause for the Director to rescind approval of the transfer.
2. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. T07 The right holder shall accomplish the change authorized by Transfer 69712 within one (1) year of the date of the approval.
5. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. P21 This right is a split from former right 63-31429.
8. Property also known as Lot 4 Block 2 Quail Ridge Estates
9. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. dhatfield 3/20/2003 Ownership

Comment: This right is the result of a split due to change in ownership for a portion of 63-31429

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31651 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/20/2003	dhatfield	Active
Summary			04/14/2006	lgagnon	Active
Priority Date	6/8/2006 11:04:38 AM	segbert			Active
POD	6/8/2006 11:05:23 AM	segbert			Active
Source	6/8/2006 11:05:55 AM	segbert			Active
POU	6/8/2006 11:06:09 AM	segbert			Active
Use	6/8/2006 11:06:41 AM	segbert			Active
Season	6/8/2006 11:07:01 AM	segbert			Active
Quantity	6/8/2006 11:07:43 AM	segbert			Active
Summary			06/08/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/20/2003 1:45:00 PM	dhatfield	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
Summary	6/8/2006 11:11:02 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31651 V1

General	6/8/2006 11:04:54 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	6/8/2006 11:05:42 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	6/8/2006 11:05:58 AM	segbert	Updated shape
Source	6/8/2006 11:06:15 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	6/8/2006 11:06:30 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	6/8/2006 11:06:46 AM	segbert	Updated shape for Active POU
Use	6/8/2006 11:07:03 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31651 V1

Season	6/8/2006 11:07:23 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	6/8/2006 11:08:05 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - see split tree
Summary	4/14/2006 10:36:37 AM	lgagnon	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31651

Total Acres: 2.5

Conditions of Approval:

1. Property also known as Lot 4 Block 2 Quail Ridge Estates
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X59 Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.
4. This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
10. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
11. WB4 The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 7/5/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31651**

04/14/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-31425	Claim	02N	02W	22	NE	SW		IRRIGATION	31.6/52.2	ERCIL BOWMAN
63-31426	Claim	02N	02W	22	NE	SW		IRRIGATION	3.4/3.4	KENNETH JOE WHEELER JR
63-31645	Claim	02N	02W	22	NE	SW		IRRIGATION	1/3	DOUGLAS L HOLLADAY
63-31649	Claim	02N	02W	22	NE	SW		IRRIGATION	3/3	KENNETH R HUTCHISON
63-31650	Claim	02N	02W	22	NE	SW		IRRIGATION	3/3	JOHN KAISER
63-31651	Claim	02N	02W	22	NE	SW		IRRIGATION	2.5/2.5	STEPHEN M WALDEN
63-31652	Claim	02N	02W	22	NE	SW		IRRIGATION	3/3	KENNETH JOE WHEELER JR
63-31653	Claim	02N	02W	22	NE	SW		IRRIGATION	2.5/2.5	MAC C WEBB
63-31654	Claim	02N	02W	22	NE	SW		IRRIGATION	2/2	OSCAR L WICK
63-8732	Water Right	02N	02W	22	NE	SW		IRRIGATION	35/63	COLLEEN BOWMAN
63-15216	Water Right	02N	02W	22	NE	SW		DOMESTIC		LINDA ASADOURIAN

Name
WR # 63-9156
CFS AFA AC
.84 311.1 69

Name
WR # 63-63-31428
CFS AFA AC
.37 137.8 30.5

Name
WR # 63-31429
CFS AFA AC
.47 173.3 38.5

Split 15 times

Name
WR # 63-31642
CFS AFA AC
.031 11.25 2.5

Name
WR # 63-31643
CFS AFA AC
.024 9 2

Name
WR # 63-31644
CFS AFA AC
.043 15.75 3.5

Name
WR # 63-31645
CFS AFA AC
.037 13.5 3

Name
WR # 63-31646
CFS AFA AC
.043 15.75 3.5

Name
WR # 63-31647
CFS AFA AC
.031 11.25 2.5

Name
WR # 63-31648
CFS AFA AC
.024 9 2

Name
WR # 63-31649
CFS AFA AC
.037 13.5 3

Name
WR # 63-31650
CFS AFA AC
.037 13.5 3

Name
WR # 63-31651
CFS AFA AC
.031 11.25 2.5

Name
WR # 63-31652
CFS AFA AC
.037 13.5 3

Name
WR # 63-31653
CFS AFA AC
.031 11.25 2.5

Name
WR # 63-31654
CFS AFA AC
.024 9 2

Name
WR # 63-31655
CFS AFA AC
.018 6.75 1.5

Name
WR # 63-31655
CFS AFA AC
.024 9 2

03/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31651

NAME AND ADDRESS: STEPHEN M WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

CHELSEE L WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

SOURCE: GROUND WATER

TRIBUTARY:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

QUANTITY: 0.031 CFS
11.250 AFY

After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

PRIORITY DATE: 06/08/1978

POINT OF DIVERSION:

T02N R02W S22 NESW Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.031 CFS 11.25 AFY

PLACE OF USE: IRRIGATION Within ADA County

T02N R02W S22 NESW 2.5

2.5 ACRES TOTAL

03/21/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is the result of a split due to change in ownership for a portion of 63-31429. DH 3/20/2003

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.

EXPLANATORY MATERIAL: License

Property also known as Lot 4 Block 2 Quail Ridge Estates



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

March 24, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

STEPHEN M WALDEN
CHELSEE L WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

Re: Original Notice of Claim to a Water Right No. 63-31429

Renumbered Notice of Claim to a Water Right No. 63-31651

Dear Claimant(s):

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim, using a new water right number to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim represents a split of the claim filed by a previous owner during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2002

TO: Quail Ridge Estates Homeowners

Re: Multiple Splits of Water Right No. 63-31429

Dear Homeowner:

This letter concerns use of your existing or proposed domestic well to irrigate your acreage in the subdivision. As you probably know, a solution to the long-standing water rights problem has been reached to allow your well to legally irrigate your property. The solution was approval of *Transfer No. 69712*. The transfer moved a portion of a water right to the subdivision, and that portion has been identified as *Adjudication Claim No. 63-31429*. The new approval lists many points of diversion (wells) to irrigate 38.5 acres in your subdivision. Transfer approval already included the upgrade of drilling permits for existing domestic wells to also be used for irrigation (\$125 per upgrade).

One more step is needed to complete the picture. Fortunately this last step does not require additional fees. Indeed, several owners will be eligible for refunds as explained later in this letter.

The last step is for each owner to file a *Notice of Change in Water Right Ownership*. *Each irrigated acre is authorized 0.0122 cubic feet per second and 4.5 acre feet per year*, a sufficient amount to fully irrigate each acre. Refer to the list of participants and the subdivision plat at the end of the enclosed transfer approval to determine how many acres you should include in an ownership change to be recorded with this office. You should complete items 2 and 4 through 7 on the form.

Several owners filed various other applications seeking individual solutions for their parcels in recent years. Those filings serve no purpose at this point and can be withdrawn, and a full refund of fees previously paid will be made. See enclosed Table 1 for a summary of possible refunds and how to seek refunds.

Acknowledgments are made to ERO Resources Corp. and to Senior Agent Lori Graves of the Idaho Department of Water Resources. Their efforts were instrumental in shepherding the transfer application to a successful approval.

Quail Ridge Estates Homeowners
September 11, 2002
Page 2

The distribution list for this letter matches the participant list in the enclosed transfer document with one exception. Alves Trust has been replaced by Kaiser as owner of Lot 3 Block 2, but Alves Trust is included in this mailing. Alves Trust can withdraw an application but does not need to file an ownership change. Kaiser should file the ownership change for that lot.

Please complete the enclosed ownership change forms and return them to this office within thirty (30) days. Since I will be absent during the next few weeks, please direct any questions to Lori Graves at 334-2190. Thank you for your prompt attention to this last step required by Idaho law to fully protect your continued irrigation. It has been a long and confusing struggle to reach this point, and I am gratified to see a workable solution for your situation.

Sincerely,



Steve Lester
Water Rights Supervisor

CC (without enclosures): Steve Hannula, ERO Resources Corp.
 Thomas and Susan Bevan
 Lori Graves, IDWR Western Region

Enclosures: Transfer No. 69712
 Ownership Change Form
 Table 1 for Refunds
 Original Transfer Applications (to Jensen and Wheeler)
 Withdrawal of Application Forms (to applicants in Table 1)

RANDY &/OR JAN GINGRICH
8680 QUAIL RIDGE DR
NAMPA ID 83686

DOUGLAS & JUDY HOLLADAY
8350 PARTRIDGE DR
NAMPA ID 83686

KEN & JACKIE HUTCHINSON
8716 QUAIL RIDGE DR
NAMPA ID 83686

STEVE & JONE JENSEN
8376 PARTRIDGE DR
NAMPA ID 83686

JOHN & LYNNE KAISER
8620 QUAIL RIDGE DR
NAMPA ID 83686

JACKIE KING
278 CALDWELL BLVD
NAMPA ID 83686

DICK & MARY LILJEGREN
8818 QUAIL RIDGE DR
NAMPA ID 83686

JON & CHRISTY LILJEGREN
2110 WIND DANCER CT
NAMPA ID 83686

STU & SANDRA SELLS
8344 PARTIDGE DR
NAMPA ID 83686

STEVE WALDEN
1234 N LOMBARDY LN
OAK HARBOR WA 98277

DENNIS & COLLEN WALKER
8403 PARTRIDGE DR
NAMPA ID 83686

DAVE & LYNN WARD
8371 PARTRIDGE DR
NAMPA ID 83686

MAC & PAULA WEBB
8614 QUAIL RIDGE DR
NAMPA ID 83686

JOE & JOLENE WHEELER
8681 QUAIL RIDGE DR
NAMPA ID 83686

KEN & DEBRA WILLINGHAM
8750 QUAIL RIDGE DR
NAMPA ID 83686

STEVE HANULA
ERO RESOURCES CORP
1106 N COLE RD STE C
BOISE ID 83704-8661

THOMAS & SUSAN BEVAN
4202 N MARCLIFFE AVE
BOISE ID 83704

ALVES TRUST
621 FORSYTHIA DR
NAMPA ID 83651

TABLE 1. Refunds for Withdrawal of Application

NAME	APPLICATION FOR ...	FEE PAID
Alves Trust	No. 63-12291	\$ 50
Holladay	Transfer, portion of water right no. 63-8732	\$100
Jensen	Transfer as above	none – see notes
Walden	Transfer as above	\$100
Wheeler	No. 63-31271; and Transfer as above	\$ 50 none – see notes

Notes:

- Jensen and Wheeler transfer applications were incomplete and without fees paid. The transfer applications are returned to those applicants without additional follow up needed for the returned applications. Wheeler also filed Application No. 63-31271.
- For any application in Table 1 for which a fee was paid, the applicant can withdraw the application and request a full refund of the fee. Use the withdrawal forms included in this mailing to complete this step.

MASTER MAP

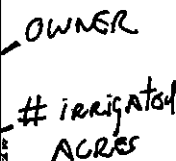
DEC 21 1963
CANTON CO., RECORDER

DRAWING LIST

- | | |
|-----------|------------------------|
| SHEET 1/3 | SUBMISSION BOUNDARY |
| SHEET 2/3 | SUBMISSION PLAT - WEST |
| SHEET 3/3 | SUBMISSION PLAT - EAST |
| SHEET 4/3 | CURVE TABLE/LINE TABLE |
| SHEET 5/3 | ENDORSEMENTS |

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR
RECORD AT THE REQUEST OF _____
AT _____ HOURS PAST _____ O'CLOCK _____ M.
THIS _____ DAY OF _____ 19____

INSTRUMENT NO. _____
 REC'D _____
 DEPUTY _____
 COUNTY _____



LOT 1 BLK 3 NOT INCLUDED IN TRANSFER

(- DO FILE)
1 inch = 100 ft.

10/25/74

OWNERS & INVESTOR ACAS Transfer 64712, 63-31429 -R 9/11/02

Participants in Quail Ridge Estates Water Transfer

✓ Gingrich, Randy & Jan 8680 Quail Ridge Dr. Nampa, ID 83686 (208) 467-1410	2	Walden, Steve 1234 N. Lombardy Ln. ✓ Oak Harbor, WA 98277 (360) 675-7762	6
✓ Holladay, Douglas & Judy 8350 Partridge Dr. Nampa, ID 83686 (208) 466-9072	3	Walker, Dennis & Collen 8403 Partridge Dr. ✓ Nampa, ID 83686 (208) 461-5616	2.5
✓ Hutchison, Ken & Jackie 8716 Quail Ridge Dr. Nampa, ID 83686 (208) 463-4961	3	Ward, Dave & Lynn 8371 Partridge Dr. ✓ Nampa, ID 83686 (208) 465-0267	3.5
✓ Jensen, Steve & Jone 8376 Partridge Dr. Nampa, ID 83686 (208) 466-2120	2.5	Webb, Mac & Paula 8614 Quail Ridge Dr. ✓ Nampa, ID 83686 (208) 465-7615	2.5
✓ Kaiser, John & Lynne 8620 Quail Ridge Dr. Nampa, ID 83686 (208) 466-1702	3	Wheeler, Joe & Jolene 8681 Quail Ridge Dr. ✓ Nampa, ID 83686 (208) 467-7738	3
✓ King, Jackie 278 Caldwell Blvd. Nampa, ID 83651 (208) 465-4694	2	Willingham, Ken & Debra 8750 Quail Ridge Dr. ✓ Nampa, ID 83686 (208) 463-2876	2
✓ Liljegren, Dick & Mary 8818 Quail Ridge Dr. Nampa, ID 83686 (208) 461-1935	} 2	Need proof of ownership TOTAL irrigated = 38.5 ACRES	
✓ Liljegren, Jon & Christy 2110 Wind Dancer Ct. Nampa, ID 83686 (208) 466-7905			
✓ Sells, Stu & Sandra 8344 Partridge Dr. Nampa, ID 83686 (208) 465-5710	1.5	# irrigated acres/owner RE	
Need proof of ownership		69712	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31429 V1

WATER RIGHT NUMBER: 63-31429 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THOMAS M BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Current Owner	SUSAN K BEVAN 4202 N MARCLIFFE AVE BOISE, ID 83704 (208)323-7873
Original Owner	WILLIAM C STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686
Original Owner	VIOLET J STRINGER 421 MARCUS COURT MOAB, UT 84532 (801)259-8686

Priority Date: 06/08/1978

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.470 CFS	173.30 AF
	<u>Total Diversion:</u>	0.470 CFS	173.30 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
GROUND WATER ADA County	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31429 V1

GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		
GROUND WATER	NE1/4SW1/4	Sec. 22, Twp 02N, Rge 02W, B.M.
ADA County		

Place of UseIRRIGATION Within ADA County

T02N R02W S22 NESW 16.0 T02N R02W S22 NWSW 22.5

Conditions of Approval:

1. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
7. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:

1. General Points of diversion and places of use are located within Lots 1-3 and 5, Blk. 1, Lots 1-7, Blk. 2, Lot 2, Blk. 3 and Lots 1-3, Blk. 4, Quail Ridge Estates.
2. General The total instantaneous diversion of water from all points of diversion under Right 63-31429 shall not exceed 0.47 cfs, nor total combined annual volume of 173.3 af.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31429 V1

Comments:

1. PSKAGGS 7/5/2002 10:39:40 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 69712

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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