

HTT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02881A

Date Received: 12/26/1989

Receipt No: W007249

Received By: _____

*Rec'd from
SO on 6-12-92*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SUNSET HILLS CORP 208-459-7965
Address: C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL ID 83605

2. Date of Priority: OCT 6, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	5	SE	SE	SE		CANYON

5. Description of diverting works:
WELL, 12" CASING, 340' DEEP, 10 HP MOTOR, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.840		

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	5	SW	SE		IRR	25.0
			SE	SE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	55.0
					Total Acres	55.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-08776

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

463-2881A

Date Received

12-26-89

Receipt Number

W007249

RECEIVED

DEC 26 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) SUNSET HILLS CORP Phone (208) 459-7965
R-6 C/O BRUCE C. BARTIET
Mailing Address 22166 Homedale Rd Caldwell, IDA Zip 83605

2. Date of Priority (Only one (1) per claim) 10/6/1951

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 4W Section 5,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing, 340 ft

deep, 10 HP. Sprinkler irrigation
motor

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .84 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .84 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is .192.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	4W																		
		5															25	30	55

Total number of acres irrigated 55

11. In which county (ies) are lands listed above as place of use located? canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
03-8776 or None ()

14. Remarks:

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Last Name Sunset Hills Corp. Ident No. 03-2881

AUG 18 1992
Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 18 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2881
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President
Title
of SUNSET Hills Corp, that I have signed the foregoing
Organization
document in the space below as President of Sunset Hill Corp.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Diane O'Rourke-Pruett
Title and Organization SUNSET Hills Water Corp Date 12-19-89

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 19 day of December 19 89

SEAL

Notary Public John H. Noyes
15470 Homedale Rd.
Residing at Caldwell, ID 83605

My Commission Expires _____

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name _____ Ident. Number 63-2881
SUNSET Hills Corp

Copies White-State, Yellow-Claimant

Bruce C. Bartlett

Township	Range	Section	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03-	29	46	1.32	285		SE	SW	32	T4N	RAW				40	5		25	100	
03-	4W	32				SE	SW	32	T4N	R4W									
03-	29	46	1.14	285		SE	SW	32	T4N	R4W									
03-	4W	32				NE	SW	32	T4N	R4W									
03-	29	46	1.94	285		NE	SW	32	T4N	R4W									
03-	4W	32				NE	SW	32	T4N	R4W									
03-	29	46	1.94	285		NE	SW	32	T4N	R4W									
03-	4W	32				NE	SW	32	T4N	R4W									
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03-	4W	32				NE	SW	32	T4N	R4W									
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03-	29	46	1.94	285		NE	SW	32	T4N	R4W									
03-	4W	32				NE	SW	32	T4N	R4W		</							

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Water Right Number - 63-02881 Prefix Translation: WATER RIGHT Old (D) Number - 22409
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - -

*** C - CURRENT OWNER ***
BAIRD

REBECCA

1 -
2 -
3 -

City- BOISE State- ID Zip- 83701
Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/06/1951 14 WESTERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - -

+ - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County (27) CANYON

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

0.840

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
0.840

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use Code | Description | County |
|-----|-----|-----|-------|------|-------|-------------------|-------------|--------|
| 03N | 04W | 4 | SW SW | 25.0 | 01 | IRRIGATION | (27) CANYON | |
| 03N | 04W | 5 | SW SE | 25.0 | 01 | IRRIGATION | (27) CANYON | |
| 03N | 04W | 5 | SE SE | 30.0 | 01 | IRRIGATION | (27) CANYON | |

Total Acres: 80.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

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+ - - Audit Fields - 05/20/85 05/01/88 CONVERT
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4-3-91

CLAIMANT'S NAME

Sunset Hill Corp.

CLAIM IDENT. NO.

63-02881

DATE RECEIVED

12-26-89

RECEIPT #

W007249

AMOUNT \$

50+30=80 applied

Require

- | | YES | NO | Require |
|---|--|--------------------------|---------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated?
(See Item No.'s 16 & 17 for checking other water rights) | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed?
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ N/A | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim?
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ N/A | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed?
(If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate?
Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |

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23. Should this claim be data entered?

YES

NO

☒

Claim reviewed by: HHT

Date 6-11-92

Claim data entered by: HHT

Date 6-12-92

Claim is being returned to claimant: .

___(Yes) ☒ (No)

Claimant is being notified of modifications: .

___(Yes) ☒ (No)

Comments: _____

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2881A

NAME AND ADDRESS: SUNSET HILLS IRRIGATION CO
16645 PLUM RD
CALDWELL ID 83607

~~SUNSET HILLS CORP~~
~~C/O BRUCE BARTLETT~~
~~RT-6~~
~~22166 HOMEDALE RD~~
~~CALDWELL ID 83605~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.840 CFS

Rights 63-8776 and 63-2881A when combined shall not exceed a total annual maximum diversion volume of 310.5 af at the field headgate, and the irrigation of 69 acres.

PRIORITY DATE: 10/06/1951

POINT OF DIVERSION:

T03N R04W S5 SESESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.840 CFS |

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R04W S05 | SWSE | 25.00 | T03N R04W S05 | SESE | 30.00 |
|---------------|------|-------|---------------|------|-------|

55 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-2881A, 63-2983A
63-8408A, 63-8776

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: August 24, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on August 24, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

| | | |
|--------------------------------|-------------------------------------|----------------|
| Clerk of the District Court | ☐ | overnight mail |
| SNAKE RIVER BASIN ADJUDICATION | ☒ | regular mail |
| P.O. Box 2707 | ☐ | hand-delivered |
| Twin Falls, ID 83303-2707 | ☐ | facsimile |

2. Copies to:

| | | |
|---------------------------------|-------------------------------------|----------------|
| Clive Strong | ☐ | overnight mail |
| Off ice of the Attorney General | ☒ | regular mail |
| P.O. Box 44449 | ☐ | hand-delivered |
| Boise, ID 83711-4449 | ☐ | facsimile |

| | | |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice | ☐ | overnight mail |
| Environment & Natural Resource Div | ☒ | regular mail |
| 550 West Fort Street MSC 033 | ☐ | hand-delivered |
| Boise ID 83724 | ☐ | facsimile |

3. Copies to all parties to the subcase:

| | | |
|-----------------------------|-------------------------------------|----------------|
| Sunset Hills Irrigation Co. | ☐ | overnight mail |
| 16645 Plum Rd. | ☒ | regular mail |
| Caldwell ID 83607 | ☐ | hand-delivered |
| | ☐ | facsimile |

| | |
|--------------------------|----------------|
| ☐ | overnight mail |
| ☐ | regular mail |
| ☐ | hand-delivered |
| ☐ | facsimile |



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 24, 2007

SUNSET HILLS IRRIGATION CO
16645 PLUM RD
CALDWELL ID 83607

Re: Water Right Nos. 63-2881A, 63-2983A, 63-8408A, 63-8776

Dear Sirs:

Enclosed are copies of the above referenced water rights, which reflect the name change for these water rights, covered under the original filings. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Roxanne Brown-SPF Water Engineering

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 16 2007****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|----------|-----------------------|------------------------------|-------|
| <u>AD 63-2881A</u> | | <u>N</u> | _____ | _____ | _____ |
| <u>AD 63-2983A</u> | | <u>N</u> | _____ | _____ | _____ |
| <u>AD 63-8408A</u> | | <u>N</u> | _____ | _____ | _____ |
| <u>AD 63-8776</u> | | <u>N</u> | _____ | _____ | _____ |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Sunset Hills Corp. or Sunset Hills Water Corp.
4. New Owner/Claimant(s) Sunset Hills Irrigation Co.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 16645 Plum Rd.
- City, State and ZIP Code Caldwell, ID 83607
- New Telephone Number (208) _____
5. Date you acquired the property name correction only

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7. Signature of New Owner(s) or Claimant(s) *Paul H. Butler*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 8-16-07 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by *[Signature]* AJ Date 8-20-07 WR _____ Date _____



CORPORATION REINSTATEMENT CERTIFICATE

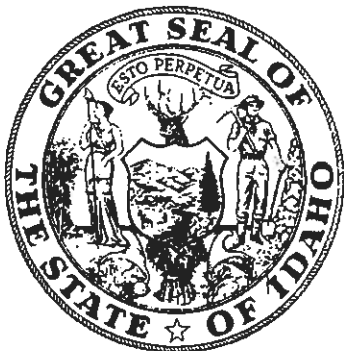
I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, do hereby certify that

SUNSET HILLS IRRIGATION COMPANY

a corporation organized under the laws of the State of Idaho, forfeited its corporate powers or its right to do business in the State of Idaho on December 1, 1988

I FURTHER CERTIFY That the corporation has on December 13, 1988, been reinstated on the records of this office, and that its corporate powers or its right to do business in the State of Idaho are hereby restored.

Dated: December 13, 1988



Pete T. Cenarrusa

SECRETARY OF STATE

By: *Larry J. Clark*

| | | | |
|---|--|--|--|
| No. C 70498 | Due no later than July 31, 2007
Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable
SUNSET HILLS IRRIGATION COMPANY
1004 LAPOINTE ST
BOISE, ID 83706 | | WILLIAM J FRASER
1004 LAPOINTE ST
BOISE, ID 83706

GRAYSON RECAP |
| NO FILING FEE IF
RECEIVED BY DUE DATE | 3. New Registered Agent Signature
[Signature] | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| PRES. | RON BITNER | 16645 PLUM RD. | CALDWELL ID 83607 |
| SEC | BILL FRASER | 1004 LAPOINTE ST. | BOISE ID 83706 |
| 5. Organized Under the Laws of:
IDAHO
C 70498 | | 6. Signature <u>Bill Fraser</u> Date <u>5-13-07</u>
Name (Type or Printed) <u>BILL FRASER</u> Title <u>SEC.</u> | |

Issued 05/01/2007

Do Not Tape or Staple

200707000748



RECEIVED

AUG 16 2007

WATER RESOURCES
WESTERN REGION

August 14, 2007

IDWR Western Region
2735 Airport Way
Boise, ID 83705

Subject: Notice of Change in Water Right Ownership
Water Right/Subcase No(s) 63-2881A, 63-2983A, 63-8408A, 63-8776

Dear Western,

Enclosed on behalf of Sunset Hills Irrigation Co., is a *Notice of Change in Water Right Ownership* document. There is no fee for these changes.

Like many small companies, Sunset Hills has filed documents with the Dept. of Water Resources in the past with inconsistent names. In this case, the name of the corporation is recorded as "Sunset Hills Irrigation Company". Documents have been filed with IDWR in the name of "Sunset Hills Corp." or "Sunset Hills Water Corp.", both in care of Bruce Bartlett. Mr. Bartlett is no longer the president of Sunset Hills Irrigation Co.; correspondence should be sent to the address of the current president, as shown on the enclosed form.

Please let me know if additional information is needed to support this change.

Sincerely,

Roxanne Brown
Water Rights Specialist

Cc: Ron Bitner

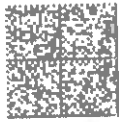
Enclosures
Change in Ownership form
Corporation Reinstatement Certificate
2007 Annual Report

SPF file number: 465.0020

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A
\$01.11⁰
0004389393 FEB 02 2007
MAILED FROM ZIP CODE 83702

RECEIVED
FEB 08 2007
WATER RESOURCES
WESTERN REGION

NO MAIL
RECEIPTABLE

SUNSET HILLS WATER CORP
C/O BRUCE G. BARTLETT
22166 JAYME DALE RD
CALDWELL, ID 83405

63-2881A
63-8776
63-2983A
63-8408A

07/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2881A

NAME AND ADDRESS: SUNSET HILLS CORP
C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.840 CFS

Rights 63-8776 and 63-2881A when combined shall not exceed a total annual maximum diversion volume of 310.5 af at the field headgate, and the irrigation of 69 acres.

PRIORITY DATE: 10/06/1951

POINT OF DIVERSION:

T03N R04W S5 SESESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.840 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R04W S05 | SWSE | 25.00 | T03N R04W S05 | SESE | 30.00 |
|---------------|------|-------|---------------|------|-------|

55 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

63-2881A

Acres = 55

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0.4 Miles

0.2

0

Prepared by K. Walker
On Tuesday, July 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2881A

WATER RIGHT NUMBER: 63-2881A

Owner Type

Current Owner

Name and Address

SUNSET HILLS CORP
C/O BRUCE C BARTLETT
RT 6
22166 HOMEDALE RD
CALDWELL, ID 83605
(208)459-7965

Priority Date: 10/06/1951

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

0.840 CFS

Annual Volume

Total Diversion:

0.840 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4SE1/4

Sec. 5, Twp 03N, Rge 04W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 03N | 04W | 5 | 25.0 | 30.0 | | | 55.0 |

Total Acres: 55

Conditions of Approval:

Remarks:

Comments:

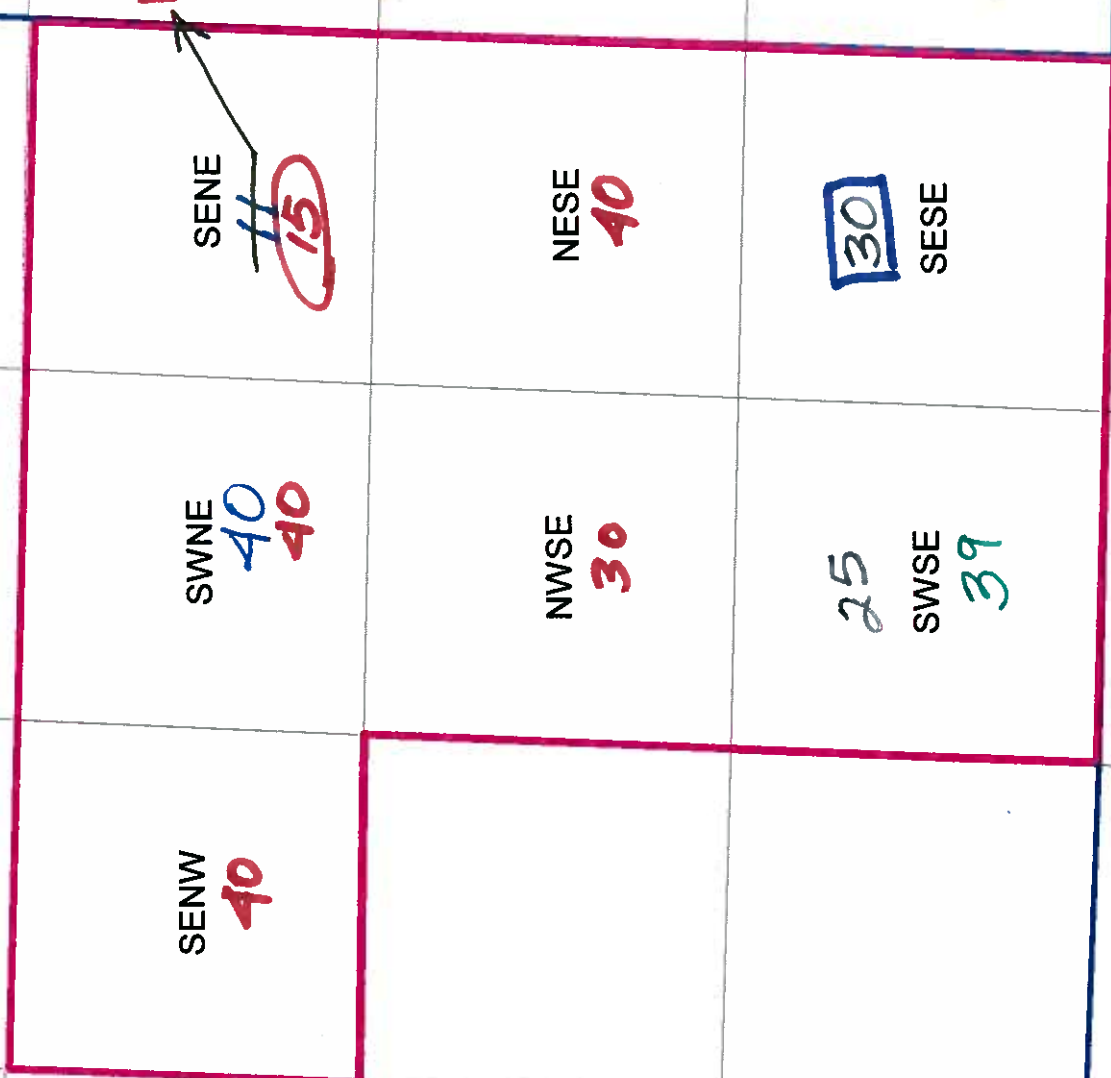
W59-Wilder

8776 - limit
to 69 acres & 310.5 AFA

0.84 cfs = 63-2881A
+ 0.54 cfs = 63-8776
1.38 cfs / 69 ac = 0.02 cfs/ac
no quantity limit

as on claim
63-8408A
63-2983A
NO-Rec:
as claimed

Rec. standard
season for area.
Tributary



limit
165
□ = 63-2983A
□ = 63-8408A

□ = 63-8776
□ = 63-2881A
~~□ = 63-2881B~~
Rec AS "A"

Limit
to 69 sec
on

make full map
make map
GIS
N59
make map



07/25/2006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2881A

1

| Water Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------|
| 63-2881A | Claim | 03N | 04W | 5 | SW | SE | | IRRIGATION | 25/55 | SUNSET HILLS CORP |
| 63-8776 | Claim | 03N | 04W | 5 | SW | SE | | IRRIGATION | 39/39 | SUNSET HILLS CORP |
| 63-2881 | Water Right | 03N | 04W | 5 | SW | SE | | IRRIGATION | 25/80 | REBECCA BAIRD |
| 63-8776 | Water Right | 03N | 04W | 5 | SW | SE | | IRRIGATION | 39/39 | BRUCE C BARTLETT |
| 63-2881A | Claim | 03N | 04W | 5 | SE | SE | | IRRIGATION | 30/55 | SUNSET HILLS CORP |
| 63-2881B | Claim | 03N | 04W | 5 | SE | SE | | IRRIGATION | 30/30 | J C MITCHELL |
| 63-2881 | Water Right | 03N | 04W | 5 | SE | SE | | IRRIGATION | 30/80 | REBECCA BAIRD |

39

>

01

63-2881A
63-2881B
63-2881
Sunset Hills Corp.
water claim

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2881

WATER RIGHT NUMBER: 63-2881

Owner Type Name and Address
 Current Owner REBECCA BAIRD
 BOISE, ID 83701

Priority Date: 10/06/1951

Basis: License

Status: Active

Source Tributary
 GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 0.840 CFS | |
| | <u>Total Diversion:</u> | 0.840 CFS | |

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4 Sec. 5, Twp 03N, Rge 04W, B.M.
 CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 04W | 4 | | | | | | | | | | | 25.0 | | | | | | 25.0 |
| 03N | 04W | 5 | | | | | | | | | | | | | | | 25.0 | 30.0 | 55.0 |

Total Acres: 80

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2881A

03/27/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|-----------------------|-------------|-------------------|
| 2881A ✓ | Claim | 03N | 04W | 5 | SW | SE | | IRRIGATION | 25/55 | SUNSET HILLS CORP |
| 8776 ✓ | Claim | 03N | 04W | 5 | SW | SE | | IRRIGATION | 39/39 | SUNSET HILLS CORP |
| 2881 | Water Right | 03N | 04W | 5 | SW | SE | | IRRIGATION | 25/80 | REBECCA BAIRD |
| 8776 | Water Right | 03N | 04W | 5 | SW | SE | | IRRIGATION | 39/39 | BRUCE C BARTLETT |
| 29007 | Water Right | 03N | 04W | 5 | SW | SE | | ~~STOCKWATER~~ | | CARL G VAN SLYKE |
| 29007 | Water Right | 03N | 04W | 5 | SW | SE | | ~~DOMESTIC~~ | | CARL G VAN SLYKE |
| 2881A ✓ | Claim | 03N | 04W | 5 | SE | SE | | IRRIGATION | 30/55 | SUNSET HILLS CORP |
| 2881B | Claim | 03N | 04W | 5 | SE | SE | | IRRIGATION | 30/30 | J C MITCHELL |
| 2881 | Water Right | 03N | 04W | 5 | SE | SE | | IRRIGATION | 30/80 | REBECCA BAIRD |

OL w/63-8776

Receipt Details for ID W007249

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|------------------------|----------------|-------------------|--------------|--------------|
| 12/26/1989 11:37:41 AM | 12/26/1989 | Western | \$898.00 | Check |
| Payer | | BRUCE C. BARTLETT | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 15706 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIMS

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|---------------------|--------|------|-------------|------------|--------|
| \$898.00 | ADJUDICATION CLAIMS | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2881 | A | \$129.00 | Claim |
| 63 | 2946 | | \$150.00 | Claim |
| 63 | 2983 | | \$126.00 | Claim |
| 63 | 8408 | | \$149.00 | Claim |
| 63 | 8776 | | \$89.00 | Claim |
| 63 | 9244 | | \$25.00 | Claim |
| 63 | 9350 | A | \$130.00 | Claim |
| 63 | 3033 | A | \$50.00 | Claim |
| 63 | 3358 | A | \$25.00 | Claim |

| | | | |
|----|-------|---------|-------|
| 63 | 26963 | \$25.00 | Claim |
|----|-------|---------|-------|

[Print Report](#)

State of Idaho

License and Certificate of Water Right

Water License No. G-22409

Amount .84 c.f.s.

Water District No.

Priority October 6, 1951

THIS IS TO CERTIFY that REBECCA BAIRD

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 6, 1951; that Permit No. G-22409 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .84 second feet, was issued thereunder on November 20, 1958, showing that said works were completed on the 18th day of August, 1958; and that on the 18th day of August, 1958, REBECCA BAIRD

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean, for the purpose of Irrigation, under Use Permit No. G-22409 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6544, on the 20th day of November, 1958; The right hereby confirmed dates from October 6, 1951;

The Point of Diversion is located

in the SE 1/4 SE 1/4, Sec. 5, Tp. 3 N., R. 4 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .84 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---------------------------------------|-------|------|------------------|-------------------------------|------------------------------|
| 3 N. | 4 W. | 4 | SW 1/4 SW 1/4 | 40 | 25 |
| | | 5 | SE 1/4 SE 1/4 | 40 | 30 |
| | | | SW 1/4 SE 1/4 | 40 | 25 |
| Total number of acres irrigated - - - | | | | | 80 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of November, 1958.

/s/ Geo. M. Carter
State Reclamation Engineer.

(SEAL)

63 2881

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22409

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Rebecca Baird2. Source of water supply: Subterranean flow from a drilled well3. Location of point of diversion: Is in the SE 1/4 Sec. 4 of Section 5T. 3 N. R. 4 W. B. M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well 12" x 340' +
cased 340' w/ motor 4HP 440V H. 1112106 w/ pump
A18B 6" column 6-10" bowls 6" discharge into pond
& fields by gravity. Motor controls pump mounted
on 4' x 4' concrete block .25' measured over 2' app well
0.836 cfs

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 of Sec. 4, SE 1/4 of Sec. 5, all in Twp. 3 N., R. 4 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

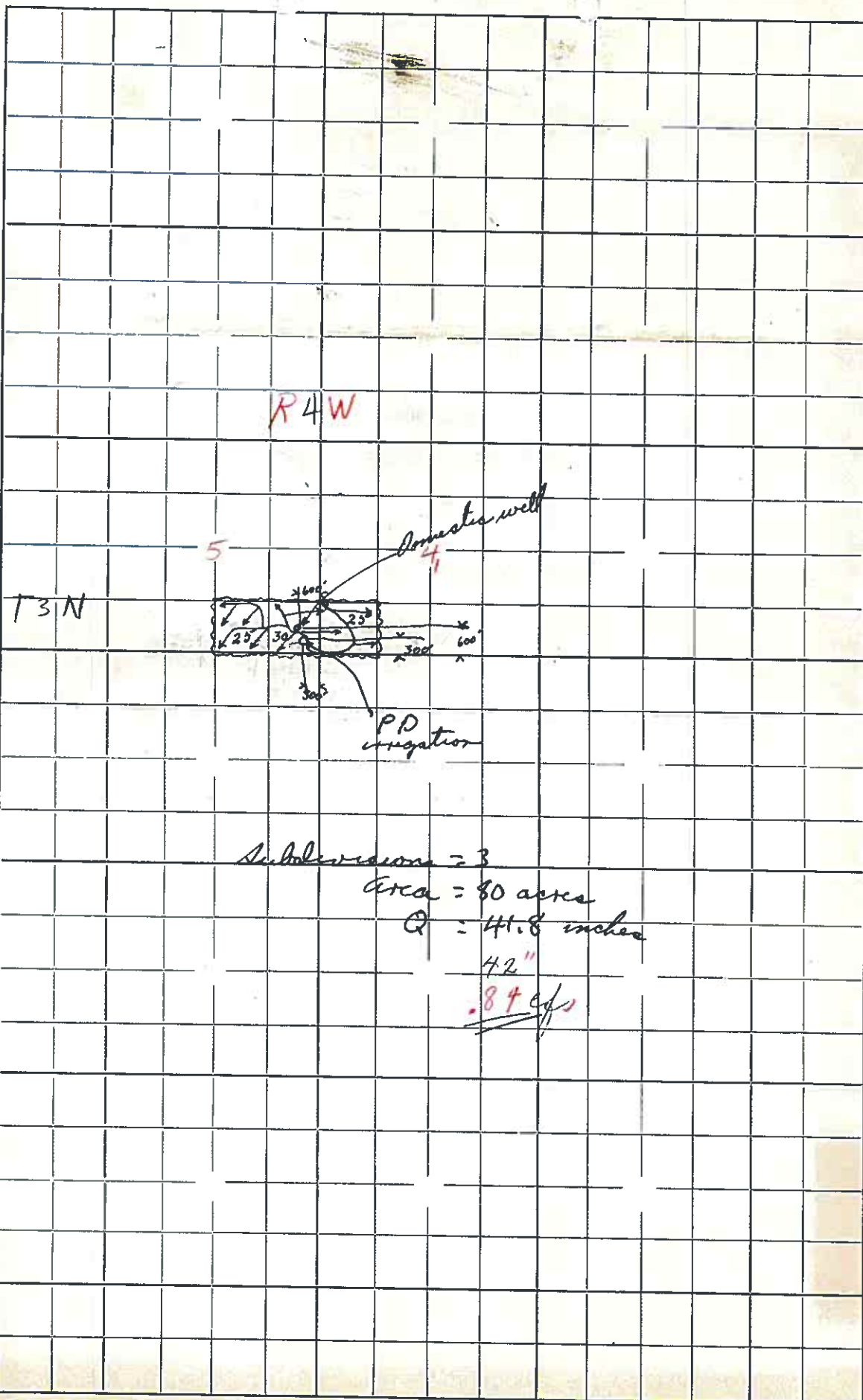
8. What large stream would the water here appropriated finally reach?

Remarks: Accompanied by C. M. Murren
no crops were planted all ditches were in
& in good shape

Domestic well 4" x 360' no motor or pump
was in use no living quarters on place

This examination was made on the 19 day of September, 1958(Signed) Orval R. Stevenson Examiner

G-22409



Subdivisions = 3

Area = 80 acres

Q = 41.8 inches

42"

.84 cfs

NAME OF APPLICANT

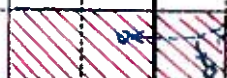
Rebecca Baird.

J-334.1

Form No. 0

Map to accompany amendment for point of Diversion, filed,
November 17, 1952

Twp. 3.N. R. 4.W.



Points of Diversion,

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

63-2881

Application No. G-30146
Permit No. G- 22409
District No.

1. Name of Applicant: **REBECCA BAIRD**

Postoffice address: **919 Pueblo St., Boise County: Ada**

State: **Idaho**

2. Quantity of water claimed:

- (a) Rate of withdrawal in cubic feet per second. **2.4** or Idaho
Miners' inches **120** or gallons per minute.
- (b) Annual withdrawal in acre feet per annum

3. Source of water supply: **Subterranean to be pumped through a drilled well.**

4. Location of point of diversion or well is in the **SE** $\frac{1}{4}$ of the **SE** $\frac{1}{4}$ of Section **5**
Twp. 3 N., Rge. **4 W.**, B.M., County of **Canyon**

5. Water is to be used for: **Irrigation**

6. If for municipal, industrial or recreational purposes, give:

- (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
- (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: **Consists of drilled well, cased and equipped with turbine type pump**

8. Estimated cost of works: \$ **5,000.00**

9. (a) Is reservoir to be used? **No**

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is **Five(5)** years.

11. If applicant is a corporation, give:

- I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
- II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) **All** (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---------|--------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|--|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3 N. | 4 W. | 4
5 | | | | | | | | | | 40 | | | | | 40
40 | 80 | |
| Total Number of Acres to be Irrigated - | | | | | | | | | | | | | | | | | | 120 | |
| APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 22409.
Come now Rebecca Beird, and represents to the State Reclamation Engineer of the State of Idaho:
That she is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 22409.
That the point of diversion is described in said permit as being located SE¼ Section 5, Twp. 3 N. R. 4 W.
That she now requests that the point of diversion be changed to a point SE¼ Section 5 and SW¼ Section 4, | | | | | | | | | | | | | | | | | | | |
| Twp. 3 N. | R. 4 W. | | That his reasons for desiring to make such change are as follows: One well it was found, is not sufficient to irrigate all of said land.
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Boise, Idaho, this 17 day of November, 1952. | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Rebecca Beird
By C. M. Munsey | |
| Date of receipt at Department of Reclamation | | | 11-17-52. | | | | | | | | | | | | | | | | |
| APPROVAL OF STATE RECLAMATION ENGINEER
I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 22409. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | MARK R. KULP
State Reclamation Engineer | |

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

WHEREAS, Permit No. 22409, in the name of Rebecca Baird, requires proof of completion of works to be made on or before October 10, 1956; and,

WHEREAS, said Permit was issued in connection with Desert Land Entry, Idaho Serial #02417; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until May 13, 1953;

NOW, THEREFORE, an Extension of time is allowed for Completion of Works on Permit No. 22409 to May 13, 1958, or the length of time applicant was prevented from proceeding pending allowance of said desert land entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. 22409.

Signed at Boise, Idaho, this 10th day of September, 1956.

MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In the Matter of the Reinstatement)
of Permit No. G-22409 Under the)
Provisions of Section 42-311 Idaho)
Code)

ORDER REINSTATING PERMIT

WHEREAS, Permit No. G-22409 lapsed through failure of the holder to make proof of completion of the works of diversion within the time specified in the Permit, to-wit: May 13, 1958; and,

WHEREAS, On the 20th day of June, 1958 notice to show cause why said permit should not be cancelled, under the provisions of Section 42-311, Idaho Code, was duly served on the holder of said permit; and,

WHEREAS, On the 15th day of July, 1958 the holder filed notice of appearance to offer proof to show that the works of diversion under said permit were fully completed within the time required; and submitted notice for publication of intention of proof; and,

WHEREAS, On the 22nd day of August, 1958 depositions of the holder and two witnesses were received at the Department of Reclamation showing that the said works of diversion were completed within the time required in the permit; and, made proof of beneficial use;

WHEREAS, After examination of the said depositions, the State Reclamation Engineer of the State of Idaho, is fully satisfied that the works of diversion were completed as required under the terms of said Permit No. G-22409 and that the holder has acted in good faith;

IT IS, THEREFORE, Hereby Ordered that said Permit No. G-22409 be, and the same is, hereby reinstated, and that a certificate of completion of works be issued to the applicant herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of this Department, at Boise, Idaho, this 5th day of November, 1958

(SEAL)

/s/ Geo. N. Carter
State Reclamation Engineer

Permit No. G-22409
Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that REBECCA BAIRD of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-22409, issued upon Application No. G-30146 bearing date of priority of October 6, 1951, authorizing the diversion of 2.4 second feet of waters of Subterranean to be pumped through a drilled well County of Canyon, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .84 second feet of the waters of subterranean flow from a well that the point of diversion of said waters SE 1/4 Section 5, Township 3 North, Range 4 West, EM and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 80 acres in the SW 1/4 Section 4; S 1/4 Section 5, Township 3 North, Range 4 West, EM Proof of Completion of Works made: August 18, 1958

Witness my hand this 20th day of November, A.D. 1958

/s/ Geo. N. Carter
State Reclamation Engineer

Proof of Completion of Works made: August 18, 1958
Certificate of Completion of Works issued: November 20, 1958.

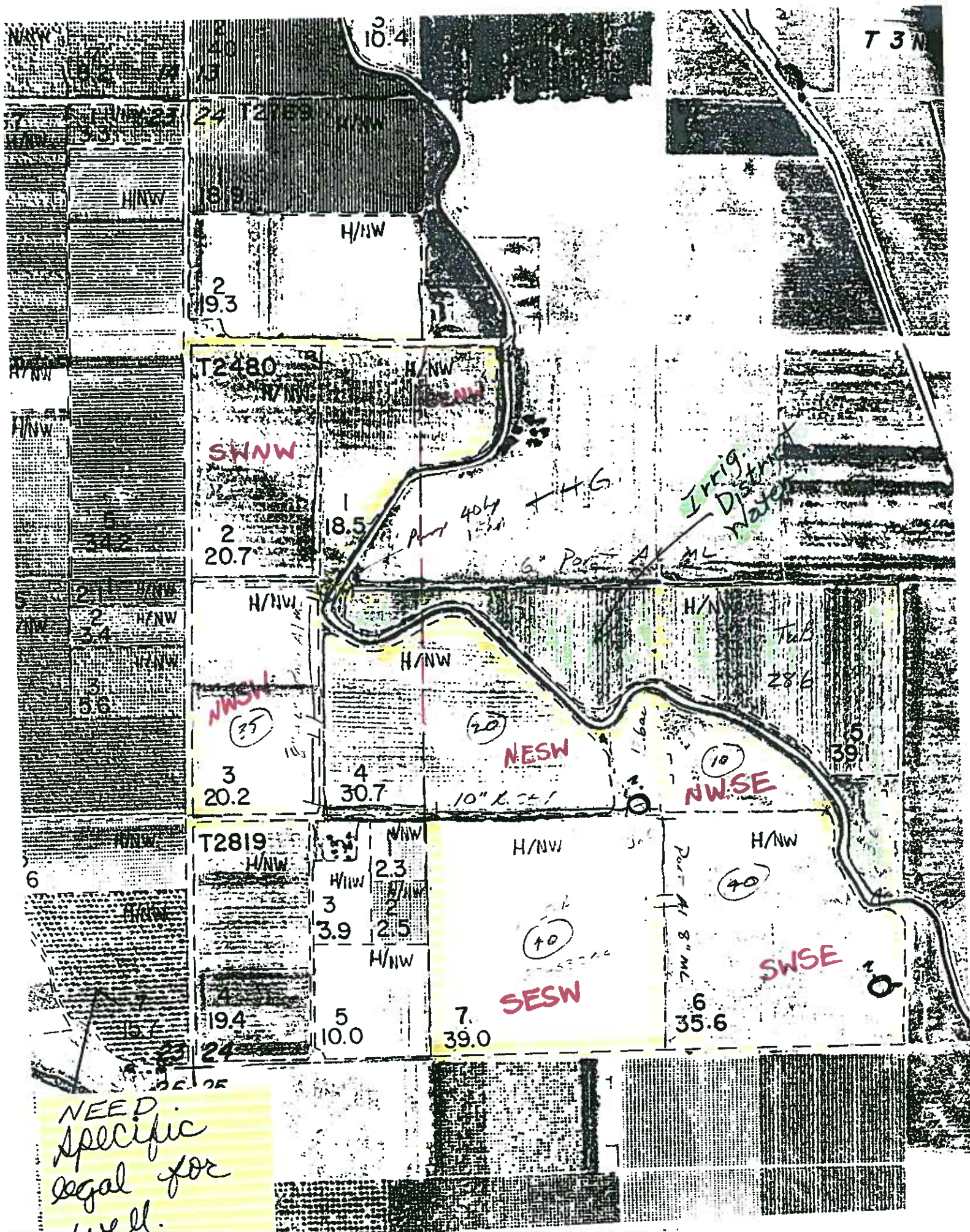
NAME OF APPLICANT Rebecca Baird

Form No. 0

The map is drawn on a grid where 2 inches equal 1 mile. A rectangular area is outlined in red, spanning two grid squares. The left square is labeled "SE 1/4 Sec. 5" and the right square is labeled "SW 1/4 Sec. 4". A well is indicated by a small circle with a cross inside, located in the upper part of the red-outlined area. The word "well" is written above the circle. There are some handwritten marks, including a "5" and a "4" in the upper left and right corners of the grid respectively.

Permit Map No. 22409
As Approved
OCT 20 1951
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 26, 2003

Copy for

63-2881 A

BEVERLY FRASER
BILL FRASER
1004 LA POINTE ST
BOISE ID 83706

RE: Notice of Change of Water Right Ownership No. 63-8408A

Dear Property Owners:

This office has reviewed your Notice of Change of Water Right Ownership for the property with the above reference water right number. However, we are returning this to you at this time.

In order to further review this ownership change adequately, we need you to submit a map from Sunset Hills Water Corp., or an aerial photo of the property, indicating which 30 acres are irrigated.

Please submit the above information and we may be able to complete this ownership change. We apologize for any inconvenience this may have caused.

X In addition, the other claim numbers listed on the ownership change form do not apply to the property description submitted on the deed.

If you have any questions concerning this letter, please contact this office at 334-2190. Thank you for your patience and cooperation, as we have had several water right changes to process.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

**RECEIVED
MAR 12 2003
WATER RESOURCES
WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| _____ | 63-8408 A | Y | _____ | _____ | _____ |
| _____ | 63-2881A | _____ | _____ | 63-2983B | _____ |
| _____ | 63-2881B | _____ | _____ | 63-8408B | _____ |
| _____ | 63-2983A | _____ | _____ | 63-8776 | _____ |

**APPROPRIATE PORTION OF ENTITLEMENT TO SURFACE WATER
FROM WILDER
IRRIGATION DIST**

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

**BRUCE BARTLETT + SUNSET HILLS IRRIGATION
22166 HOMEDALE RD. CALDWELL 83605 COMPANY**

4. New Owner/Claimant(s)

BEVERLY + BILL FRASER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1004 LA POINTE ST

City, State and ZIP Code

BOISE IDAHO 83706

New Telephone Number

() 208-867-2255

5. Date you acquired the property

2-28-03

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

William J. Fraser
Beverly H. Fraser

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 3-12-03 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PC48900

INSTRUMENT NO. 200312176
WARRANTY DEED

WJF
BAG

FOR VALUE RECEIVED Bruce C. Bartlett, a married man, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto William J. Fraser and Beverly H. Fraser, husband and wife

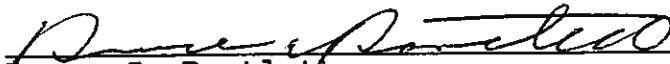
the Grantees, whose address is 1004 LaPointe St., Boise, ID 83706

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of ~~one~~ (2) pages.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

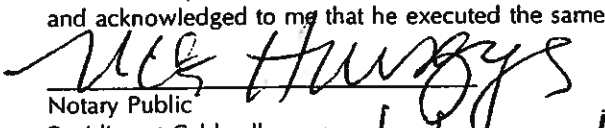
DATED: February 27, 2003

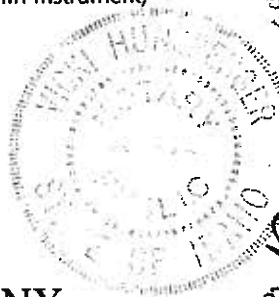

Bruce C. Bartlett

STATE OF IDAHO

COUNTY OF CANYON

On this 28th day of February in the year 2003, before me, a Notary Public, personally appeared Bruce C. Bartlett known or identified to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at Caldwell
My commission expires 12/21/2004



CANYON COUNTY RECORDER
C. NOEL MALES

2003 FEB 28 PM 2 23

RECORDED

200312176

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

610 SOUTH KIMBALL
CALDWELL, ID 83605



TYPE Deed FEE 9.00

Exhibit "A"

[Handwritten signature]
[Handwritten initials]
[Handwritten initials]

This parcel is a portion of the North Half of the Northwest Quarter of the Southeast Quarter of Section 5, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

BEGINNING at the Northwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 17' 24" East along the North boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 303.00 feet; thence

South 0° 34' 15" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 706.98 feet to a point on the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 20' 43" West along said South boundary a distance of 302.99 feet to the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 0° 34' 15" East along said West boundary a distance of 706.69 feet to the POINT OF BEGINNING.

TOGETHER WITH the use of an ingress-egress easement described in deed recorded as Instrument No. 200045391, records of Canyon County, Idaho; and also includes the use of an ingress-egress easement lying in the Northwest Quarter of the Southeast Quarter of Section 15, Township 3 North, Range 4 West of the Boise Meridian described as follows:

BEGINNING at the Southeast corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

South 89° 20' 43" West along the South boundary of the said North Half of the Northwest Quarter of the Southeast Quarter a distance of 668.54 feet to the Southeast corner of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter of said Section 5; thence

North 0° 33' 34" East along the East boundary of said Northwest Quarter of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet; thence

South 89° 30' 43" West parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 365.53 feet; thence

(continued)

South 0° 34' 15" West parallel with the West boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 30.00 feet to a point which lies 302.99 feet East of the Southwest corner of said North Half of the Northwest Quarter of the Southeast Quarter; thence

North 89° 20' 43" East along the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 257.00 feet; thence

Southeasterly 117.82 feet along the arc of a curve to the left having a central angle of 90° 00' 15", a radius of 75.00 feet and a long chord which bears South 45° 40' 03" East, 106.07 feet; thence

North 89° 20' 43" East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 150.00 feet; thence

Northeasterly 86.94 feet along the arc of a curve to the left having a central angle of 66° 24' 57", a radius of 75.00 feet, and a long chord which bears North 56° 08' 14" East a distance of 82.15 feet; thence

North 89° 20' 43" East parallel with the South boundary of said North Half of the Northwest Quarter of the Southeast Quarter a distance of 482.69 feet to a point on the East boundary of the South Half of the Northwest Quarter of the Southeast Quarter of said Section 5; thence

North 0° 32' 53" East along said East boundary a distance of 30.00 feet to the POINT OF BEGINNING.

AND ALSO TOGETHER WITH an easement for underground irrigation pipeline over, under and across the North 10 feet of the East 360 feet of the West 663 Feet of the Northwest Quarter of the Southeast Quarter of Section 5, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho.