

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02866A
Date Received: 10/ 4/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD F. COLES 208-466-4760
Address: 13680 INDIANA AVE
CALDWELL ID 83651

2. Date of Priority: AUG 2, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	26	NW	NE	NW		CANYON

5. Description of diverting works:
305' WELL W/14" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	26	NW	NW		IRR	40.0
			SW	NW		IRR	30.0
Section Acres							70.0

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-02866, FEE PAID UNDER RECEIPT NO. W006149. KW
7/31/92.

15. Basis of Claim: LICENSE

Water Right Number: 22297

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3N Range 3W
Section 24, 1/4 of E/2 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A63-02866

☐ Name and Address of Former Owner/Claimant(s)(Seller): Harold F. Coles
13680 Indiana Ave.

☐ New Owner/Claimant (Purchaser): Nampa, ID 83651
Robert A. & Dixie V. Weeks Blome

☐ New Mailing Address: 13542 W. Roosevelt
Nampa, ID 83686

☐ New Telephone Number: (208) 466-2148

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Dixie V. Weeks Blome Date 7-28-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

INSTRUMENT NO. 8524816

THIS INDENTURE, made this 24th day of January, 19 66,
 between YALE HOLLAND and RUTH W. HOLLAND, husband and wife,
 of Nampa, County of Canyon, State of Idaho,
 the parties of the first part and W. E. CAMERON and LUCILLE CAMERON,
husband and wife,
 of Nampa,
 County of Canyon, State of Idaho, the parties of the second part,
 WITNESSETH, that the said parties of the first part, for and in consideration of the sum of
TEN & NO/100- Dollars
 lawful money of the United States of America and other good and valuable considerations,
 to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged,
 have granted, bargained, sold, and by these presents, do grant, bargain, sell and convey and confirm unto
 the said parties of the second part, and to their heirs and assigns, forever, all the following described
 real estate, situated in the Canyon, County of Canyon,
 State of Idaho, to-wit:

The E½ of the NW¼ of Section 26, Township 3 North, Range 3 West
 of the Boise Meridian, in Canyon County, Idaho.

Subject to all taxes and assessments for 1966 and all subsequent
 years.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belong-
 ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
 and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity
 of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together
 with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.
 And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
 possession of the said parties of the second part, their heirs and assigns, against the said parties
 of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
 claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
 and seal the day and year first above written.

Executed and Delivered in the Presence of

Yale Holland
Ruth W. Holland

[SEAL]

[SEAL]

MICROFILMED

[SEAL]

AUG 18 1992

[SEAL]

STATE OF IDAHO,

County of Canyon

ss.

On this 24th day of January in the year 1966, before me the undersigned, a Notary Public in and for said State, personally appeared YALE HOLLAND and RUTH W. HOLLAND, husband and wife,

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho,
Residing at Nampa, Idaho.

EXPIRES Jan. 25, 1969

No. _____
WARRANTY DEED
(FORM No. 200)

TO

Dated _____, 19

STATE OF IDAHO,

County of _____ ss.
I hereby certify that this instrument was filed for record at request of

at _____ minutes past
o'clock M., this _____ day of
_____, 19____, in my
office, and duly entered in Book
of _____
at page _____

By _____
Ex-Officio Recorder,

Fees, \$ _____ Deputy.

Mail to _____

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

3526016

RECORDED

JAN 24 3 34

CANTON

BY C. B. Beaver

REQUEST

TYPE Deed

INDEXED

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AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02866
Date Received: 10/04/1989
Receipt No: W006149
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD F. COLES 208-466-4760
Address: 13680 INDIANA AVE
CALDWELL, ID 83651

2. Date of Priority: AUG 02, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	26	NW	NE	NW		CANYON
			NW	SE	NW		CANYON

5. Description of diverting works:
305' WELL W/14" CASING, 260' WELL W/ 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	26	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	30.0

A63-02866

Page 1

Date: 05/14/90

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	26	SE NW		IRR	40.0

Section Acres 150.0

Total Acres 150.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 22297

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-2866

Date Received

10-4-89

Receipt Number

W0006149

RECEIVED

OCT 04 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Harold F. Coles Phone (208) 466-4760Mailing Address 13680 Indiana Ave Nampa, Ida Zip 836512. Date of Priority (Only one (1) per claim) 8/2/19513. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 26,NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CanyonAdditional points of diversion if any: NWSE NW 3N 3W Sec 26

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

① 14 inch casing - 305 ft.
deep - 50 HP motor
② 12 inch casing - 260 ft
deep - 40 HP motor See map.

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AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 175 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	26					40	40	30	40									150

Total number of acres irrigated 150

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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Last Name coles Ident No. 63-2866

AUG 18 1992
Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

AUG 18 1992

Copies: White-State, Yellow-Claimant

G-22297

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2866
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Harold L. Coles Date 9/20/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 20 day of September 19 89

SEAL

Notary Public John K. Noyes
Residing at 15470 Homedale Rd Caldwell, Ida.
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name Coles Ident. Number 63-2866

MICROFILMED
AUG 18 1992
Copies White-State, Yellow-Claimant

Water Right Number - 63-02866 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 22297

+ - - - - Last Name - - - - + + - First Name - - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COLES

HAROLD F.

1 -
2 -
3 -City- CALDWELL State- ID Zip-
Phone -+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/02/1951 L - LICENSE+ - - - - Source - - - - + + - - - Tributary - - - - - + - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
TwN Rng Sec Tract Lot Rflg County03N 03W 26 NE NW (27) CANYON
03N 03W 26 NW NW (27) CANYON+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To01 - IRRIGATION
43 - DOMESTIC

3.000

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
3.000+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code03N 03W 26 NE NW 40.0 01 IRRIGATION (27) CANYON
03N 03W 26 NW NW 40.0 01 IRRIGATION (27) CANYON
03N 03W 26 SW NW 30.0 01 IRRIGATION (27) CANYON
03N 03W 26 SE NW 40.0 01 IRRIGATION (27) CANYON

Total Acres: 150.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +
No Remarks found.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found. - - - - - +
No Old Water Right Numbers found.

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AUG 18 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME ColeCLAIM IDENT. NO. A63-2866DATE RECEIVED 10/4/89CK # 207/AMOUNT \$ 200

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Exempt ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ *

Claim checked by: Mace A. Shurt Date: 12/4/89Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Checked by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Comments: Change Consumpt Notice of Mod.

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AUG 18 1992

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2866A

NAME AND ADDRESS: HAROLD F COLES
13680 S INDIANA AVE
CALDWELL ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.400 CFS
315.000 AFY

PRIORITY DATE: 08/02/1951

POINT OF DIVERSION:

T03N R03W S26 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 1.400 CFS
315.00 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R03W S26 | NWNW | 39.00 | T03N R03W S26 | SWNW | 31.00 |
|---------------|------|-------|---------------|------|-------|

70 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

pedigree



Idaho Department of Water Resources

SRBA Recommendation:

63-2866A

(Irrigation)

Acres = 170

Legend

● Point of Diversion

□ Place of Use

□ Townships

□ PLS Sections

□ Quarter Quarters



Canyon County
IDWR Basin 63



0.4 Miles

0.2

0

Prepared by K. Walker
On Friday, September 8, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2866A

WATER RIGHT NUMBER: 63-2866A ✓

portion
claimed as
licensed -
in office
verification
by kw 9/8/06

Owner TypeName and Address

Current Owner

HAROLD F COLES
13680 S INDIANA AVE
CALDWELL, ID 83651
(208)466-4760

Priority Date: 08/02/1951 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15

Diversion Rate

1.400 CFS

Annual Volume

315.0 (70x4.5)
315.0

Total Diversion:

1.400 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

NW 1/4 NE 1/4 NW 1/4 ✓

Sec. 26, ✓ Twp 03N, ✓ Rge 03W, B.M. ✓

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|--------|
| 03N | 03W | 26 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 70.0 |
| | | | | | | | | | 40.0 | 30.0 | | | | | | | | | ✓ |

Total Acres: 70 ✓

Conditions of Approval:

- THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-02866, FEE PAID UNDER RECEIPT NO. W006149. KW 7/31/92.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2866

WATER RIGHT NUMBER: 63-2866

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | HAROLD F COLES
13680 S INDIANA AVE
CALDWELL, ID 83651
(208)466-4760 |

Priority Date: 08/02/1951

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC | / to / | | |
| IRRIGATION | / to / | 3.000 CFS | |
| | <u>Total Diversion:</u> | 3.000 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4 | Sec. 26, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |
| GROUND WATER | NE1/4NW1/4 | Sec. 26, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| | | | | | | | | | | | | | | | | | |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
| | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
| 03N 03W 26 | | | | | 40.0 | 40.0 | 30.0 | 40.0 | | | | | | | | | 150.0 |

Total Acres: 150

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2866A

03/08/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|---------------------|-------------|-----------------|
| 2866A | Claim | 03N | 03W | 26 | NW | NW | | IRRIGATION | 40/70 | HAROLD F COLES |
| 2866 | Water Right | 03N | 03W | 26 | NW | NW | | IRRIGATION | 40/150 | HAROLD F COLES |
| 2866A | Claim | 03N | 03W | 26 | SW | NW | | IRRIGATION | 30/70 | HAROLD F COLES |
| 2866 | Water Right | 03N | 03W | 26 | SW | NW | | IRRIGATION | 30/150 | HAROLD F COLES |
| 21486 | Water Right | 03N | 03W | 26 | SW | NW | | ~~DOMESTIC~~ | | CLARA K ADAMSON |

NO OL

Receipt Details for ID W006149

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|----------------------|----------------|---------------|--------------|--------------|
| 10/4/1989 2:49:03 PM | 10/4/1989 | Western | \$200.00 | Check |
| Payer | | COLES, HAROLD | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2071 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$200.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 2866 | | \$200.00 | Claim |

[Print Report](#)

State of Idaho

License and Certificate of Water Right

Water License No. G-22297

Amount.....3.0 c.f.s.

Water District No.

Priority.....August 2, 1951

THIS IS TO CERTIFY that

HAROLD F. COLES

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 2, 1951; that Permit No. G-22297 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.0 second feet, was issued thereunder on February 2, 1959, showing that said works were completed on the 31 day of October, 1957; and that on the 31 day of October, 1957, HAROLD F. COLES

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean, for the purpose of irrigation and domestic use, under Use Permit No. G-22297 of the Reclamation Department and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6603, on the 2nd day of February, 1959;

The right hereby confirmed dates from August 2, 1951;

The Point of Diversion is located NW $\frac{1}{4}$ NW $\frac{1}{4}$ and in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Tp. 3 N., R. 3 W., B. McCarty County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.0 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|-----------------------------------|-------------------------------|------------------------------|
| 3 N. | 3 W. | 26 | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 | 40 |
| | | | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 | 40 |
| | | | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 | 30 |
| | | | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40 | 40 |
| | | | Total number of acres irrigated | | 150 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

2nd day of February, 1959.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2866

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22297

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Harold F. Coles2. Source of water supply: Subterranean flow from two wells.3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26
T. 3 North R. 3 West County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: West well 300' x 14"
50 hp. H.S. Motor, Layne Bowler Turb. #21843. h=180' dd to 195'
East well 216' x 12" 40 hp. G.F. Motor h=145' dd to 160'
No protection either well. Both have curb 6" x 6"
Free delivery to small pond to ditches to field by
gravity.5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

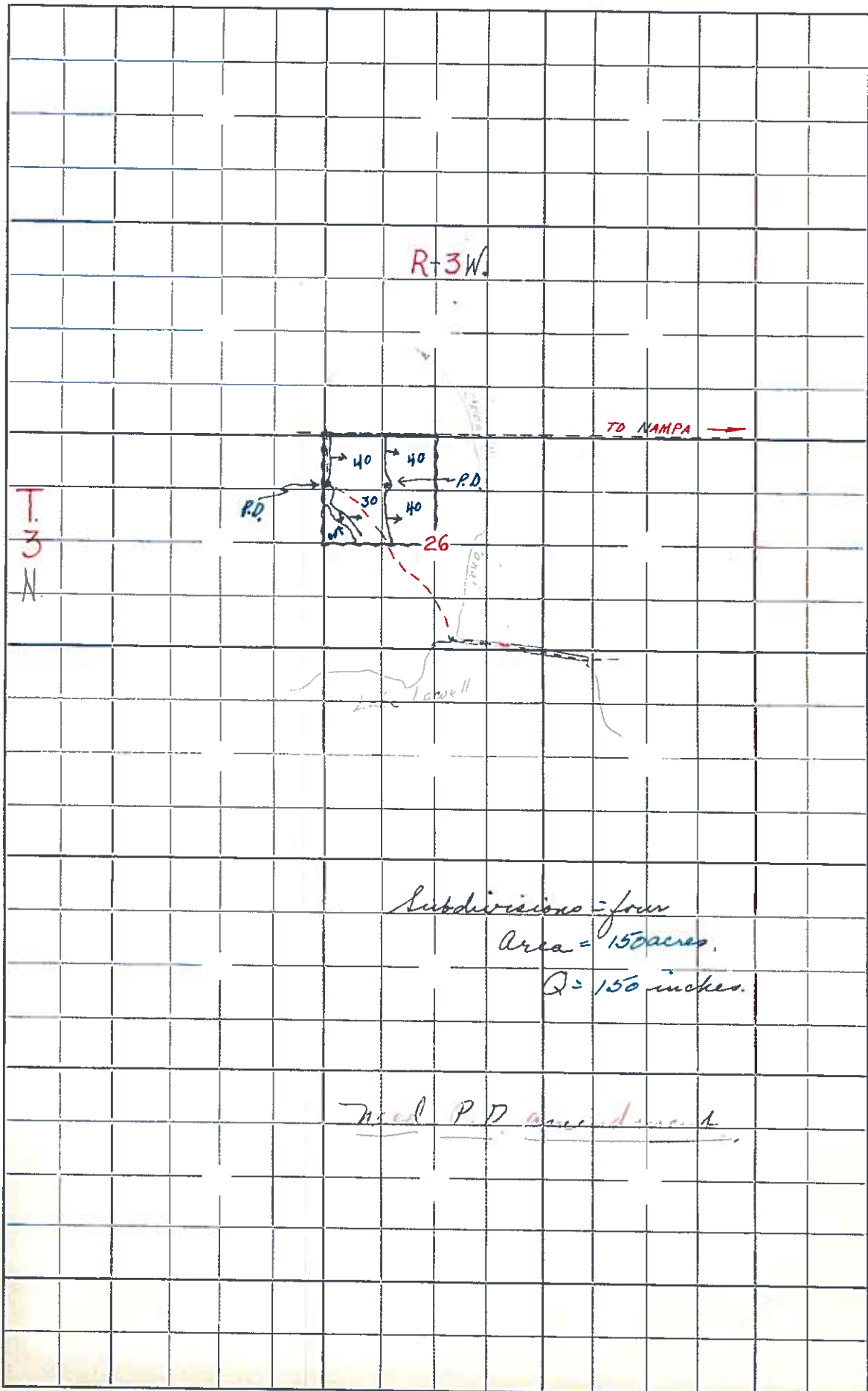
NW $\frac{1}{4}$ of Section 26, Township 3 North, Range 3 West, B.M. - 160 Acres.All but 10 acres in S.W. corner that used to
be a dump yard is irrigated.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Each pump can deliver 80 inches.Crops are hay, grain, row crops.This examination was made on the 19 day of Feb., 19 58(Signed) E. H. Humphrey ExaminerG-22297



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

63-2866

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30019
Permit No. G- 22297
District No.

1. Name of Applicant: HAROLD F. COLES
Postoffice address: 811 Albany St., Caldwell County: Caryon State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 3.2 or Idaho
Miners' inches 160 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from two wells
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26
Twp. 3 N. , Rge. 3 W. , B.M., County of Caryon
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps and ditches
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five (5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: This permit will be used in connection with a desert filing with the Bureau of Land Management.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HAROLD F. COLES Applicant.

By Mrs. Harold F. Coles Agent.

Date of first receipt at Department of Reclamation: 3:25 P. M. August 2, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-22297

Recorded in Book 79 Page 22296 Approved August 6, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before October 6, 1951

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 6, 1954

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 6, 1956

Witness my hand this 6th day of August, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of August, 1951.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3 N. | 3 W. | 26 | | | | | 40 | 40 | 40 | 40 | | | | | | | | | 160 |
| STATE OF IDAHO
DEPARTMENT OF RECLAMATION | | | | | | | | | | | | | | | | | | | |
| WHEREAS, Permit No. G-22297, in the name of Harold F. Coles, requires proof of completion of Works to be made on or before August 6, 1956; and, | | | | | | | | | | | | | | | | | | | |
| WHEREAS, said Permit was issued in connection with Desert Land Entry Idaho # 02339; and, | | | | | | | | | | | | | | | | | | | |
| WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Desert Land Entry, which was not allowed until November 3, 1952: | | | | | | | | | | | | | | | | | | | |
| NOW, THEREFORE, an Extension of Time is allowed for Completion of Works on Permit No. G-22297 to November 3, 1957, or the length of time applicant was prevented from proceeding pending allowance of his desert land entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-22297. | | | | | | | | | | | | | | | | | | | |
| Signed at Boise, Idaho, this 24th day of September, 1956. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | MARK R. KULP
State Reclamation Engineer | |

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-22297

Comes now Harold F. Coles and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G22297

That the points of diversion are described in said permit as being located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$, of Section 26, Township 3 North, Range 3 West, B. M. That he now requests that the point of diversion be changed to a point located NE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Township 3 North, Range 3 West, B. M. That his reasons for desiring to make such change are as follows: To show exact locations of wells. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Caldwell, Idaho, this 26 day of January, 1959

s/ Harold F. Coles

Date of Receipt at Department of Reclamation January 30, 1959.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-22297. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ Geo. N. Carter
State Reclamation Engineer

Permit No. G-22297

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that Harold F. Coles of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-22297 issued upon Application No. G-30019 bearing date of priority of August 2, 1951, authorizing the diversion of 3.2 second feet of waters of subterranean flow from two wells, County of Canyon, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.0 second feet of the waters of two wells; that the point of diversion of said waters is the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Township 3 North, Range 3 West, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows: to-wit: NW $\frac{1}{4}$, Section 26, Township 3 North, Range 3 West B. M.

Proof of completion of Works Made: October 31, 1957.

WITNESS my hand this 2nd day of February, A. D. 1959.

s/ GEO. N. CARTER
State Reclamation Engineer

LICENSE ISSUED FOR 3.0 SEC. F.I.
page 6603

NAME OF APPLICANT Harold F. Coles.

Form No. 0

Twp. 3.N. R. 3.W.



Points of Diversion, Wells,

25

Permit Map No. 4-22297
As Approved
July 6, 1951
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

4-22297



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 31, 1992

RE: Notice of Claim No. A63-02866A

Harold F. Coles
13680 Indiana Ave.
Caldwell, ID 83651

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the lands and appurtenant water right covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosure

MICROFILMED

AUG 18 1992