

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02865A
Date Received: 2/07/1990
Receipt No: W008496
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EL RANCHO HEIGHTS HOME OWNERS ASSOC. 208-459-4452
Address: 15200 CASTLEWAY
CALDWELL, ID 83605

2. Date of Priority: JUN 15, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	SE	NE			CANYON

5. Description of diverting works:
WELL AND PUMP TO 96 HOMES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.650		
DOMESTIC	01/01	12/31	0.650		

7. Total Quantity Appropriated is:
0.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/96

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	SE	NE		IRR	40.0
Section Acres							40.0

A63-02865A

Page 1

Date: 02/12/90

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10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 PERMITS 63-08355 AND 63-08354

14. Remarks:

15. Basis of Claim: LICENSE
 Water Right Number: 22189

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-02865 A
Date Received FEB 7, 1990
Receipt Number W00 8496

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) EL RANCHO HEIGHTS HOMEOWNERS ASSOC. Phone () 459-4452
Mailing Address 15200 CASTLEWAY, CALDWELL Zip 83605

2. Date of Priority (Only one (1) per claim) JUNE 15, 1951

3. Source of water supply (a) Groundwater.
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 03N Range 03W Section 16,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of CANYON.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DRILLED WELL WHICH PRESENTLY SERVES SUBDIVISION OF 96 HOMES
IRRIGATION & DOMESTIC

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount .65 or _____

For Domestic purposes from 1/1 to 12/31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .65 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03N	03W	16				40													40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
PERMITS #63-08355 #63-08354 or None ()

14. Remarks: AS IN THE LICENSE, DOMESTIC USE IS INCIDENTAL USE

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) ☒ Edna Cheney Date ☒ Feb 7, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary Title

of El Rancho Heights Homeowners Association that I have signed the foregoing

document in the space below as Secretary Title of El Rancho Heights H.O.A. Association Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edna Cheney

Title and Organization Secretary El Rancho Heights H.O.A. Date Feb 7, 1990

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day of Feb 19 90

SEAL

Notary Public Lori Harris

Residing at _____ LORI HARRIS
RESIDING AT BOISE, IDAHO

My Commission Expires _____ MY COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

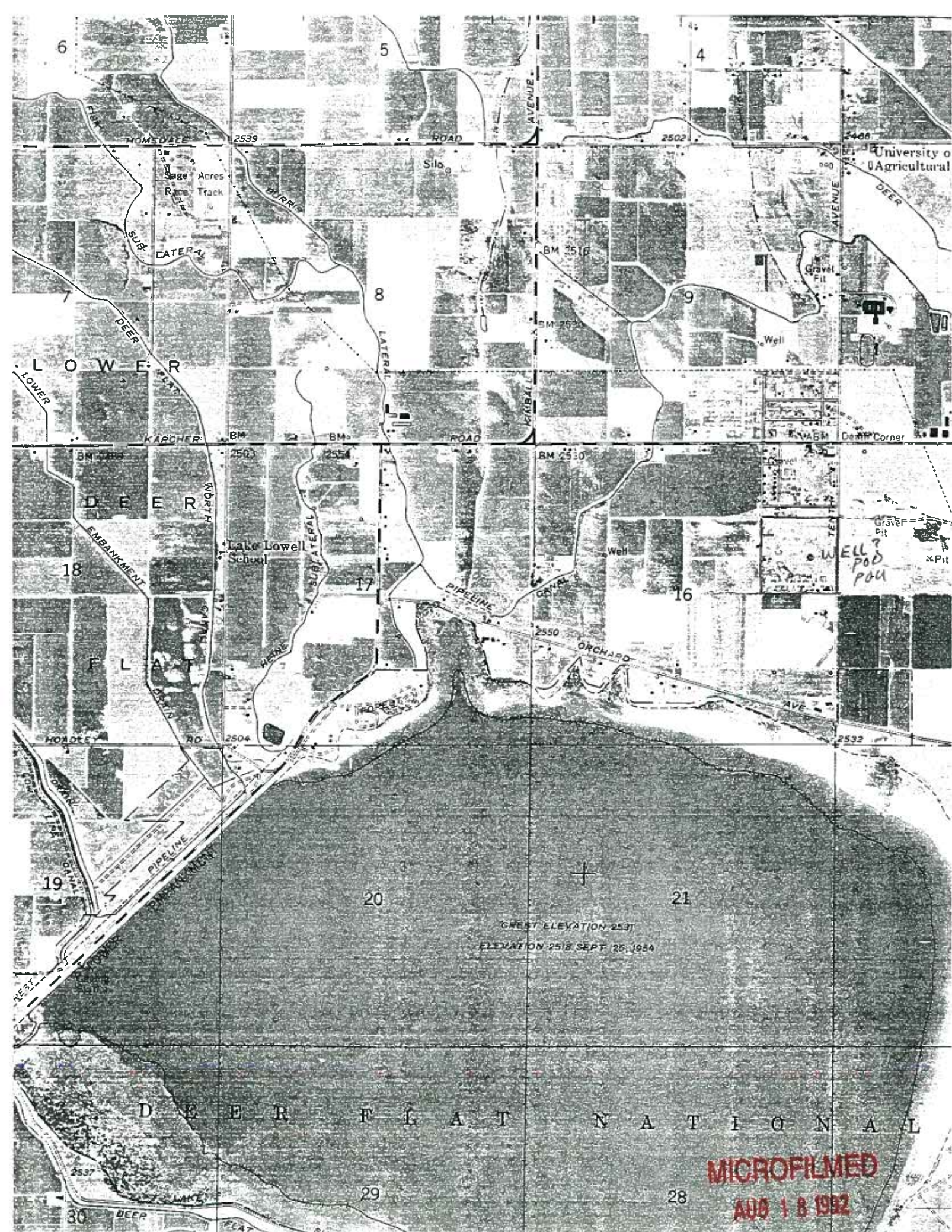
Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant



Water Right Number - 63-02865 Adj. Flag Translation: Standard Water Right Number Old (D) Number - 22189
+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - + - - - - - +

*** C - CURRENT OWNER ***
GREEN

MARTIN

1 -
2 -
3 -

City- CALDWELL State- ID Zip-
Phone -

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - + + - - - - Status - - - +
06/15/1951 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - Status - - - +

GROUNDWATER

Twn Rng Sec Tract Lot RFlg County Point of Diversion Stream Index (Blank if no Index Code)

03N 03W 16 SE NE (27) CANYON

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC
+ - - - - Total Div. Rate - - - + + - - - - Total Div. Volume - - - + + - - - - Total Div. Capacity - - - + + - - - - Total Consumptive Use - - - + + - - - - KW Usage - - - +
1.300 1.300

+ - - - - Twn Rng Sec Tract Lot Acres Code Description County

03N 03W 16 SE NE 01 IRRIGATION (27) CANYON
03N 03W 16 NW SE 01 IRRIGATION (27) CANYON

Total Acres:

+ - - - - Diversion Means -

+ - - - - Non-Irrigation Use -

+ - - - - Other Rights for Same Use -

+ - - - - AC. IRR.=75.
Remarks - - - - -

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - - - Decree Date - - - +
00/00/0000

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AUG 18 1992

Water right number - 63-02865 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

+ - - - - -	Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
- - - - -	Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
- - - - -	Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
- - - - -	Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
- - - - -	Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
- - - - -	Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
- - - - -	Decree Date	- 00/00/0000				

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AUG 18 1992

Call
Bill Waller
El Ranch -
459-2189

✓ 10/23
2 permits on
bill -

09/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2865A

NAME AND ADDRESS: EL RANCHO HEIGHTS HOME OWNERS ASSOC
15200 CASTLEWAY
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.650 CFS
167.800 AFY

PRIORITY DATE: 06/15/1951

POINT OF DIVERSION:

T03N R03W S16 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.510 CFS 113.80 AFY
DOMESTIC	01/01 12/31	0.650 CFS 54.00 AFY
Domestic use is for 90 homes.		

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16 SENE 25.30

DOMESTIC Within CANYON County

T03N R03W S16 SENE

25.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

SRBA Recommendation:

63-2865A

Acres = 25.3

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R03W



T03N

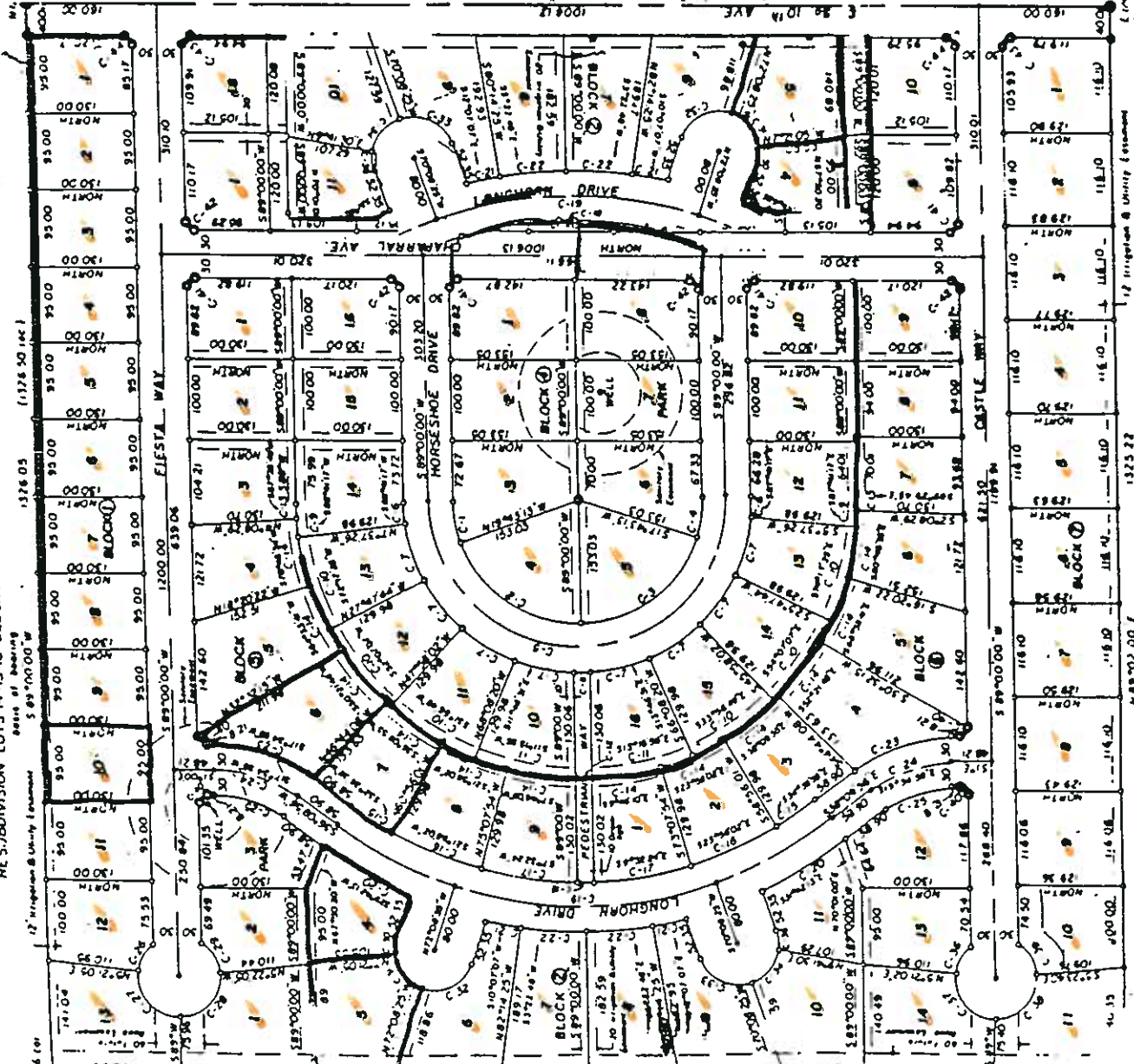
0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, September 5, 2006
1987/88 Aerial Photography

EL RANCHO HEIGHTS

IN THE SE 1/4 NE 1/4, SEC 16, T3N, R3W, B.M. CANYON COUNTY, IDAHO

HL 5-JEDIVISION LOTS 14-15-16 BLOCK 1 AND ALL BLOCK 6 IN VANAL HEIGHTS SUB



LASHER CONSTRUCTION CO., INC.

EL RANCHO HEIGHTS

June 21, 1985. *pre-87*

Lot 4 Blk 2 \$14,500.00 ea.
 Lot 6 Blk 5 \$14,000.00 ea.
 Lot 10 Blk 1 \$13,500.00

Other lots when improved:

\$13,500.00-
 \$15,500.00

Tennis court and playground

Prices subject to change.

JUN 04 1990

EASEMENTS

All lots are subject to a 7 ft Utility Easement along the street (except lot 10 which is subject to a 10 ft easement) and to the easements shown on the plat and specified on the plat.

SANITARY RESTRICTIONS

1. The Sanitary Restriction under Title 50, Chapter 11, Home Code are in force.

2. Sewer lines or drainpipes are not permitted within 100 ft of the community water, and buildings or other structures located within 50 ft of the community water are not permitted within 50 ft.

CURVE	LENGTH	ANGLE	CURVE	DATA	CHORD	BEARING	CHORD
C-1	50.00	18°31'13"	RADIUS	100.00	57.73	24°24'00"	49.78
C-2	100.34	71°46'47"			100.34	24°24'00"	178.34
C-3	100.34	71°46'47"			100.34	24°24'00"	178.34
C-4	30.00	18°31'13"			30.00	24°24'00"	49.78
C-5	325.00	180°00'00"			325.00	24°24'00"	348.04
C-6	24.63	6°37'24"			24.63	24°24'00"	24.61
C-7	75.00	20°00'18"			75.00	24°24'00"	74.61
C-8	20.00	3°22'44"			20.00	24°24'00"	19.99
C-9	39.63	6°37'24"			39.63	24°24'00"	39.63
C-10	110.74	20°00'18"			110.74	24°24'00"	120.14
C-11	128.84	21°11'27"			128.84	24°24'00"	128.14
C-12	70.00	3°22'44"			70.00	24°24'00"	70.00
C-13	18.81	3°08'28"			18.81	24°24'00"	18.80
C-14	80.00	6°11'33"			80.00	24°24'00"	80.00
C-15	34.60	7°08'34"			34.60	24°24'00"	34.57
C-16	117.21	14°11'33"			117.21	24°24'00"	116.94
C-17	70.00	14°30'25"			70.00	24°24'00"	70.00
C-18	20.00	2°25'22"			20.00	24°24'00"	20.00
C-19	63.54	7°08'34"			63.54	24°24'00"	63.72
C-20	20.22	2°25'22"			20.22	24°24'00"	20.22
C-21	41.89	4°13'08"			41.89	24°24'00"	41.88
C-22	81.49	8°15'35"			81.49	24°24'00"	81.48
C-23	131.12	14°11'33"			131.12	24°24'00"	131.12
C-24	111.66	14°11'33"			111.66	24°24'00"	111.66
C-25	32.70	3°22'44"			32.70	24°24'00"	32.70
C-26	40.82	4°13'08"			40.82	24°24'00"	40.82
C-27	84.04	8°15'35"			84.04	24°24'00"	84.04
C-28	92.35	9°11'02"			92.35	24°24'00"	92.35
C-29	42.55	4°13'08"			42.55	24°24'00"	42.55
C-30	22.00	2°25'22"			22.00	24°24'00"	22.00
C-31	34.34	4°13'08"			34.34	24°24'00"	34.34
C-32	18.34	3°22'44"			18.34	24°24'00"	18.34
C-33	18.34	3°22'44"			18.34	24°24'00"	18.34
C-34	32.70	3°22'44"			32.70	24°24'00"	32.70
C-35	25.79	2°25'22"			25.79	24°24'00"	25.79
C-36	40.82	4°13'08"			40.82	24°24'00"	40.82
C-37	84.04	8°15'35"			84.04	24°24'00"	84.04
C-38	92.35	9°11'02"			92.35	24°24'00"	92.35
C-39	42.55	4°13'08"			42.55	24°24'00"	42.55
C-40	22.00	2°25'22"			22.00	24°24'00"	22.00
C-41	34.34	4°13'08"			34.34	24°24'00"	34.34
C-42	18.34	3°22'44"			18.34	24°24'00"	18.34
C-43	18.34	3°22'44"			18.34	24°24'00"	18.34
C-44	32.70	3°22'44"			32.70	24°24'00"	32.70
C-45	25.79	2°25'22"			25.79	24°24'00"	25.79
C-46	40.82	4°13'08"			40.82	24°24'00"	40.82
C-47	84.04	8°15'35"			84.04	24°24'00"	84.04
C-48	92.35	9°11'02"			92.35	24°24'00"	92.35
C-49	42.55	4°13'08"			42.55	24°24'00"	42.55
C-50	22.00	2°25'22"			22.00	24°24'00"	22.00
C-51	34.34	4°13'08"			34.34	24°24'00"	34.34
C-52	18.34	3°22'44"			18.34	24°24'00"	18.34
C-53	18.34	3°22'44"			18.34	24°24'00"	18.34
C-54	32.70	3°22'44"			32.70	24°24'00"	32.70
C-55	25.79	2°25'22"			25.79	24°24'00"	25.79
C-56	40.82	4°13'08"			40.82	24°24'00"	40.82
C-57	84.04	8°15'35"			84.04	24°24'00"	84.04
C-58	92.35	9°11'02"			92.35	24°24'00"	92.35
C-59	42.55	4°13'08"			42.55	24°24'00"	42.55
C-60	22.00	2°25'22"			22.00	24°24'00"	22.00
C-61	34.34	4°13'08"			34.34	24°24'00"	34.34
C-62	18.34	3°22'44"			18.34	24°24'00"	18.34
C-63	18.34	3°22'44"			18.34	24°24'00"	18.34
C-64	32.70	3°22'44"			32.70	24°24'00"	32.70
C-65	25.79	2°25'22"			25.79	24°24'00"	25.79
C-66	40.82	4°13'08"			40.82	24°24'00"	40.82
C-67	84.04	8°15'35"			84.04	24°24'00"	84.04
C-68	92.35	9°11'02"			92.35	24°24'00"	92.35
C-69	42.55	4°13'08"			42.55	24°24'00"	42.55
C-70	22.00	2°25'22"			22.00	24°24'00"	22.00
C-71	34.34	4°13'08"			34.34	24°24'00"	34.34
C-72	18.34	3°22'44"			18.34	24°24'00"	18.34
C-73	18.34	3°22'44"			18.34	24°24'00"	18.34
C-74	32.70	3°22'44"			32.70	24°24'00"	32.70
C-75	25.79	2°25'22"			25.79	24°24'00"	25.79
C-76	40.82	4°13'08"			40.82	24°24'00"	40.82
C-77	84.04	8°15'35"			84.04	24°24'00"	84.04
C-78	92.35	9°11'02"			92.35	24°24'00"	92.35
C-79	42.55	4°13'08"			42.55	24°24'00"	42.55
C-80	22.00	2°25'22"			22.00	24°24'00"	22.00
C-81	34.34	4°13'08"			34.34	24°24'00"	34.34
C-82	18.34	3°22'44"			18.34	24°24'00"	18.34
C-83	18.34	3°22'44"			18.34	24°24'00"	18.34
C-84	32.70	3°22'44"			32.70	24°24'00"	32.70
C-85	25.79	2°25'22"			25.79	24°24'00"	25.79
C-86	40.82	4°13'08"			40.82	24°24'00"	40.82
C-87	84.04	8°15'35"			84.04	24°24'00"	84.04
C-88	92.35	9°11'02"			92.35	24°24'00"	92.35
C-89	42.55	4°13'08"			42.55	24°24'00"	42.55
C-90	22.00	2°25'22"			22.00	24°24'00"	22.00
C-91	34.34	4°13'08"			34.34	24°24'00"	34.34
C-92	18.34	3°22'44"			18.34	24°24'00"	18.34
C-93	18.34	3°22'44"			18.34	24°24'00"	18.34
C-94	32.70	3°22'44"			32.70	24°24'00"	32.70
C-95	25.79	2°25'22"			25.79	24°24'00"	25.79
C-96	40.82	4°13'08"			40.82	24°24'00"	40.82
C-97	84.04	8°15'35"			84.04	24°24'00"	84.04
C-98	92.35	9°11'02"			92.35	24°24'00"	92.35
C-99	42.55	4°13'08"			42.55	24°24'00"	42.55
C-100	22.00	2°25'22"			22.00	24°24'00"	22.00

copy from file 63-8354.

FRONT

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2865A

03/08/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2865A	Claim	03N	03W	16	SE	NE		IRRIGATION	40/40	EL RANCHO HEIGHTS HOME OWNER ASSOC
2865	Water Right	03N	03W	16	SE	NE		IRRIGATION		MARTIN GREEN
15511	Water Right	03N	03W	16	SE	NE		DOMESTIC		GERALD JUTTING
28961	Water Right	03N	03W	16	SE	NE		DOMESTIC		ANGELA BLANKENSHIP

no OK

1968 ft²
 2055
 2600
 2064
 1546
 1400
 2082
 2130
 } homes in sub.
 average ~ 1980.0 ft²/home

90 ~~lots~~ lots:

assume 2000 ft²/home = 180,000 ft²

$$\frac{180,000 \text{ ft}^2}{43560} =$$

4.1 acre/homes
 10.6 acres/roads in subdivision
 (per Canyon Co.)

Receipt Details for ID W008496

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/7/1990 2:16:16 PM	2/7/1990	Western	\$290.00	Check
Payer		EL RANCHO HOMEOWNERS ASC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
302			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	EXAM FEES	620121	1238	0	0	6490
\$90.00	ADJUDICATION FEES	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2865	A	\$90.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2865

WATER RIGHT NUMBER: 63-2865

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTIN GREEN
	CALDWELL, ID

Priority Date: 06/15/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	1.300 CFS	
	<u>Total Diversion:</u>	1.300 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16				X											X		

DOMESTIC same as IRRIGATIONConditions of Approval:

1. AC. IRR.=75.

Remarks:Comments:

License and Certificate of Water Right

Water License No. 0-22192

Amount 1.3 cusecs

Water District No.

Priority June 15, 1951

THIS IS TO CERTIFY that MARTIN GREEN of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 15, 1951; that Permit No. 0-22192 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.3 second feet, was issued thereunder on August 14, 1956, showing that said works were completed on the 2nd day of May, 1956; and that on the 2nd day of May, 1956.

MARTIN GREEN

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

underground (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. 0-22192 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page 5767, on the 14th day of August, 1956;

The right hereby confirmed dates from June 15, 1951;

The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 16, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.3 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	16	SW 1/4 NW 1/4	40) 40)	75

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 14th day of August, 1956.

W. R. KILP

State Reclamation Engineer

(SEAL)

03 2887

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22189

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Martin Green2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SE 1/4 NE 1/4 of Section 16T. 3 N. R. 3 W., B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well is 240' deep by 16" diameter, 10" casing, gravel packed well. H=108'. Draw down is 130'. 30 hp G. E. Motor that has been rewound, serial No. 467-630. Pump is a Byron Jackson Pump, no specification plate. 9" total discharge into a large concrete tank 30' by 22' by 4' deep. Water is picked up by a centrifugal pump driven by a 7 1/2 hp motor, one for each 40 acre subdivision. Delivery to the fields at present is by sprinkler system. There are 5, 1/8 mile by 3" portable aluminum sprinkler lines with a total of 87' sprinkler heads. Main line is a 6" buried steel.
(continued below under Remarks)

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 NE 1/4 of Sec. 16., Twp. 3 N., Rge. 3 W., B.M.See the map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Tank has been built so that water can be delivered to the fields by gravity or by sprinkler system. Mr. Green states that in the beginning he did irrigate by gravity.

Mr. Green has a good 18" rectangle weir built into his tank. Water was measured over it. H=42' Q=1.3 c.f.s.

This examination was made on the 2 day of July, 1932(Signed) E. H. Humphrey ExaminerG. 22189

R-3W.

STATE HWY. NO. 20

TO NAMPA

6" main steel main

T.
3
N.

5 - 1/8 in. dia. x 3' d.

8 gal. per hr $\frac{3}{16} \times \frac{5}{32}$

5X17 ipk = 85

16 main steel main

4" P.D. stock pens & l-edges

permanently affixed 50" x 10"

Subdivisions = 2

Area = 75 acres

Q = 1.3 cfs.

63-2865

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 29917

Permit No. G- 22189

District No.

1. Name of Applicant: **MARTIN GREEN**
 Postoffice address: **2022 Ellis Ave., Boise** County: **Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **1.6** or Idaho
 Miners' inches or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean from well**
4. Location of point of diversion or well is in the **SE** $\frac{1}{4}$ of the **NE** $\frac{1}{4}$ of Section **16**
 Twp. **3 N.**, Rge. **3 W.**, B.M., County of **Canyon**
5. Water is to be used for: **Irrigation and domestic purposes.**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
 Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Well, pump and ditches**
8. Estimated cost of works: \$ **4,000.00**
9. (a) Is reservoir to be used?
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

The number of this permit is 0-22189

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before August 18, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 18, 1953**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **June 18, 1956**

Witness my hand this 18th day of June, 1951

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th
day of June, 1951

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By **LEN JORDAN**

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3 N.	3 W.	16	40			40	80
Permit No. G-22189 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that MARTIN GREEN of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-22189, issued upon Application No. G-29917 bearing date of priority of June 15, 1951, authorizing the diversion of 1.6 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.3 second feet of the waters of said subterranean well; that the point of diversion of said waters is in the SE$\frac{1}{4}$ NE$\frac{1}{4}$ Section 16, Township 3 North, Range 3 West, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE$\frac{1}{4}$ NE$\frac{1}{4}$ and NW$\frac{1}{4}$ SE$\frac{1}{4}$ Section 16, Township 3 North, Range 3 West, B.M.							
Witness my hand this 14th day of August, A. D. 1956. MARK R. KULP State Reclamation Engineer							
Proof of completion of works made May 2, 1956 Certificate of Completion of Works issued August 14, 1956. LICENCE ISSUED FOR 1/3 SEC. 16 <i>Page 5767</i>							

NAME OF APPLICANT Martin Green

Form No. 0

Twp 3. N. R. 3. W.

16

Point of Diversion, Well.

Permit Map No. 2-22180
As Approved
JUL 18 1951
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.