

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02849  
Date Received: 3/15/1990  
Receipt No: W11146  
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES SIEWERT 208-459-4739  
Address: 17734 LONKEY LN.  
CALDWELL, ID 83605  
OR  
Name: HARRIET SIEWERT 208-459-4739  
Address: 17734 LONKEY LN.  
CALDWELL, ID 83605

2. Date of Priority: FEB 05, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 03W   | 6       | NW     | SW     |     |     | CANYON |

5. Description of diverting works:  
APPROX. 200' DEEP W/PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.900  |      |        |

7. Total Quantity Appropriated is:  
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 157.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02849

Page 1

Date: 03/15/90

MICROFILMED

AUG 18 1992

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03N      | 03W   | 6       | NE     | SW  |     | IRR           | 30.0  |
|          |       |         | NW     | SW  |     | IRR           | 15.0  |
|          |       |         |        |     |     | Section Acres | 45.0  |
|          |       |         |        |     |     | Total Acres   | 45.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
DELETED DOMESTIC USAGE FROM THIS CLAIM AS IT NOW HAS A SEPARATE WELL.

15. Basis of Claim: LICENSE  
Water Right Number: 21923

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles Hewitt Date: 3-15-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

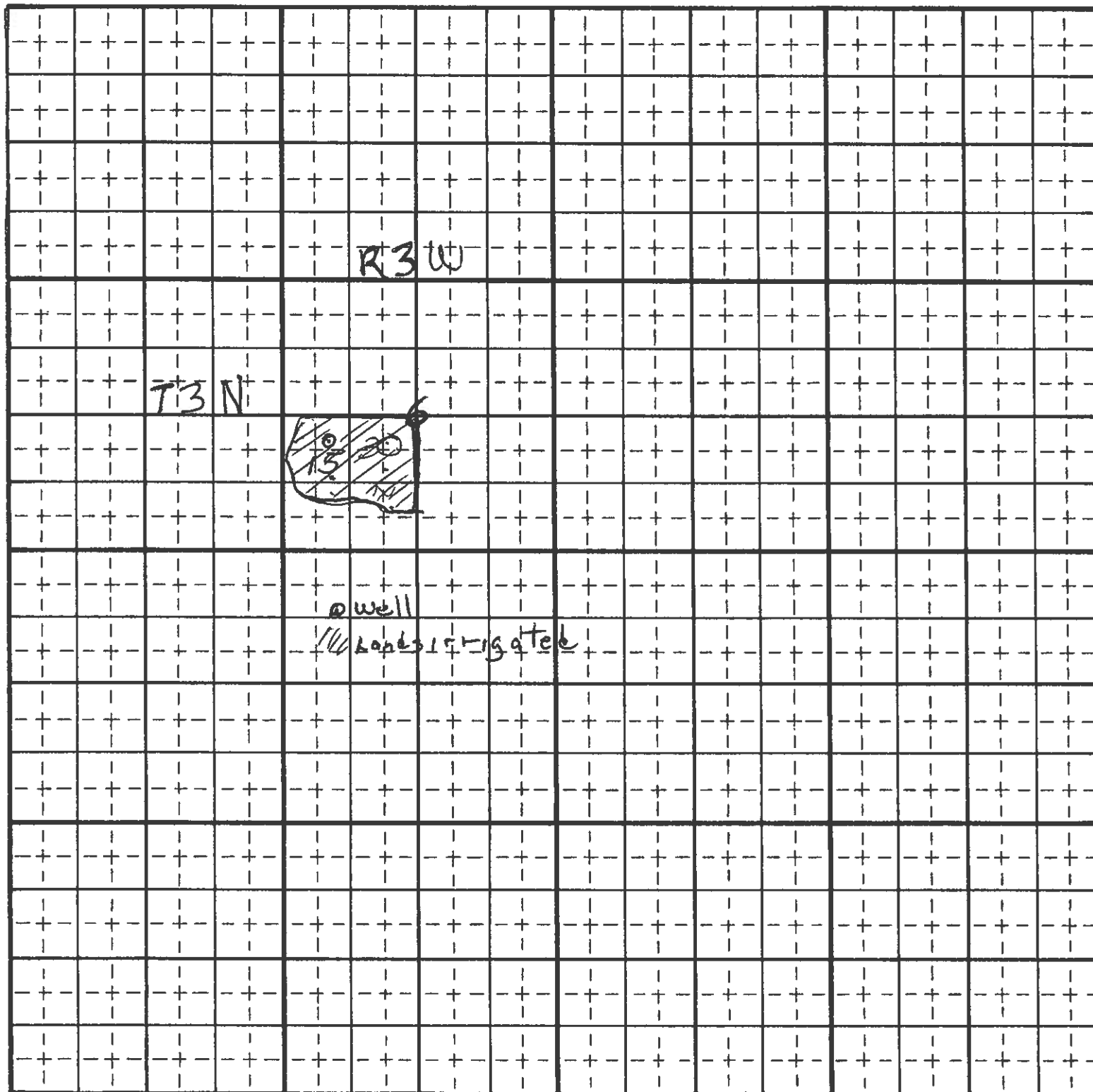
Subscribed and sworn (or affirmed) before me this 15 day  
of March 19 90 Linda Werner  
Notary Public

Seal

Residing at LINDA WERNER  
RESIDING AT EAGLE, IDAHO  
My Commission MY COMMISSION EXPIRES DEC. 8, 1994

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Siewert

Ident No.

SS # 558 480566

Copied from State Survey, Yellowstone National Park

AUG 18 1992

+ - - Audit Fields -

AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT  
(REGIONAL)

Water right number - 63-02849

Adj. flag translation: Standard Water Right Number

|                  |              |                 |              |                  |     |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date   | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | -   |
| Approved/Denied  | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date  | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - P |
| Start Work Date  | - 00/00/0000 | Verified Date   | - 05/20/1985 | DLE/Carey Act    | -   |
| Order Show Cause | - 00/00/0000 | Receipt Number  | -            | Water District   | -   |
| Licensed Date    | - 08/28/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | -   |
| Decree Date      | - 00/00/0000 |                 |              |                  |     |

MICROFILMED

AUG 18 1992

## Music, Vicky

---

**From:** Bromley, Chris  
**Sent:** Tuesday, September 23, 2008 3:13 PM  
**To:** Music, Vicky  
**Subject:** RE: question about whether obj needed to change shape

Vicky,

Right! The shape is not important, just the recommendation. There shouldn't need to be an objection filed to correct the shape.

Chris

---

**From:** Music, Vicky  
**Sent:** Tuesday, September 23, 2008 3:11 PM  
**To:** Bromley, Chris  
**Subject:** question about whether obj needed to change shape

Hey Chris – I got a call from Shelley Keen at the state office re a B63 P3 recommendation. The shape is incorrect and the claimant did not let us know during the noe period. Because the shape is for illustrative purposes and the recommendation itself will not change, can the claimant just provide us new info and IDWR can correct it without an objection? Thanks -

Vicky L. Music

06/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2849

NAME AND ADDRESS: CHARLES SIEWERT  
17734 LONKEY LN  
CALDWELL ID 83605

HARRIET SIEWERT  
17734 LONKEY LN  
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.900 CFS  
202.500 AFY

PRIORITY DATE: 02/05/1951

POINT OF DIVERSION:

T03N R03W S6 NWSW Lot 6 Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 0.900 CFS<br>202.50 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |                          |       |
|---------------|------|-------|--------------------------|-------|
| T03N R03W S06 | NESW | 30.00 | T03N R03W S06 Lot 6 NWSW | 15.00 |
|---------------|------|-------|--------------------------|-------|

45 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



# Idaho Department of Water Resources

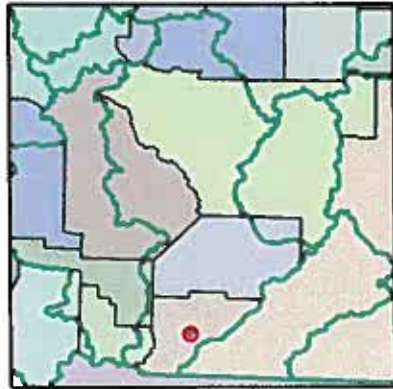
SRBA Recommendation:

**63-2849**

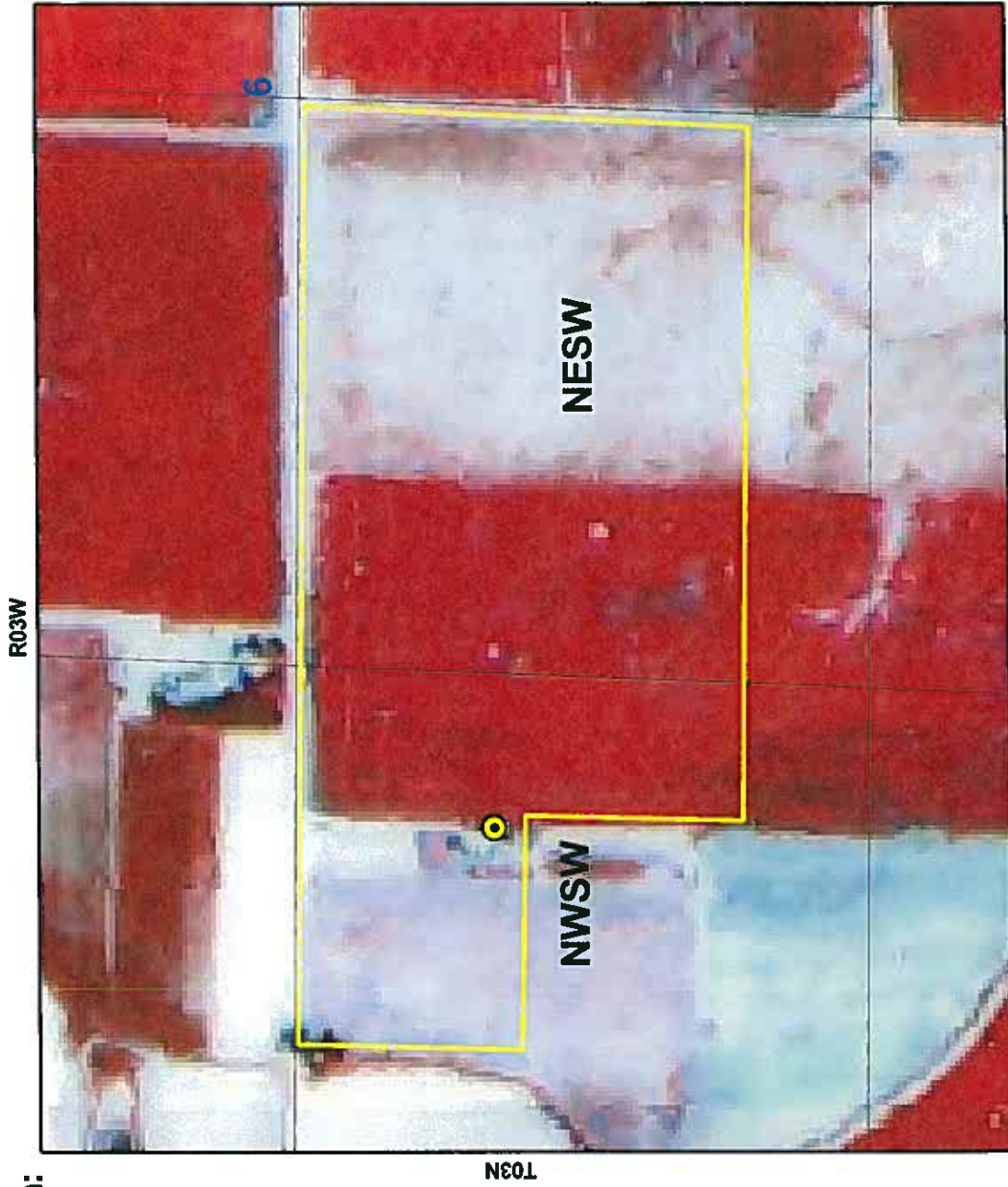
*Acres = 45*

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by K. Walker  
On Tuesday, June 6, 2006  
1987/88 Aerial Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2849

WATER RIGHT NUMBER: 63-2849

Owner Type                      Name and Address

Original Owner                      G W BROWNING

Current Owner                      CALDWELL, ID 83605

HARRIET SIEWERT

17734 LONKEY LN

CALDWELL, ID 83605

(208)459-4739

Current Owner

CHARLES SIEWERT

17734 LONKEY LN

CALDWELL, ID 83605

(208)459-4739

Priority Date: 02/05/1951

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From      To

3/15 to 11/15

Diversion Rate

0.900 CFS

Annual VolumeTotal Diversion:

0.900 CFS

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4

Sec. 6,

Twp 03N,

Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   | NW   | SW | SE | Totals |
|-----|-----|-----|------|------|----|----|--------|
| 03N | 03W | 6   | 30.0 | 15.0 |    |    | 45.0   |

Total Acres: 45

Conditions of Approval:

1. ~~DELETED DOMESTIC USAGE FROM THIS CLAIM AS IT NOW HAS A SEPARATE WELL.~~

Remarks:

*claimed as licensed-  
in office review  
by PW 6/6/06*

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2849

WATER RIGHT NUMBER: 63-2849

|                   |                         |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner     | G W BROWNING            |
|                   | CALDWELL, ID 83605      |

Priority Date: 02/05/1951

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC              | / to /                  |                       |                      |
| IRRIGATION            | / to /                  | 0.900 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.900 CFS             |                      |

Location of Point(s) of Diversion

|               |            |         |          |               |
|---------------|------------|---------|----------|---------------|
| GROUND WATER  | NW1/4SW1/4 | Sec. 6, | Twp 03N, | Rge 03W, B.M. |
| CANYON County |            |         |          |               |

Place of Use

IRRIGATION

|     |     |     |    |    |    |    |    |    |    |    |      |      |    |    |    |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|--------|
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |    |    | SE |    |    |    | Totals |
| 03N | 03W | 6   | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    | 30.0 | 15.0 |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |      |      |    |    |    |    |    |    | 45.0   |

Total Acres: 45

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-2849

03/08/2006

1

| Right #                       | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name              |
|-------------------------------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------|
| 2849                          | Claim       | 03N | 03W | 6   | NE | SW |     | IRRIGATION     | 30/45       | HARRIET SIEWERT   |
| 2849                          | Water Right | 03N | 03W | 6   | NE | SW |     | IRRIGATION     | 30/45       | G W BROWNING      |
| 10118 <i>OL</i>               | Water Right | 03N | 03W | 6   | NE | SW |     | IRRIGATION     | 8/35        | HARRIET SIEWERT   |
| 2849                          | Claim       | 03N | 03W | 6   | NW | SW |     | IRRIGATION     | 15/45       | HARRIET SIEWERT   |
| 1577A                         | Claim       | 03N | 03W | 6   | NW | SW |     | IRRIGATION     | 1/65        | MIYAKO M YAMAMOTO |
| 2849                          | Water Right | 03N | 03W | 6   | NW | SW |     | IRRIGATION     | 15/45       | G W BROWNING      |
| 8577 <i>NO profile review</i> | Water Right | 03N | 03W | 6   | NW | SW |     | IRRIGATION     | 1/159       | PAUL A YAMAMOTO   |
| 1550 <i>OL</i>                | Water Right | 03N | 03W | 6   | NW | SW |     | DOMESTIC       |             | CHARLES SIEWERT   |
| 10118 <i>OL</i>               | Water Right | 03N | 03W | 6   | NW | SW | 6   | IRRIGATION     | 10/35       | HARRIET SIEWERT   |

# State of Idaho

## License and Certificate of Water Right

Water License No. .... 21923 .....

Amount ... 0.9 ... second ... foot

Water District No. ....

Priority ... February 5, 1951

THIS IS TO CERTIFY that G. W. BROWNING  
of Caldwell, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated February 5, 1951; that Permit No. 21923  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
One second feet, was issued thereunder on January 28, 1953, showing that said works  
were completed on the 20th day of March, 1953; and that on the 3rd  
day of March, 1953,

G. W. BROWNING

of Caldwell, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well

~~XXXXXXXXXX~~ (subterranean flow), for the purpose of irrigation and  
domestic use, under Use Permit No. 21923 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5095, on the 23rd day of June, 1953;

The right hereby confirmed dates from February 5, 1951;

The Point of Diversion is located

in the NW 1/4 SW 1/4 Sec. 6, Tp. 3 N., R. 3 E., B. M. Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.9 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                   | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------|----------------------------------|---------------------------------|
| 3 N. | 3 W.  | 6    | NE 1/4 SW 1/4                      | 30                               | 30                              |
|      |       |      | NW 1/4 SW 1/4                      | 20                               | 15                              |
|      |       |      | Number of acres actually irrigated | - - -                            | 45                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

23rd day of June, 1953.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2819

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 21923This proof is for beneficial use

In Water District No. \_\_\_\_\_

1. Name of applicant G. W. Browning, Route 6, Caldwell, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NE SW of Section 6T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: (1) GE Motor #NHJ6874764  
Tri-Clad induction, H.P. 20, 440 volts, 60 cyc., 3 phase, 25.5 amps., 1760 R.M.P.s. (2) GE Panel  
No serial No. (3) GE Meter #30-145-254, demand needle stuck. (4) 178' deep, 10" x 164' casing,  
3" x 164' column, pump setting - 164', 3 stage + 6" bowls, draw down to 174', s - 105'.  
no protection, 3' x 3' foundation.

5) Sparling meter test, 100 of every 80 sec. (6) Temp. - 59° 62.50" per sec.

7) Delivery to South thru 9" of 8" pipe to sump.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Section 6, Twp. 3 North, Range 3 W., B.W.45 acres irrigated see map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_

This examination was made on the 2 day of June, 1953(Signed) [Signature] Examiner.21923

G. W. Browning  
Rt. 6, Caldwell, Idaho

Permit No. 21923

Examination for Beneficial use

County Canyon

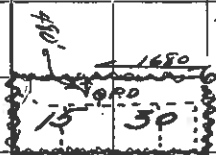
### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Temp = 59°  
Acres = 15  
R.O. =

R-3W.

T.  
3  
N.



TO CALDWELL

1.25 cfs pumped  
allow 1 cfs.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 21923

REPORT ON PROOF OF Beneficial use

G. W. BROWNING, Route 6, Caldwell, Idaho

App. fee 0.75

10-1-1000000

2 1/2 1/2

No 21923  
63-2849

APPLICATION FOR PERMIT  
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29646  
PERMIT No. 21923  
DISTRICT No.

1. Name of Applicant: G. W. BROWNING

Postoffice address: Rt. 6, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: One

cubic feet per second.

3. Source of water supply: Subterranean flow from a well

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B. M., and is in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$

of Section 6 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T.

, R.

, B.M.

(b) Amount of power generated:

H.P. under

feet head

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$ 5,500.00

8. Kind of works: Well, pump and ditches.

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is None

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

G. W. BROWNING Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 2:30 P. M. February 5, 1951

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 21923  
Recorded in Book 78 Page 21923 Approved February 10, 1951  
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:  
Bond in the sum of \$ to be filed on or before  
Work to begin on or before April 10, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.  
One-fifth of the work above specified to be completed on or before February 10, 1952  
The whole of said work to be completed on or before February 10, 1953  
Beneficial use of water appropriated in accordance herewith, to be made on or before February 10, 1953  
WITNESS My hand this 10th day of February, 1951

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, LEN JORDAN, Governor of the State of Idaho,

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th

day of February, 1951, STATE OF IDAHO  
Countersigned:

(SEAL) By IRA H. MASTERS, Secretary of State.  
By LEN JORDAN, Governor.

### Remarks:

14

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3 E. | 3 N.  | 6    |        |        |        |        |        |        |        |        | 30     | 20     |        |        |        |        |        |        | 50     |

This is to certify that G. W. BROWNING of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 21923, issued upon Application No. 20048 bearing date of priority of February 5, 1951, authorizing the diversion of the south flow of the waters of subterranean flow from a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and specified in said Permit; that said works are adequate for diversion and conveying to the place of intake of the waters of said well; that the point of diversion of said waters is in the NE 1/4 Sec. 6, Township 3 North, Range 3 East, 3 E., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE 1/4, Section 6, Township 3 North, Range 3 East, 3 E.

Witness my hand this 10th day of February, A.D. 1951.

MARK R. KULP  
State Reclamation Engineer

Proof of completion of works made January 20, 1952.  
Certificate of completion of works issued January 23, 1952.

# Receipt Details for ID W011146

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received        | Date Deposited | Region           | Total Amount | Payment Type |
|----------------------|----------------|------------------|--------------|--------------|
| 3/15/1990 2:24:51 PM | 3/15/1990      | Western          | \$410.00     | Check        |
| Payer                |                | SIEWERT, CHARLES |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 7522                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$410.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 21549           |              | \$25.00  | Claim |
| 63           | 21550           |              | \$25.00  | Claim |
| 63           | 21553           |              | \$25.00  | Claim |
| 63           | 2849            |              | \$95.00  | Claim |
| 63           | 2791            |              | \$240.00 | Claim |

*OK*

Print Report