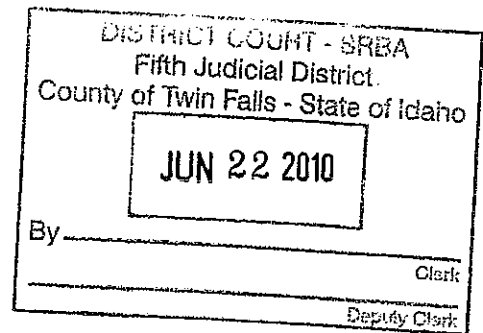


RECEIVED

JUN 23 2010

**DEPARTMENT OF
WATER RESOURCES**



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	ORDER SETTING SCHEDULING
	)	CONFERENCE (Attachment A)
Case No. 39576	)	and
	)	ORDER SETTING STATUS
_____	)	CONFERENCE (Attachment B)

The 14 claims listed on Attachment A were filed by various stock grazing permittees on federal public lands and the USDA/FS is the objector. Attachment B is a list of 48 USDA/FS claims on federal public lands objected to by various permittees. Subcase histories suggest that if the claims on Attachment A can be resolved, the claims on Attachment B will likely settle in short order. With that in mind, the Court intends to move all the claims toward resolution as soon as practicable, starting with a firm trial date for the Attachment A claims.

THEREFORE, IT IS ORDERED that the following scheduling and status conferences shall be held:

SCHEDULING CONFERENCE – ATTACHMENT A

A scheduling conference for the subcases listed on Attachment A will be held:

**THURSDAY, JULY 29, 2010, 9:00 a.m. (MT)
SRBA COURTHOUSE
253 – 3RD AVENUE NORTH
TWIN FALLS, IDAHO.**

Parties may participate by telephone by dialing 1-215-446-0193
and when prompted, entering participant code 654400 #.

Parties and their attorneys, if any, shall attend the scheduling conference and be prepared to discuss the following matters:

1. Claimant representation and alignment of the parties;
2. Identification of the issues;
3. Admissions of facts and documents;
4. Amendment of pleadings, if required;
5. Discovery and discovery cut-off dates;
6. Expert witnesses, if planned;
7. Pre-trial conference date;
8. Motions;
9. Settlement/alternative dispute resolution; and
10. Firm trial date.

STATUS CONFERENCE – ATTACHMENT B

A status conference for the subcases listed on Attachment B will be held:

**THURSDAY, JULY 29, 2010, 9:30 a.m. (MT)
SRBA COURTHOUSE
253 – 3RD AVENUE NORTH
TWIN FALLS, IDAHO.**

Parties may participate by telephone by dialing 1-215-446-0193 and when prompted, entering participant code 654400 #.

DATED June 22, 2010.



TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

**SCHEDULING CONFERENCE – ATTACHMENT A
(Permittees)**

45-10332
45-13713
45-13715
45-13717
45-13721
45-13725
45-13727
45-13729
45-13731
45-13733
45-13739
45-13743
45-13745
45-13747

**STATUS CONFERENCE – ATTACHMENT B
(USDA/FS)**

45-12050	45-12092
45-12053	45-12093
45-12055	45-12094
45-12056	45-12097
45-12058	45-12096
45-12060	45-12098
45-12061	45-12099
45-12073	45-12105
45-12074	45-12101
45-12075	45-12106
45-12076	45-12107
45-12079	45-12108
45-12080	45-12109
45-12081	45-12111
45-12082	45-12112
45-12083	45-12113
45-12084	45-12114
45-12085	45-12116
45-12086	45-12162
45-12087	45-12842
45-12088	45-12855
45-12089	45-12866
45-12090	45-12869
45-12091	45-12871

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING SCHEDULING CONFERENCE AND ORDER SETTING STATUS CONFERENCE was mailed on June 22, 2010, with sufficient first-class postage to the following:

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