

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31536
Date Received: 8/23/2002
Receipt No: W029627
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

REESE VERNER Phone: (208)466-5331
419 MOUNTAIN VIEW DR
NAMPA ID USA 83686

2. Date of Priority: 04/23/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	10	NW SW	CANYON	

5. Description of diverting works:

Well, pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	02W	10	NE	SW	IRRIGATION	1
			NE	SW	DOMESTIC	
					Section Acres	1
					Total Acres	1

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: None

14. Remarks:

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 463-31536
Date Received 8/23/02
Receipt Number W029627

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) REECE E. VERNER Phone (208) 466-5331
Mailing Address 419 MTN VIEW DR NAMPA Zip 83686

2. Date of Priority (Only one (1) per claim) 4/23/62

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 2N Range 2W Section 10,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, PUMP

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 11/15 amount .02 or _____

For DOMESTIC purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 HOME

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>2W</u>	<u>10</u>									<u>D</u>								
											<u>1</u>								<u>1</u>

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Deese E. Vance Date 8/23/02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 23rd day of Aug 2002



Notary Public Lori Granger

Residing at Boise

My Commission Expires 6/18/04

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

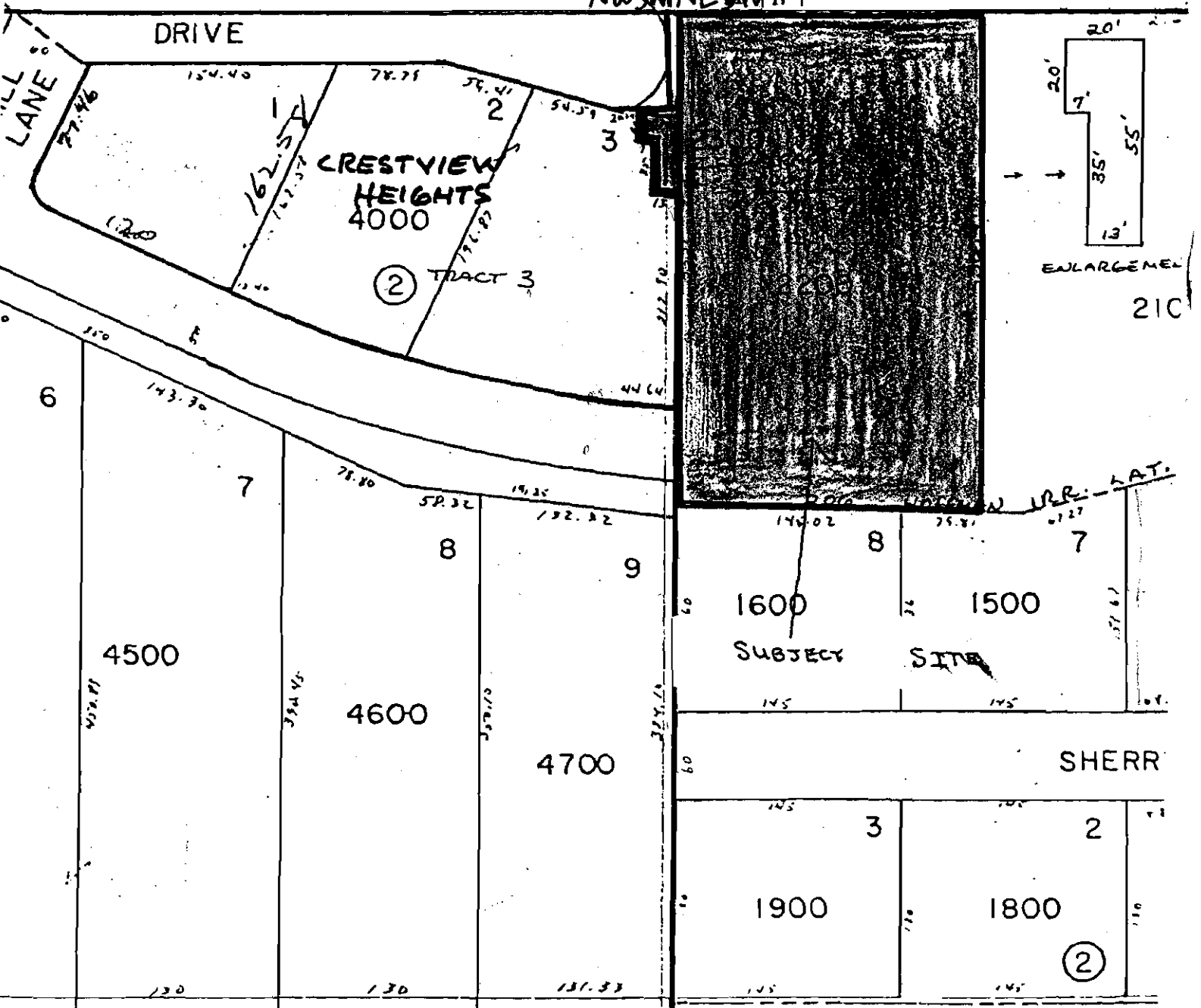
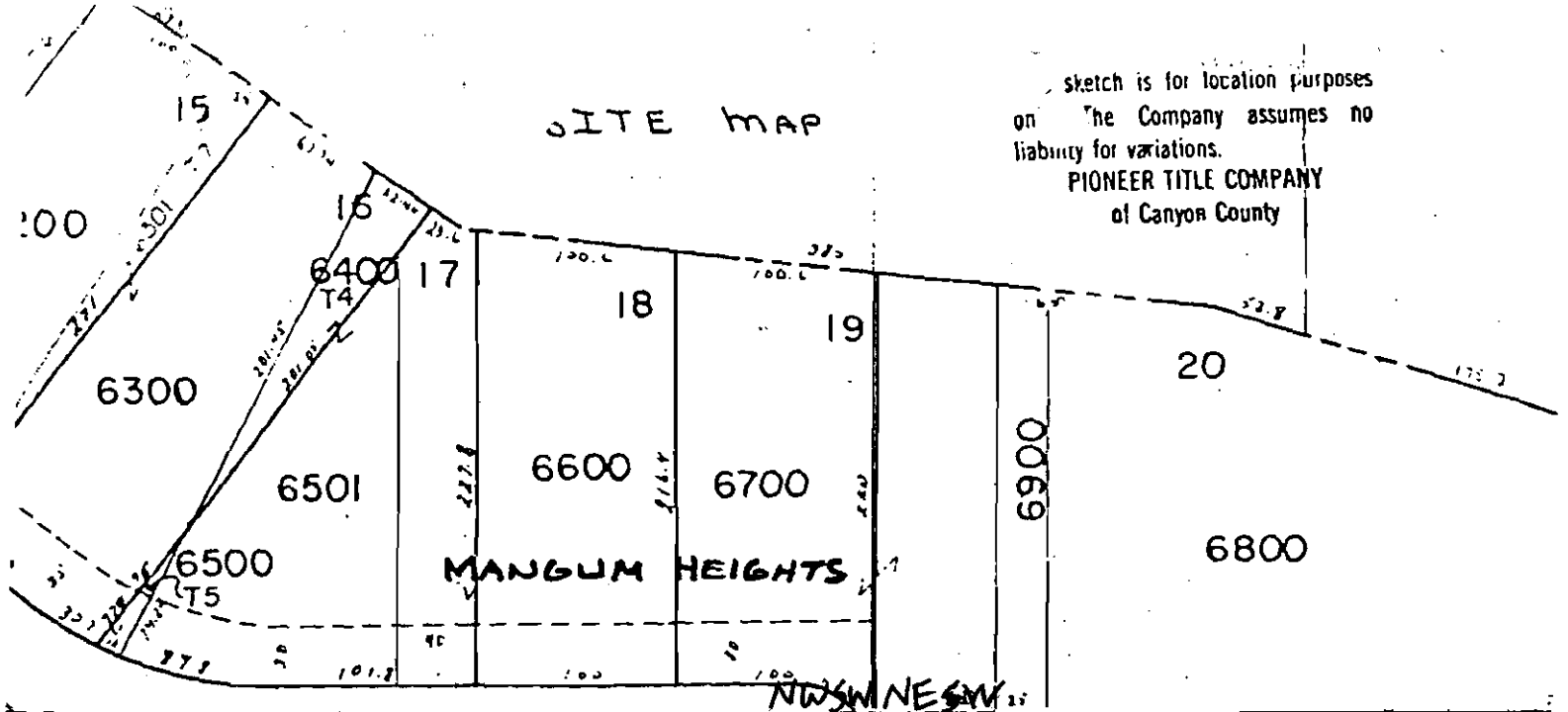
Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

SITE MAP

sketch is for location purposes
on The Company assumes no
liability for variations.
PIONEER TITLE COMPANY
of Canyon County



CRESTVIEW HEIGHTS SUBDIVISION

IN CANYON COUNTY, IDAHO

DESCRIPTION

This parcel is situated in a portion of the NW1/4 SW1/4 and the SW1/4 NW1/4 SW1/4 of Section 10, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

Commencing at the SW corner of said SW1/4 NW1/4 SW1/4; Thence N 0°-07' E, along the West boundary of said SW1/4 NW1/4 SW1/4, a distance of 54.5 feet to the TRUE POINT OF BEGINNING.

Thence continuing N 0°-07' E, along said West boundary, a distance of 607.00 feet to the NW corner of said SW1/4 NW1/4 SW1/4; Thence S 89°-57' E, along the North boundary of said SW1/4 NW1/4 SW1/4, a distance of 889.50 feet; Thence S 52°-00' E, a distance of 56.80 feet; Thence S 89°-57' E, parallel with the North boundary of said SW1/4 NW1/4 SW1/4, a distance of 238.30 feet; Thence S 74°-45' E, a distance of 114.00 feet; Thence S 89°-43' E, a distance of 20.64 feet; Thence S 0°-07' W, parallel with the East boundary of said SW1/4 NW1/4 SW1/4, a distance of 20.00 feet; Thence S 89°-43' E, a distance of 7.00 feet; Thence S 0°-07' W, parallel with the East boundary of said SW1/4 NW1/4 SW1/4, a distance of 35.00 feet; Thence S 89°-43' E, a distance of 13.00 feet to a point on the East boundary of said SW1/4 NW1/4 SW1/4; Thence S 0°-07' W, along the East boundary of said SW1/4 NW1/4 SW1/4, a distance of 547.00 feet; Thence N 89°-57' W, parallel with the South boundary of said Sec. 10, a distance of 1011.33 feet; Thence N 0°-07' E, parallel with the West boundary of said SW1/4 NW1/4 SW1/4 and said NW1/4 SW1/4 SW1/4, a distance of 60.0 feet; Thence N 89°-57' W, parallel with the South boundary of said Sec. 10, a distance of 312.00 feet to the TRUE POINT OF BEGINNING.

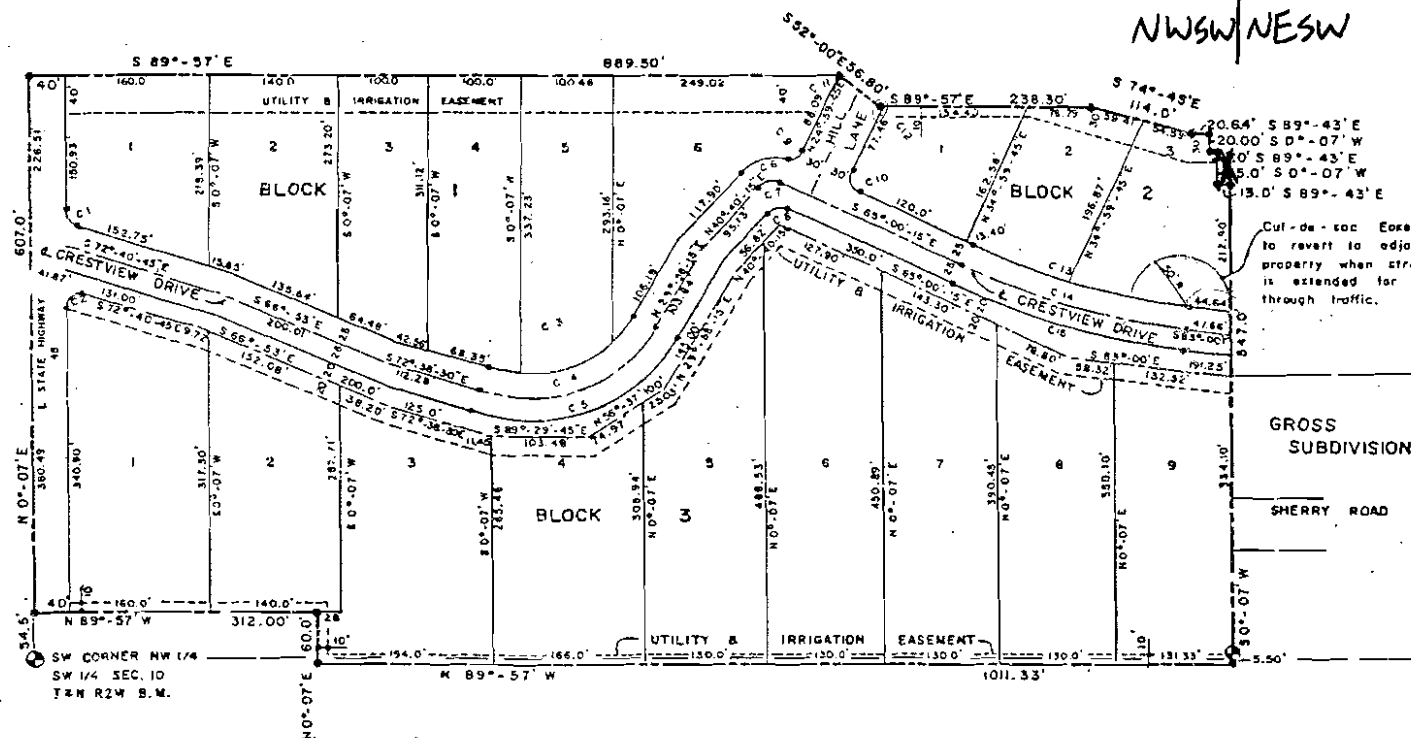
This parcel contains 19.43 acres more or less.

CURVE DATA

CURVE	T	Δ	R	L	CHORD
C1	14.74	72°-47'-45"	20.00	25.41	23.74
C2	27.13	107°-12'-15"	20.00	57.42	32.19
C3	102.80	77°-23'-15"	128.34	173.34	160.47
C4	122.82	77°-23'-15"	153.34	207.11	191.72
C5	142.85	77°-23'-15"	178.34	240.87	222.98
C6	31.48	74°-19'-30"	41.53	53.87	50.17
C7	12.53	74°-19'-30"	16.53	21.44	19.97
C8	15.16	74°-19'-30"	20.00	25.94	24.16
C9	20.00	90°-00'-00"	20.00	31.42	28.28
C10	20.00	90°-00'-00"	20.00	31.42	28.28
C11	15.91	76°-59'-15"	20.00	27.92	24.30
C12	12.73	64°-57'-45"	20.00	22.68	21.49
C13	127.08	17°-59'-45"	802.57	252.06	251.04
C14	131.04	17°-59'-45"	827.57	259.93	258.86
C15	135.00	17°-59'-45"	852.57	267.78	266.68

SCALE 1" = 100'

MANGUM HEIGHTS SUBDIVISION



STATE OF IDAHO S.S. COUNTY OF CANYON

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said county and state, do hereby certify that the survey of CRESTVIEW HEIGHTS SUBDIVISION in Canyon County, Idaho, as described on this plat was made by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of MAY A.D. 1966.



STATE OF IDAHO S.S. COUNTY OF CANYON

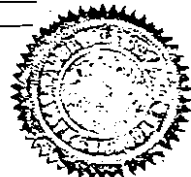
On this 10th day of MAY A.D. 1966, before me, JOE GAMBOA, a Notary Public in and for the said county and state, personally appeared RONALD M. BLAKLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of May A.D. 1966.

NOTARY PUBLIC *Joe Gamboa*

Residing at *Boise*

My commission expires *7-2-68*



I hereby certify that this instrument was filed for record at the request of *Ronald M. Blakley* of *10* minutes past *10* o'clock *AM* this *17th* day of *May* A.D. 1966.

Fee *\$.50* Instrument No. *501514*

Recorder *S. S. Forte*

County *Lavonia Bayne*

FRONT

BOOK *8* PAGE *10*



10

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. _____ Well No. _____ County Canyon
 Owner Alfred Rosomando
 Address 1003 12th Ave So Tampa
 Driller William L Doty
 Address Rt. 5. Tampa
 Well location NW 1/4 SW 1/4 Sec 10, T. 2 N/B. R. 2 E/W
 Size of drilled hole light inch
 Total depth of well 255

2N, 2W-10 cc

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

10

Give depth to standing water from the ground 85 Water temp. _____ °Fahr.

On "Pumping Test" delivery was 150 g.p.m. or _____ c.f.s. Drawdown was 35 feet.

Size of pump and motor used to make test 28

Length of time of test 4 hours 4 minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for Domestic & Irrigation (TYPE AND SIZE OF VALVE, ETC.)
 Weight of casing per lined foot 24.50

Thickness of casing 1/4 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 8" 222' 0 to 222'
 (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
 CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
8	0	222	222	

Number and size of perforations _____ located _____ feet to _____ feet from ground

Date of commencement of well April 12, 62 Date of completion of well April 23, 1962

2N.2W-10cc

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ass. Yes or No	Casing Perforated Ass. Yes or No
0	10	Top Soil	no	
10	52	Sand Clay + gravel layers	no	
52	71	Packed sand	no	
71	81	sandy clay	no	
81	122	packed sand	no	
122	139	land stone	no	
139	148	gray clay	no	
148	149	sand	yes	
149	165	sandy clay	no	
165	169	clay	no	
169	171	sand	yes	
171	199	sandy clay	no	
199	200	clay	no	
200	219	sand	yes	
219	255	clay	no	
255	275	sandy clay	yes	
If more space is required use Sheet No. 2				

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed James J. Doty
By William E. Doty 159

Dated May 24 1952

License No. 40

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.8
6004389393 FEB 02 '07
MAILED FROM ZIP CODE 82

RECEIVED

FEB 05 2007

WATER RESOURCES
WESTERN REGION

 NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

LTF
R23

REUSE VERNIER
419 MOUNTAIN VIEW DR
NAMPA ID 83405

63-31536

06/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31536

NAME AND ADDRESS: REESE VERNER
419 MOUNTAIN VIEW DR
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
2.250 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 04/23/1962

POINT OF DIVERSION:

T02N R02W S10 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.010 CFS 2.25 AFY
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S10 NESW 0.50

DOMESTIC Within CANYON County

T02N R02W S10 NESW

0.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

63-31536

T02N R02W S10



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = .5



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: June 12, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31536 V1

WATER RIGHT NUMBER: 63-31536 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	REESE VERNER 419 MOUNTAIN VIEW DR NAMPA, ID 83686 (208)466-5331

Priority Date: 04/23/1962

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.010 CFS	2.25 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.050 CFS	2.25 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 10, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	10									.5								.5

Total Acres: 0.5

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	10									X								

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31536 V1

2. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
3. X01 Domestic use is for 1 home.
4. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/31/2006	lharris	Active
Priority Date	6/12/2006 10:43:43 AM	segbert			Active
POD	6/12/2006 10:44:27 AM	segbert			Active
Source	6/12/2006 10:45:07 AM	segbert			Active
POU	6/12/2006 10:45:39 AM	segbert			Active
Use	6/12/2006 10:47:01 AM	segbert			Active
Season	6/12/2006 10:48:18 AM	segbert			Active
Quantity	6/12/2006 10:49:18 AM	segbert			Active
Summary			06/12/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	6/12/2006 10:44:42 AM	segbert	Updated shape
POU	6/12/2006 10:46:23 AM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31536 V1

Season	6/12/2006 10:48:18 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	6/12/2006 10:49:18 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - under .2 cfs Description for Question 10 - 4.5 x acres
Summary	6/12/2006 10:52:31 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/31/2006 11:24:46 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POU	6/12/2006 10:46:11 AM	segbert	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31536 V1

General	6/12/2006 10:43:43 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - tax information, well log
POD	6/12/2006 10:44:27 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	6/12/2006 10:45:07 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	6/12/2006 10:45:40 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - aerial photography
Use	6/12/2006 10:47:01 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31536 V1

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31536

WATER RIGHT NUMBER: 63-31536

Owner Type Name and Address
 Current Owner REESE VERNER
 419 MOUNTAIN VIEW DR
 NAMPA, ID 83686
 (208)466-5331

Priority Date: 04/23/1962 - *see well log dated 4-23-1962 (with claims)*
 Basis: Beneficial Use *see info saying house was built in 1960*
 Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15 ✓	~~0.020~~ CFS 01	2.25
DOMESTIC	01/01 to 12/31 ✓	0.040 CFS	
<u>Total Diversion:</u>		~~0.060~~ CFS 0.05	4.5 x .5 acres

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 Sec. 10, Twp 02N, Rge 02W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 02W 10									1.0								1.0

Total Acres: 1 *reduced acreage to .5 since the lot is only 1 acre*
 DOMESTIC *and the domestic CFS claimed is for up to 1/2 acre of irrigation*

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 02W 10									X								

Conditions of Approval:Remarks:

Dom - 1 home

N12, N10

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31536

03/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
5364	Claim	02N	02W	10	NE	SW		IRRIGATION	4/8	MANGUM HEIGHTS PROPERTY OWNER ASSOC INC
31536	Claim	02N	02W	10	NE	SW		IRRIGATION	1/1	REESE VERNER
5364	Water Right	02N	02W	10	NE	SW		IRRIGATION	4/8	MANGUM HEIGHTS PROPERTY OWNER ASSN
26072	Water Right	02N	02W	10	NE	SW		STOCKWATER		TIMOTHY T STRICKLER
26641	Water Right	02N	02W	10	NE	SW		STOCKWATER		MARGARET R BASS
28131	Water Right	02N	02W	10	NE	SW		STOCKWATER		DONALD A DAHL
31536	Claim	02N	02W	10	NE	SW		DOMESTIC		REESE VERNER
20550	Water Right	02N	02W	10	NE	SW		DOMESTIC		ETHEL C DONOVAN
21267	Water Right	02N	02W	10	NE	SW		DOMESTIC		M L CLEMENTS
23752	Water Right	02N	02W	10	NE	SW		DOMESTIC		MARGARET J PARKS
23939	Water Right	02N	02W	10	NE	SW		DOMESTIC		MAX WALKER
26072	Water Right	02N	02W	10	NE	SW		DOMESTIC		TIMOTHY T STRICKLER
26641	Water Right	02N	02W	10	NE	SW		DOMESTIC		MARGARET R BASS
28131	Water Right	02N	02W	10	NE	SW		DOMESTIC		DONALD A DAHL
28330	Water Right	02N	02W	10	NE	SW		DOMESTIC		LUCY A KERR
28545	Water Right	02N	02W	10	NE	SW		DOMESTIC		RAYONA C RUSSELL

Receipt Details for ID W029627

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/23/2002 3:42:44 PM	8/26/2002 3:00:31 PM	WESTERN	\$51.00	Check
Payer	REECE VERNER			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1030			
Card Expiration Date	Credit Card Transaction #		

Comment SRBA Claim

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

SITE	419	MOUNTAIN VIEW DR	NA	SEC/TWN/RNG	10-2N-2W
ASSESSED VALUE		269,100		ACREAGE	1.03
SUB/PARK NAME				YEAR/MAKE	
CLASS +3	OWNER / OCCUPIED HOUSE	CLASS '+3'	SPACE	LOT	

+++++	
COMMENTS	MOBILE HOME ONLY
	WIDTH/LENGTH
	EXPANDQ

+++++				
01 6R29434-000- -0 208-00 N	SCH131+	12	7,400	
+++++				
		12	40,000	
+++++				
JOHNSON TAMARA B	+	34	221,700	

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+
+
+
+
+
419 MOUNTAIN VIEW DR
NAMPA ID 83686
+
+++++
10-2N-2W SW + TOTAL 269,100 1.03
W 206' OF S 1/2 NESW-N OF HOFFMAN ++++++
LAT LS TX 03749 & 04515,, + SURVEY INST 200521410
TX 67 IN S 1/2 NWSW + DRAIN DR VALUE APPR WLK
+ CLASS +3 REAP 00 MAN 99 UNIT 1
419 MOUNTAIN VIEW DR, NA + PARCEL 6R02N02W105110 H/O N C/B N
+ PRIOR ACCOUNT 5R29434-000- 0
+ 02 MH on Property NO

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