

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02829
Date Received: 1/ 8/1990
Receipt No: W007417
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRYAN EARL WOODELL 208-939-1527
Address: 2861 HAVEN DRIVE
EAGLE ID 83616

2. Date of Priority: AUG 29, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	6	SW	SW	NE		CANYON

5. Description of diverting works:
APPROX. 200'DEEP, 8" CASING, SUR. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	6	SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DIST.

14. Remarks:
27 ACRES PRIMARY, 13 ACRES SUPPLEMENTAL
OWNERSHIP CHANGED BY LH 12/19/94.

15. Basis of Claim: LICENSE

Water Right Number: 21682

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
OCT 02 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 02 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 12-14-94

RECEIVED

DEC 16 1994

WATER RESOURCES
WESTERN REGION

LEGAL DESCRIPTION OF PROPERTY: Township 3 N Range 3 W
Section 6, SW 1/4 of NE 1/4 of 1/4, Govt. Lot 1/4, BM.
Lot 1/4, Block 1/4, Subdivision/Townsite 1/4.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A63-02829 - License # 21682
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Delbert E. Schmitt
17643 wagner
Ca Id well, Idaho.
- ☐ New Owner/Claimant (Purchaser): Bryan Earl Woodell
- ☐ New Mailing Address: 2861 HAVEN DRIVE
PALE, ID 83616
- ☐ New Telephone Number: (208) 939-1527
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Bryan Earl Woodell Date 12/14/94
- ☐ Signature of Former Owner/Claimant(s) Delbert E. Schmitt Date 12-14-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-19-94 By: 741

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 12-19-94 By: 741

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID 83705-5082

MICROFILMED

OCT 02 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02829
Date Received: 1/08/1990
Receipt No: W007417
Received By: RLL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELBERT E. SCHMITT 208-459-7930
Address: 17643 WAGNER RD.
CALDWELL, ID 83605

OR

Name: ARLENE J. SCHMITT 208-459-7930
Address: 17643 WAGNER RD.
CALDWELL, ID 83605

2. Date of Priority: AUG 29, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	6	SW	SW	NE		CANYON

5. Description of diverting works:

APPROX. 200'DEEP, 8" CASING, SUR. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:

0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A63-02829

Page 1

Date: 01/08/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	6	SW	NE		IRR	40.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DIST.

14. Remarks:
27 ACRES PRIMARY, 13 ACRES SUPPLEMENTAL

15. Basis of Claim: LICENSE
Water Right Number: 21682

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert E. Schmitt Date: 1-8-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of JAN 19 90 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

CALDWELL
MUNICIPAL
AIRPORT

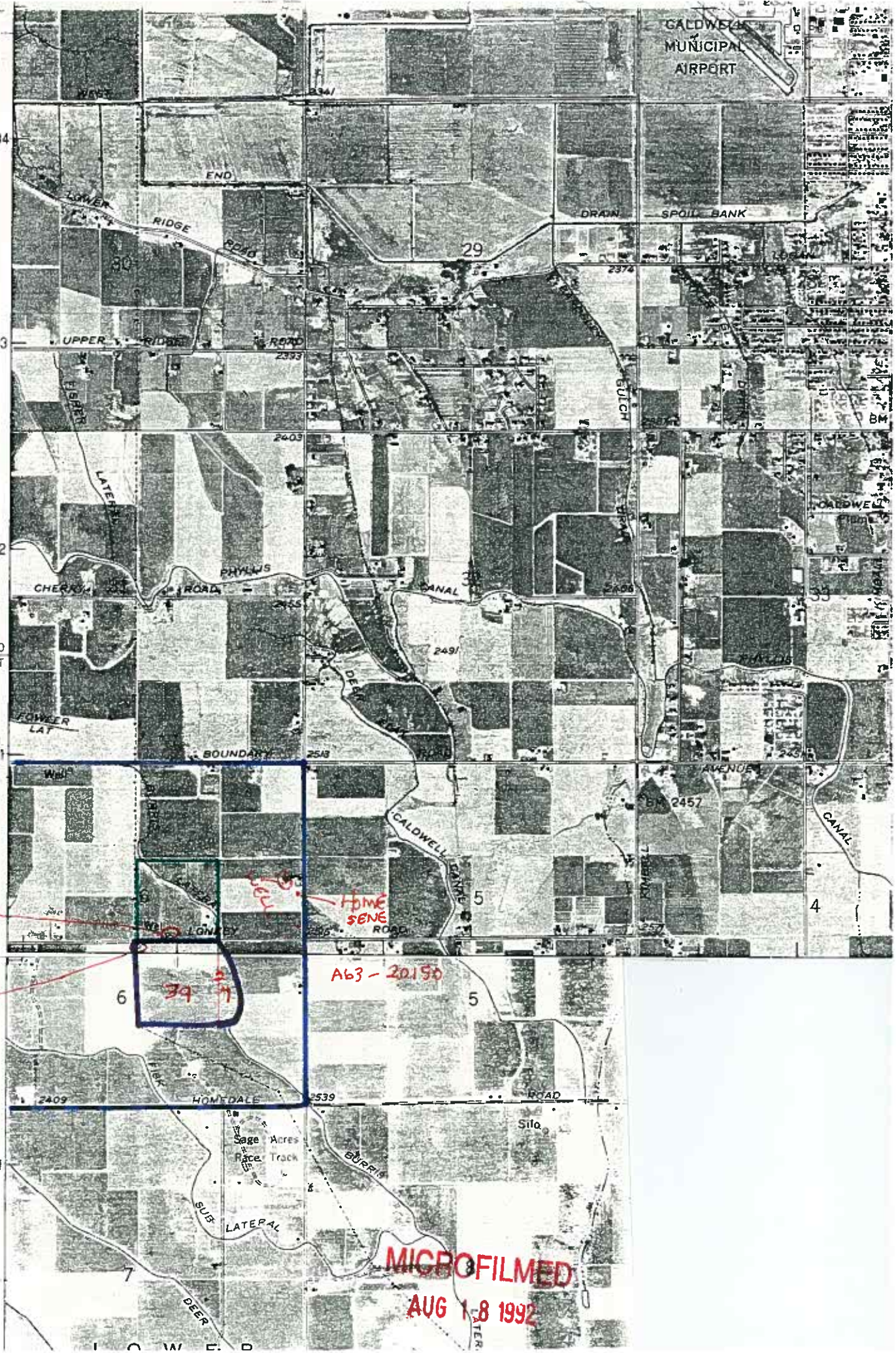
4834
4833
4832
720 000
FEET
T. 4 N.
4831
T. 3 N.

A63-02829
SW 5/8 NE
40 ACRES

A63-02821
NW 1/4 SE
SEC 6
3 N 3 W
40 ACRES

A63-20150

MICROFILMED
AUG 18 1992



Bryan Woodell -
fax: 362-7681
from Kay Walker
IDWR

(faked layout for
his info - 2/5/07
11:00 AM)

08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2829

NAME AND ADDRESS: BRYAN EARL WOODDELL
11575 S HAWK HAVEN AVE
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
180.000 AFY

PRIORITY DATE: 08/29/1950

POINT OF DIVERSION:

T03N R03W S6 SWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.500 CFS 180.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S06 SWNE 40.00

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

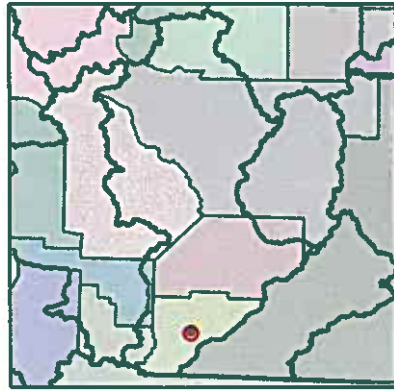
SRBA Recommendation:

63-2829

Acres = 40

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Tuesday, August 22, 2006
1987/88 Aerial Photography

R03W



T03N



0 0.1 0.2 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2829

WATER RIGHT NUMBER: 63-2829 ✓

Owner TypeName and Address

Original Owner

ARLENE J SCHMITT
17643 WAGNER RD
CALDWELL, ID 83605
(208)459-7930

Original Owner

OSCAR H SWANSON
CALDWELL, ID

Current Owner

BRYAN EARL WOODDELL
11575 SPHAWK HAVEN AVE
KUNA, ID 83634
(208)362-3207

Original Owner

DELBERT E SCHMITT
17643 WAGNER RD
CALDWELL, ID 83605
(208)459-7930

Priority Date: 08/29/1950 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To
3/15 to 11/15

Diversion Rate

0.500 CFS ✓

Annual Volume

180.0

Total Diversion:

0.500 CFS ✓

180.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

SW1/4SW1/4NE1/4 ✓

Sec. 6, Twp 03N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	6	✓		40.0														40.0

Total Acres: 40

Conditions of Approval:

1.

27 ACRES PRIMARY, 13 ACRES SUPPLEMENTAL OWNERSHIP CHANGED BY LH 12/19/94.

Remarks:

in office
verification
by Kay Walker
8/22/06

ok - per signature & AC tax info
per printed name -
Walker - W59
R65
ok per Canyon Co. tax info

Not on Lic

40 x 4.5 = 180.0

out

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2829

WATER RIGHT NUMBER: 63-2829

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OSCAR H SWANSON
	CALDWELL, ID

Priority Date: 08/29/1950

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.500 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		0.500 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 6,	Twp 03N,	Rge 03W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	6			40.0														40.0

Total Acres: 40

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2829

03/08/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2829	Claim	03N	03W	6	SW	NE		IRRIGATION	40/40	BRYAN EARL WOODDELL
2829	Water Right	03N	03W	6	SW	NE		IRRIGATION	40/40	OSCAR H SWANSON
9392	Water Right	03N	03W	6	SW	NE		DOMESTIC		DELBERT E SCHMITT

OL w/wieder

Receipt Details for ID W007417

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/8/1990 12:02:23 PM	1/8/1990	Western	\$211.00	Check
Payer		SCHMITT, DELBERT E.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1317			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$211.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2821	A	\$96.00	Claim
63	20150		\$25.00	Claim
63	2829		\$90.00	Claim

JK

Print Report

State of Idaho

License and Certificate of Water Right

Water License No. 21682

Amount 0.5 second foot

Water District No. _____

Priority August 29, 1950

THIS IS TO CERTIFY that OSCAR H. SWANSON
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated August 29, 19 50; that Permit No. 21682
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.8 second foot, was issued thereunder on June 28, 19 51, showing that said works
were completed on the 28th day of May, 19 51; and that on the 30th
day of July, 19 51,

OSCAR H. SWANSON

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
subterranean (subterranean flow) for the purpose of irrigation and dom-
estic use, under Use Permit No. 21682 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4921, on the 2nd day of June, 19 52;

The right hereby confirmed dates from August 29, 19 50;

The Point of Diversion is located

in the S 1/4 NE 1/4 Sec. 6, T₃ N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>3 W.</u>	<u>6</u>	<u>S 1/4 NE 1/4</u>	<u>40</u>	<u>27 (Primary)</u>
					<u>13 (Supplemental)</u>
Total of acres actually irrigated					<u>40</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
in use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of June, 19 52.

MARK S. KULP
State Reclamation Engineer

(SEAL)

63 2829

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21682

This proof is for Beneficial use

In Water District No.

1. Name of applicant Oscar H. Swanson, Route 6, Caldwell, Idaho

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6

T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well is 145' deep by 10" diameter, cased down 130'. Static is 85', draws down to 103'. Pump is set down 180'. Motor is a 5" column, bowl size uncertain, but probably S.E. Pump and motor are mounted on top of casing. There is a concrete curbing 8' square. There is a wooden frame approximately 2' by 2' by 4' high with top portion covered with canvas to protect the motor. The pump is a Loyne Bowler No. 18946. Motor is a G.E. 10 h.p. 220 V. 26.4 amp 3 phase 60 cycle. No. C18875546. Switches and controls are G.E. and Trumbull. Meter is 240 V. G.E. No. 50101449. Demand is 8 x 10. Switches and controls and meter are mounted on a panel on a pole approximately 6' to the east of the well.

5. Water is used for: Irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, Township 3 North, Range 3 West, N. M.
27 acres primary water. 15 acres supplemental. Point of diversion is 16 yds. north of the section line and approximately 550' west of the east line of the 40' meter was measured over an 18" cippolatti weir. Gage 21' 2 equals 25". Temperature 62° Fahrenheit.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 14th day of May, 1952

(Signed)

Examiner.

21682

Oscar H. Swanson
Route 6, Caldwell, Idaho

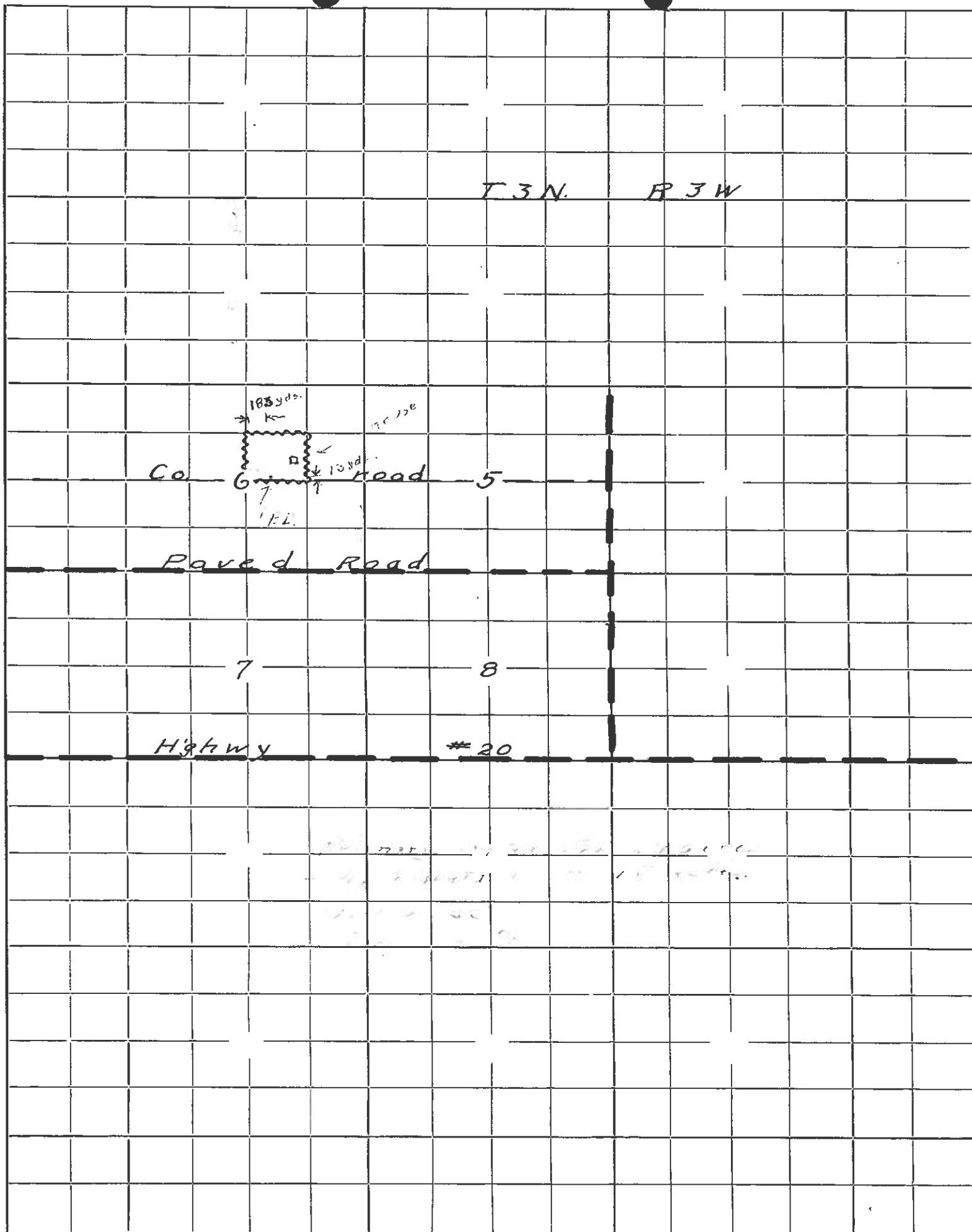
Permit No. 21682

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO21682_____

REPORT ON PROOF OF Beneficial use_____

OSCAR H. SWANSON, Route 6, Caldwell

.5 of
min

app. 0.8 c/s

11-2-2001

Nº 21682
63-2029

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29393
PERMIT No. 21682
DISTRICT No.

1. Name of Applicant: OSCAR H. SWANSON

Postoffice address: Box 602, Caldwell

County: Caryon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 40 inches or 0.8 cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the Southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 6 , T. 3 N. , R. 3 W. , B.M., County of Caryon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P. under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Well and pump (surface irrigation)

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 15 acres under Mora Ditch

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
3 N.	3 W.	6	40				40
			Permit No. 21682 CERTIFICATE OF COMPLETION OF WORKS				
TO ALL WHOM IT MAY CONCERN:							
This is to certify that OSCAR H. SWANSON of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 21682, issued upon Application No. 29393 bearing date of priority of August 29, 1950, authorizing the diversion of 0.8 second foot of the waters of a well, subterranean flow, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.8 second foot of the waters of said well; that the point of diversion of said waters is in the SW$\frac{1}{4}$ NE$\frac{1}{4}$ Section 6, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW$\frac{1}{4}$ NE$\frac{1}{4}$ Section 6, Township 3 North, Range 3 West, B.M.							
Witness my hand this 28th day of June, A. D. 1951.							
Proof of Completion of Works made May 28, 1951. Certificate of Completion of Works issued June 28, 1951.							MARK H. KULP State Reclamation Engineer
LICENSE ISSUED FOR 0.5 SEC. FT. 87. 4921							



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 19, 1994

Re: Notice of Claim to a Water Right No. A63-02829

Bryan Earl Woodell
2861 Haven Drive
Eagle, ID 83616

Mr. Woodell:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED
OCT 02 1996