

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02821B
Date Received: 3/13/1990
Receipt No: W010907
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BERNICE I DOBBS
Address: 17266 HOMEDALE RD
CALDWELL ID

208-459-2414

83605

AND/OR

Name: BARBARA J WILDA
Address: 17266 HOMEDALE RD
CALDWELL ID

83605

208-459-2414
RECEIVED
FEB 8 1993

2. Date of Priority: JUN 28, 1950

3. Source: GROUNDWATER

Trib. to: Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	6	SW	SE			CANYON

5. Description of diverting works:

12 INCH CASING; 260 FEET DEEP, 25 HP MOTOR, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.640		

7. Total Quantity Appropriated is:

0.640 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 112.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	6	SE	SE		IRR	32.0

A63-02821B

Page 1

Date: 02/04/93

MICROFILMED

JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	32.0
					Total Acres	32.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21585

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-28218

Date Received

Receipt Number

W010907

RECEIVED

MAR 13 1990

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Bernice I. Dobbs & Barbara ^{S. Wilda} Phone (208) 459-2414Mailing Address 17246 Homedale Rd. Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 6/28/19503. Source of water supply (a) Springwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 3W Section 6,
SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.12 inch casing, 260 ft
deep, 25 HP motor gravity irrigation

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .64 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .64 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1/2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	6																32	32

Total number of acres irrigated 32

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Wilcox Ident No. 63-2821

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 15x15 grid of graph paper. The grid is composed of 15 columns and 15 rows. Handwritten labels are present in the following cells:

- Row 4, Column 7: $R3W$
- Row 6, Column 7: 4
- Row 7, Column 4: $3W$
- Row 7, Column 7: 5
- Row 7, Column 8: AD
- Row 8, Column 8: $32AD$

JUN 25 1994

Last Name WILDA Ident No. 63-2821

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-2821

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brian J. Hilda Date 3/8/1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 8 day of March 19 90

SEAL

Notary Public John K. Noyes

Residing at 15470 Homedale Rd
Caldwell, Idaho 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name WILDA Ident. Number 63-2821

Copies White-State, Yellow-Claimant

Old (D) Number - 21585

Water Right Number - 63-02821

Prefix Translation: WATER RIGHT

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOUSE

J. M.

1 -
2 -
3 -

State- ID Zip- 83605

City- CALDWELL
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/28/1950 14 WESTERN L LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +

Twn Rng Sec Tract Lot Rflg County

03N 03W 6 NW SE (27) CANYON
SW SE (27) CANYON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +

01 - IRRIGATION
43 - DOMESTIC

2.320

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
2.320

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 03N | 03W | 6 | NE SE | | 43.0 | 01 | IRRIGATION | (27) CANYON |
| 03N | 03W | 6 | NW SE | | 43.0 | 01 | IRRIGATION | (27) CANYON |
| 03N | 03W | 6 | SW SE | | 33.0 | 01 | IRRIGATION | (27) CANYON |
| 03N | 03W | 6 | SE SE | | 43.0 | 01 | IRRIGATION | (27) CANYON |

Total Acres: 150.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
JUL 25 1994

MICROFILMED
JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

1-92

CLAIMANT'S NAME

Dobbs / Wilda

CLAIM IDENT. NO.

A63-02821B

DATE RECEIVED

3/13/90

RECEIPT #

4010907

FEE PAID \$

82

FEE REQ'D \$

82Required
Info?

YES

NO

*

*

*

*

*

*

*

*

*

*

*

*

*

*

*

*

Is the name and address complete with zip code?

☒☐

Is a priority date entered?

☒☐

Is the priority date acceptable in view of mandatory filing dates?

☒☐

See Adjudication Memos #1 and #4 to determine if a Permit is required.

(a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

N/A

☒☐☐

Is the legal description of the p.d. sufficient?

☒☐

Is there a description of the diverting works?

☒☐

Are the water uses appropriate for the form?

☒☐

The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

Is a total quantity claimed entered?

☒☐

If required is a consumptive use entered?

N/A

☐☒☐

Is the consumptive use correct?

N/A

☐☒☐

Are the non-irrigation uses listed showing # of homes, hd. of stock?

N/A

☐☐

If multiple domestic, is single ownership indicated?

N/A

☐☐

Is (are) the place(s) of use and purpose(s) indicated?

☒☐

Is (are) the county(ies) entered?

☒☐

Is the ownership of p.u. checked?

☒☐

Are other water rights listed or "none" indicated?

☒☐

If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐☐

Is the basis of the claim indicated?

☒☐

If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?

N/A

☐☒☐

If yes, compare claim w/existing right and attach proof report noting any differences in comments.

If no, was water right no. found?

☐☐

If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?

N/A

☒☐☐

(If yes, attach a proof report & complete number change)

NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.

If the claimant requested a monthly docket sheet, was the fee paid?

N/A

☒☐☐

Is the claim signed by the claimant, and is the signature appropriate?

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Was this claim filed on time?

☒☐

Check ML3 for date mailed-not all were mailed on the planned date).

If no, was an extension of time filed & approved?

☐☐

Is the fee enclosed correct?

Exempt

☐☒☐

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JUL 25 1994

| | YES | NO |
|--|-----|----|
| Is this claim being rejected and returned to claimant? | — | ✓ |
| Can this claim be data entered? | ✓ | — |
| Was claim modified? | — | ✓ |
| If yes, do modifications require notification to claimant? | — | — |

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Reviewed by: MM Date 2/4/93
 Data entered by: MM Date 2/4/93

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE MODIFIED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Notes: Applicants: Bernice I Dobbs for Barbara J. Wilda

Facsimile
(208) 465-6478

Law Office of
Reese E. Verner
1303 12TH AVENUE SOUTH
P.O. BOX 830
NAMPA, IDAHO 83653-0830

RECEIVED

OCT 30 2006

DEPARTMENT OF
WATER RESOURCES

Telephone
(208) 465-1720

October 24, 2006

State of Idaho
Department of Water Resources
P. O. Box 83720
Boise, ID 83707-9815

RECEIVED

OCT 26 2006

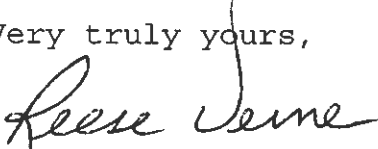
WATER RESOURCES
WESTERN REGION

Re: Right Number 63-2821B

Dear Department of Water Resources:

This office represents Bernice I. Dobbs and Barbara J. Wilda. Enclosed is the Reply to your preliminary recommendation as to the above Right Number 63-2821B.

Very truly yours,


Reese E. Verner

REV/mp

Enclosure

SCANNED

OCT 31 2006

09/29/2006 RECEIVED

NOTICE OF ERROR
REPLY

OCT 30 2006

DEPARTMENT OF
WATER RESOURCES

RECEIVED

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2821B

BERNICE I DOBBS
17266 HOMEDALE RD
CALDWELL ID 83605
Telephone Number: (208)459-2414

BARBARA J WILDA
17266 HOMEDALE RD
CALDWELL ID 83605
Telephone Number: (208)459-2414

RECEIVED

OCT 26 2006

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/24/06

SIGNATURE:

Reese E. Verner

Please print your name:

REESE E. VERNER, Attorney for Bernice I.
Eichenberger and Barbara J. Wilda

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

OCT 31 2006

✓kw

09/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2821B

NAME AND ADDRESS: BERNICE I DOBBS
17266 HOMEDALE RD
CALDWELL ID 83605

BARBARA J WILDA
17266 HOMEDALE RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.640 CFS
144.000 AFY

PRIORITY DATE: 06/28/1950

POINT OF DIVERSION:

T03N R03W S6 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 0.640 CFS
144.00 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R03W S06 | SWSE | 14.00 | T03N R03W S06 | SESE | 18.00 |
|---------------|------|-------|---------------|------|-------|

32 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

✓ pedigree



Idaho Department of Water Resources

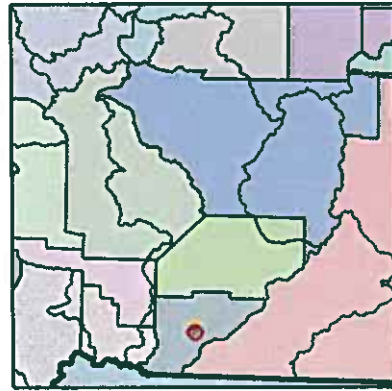
SRBA Recommendation:

63-2821B
(Irrigation)

Area = 32

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by K. Walker
On Friday, September 8, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2821B

WATER RIGHT NUMBER: 63-2821B

Owner Type

Current Owner

Name and Address

BERNICE I DOBBS
17266 HOMEDALE RD
CALDWELL, ID 83605
(208)459-2414

Original Owner

JIM HOUSE

Current Owner

CALDWELL, ID 83605
BARBARA J WILDA
17266 HOMEDALE RD
CALDWELL, ID 83605
(208)459-2414

Priority Date: 06/28/1950

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To
3/15 to 11/15

Diversion Rate

0.640 CFS

Total Diversion:

0.640 CFS

Annual Volume

144.0 (32 x 4.5)
144.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SE1/4

Sec. 6, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|----|----|------|------|--------|
| 03N | 03W | 6 | 14 | 18 | 32.0 | 32.0 | 32.0 |

Total Acres: 32

Conditions of Approval:Remarks:

portion claimed
as licensed - in
office verification
by kw 9/8/06

Not on Lic
Rec: season

R65
✓pedigree

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2821

WATER RIGHT NUMBER: 63-2821

| | |
|-------------------|-------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | J M HOUSE |
| | CALDWELL, ID 83605 |

Priority Date: 06/28/1950

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| DOMESTIC | / to / | | |
| IRRIGATION | / to / | 2.320 CFS | |
| | <u>Total Diversion:</u> | 2.320 CFS | |

Location of Point(s) of Diversion

| | | | | |
|---------------|------------|---------|----------|---------------|
| GROUND WATER | SW1/4SE1/4 | Sec. 6, | Twp 03N, | Rge 03W, B.M. |
| CANYON County | | | | |
| GROUND WATER | NW1/4SE1/4 | Sec. 6, | Twp 03N, | Rge 03W, B.M. |
| CANYON County | | | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 6 | | | | | | | | | | | | | 40.0 | 40.0 | 30.0 | 40.0 | 150.0 |

Total Acres: 150

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2821B

03/08/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|-----------------------|-------------|-----------------|
| 2821B | Claim | 03N | 03W | 6 | SE | SE | | IRRIGATION | 32/32 | BERNICE I DOBBS |
| 2821 | Water Right | 03N | 03W | 6 | SE | SE | | IRRIGATION | 40/150 | J M HOUSE |
| 26444 | Water Right | 03N | 03W | 6 | SE | SE | | ~~STOCKWATER~~ | | JEANNE M SLATE |
| 26104 | Water Right | 03N | 03W | 6 | SE | SE | | ~~DOMESTIC~~ | | TERRY L JENSEN |
| 26444 | Water Right | 03N | 03W | 6 | SE | SE | | ~~DOMESTIC~~ | | JEANNE M SLATE |
| 28302 | Water Right | 03N | 03W | 6 | SE | SE | | ~~DOMESTIC~~ | | BARBARA J WILDA |

Receipt Details for ID W010907

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|---------------------|--------------|--------------|
| 3/13/1990 12:58:30 PM | 3/13/1990 | Western | \$107.00 | Check |
| Payer | | EICHENBERGER, BUNNY | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 2976 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$107.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 28302 | | \$25.00 | Claim |
| 63 | 2821 | B | \$82.00 | Claim |

OK

Print Report

State of Idaho

License and Certificate of Water Right

Water License No. 21585

Amount 2.32 c.f.s.

Water District No.

Priority June 28, 1950

THIS IS TO CERTIFY that J. M. HOUSE

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 28, 1950; that Permit No. 21585 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8 second feet, was issued thereunder on June 6, 1955, showing that said works were completed on the 27th day of May, 1955; and that on the 24th day of June, 1958, J. M. HOUSE

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean, for the purpose of Irrigation and domestic, under Use Permit No. 21585 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6549, on the 21st day of November, 1958; The right hereby confirmed dates from June 28, 1950;

The Point of Diversion located in the NW 1/4 SE 1/4 and in the SW 1/4 SE 1/4, Sec. 6, Tp. 3 N., R. 3 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.32 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|---------------------------------|-------|------|------------------|-------------------------------|------------------------------|
| 3 N. | 3 W. | 6 | NE 1/4 SE 1/4 | 40 | 40 |
| | | | NW 1/4 SE 1/4 | 40 | 40 |
| | | | SW 1/4 SE 1/4 | 30 | 30 |
| | | | SE 1/4 SE 1/4 | 40 | 40 |
| Total number of acres irrigated | | | | | 150 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

15th day of November, 1958.

/s/ Geo. M. Carter
State Reclamation Engineer.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21585This proof is for Beneficial Use In Water District No. _____1. Name of applicant J. M. HOUSE - Route #6, Caldwell, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Amended
are in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: South P.D.
12" x 240' Cased 220' 2 1/4 motor #25 Hp 440V #1011978
Reoline vertical turbine #167948 mounted on 4' x 4' concrete
slab 8" x 145' column 4-8" boulders 8" discharge into
4' x 6' concrete head gate H = 105' 4.2' measured over 1 1/2'
cups were 68.5 inches under 1.272'

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Township 3 North, Range 3 West, R.M. _____Section 6: NE $\frac{1}{4}$ SE $\frac{1}{4}$ (40a), NW $\frac{1}{4}$ SE $\frac{1}{4}$ (40a), SW $\frac{1}{4}$ SE $\frac{1}{4}$ (30a), SE $\frac{1}{4}$ SE $\frac{1}{4}$ (40a) Total acres 150

(Submit map on attached plat, showing location and details of above description.)

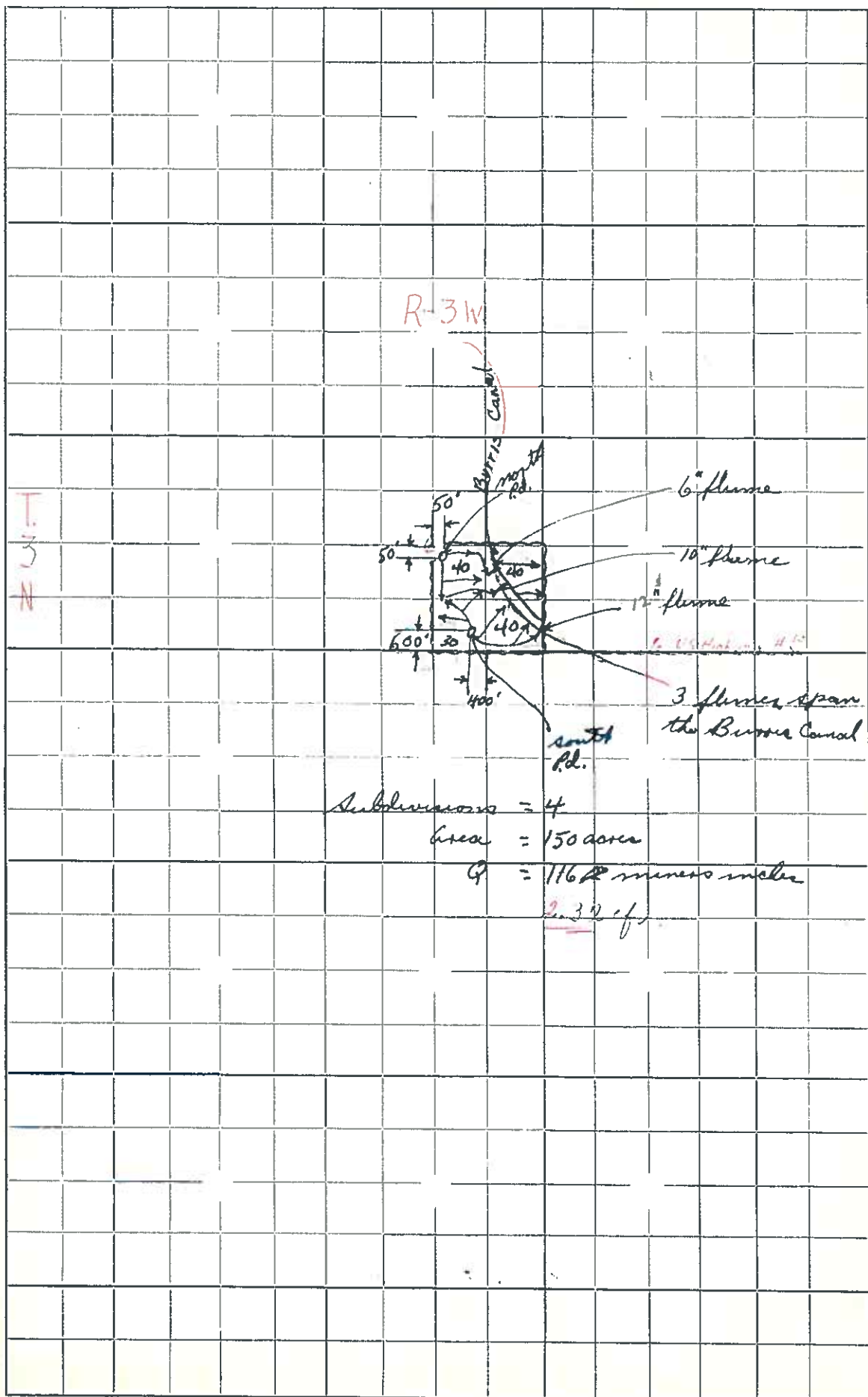
8. What large stream would the water here appropriated finally reach?

Remarks: North P.D. Well 12" x 240' cased 240' 2 1/4 motor
20 Hp 440V # 871963 Layne & Bowler vertical turbine
#16326 6" x 120' column 4-8" boulders H = 110'
.33' measured over 1 1/2' cups were 47.7 inches under

50 acres of the land is also covered by water right from
the Burns Canal

Accompanied by Mr. J.M. HouseThis examination was made on the 17 day of September, 19 58(Signed) David B. Thomson Examiner

21585



APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29283
 PERMIT No. 21585
 DISTRICT No.

1. Name of Applicant: J. M. HOUSE

Postoffice address: Route 6, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 150 inches or 3

cubic feet per second.

3. Source of water supply: Subterranean from a well

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 6 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water:

feet distant from

corner of Section

T. , R. , B.M., in the

of Section

, T.

, R.

, B.M.

(b) Amount of power generated:

H.P., under

feet head.

(c) Water is to be returned to

at a point

feet

distant from the

corner of Section

, T.

, R.

, B.M., in the

of Section

, T.

, R.

, B.M.

7. Estimated cost of works: \$ 7,500.00

8. Kind of works: Well, pump, ditches and sprinkler system

9. Height of dam

feet; length of dam at top

feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width

feet; height

feet.

11. Ditch: Width at bottom

feet; width at water line

feet; depth of water

feet;

dimensions of flume:

Diameter of pipe

inches; length of conduit

miles.

Average grade per mile

feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Three (3)

additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right for 50 acres in the Wilder Irrigation District.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

J. M. HOUSE *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 1:50 P. M. June 28, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21585
 Recorded in Book 77 Page 21585 Approved July 6, 1950
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before September 6, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before January 6, 1953
 The whole of said work to be completed on or before July 6, 1955
 Beneficial use of water appropriated in accordance herewith, to be made on or before July 6, 1958

WITNESS My hand this 6th day of July, 1950

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 6th day of July, 1950.
 Countersigned:
 (SEAL) By J. D. "CY" PRICE, Secretary of State.
 By C. A. ROBINS, Governor.

REMARKS: The water herein applied for is supplemental to the right for the 50 acres, as this right is inadequate for the proper irrigation of the land for the entire irrigation season.

14.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | Totals |
|------|-------|------|--|--|--|--|-----------------|
| | | | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| 3 N. | 3 W. | 6 | APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 21585.

Comes now J. M. House, of St. 6, Caldwell, and represents to the State Reclamation Engineer of the State of Idaho:
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21585;
That the point of diversion is described in said Permit as being located in the S W corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6, Twp. 3 N., Range 3 W., B.M.
That he now requests that the point of diversion be changed to two points located in the S W corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, and on the West side of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 3 N., Rge. 3 W. B.M.
That his reasons for desiring to make such change are as follows: On account of the topography of the land, it has been found more practical and economical to locate the wells as last above described.
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Boise, Idaho this 14th day of August, 1950.

Date of receipt at Department of Reclamation August 14, 1950.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21585. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer | | | | 40 40 30 40 150 |

Permit No. 21585
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that J. M. HOUSE of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 21585, issued upon Application No. 29283 bearing date of priority of June 28, 1950, authorizing the diversion of Three (3) second feet of the waters of 2 wells (subterranean flow) County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 140 inches or 2.8 second feet of the waters of said wells; that the points of diversion of said waters are in the SE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and on the West side of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6, Twp. 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 100 acres in the Southeast Quarter Section 6, Township 3 North, Range 3 West, B.M.

Witness my hand this 6th day of June, A. D. 1955.

MARK R. KULP
State Reclamation Engineer

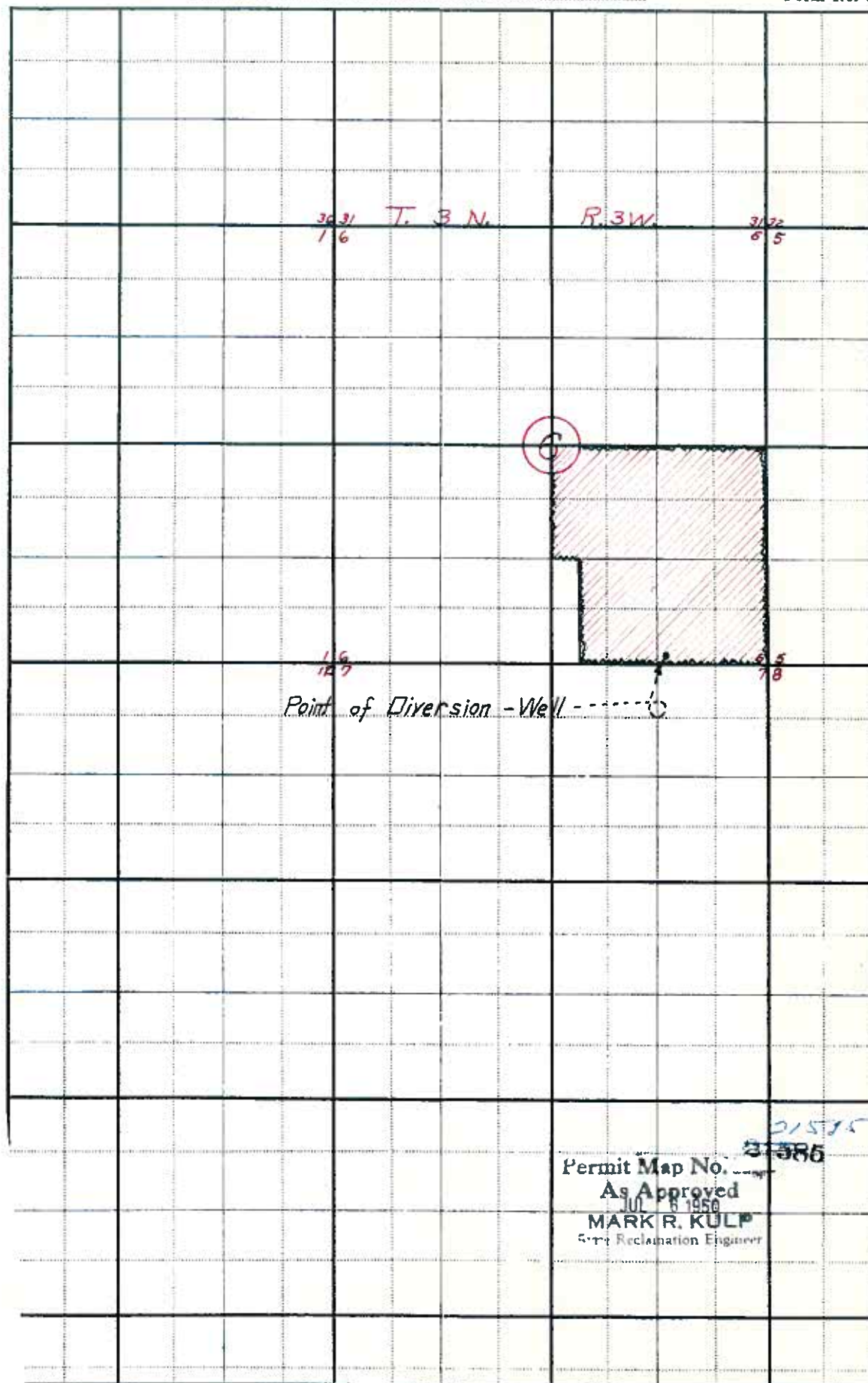
Proof of completion of works made May 27, 1955
Certificate of Completion of Works issued June 6, 1955.

RECEIVED FOR 232 SEC. F.
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NAME OF APPLICANT

J. M. H. S.

Form No. 0



SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.