

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02819B
Date Received: 3/09/1990
Receipt No: 2010782
Received By: Rb

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RODRIGO MENCHACA 208-459-1068
Address: 217 EAST ALBERT ST.
CALDWELL, ID 83605

OR
Name: MOLLY MENCHACA 208-459-1068
Address: 217 EAST ALBERT ST.
CALDWELL, ID 83605

2. Date of Priority: JUN 30, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	17	NE	SE			CANYON

5. Description of diverting works:
125' DEEP, 10" CASING, PIPED INTO CEM. DITCH, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-02819B

Page 1

Date: 03/09/90

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	17	NE	SE		IRR	6.0
Section Acres							6.0
Total Acres							6.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 2513.

15. Basis of Claim: LICENSE
Water Right Number: 21578

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary Mancera Date: 3-9-90

Date: _____

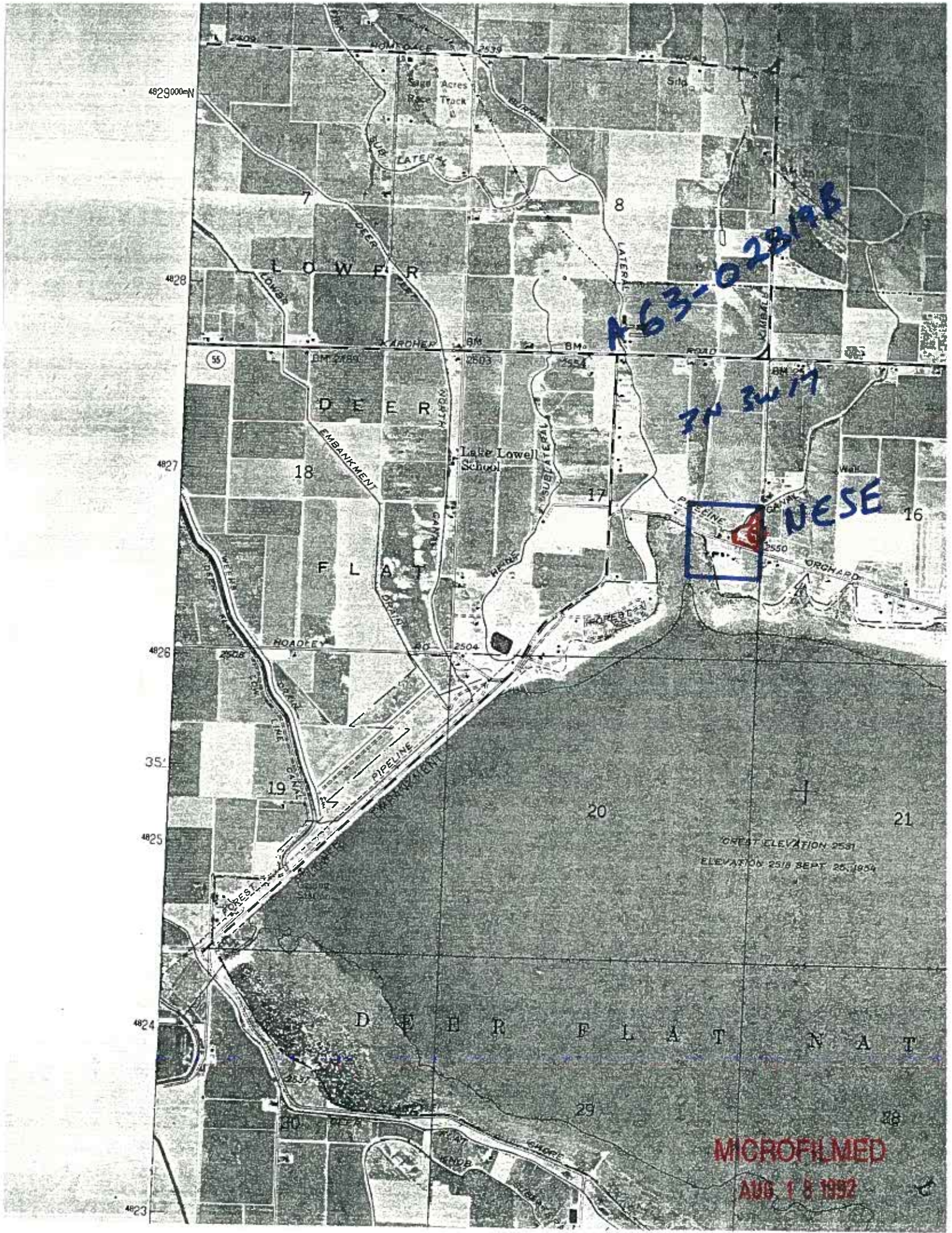
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Mar 19 90
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

AUG. 18 1992



4829000-N

4828

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4826

35

4825

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4823

DEER

FLAT

DEER FLAT NAT

A63-028198

34 34 17

NESE

GREAT ELEVATION 2581
ELEVATION 2518 SEPT 26, 1954

MICROFILMED
AUG 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

October 27, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RODRIGO OR MOLLY MENCHACA
217 E ALBERT ST
CALDWELL ID 83605

RE: Preliminary Recommendations for Claim 63-2819B

Dear Claimants:

Enclosed is an updated GIS layout of the preliminary recommendation for the above referenced claim. Please note that I have corrected the location of the well pursuant to our visit at the public meeting on October 18th.

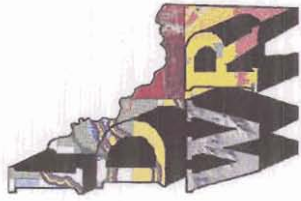
If you have any other questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is written in a cursive, flowing style with a large loop at the end of the last name.

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure



Idaho Department of Water Resources

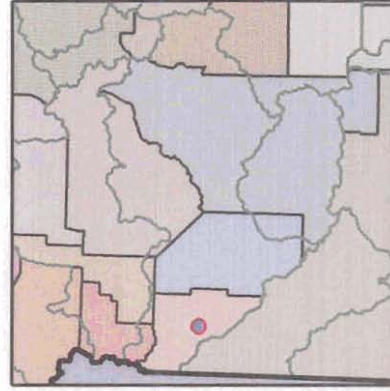
SRBA Recommendation:

63-2819B

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Friday, October 27, 2006
1987/88 Aerial Photography

R03W



T03N

0 0.1 0.2 Miles

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2819B

RODRIGO MENCHACA
217 E ALBERT ST
CALDWELL ID 83605
Telephone Number: (208)459-1068

MOLLY MENCHACA
217 E ALBERT ST
CALDWELL ID 83605
Telephone Number: (208)459-1068

RECEIVED

OCT 18 2006

DEPARTMENT OF WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Get location of well

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/18/06 SIGNATURE: Molly Menchaca

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

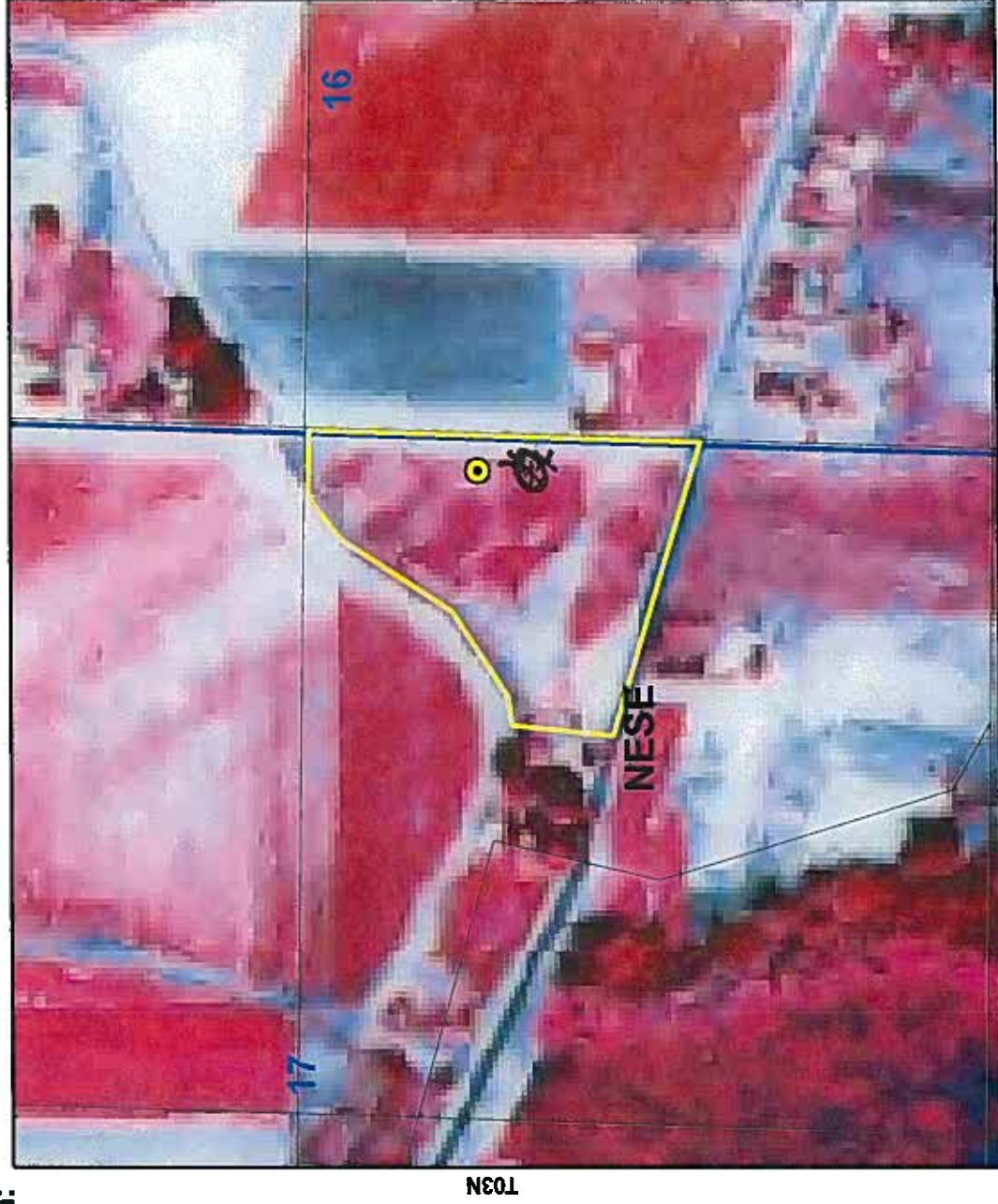


Idaho Department of Water Resources

SRBA Recommendation:

63-2819B
(Irrigation)

R03W



T03N

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Thursday, September 7, 2006
1987/88 Aerial Photography

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2819B

NAME AND ADDRESS: RODRIGO MENCHACA
217 E ALBERT ST
CALDWELL ID 83605

MOLLY MENCHACA
217 E ALBERT ST
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
27.000 AFY

PRIORITY DATE: 06/30/1950

POINT OF DIVERSION:

T03N R03W S17 NESE Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.100 CFS
27.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S17 Lot 3 NESE 6.00

6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

SRBA Recommendation:

63-2819B
(Irrigation)

Acres = 6

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Thursday, September 7, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2819B

WATER RIGHT NUMBER: 63-2819B

Owner Type Name and Address
Original Owner BARTLETT J MURPHY

Current Owner CALDWELL, ID 83605
MOLLY MENCHACA
217 E ALBERT ST
CALDWELL, ID 83605
(208)459-1068

Current Owner RODRIGO MENCHACA
217 E ALBERT ST
CALDWELL, ID 83605
(208)459-1068

Priority Date: 06/30/1950

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From to
4/01 to 11/01

Diversion Rate

0.100 CFS

Annual Volume

27.0

(6 x 4.5)

Total Diversion:

0.100 CFS

27.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4SE1/4

Sec. 17, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	17	6.0				6.0

Total Acres: 6

Conditions of Approval:

1. TRANS 2513.

Remarks:

R65-exp

in office review
by kw 9/7/06

this season on transfer only.
Rec. standard season

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2819B

WATER RIGHT NUMBER: 63-2819B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RODRIGO MENCHACA 217 E ALBERT ST CALDWELL, ID 83605 (208)459-1068
Original Owner	BARTLETT J MURPHY CALDWELL, ID 83605
Current Owner	MOLLY MENCHACA 217 E ALBERT ST CALDWELL, ID 83605 (208)459-1068

Priority Date: 06/30/1950

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.100 CFS	
<u>Total Diversion:</u>		0.100 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 17, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	17													6.0				6.0

Total Acres: 6

Conditions of Approval:

1. TRANS. 2513.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2819B

03/08/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
819B ✓	Claim	03N	03W	17	NE	SE		IRRIGATION	6/6	MOLLY MENCHACA
819A	Water Right	03N	03W	17	NE	SE		IRRIGATION	22/29	BARTLETT J MURPHY
819B ✓	Water Right	03N	03W	17	NE	SE		IRRIGATION	6/6	RODRIGO MENCHACA
8790	Water Right	03N	03W	17	NE	SE		~~DOMESTIC~~		STEPHANIE TANNER

Not Claimed

NO OL

Receipt Details for ID W010782

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/9/1990 1:21:37 PM	3/9/1990	Western	\$56.00	Check
Payer		MENCHACA, MOLLY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8209			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$56.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2819	B	\$56.00	Claim

ok

Print Report

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Rodrigo Menchaca and/or Molly Menchaca Phone 459-1068

Post office address 217 East Albert St., Caldwell, ID 83605

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 63-2819 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

We purchased this parcel from Dr. Fink who purchased it from Mr. Murphy. Our parcel is 6.0 acres of the original 35.

3. Source of water groundwater tributary to _____

4. Date of priority June 30, 1950

5. Water is used for the following purposes:

amount 0.6 cfs for irrigation purposes from 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 0.6 cubic feet per second

b. _____ &/or
acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17

Township 3N Range 3W, B.M., in Canyon County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	16										7							7
		17													28				28

Total number of acres to be irrigated 35

9. Describe any other water rights used for the same purposes as described above _____

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. 0.10 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17 Township 3N
Range 3W, B.M., Canyon County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	17													6				6
																			6

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- a. Amount of water to be diverted 0.10 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17 Township 3N
Range 3W, B.M., _____ County
Additional points _____

c. Description of diverting works 129' deep, 10" well with 5 HP pump and motor to gravity ditch and irrigation system.

d. Describe the reasons for applying for a change in the point(s) of diversion
We have drilled our own well for our part of the water right. It is approximately 200 yards from the original well.

2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

3. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

The grid is a 12x12 square divided into four 6x6 quadrants by a central horizontal and vertical line. Handwritten labels are as follows:

- R3 W**: Located in the upper right quadrant, centered horizontally and vertically within that quadrant.
- T3 N**: Located in the lower left quadrant, centered horizontally and vertically within that quadrant.
- 17**: Located in the lower right quadrant, centered horizontally and vertically within that quadrant.
- Pd + Place of use**: An arrow points from this text to a specific section in the lower right quadrant, specifically the section that is 4 units from the right edge and 4 units from the bottom edge.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

4. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Molly Menchaca
(Signature of applicant)

Subscribed and sworn to before me this 22 day of December, 19 80.

[Signature]
(Notary public)

My commission expires LIFE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2819 and said application is hereby approved, subject to the following limitations and conditions:

Witness my hand this 29TH day of May, 19 81.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by <u>CEB</u>	Date <u>22 Dec 80</u>	Protest filed by _____
Prelim. check by _____	Fee <u>\$10.00 No. 17236</u>	
Receipted by <u>CEB</u>	Date <u>22 Dec 80</u>	
Published in <u>Idaho Press-Tribune</u>		Copies of protest forwarded by _____
Pub. dates <u>1/13-22/81</u>		Hearing held by _____ Date _____
Watermaster recommendation requested on <u>me</u>		Recommended for <u>approval</u> denial
_____ rec'd. _____		by <u>Jim DET</u>

State of Idaho

License and Certificate of Water Right

Water License No. 21578

Amount 0.6 second foot

Water District No.

Priority June 30, 1950

THIS IS TO CERTIFY that J. BARTLETT MURPHY
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 30, 19 50; that Permit No. 21578
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.6 second feet, was issued thereunder on November 21, 19 50, showing that said works
were completed on the 10th day of November, 19 50; and that on the 18th
day of December, 19 50,

J. BARTLETT MURPHY

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
 (subterranean flow) for the purpose of irrigation and
domestic use, under Use Permit No. 21578 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4816, on the 1st day of September, 19 51;
The right hereby confirmed dates from June 30, 19 50;

The Point of Diversion is located
in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T.p. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.6 cubic feet per second.

Description and location of use:

Description and Location of Land					
Twp.	Range	Sec.	Forty-acre Tract	No. Acres, Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	16	NW $\frac{1}{4}$ SW $\frac{1}{4}$)	35	7 in NW $\frac{1}{4}$ SW $\frac{1}{4}$
			SE $\frac{1}{4}$ SW $\frac{1}{4}$)		--
		17	SE $\frac{1}{4}$)		28 in NE $\frac{1}{4}$ SE $\frac{1}{4}$
Number of Acres Actually Irrigated					- 35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

1st day of September, 19 51.

MARK R. KILP
State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21578This proof is for Beneficial use

In Water District No. _____

1. Name of applicant J. Bartlett Murphy, Box 382, Caldwell, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same. The well is 125' deep by 8" in diam. It is cased down 80'. H is 36' to 40'. Drawdown is 11' est. There is no pump house, curbing or other protection. Pump and motor sit on the top of the well casing. The pump is a 3 stage Johnson Turbine No. JC 4372. There is 70' of suction pipe. Discharge is to the East thru a pipe 4" x 3' into a concrete sump 24" x 34" x 19" deep with a 12" pipe opening to the North and to the South. The motor is a U. S. vertical 7 $\frac{1}{2}$ hp. 220 volts, 20 amps, 60 cycle, 1800 rpm. The meter is a G. E. 240 volts # 28446366. Meter and controls are mounted on a panel on poles just North of the well.

5. Water is used for: Irrigation and domestic purposes.6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17; W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 16; Twp. 3 North, Range 3 West, B. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: This is a small diversified farm and orchard a very short distance from the shores of Lake Lowell.

This examination was made on the 3rd day of May, 1951.

(Signed) E. H. Humphrey Examiner.

J. Bartlett Murphy
Box 382, Caldwell, Idaho

Permit No. 21578

Examination for Beneficial use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 4 1951

Department of Reclamation

↑ N.

Twp 3N. R 3W

Highway #20

→ To Nampa.

18

17

16

Co. road
house
P.D.

19

Deer Flat
Reservoir.

Area = 33 acres { 19a. = No other water
16a. = Supplemental.

$Q = 30.3$ inches.

$T = 50^{\circ}F.$

PD = 160 yds West of Section Line

= 250 " South of Section center line East

$H_s = 36'$ to $40'$

Drawdown = 11 (est.)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21578

REPORT ON PROOF OF Beneficial use

*6 et's
- 1948*

Boise, Idaho

N^o 21578
63-2819

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29289
PERMIT No. 21578
DISTRICT No.

1. Name of Applicant: J. BARTLETT MURPHY

Postoffice address: Box 382, O'Fallon

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 0.6 cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the NE₁ SE₄

of Section 17 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 2,500 to \$3,000

8. Kind of works: Well, pump and ditches.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right in Wilder Irrigation,
District for 3 acres in the quarter section.

MICROFILMED

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

J. BARTLETT MURPHY *Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 1:20 P. M. June 30, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21578

Recorded in Book 77 Page 21578 Approved July 6, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 6, 1950 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 6, 1951

The whole of said work to be completed on or before July 6, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before July 5, 1952

WITNESS My hand this 6th day of July, 1950

MARK R. KULP
State Reclamation Engineer

IN TESTIMONY WHEREOF, WE, JOHN L. BOHNS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 5th

day of July, 19 50

STATE OF IDAHO

Countersigned:

(SEAL)

By C. A. ROBINS

Governor.

By J. D. "CY." PRICE
Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	3 W.	17					30
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 21578. Comes now J. Bartlett Murphy, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21578, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: W$\frac{1}{2}$ SW$\frac{1}{4}$ Section 14, and SE$\frac{1}{4}$ Section 17; Twp. 3 North, Range 3 W., S.M., making a total of 35 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho, this 10th day of November, 1950. Date of receipt at Office of Department of Reclamation Nov. 10, 1950. APPROVAL OF STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21578. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. LICENSE ISSUED FOR 0.6 SEC. FT. page 4816							x x x x J. BARTLETT MURPHY MARK R. KULP State Reclamation Engineer