

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02814
Date Received: 11/22/1989
Receipt No: C012980
Received By: DE - Kuo

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAMSON ORCHARDS 208-459-7333
Address: 14252 SUNNYSLOPE RD.
CALDWELL ID 83605

2. Date of Priority: JUN 6, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	13		SW	SW		CANYON
		14		NE	SE		CANYON
		23		SE	NE		CANYON
		24		NW	NW		CANYON
				SW	SW		CANYON

5. Description of diverting works:
INTERCONNECTED WELLS WITH INTEGRATED MAINLINE TO SPRINKERS & DRIP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		495.00

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 495.00 A.F.A.

8. Total consumptive use is 616.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township 03N	Range 04W	Section 13	1/4 of SW	1/4 SW	Lot	Use IRR	Acres
							31.0
						Section Acres	31.0
		14	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		23	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	16.0
						Section Acres	96.0
		24	NW	NW		IRR	40.0
			SW	SW		IRR	40.0
						Section Acres	80.0
						Total Acres	287.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08062

14. Remarks:

THESE THREE WELLS ARE ALSO USED FOR CLAIM A63-02962 FOR PLACE OF USE OWNED BY JOHN A. WILLIAMSON.

CLAIM AMENDED PER TRANSFER NO. 4069 APPROVED 6/15/1993.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4069 IN FILE.

RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENT OF SECTION 42-235, IDAHO CODE.

THE DIRECTOR RETAINS JURISDICTION OF THIS APPROVAL TO REQUIRE THE RIGHT HOLDER TO PERMANENTLY INSTALL AND MAINTAIN MEASURING EQUIPMENT ON EACH POINT OF DIVERSION UPON A DETERMINATION OF NEED BY THE DIRECTOR.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 110 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

Water Right Number: 21532

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjust.

TRANSFER OF WATER RIGHT

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

This is to certify that: **WILLIAMSON ORCHARDS**
14252 SUNNYSLOPE RD
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02814 :			
IRRIGATION	03/15 to 11/15	1.50 CFS	495.0 AF
Priority: 06/06/1950			
Right No. 63-02962 :			
IRRIGATION	03/15 to 11/15	1.42 CFS	319.5 AF
Priority: 10/06/1953			
Right No. 63-03281 :			
IRRIGATION	03/15 to 11/15	0.76 CFS	180.0 AF
Priority: 03/26/1962			
Right No. 63-08062 :			
IRRIGATION	03/15 to 11/15	2.02 CFS	792.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	1.4 AF
Priority: 11/15/1974			
			<u>793.4</u>
Right No. 63-08900 :			
COMMERCIAL	03/01 to 05/20	1.60 CFS	42.3 AF
Priority: 05/20/1977			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

✓ SWSW , Sec. 13, Township 03N, Range 04W
NESE , Sec. 14, Township 03N, Range 04W
✓ SENE , Sec. 23, Township 03N, Range 04W
✓ NWNW , Sec. 24, Township 03N, Range 04W
SWSW , Sec. 24, Township 03N, Range 04W
CANYON County

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	13	SWSW 31			31
		14	NESE 40	SESE 40 ✓		80
		23	NENE 40 ✓	SENE 40 ✓	NWSE 16 ✓	96
		24	NWNW 40 ✓	SWSW 40		80
Total number of acres irrigated:						287

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	04W	13	SWSW		
		14	NESE	SESE	
		23	NENE	SENE	NESW
			NWSE		
		24	NWNW		

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- T08 2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. The Director retains jurisdiction of this approval to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.
5. Right No. 63-02814 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.
- ✓ 6. Right No. 63-03281 is limited to the irrigation of 40 acres in the place of use described above in a single irrigation season.
- ✓ 7. Right No. 63-02962 is limited to the irrigation of 71 acres in the place of use described above in a single irrigation season.
- ✓ 8. Right No. 63-08062 is limited to the irrigation of 176 acres in the place of use described above in a single irrigation season.
- R329. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre at the field headgate for the lands described above.

TRANSFER NO. 4069
WATER RIGHT NO(S). 63-02814/63-02962/63-03281
63-08062/63-08900

CONDITIONS/REMARKS:

- ✓10. Commercial use under Right No. 63-08900 is for sprinkling of trees for frost protection.
- ✓11. Stockwater use under Right No. 63-08062 is for 100 range cattle.

Dated this 15th day of June, 1993

for J. Glen Saxton
Chief, Water Alloc. Bureau

Page 1 of 12

DEC 10 1992

DEC 10 1992 STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1111 - 1 1992

Transfer No.

4029

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

RETURNED 9/4/92
WITH REVISIONS AS
NOTED BY
APPLICANT'S INITIALS

APPROVED

PART 1

Name of applicant Williamson Orchards

Phone 459-7333

Post Office address 14252 Sunnyslope Rd Caldwell ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system to all water rights used in system. Proposed point of diversion also proposed under ap 63-11803 filed 4/29/92 (subject to moratorium) See remarks.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|---------------------------------------|------------------------------|------------------------------------|
| <u>63-02814</u> | <u>6/6/1950</u> | <u>1.50</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-02962</u> | <u>10/6/1953</u> | <u>1.42</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-08062</u> | <u>11/15/1974</u> | <u>2.02</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-08900</u> | <u>5/20/1977</u> | <u>1.60</u> | <u>Commercial</u> | <u>3/1</u> to <u>5/20</u> |
| 2. Total amount of water being transferred | | <u>6.57</u> | cubic feet per second and/or | <u>1743.2</u> acre-feet per annum. |
| 3. Source of water | | <u>groundwater</u> tributary to _____ | | |
| 4. Point(s) of Diversion: _____ | | | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Existing	Local name for diversion
		SW	SW	13	3N	4W	CANYON	2 pks.	one is domestic only under
		SE	SE	14	3N	4W		Proposed P/O	
		SE	NE	23	3N	4W		Existing P/O	
		NW	NW	24	3N	4W		"	"

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

PART 1

6. General Information:

a. Description of diversion system Integrated mainline; Sprinklers for frost control, sprinkler & drip irrigation for orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks: No longer applicable PD changed PLW
Well in SESE Sec 14 is proposed also under G3-11803 to increase flow to some acres and add some new acres. It likely will be held pending moratorium outcome. However, system w/ remaining 3 irrigation wells is currently integrated and 4th well still desired to help

supply ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES
currently licensed flows.

63-02814/02962/
08062/08900

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby APPROVED, subject to the following limitations and conditions:
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand this

8th

day of

December

, 19 92

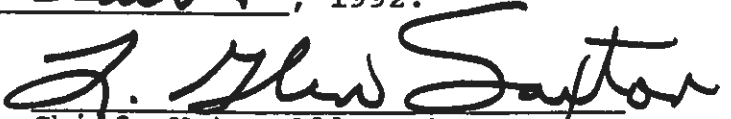
J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 63-02814/02962/08062/08900

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Right Nos. 63-02814/02962/08062 when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dated this 8th day of December, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																25	25
		23	20			30													50
		24						35											35

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

amount 1.42 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											31						31
		14													40				40

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from VI to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23	40			40										16			96
		24					40												40

Total acres 176

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

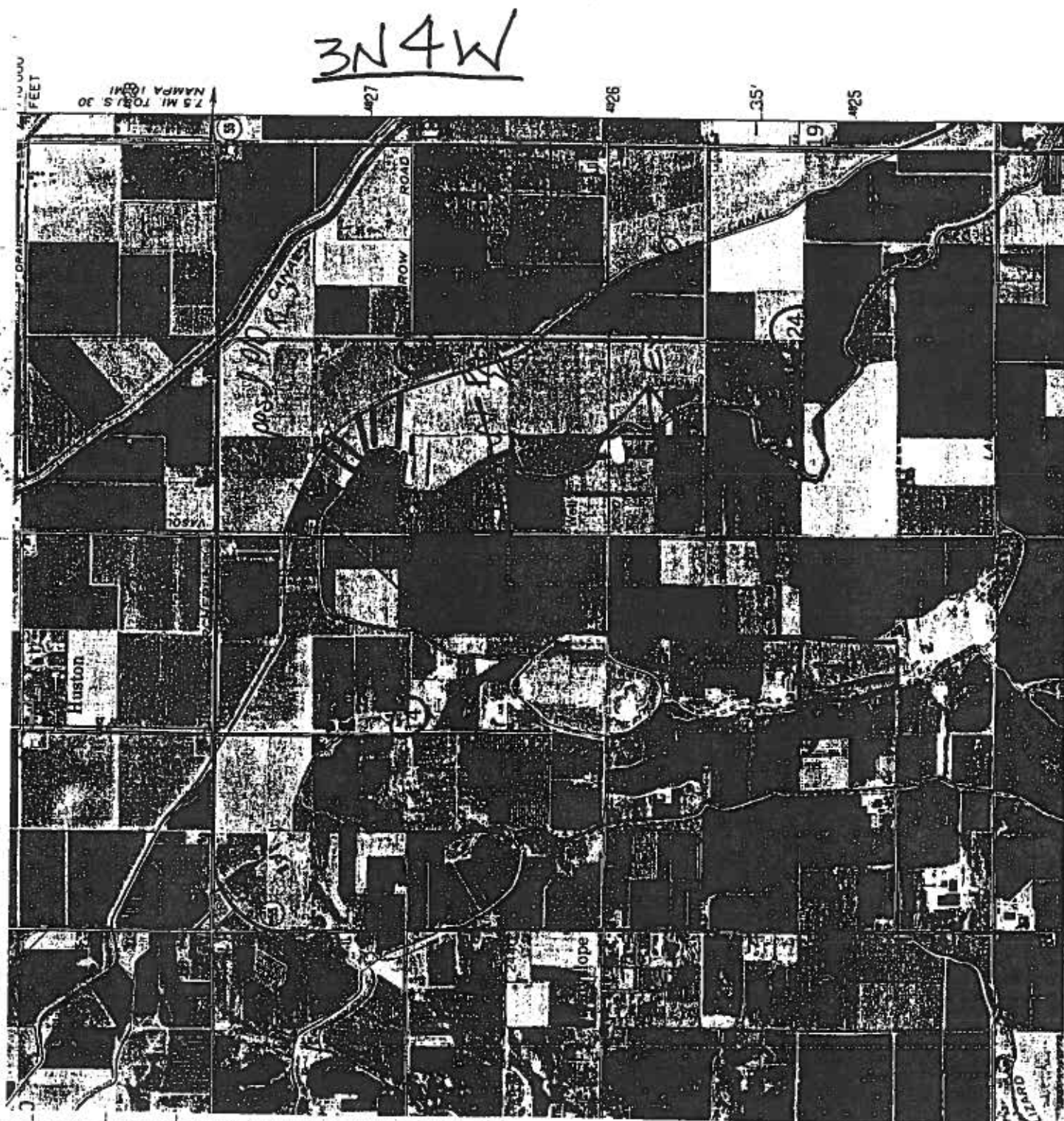
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C					C					C			
		24						C											

Total acres _____

9. Describe any other water rights used for the same purpose as described above None.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I warrant that any willful misrepresentations made in this application may result in voiding its approval.



Loren L. Millison for Williams Orchards Inc.
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of May, 19 92.

Sharon Post
(Notary Public)

My commission expires April 3, 1998

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 0 attachments

Received by SL Date 6/1/92 5/24/92 Protest filed by _____

Prelim. check by SL Fee \$50.00 #W014811 _____

Receipted by SL Date 6-1-92 _____

Published in Press - Tribune Copies of protest forwarded by _____

Pub. dates 10/07 & 10/14/1992 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd _____ by DNR

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02814
Date Received: 11/22/89
Receipt No: C012980
Received By: 9

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMSON ORCHARDS INC. 208-459-7333
Address: 14252 SUNNYSLOPE RD.
CALDWELL, ID 83605

2. Date of Priority: JUN 06, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	13	SE	SW	SW		CANYON
		23	SE	SE	NE		CANYON
		24	NE	NW	NW		CANYON

5. Description of diverting works:
3 INTERCONNECTED WELLS WITH PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		495.00

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 495.00 A.F.A.

8. Total consumptive use is 616.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	14	SE	SE		IRR	40.0
						Section Acres	40.0

A63-02814

Page 1

Date: 11/16/89

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	23	NE	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SE		IRR	16.0
						Section Acres	96.0
		24	NW	NW		IRR	40.0
						Section Acres	40.0
						Total Acres	176.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-08062

14. Remarks:

THESE THREE WELLS ARE ALSO USED FOR CLAIM A63-02962 FOR PLACE OF
USE OWNED BY JOHN A. WILLIAMSON.

15. Basis of Claim: LICENSE
Water Right Number: 21532

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Williamson Orchard Inc. that I have signed the foregoing document in the space below as President of Williamson Orchard Inc. and that the statements contained in the foregoing document are true and correct.

John K. Williamson
Signature of Authorized Agent
President of Williamson Orchard Inc.
Title and Organization

11-22-89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of NOVEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

Chalk Hills
Grave
Pit

Huston

A63-02814

Sunnylope

40

40

40

WELLS

16

MICROFILMED

Aug 1 1982

09/29/2006

RECEIVED

NOV 03 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2814

WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607
Telephone Number: (208)459-7333

RECEIVED

NOV 07 2006

DEPARTMENT OF
WATER RESOURCES

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 31

SIGNATURE: *Roger L. Williams*

Please print your name: Roger L. Williams

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

✓kw

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2814

NAME AND ADDRESS: WILLIAMSON ORCHARDS
19692 WILLIAMSON LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS
495.000 AFY

Rights 63-2814, 63-2962, 63-3281 and 63-8062 when combined shall not exceed a total annual maximum diversion volume of 1291.5 af at the field headgate, and the irrigation of 287 acres.

PRIORITY DATE: 06/06/1950

POINT OF DIVERSION:

T03N R04W S13 SWSW Within CANYON County

T03N R04W S14 NESE Within CANYON County

T03N R04W S23 SENE Within CANYON County

T03N R04W S24 NWNW Within CANYON County

T03N R04W S24 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.500 CFS 495.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T03N R04W S13	SWSW	31.00	T03N R04W S14	NESE	40.00
T03N R04W S14	SESE	40.00	T03N R04W S23	NENE	40.00
T03N R04W S23	SENE	40.00	T03N R04W S23	NWSE	16.00
T03N R04W S24	NWNW	40.00	T03N R04W S24	SWSW	40.00

287 ACRES TOTAL

This right is limited to the irrigation of 110 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-10013B is also diverted through wells located in SWSW, S13; NESE, S14; SENE, S23 and NWNW, S24; T03N, R04W.

The Director retains jurisdiction to require the right holder to permanently install and maintain measuring equipment on each point of diversion upon a determination of need by the Director.

Right Nos. 63-3281, 63-2962, 63-8062 and 63-8900 are also diverted through points of diversion described above.



Idaho Department of Water Resources

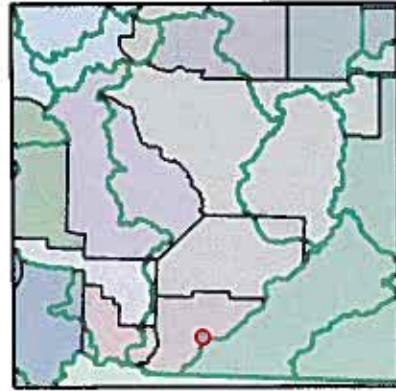
SRBA Recommendation:

63-2814

Acres = 110/287

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.7 1.4 Miles

Prepared by K. Walker
On Tuesday, April 25, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2814

WATER RIGHT NUMBER: 63-2814

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	E K LORIMER
Current Owner	CALDWELL, ID 83651 WILLIAMSON ORCHARDS 14252 SUNNYSLOPE RD CALDWELL, ID 83605 (208)459-7333
Original Owner	ROBERT C MUNSEY
Original Owner	CALDWELL, ID 83651 WILLIAMSON ORCHARD INC C/O JOHN C & ROGER WILLIAMSON RT 4 BOX 766 CALDWELL, ID 83605 (208)459-7333

*in-office
verification
KW
4/25/06*

Priority Date: 06/06/1950

Basis: License ✓

Status: Active

Source

GROUND WATER

TributaryBeneficial Use ✓

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.500 CFS ✓

Annual Volume

495.00 AF ✓

Total Diversion:

1.500 CFS ✓

495.00 AF ✓

Location of Point(s) of Diversion

✓ GROUND WATER

NW1/4NW1/4

Sec. 24, Twp 03N, Rge 04W, B.M.

CANYON County

✓ GROUND WATER

SW1/4SW1/4

Sec. 24, Twp 03N, Rge 04W, B.M.

CANYON County

✓ GROUND WATER

NE1/4SE1/4

Sec. 14, Twp 03N, Rge 04W, B.M.

CANYON County

✓ GROUND WATER

SE1/4NE1/4

Sec. 23, Twp 03N, Rge 04W, B.M.

CANYON County

✓ GROUND WATER

SW1/4SW1/4

Sec. 13, Twp 03N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

*add X36
for pld OLS-*

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

X06 (110 ac)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2814

	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 04W 13	✓										31.0	✓	31.0
03N 04W 14	✓								40.0	✓			40.0
03N 04W 23	✓	40.0	✓	40.0							16.0	✓	96.0
03N 04W 24	✓				40.0	✓			40.0	✓			80.0

Total Acres: 287

Conditions of Approval:

1. ~~100~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. ~~THESE~~ ~~THREE~~ ~~WELLS~~ ~~ARE~~ ~~ALSO~~ ~~USED~~ ~~FOR~~ ~~CLAIM~~ ~~A63-02962~~ ~~FOR~~ ~~PLACE~~ ~~OF~~ ~~USE~~ ~~OWNED~~ ~~BY~~ ~~JOHN~~ ~~A.~~ ~~WILLIAMSON.~~
~~CLAIM~~ ~~AMENDED~~ ~~PER~~ ~~TRANSFER~~ ~~NO.~~ ~~4069~~ ~~APPROVED~~ ~~6/15/1993.~~
~~SEE~~ ~~ALSO~~ ~~ADDITIONAL~~ ~~CONDITIONS~~ ~~OF~~ ~~APPROVAL~~ ~~AS~~ ~~LISTED~~ ~~ON~~ ~~THE~~ ~~COPY~~ ~~OF~~ ~~APPROVED~~ ~~TRANSFER~~ ~~NO.~~ ~~4069~~ ~~IN~~ ~~FILE.~~
~~RIGHT~~ ~~HOLDER~~ ~~SHALL~~ ~~COMPLY~~ ~~WITH~~ ~~THE~~ ~~DRILLING~~ ~~PERMIT~~ ~~REQUIREMENT~~ ~~OF~~ ~~SECTION~~ ~~42-235,~~ ~~IDAHO~~ ~~CODE.~~
~~THE~~ ~~DIRECTOR~~ ~~RETAINS~~ ~~JURISDICTION~~ ~~OF~~ ~~THIS~~ ~~APPROVAL~~ ~~TO~~ ~~REQUIRE~~ ~~THE~~ ~~RIGHT~~ ~~HOLDER~~ ~~TO~~ ~~PERMANENTLY~~ ~~INSTALL~~ ~~AND~~ ~~MAINTAIN~~ ~~MEASURING~~ ~~EQUIPMENT~~ ~~ON~~ ~~EACH~~ ~~POINT~~ ~~OF~~ ~~DIVERSION~~ ~~UPON~~ ~~A~~ ~~DETERMINATION~~ ~~OF~~ ~~NEED~~ ~~BY~~ ~~THE~~ ~~DIRECTOR.~~
~~THIS~~ ~~RIGHT~~ ~~IS~~ ~~LIMITED~~ ~~TO~~ ~~THE~~ ~~IRRIGATION~~ ~~OF~~ ~~110~~ ~~ACRES~~ ~~IN~~ ~~THE~~ ~~PLACE~~ ~~OF~~ ~~USE~~ ~~DESCRIBED~~ ~~ABOVE~~ ~~IN~~ ~~A~~ ~~SINGLE~~ ~~IRRIGATION~~ ~~SEASON.~~
4. ~~100~~ Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks:Comments:Water Supply Bank:

Trans. 4069	Irrig H ₂ O	Limited Acres
63-2814	1.50 cfs	110
-2962	1.42 cfs	71
-3281	0.76 cfs	40
-8062	<u>2.02 cfs</u>	<u>176</u>
	5.70 cfs	397

↑
limited
to 287 ac ppu

$$0.0198 \text{ cfs/ac} < 1''/\text{ac}$$

$$287/5.70$$

→ Right 63-10013B 0.38 cfs — 30 ac limit
same system — in 317 ac ppu
additional 30 acres
↑
 $287 + 30 = 317$

5.70

0.38

$$6.08 \div 317 = 0.019 \text{ cfs/ac} < 1''/\text{ac}$$

$$287 \text{ ac} \times 4.5 \text{ AF} = 1291.5 \text{ AFA}$$

KWD
4/27/2006

P/D overlap for SWSW, S13 - Exam 63-2962 - 2 wells in SWSW = 115" = 2.3 gpd

4/26/2006

2 only 1 well in SWSW, S13 in use now.

Basin	Sequence	Suffix	Rate(cfs)	Volume(a)	Version	Source Table
63	2814		1.50	495.00		wrAdjudicationClaim
63	2814		1.50	495.00	1	wrAdjudicationRecommendation
63	2814		1.50	495.00		wrWaterRight
63	2962		1.42	319.50		wrAdjudicationClaim
63	2962		1.42	319.50	1	wrAdjudicationRecommendation
63	2962		1.42	319.50		wrWaterRight
63	3281		0.76	180.00		wrAdjudicationClaim
63	3281		0.76	180.00	1	wrAdjudicationRecommendation
63	3281		0.76	180.00		wrWaterRight
63	8062		2.05	793.40		wrAdjudicationClaim
63	8062		2.05	793.40	1	wrAdjudicationRecommendation
63	8062		2.05	793.40		wrWaterRight
63	8900		1.60	42.30		wrAdjudicationClaim
63	8900		1.60	42.30	1	wrAdjudicationRecommendation
63	8900		1.60	42.30		wrWaterRight
63	10013	B	0.38	135.00		wrWaterRight

P/D overlap for NESE, S14 = Exam 63-100/3B = 1.87 cfs (pump curve)

Basin	Sequence	Suffix	Rate(cfs)	Volume(af)	Version	Source Table
63	2814		1.50	495.00		wrAdjudicationClaim
63	2814		1.50	495.00	1	wrAdjudicationRecommendation
63	2814		1.50	495.00		wrWaterRight
63	2962		1.42	319.50		wrAdjudicationClaim
63	2962		1.42	319.50	1	wrAdjudicationRecommendation
63	2962		1.42	319.50		wrWaterRight
63	3281		0.76	180.00		wrAdjudicationClaim
63	3281		0.76	180.00	1	wrAdjudicationRecommendation
63	3281		0.76	180.00		wrWaterRight
63	8062		2.05	793.40		wrAdjudicationClaim
63	8062		2.05	793.40	1	wrAdjudicationRecommendation
63	8062		2.05	793.40		wrWaterRight
63	8900		1.60	42.30		wrAdjudicationClaim
63	8900		1.60	42.30	1	wrAdjudicationRecommendation
63	8900		1.60	42.30		wrWaterRight
63	10013	B	0.38	135.00		wrWaterRight
63	26248		0.94			wrWaterRight

domestic well. See proof report
 of this right: well belongs to
 "Fradenburgh" - used for > 20 yrs.
 (SENW on well log for Fradenburgh -
 drilled 1988)

P/D overlap for SENE, S23

- Exam 63-2814 = 1.5 cfs

4/26/2006

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Rate(cfs)</u>	<u>Volume(ac)</u>	<u>Version</u>	<u>Source Table</u>
63	2814		1.50	495.00		wrAdjudicationClaim
63	2814		1.50	495.00	1	wrAdjudicationRecommendation
63	2814		1.50	495.00		wrWaterRight
63	2962		1.42	319.50		wrAdjudicationClaim
63	2962		1.42	319.50	1	wrAdjudicationRecommendation
63	2962		1.42	319.50		wrWaterRight
63	3281		0.76	180.00		wrAdjudicationClaim
63	3281		0.76	180.00	1	wrAdjudicationRecommendation
63	3281		0.76	180.00		wrWaterRight
63	8062		2.05	793.40		wrAdjudicationClaim
63	8062		2.05	793.40	1	wrAdjudicationRecommendation
63	8062		2.05	793.40		wrWaterRight
63	8900		1.60	42.30		wrAdjudicationClaim
63	8900		1.60	42.30	1	wrAdjudicationRecommendation
63	8900		1.60	42.30		wrWaterRight
63	10013	B	0.38	135.00		wrWaterRight

P/D overlap for NWNW, S24

- Exam 63-8062 = 3.0 cfs

4/26/2006

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Rate(cfs)</u>	<u>Volume(af)</u>	<u>Version</u>	<u>Source Table</u>
63	2814		1.50	495.00		wrAdjudicationClaim
63	2814		1.50	495.00	1	wrAdjudicationRecommendation
63	2814		1.50	495.00		wrWaterRight
63	2962		1.42	319.50		wrAdjudicationClaim
63	2962		1.42	319.50	1	wrAdjudicationRecommendation
63	2962		1.42	319.50		wrWaterRight
63	3281		0.76	180.00		wrAdjudicationClaim
63	3281		0.76	180.00	1	wrAdjudicationRecommendation
63	3281		0.76	180.00		wrWaterRight
63	8062		2.05	793.40		wrAdjudicationClaim
63	8062		2.05	793.40	1	wrAdjudicationRecommendation
63	8062		2.05	793.40		wrWaterRight
63	8900		1.60	42.30		wrAdjudicationClaim
63	8900		1.60	42.30	1	wrAdjudicationRecommendation
63	8900		1.60	42.30		wrWaterRight
63	10013	B	0.38	135.00		wrWaterRight

P/D overlap for SWSW, S24 - Exam 63-3281 = 0.76 cfs

Basin	Sequence	Rate(cfs)	Volume(a)	Version	Source Table
63	2814	1.50	495.00		wrAdjudicationClaim
63	2814	1.50	495.00	1	wrAdjudicationRecommendation
63	2814	1.50	495.00		wrWaterRight
63	2962	1.42	319.50		wrAdjudicationClaim
63	2962	1.42	319.50	1	wrAdjudicationRecommendation
63	2962	1.42	319.50		wrWaterRight
63	3281	0.76	180.00		wrAdjudicationClaim
63	3281	0.76	180.00	1	wrAdjudicationRecommendation
63	3281	0.76	180.00		wrWaterRight
63	8062	2.05	793.40		wrAdjudicationClaim
63	8062	2.05	793.40	1	wrAdjudicationRecommendation
63	8062	2.05	793.40		wrWaterRight
63	8900	1.60	42.30		wrAdjudicationClaim
63	8900	1.60	42.30	1	wrAdjudicationRecommendation
63	8900	1.60	42.30		wrWaterRight

[illegible]

Type	WR #	Owner	Source	TRs	NE1NE	NW1NE	SW1NE	SE1NE	NENW	NWNW	SWNW	SE1NW	NESW	NWSW	SWSW	SE1SW	NESE	NWSE	SWSE	SESE	Total
Right	63 10013B	ROGER L WILLIAMSON, JOHN C WILLIAMSON,	GROUND WATER	03N04W14														40		40	110
Claim	63 2814	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14				30										40		40	80
Rec	63 2814	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Right	63 2814	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Claim	63 2962	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Rec	63 2962	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Right	63 2962	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Claim	63 3281	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Rec	63 3281	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Right	63 3281	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Claim	63 8062	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Rec	63 8062	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Right	63 8062	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W14														40		40	80
Right	63 10013A	WENDELL B PLATT,	GROUND WATER	03N04W14				2				19		15							57
Claim	63 10432	SUNNY SLOPE FRUIT CO INC,	GROUND WATER	03N04W14														40	40		95
Rec	63 10432	SUNNY SLOPE FRUIT CO INC,	GROUND WATER	03N04W14														38	38		91
Right	63 10432	SUNNY SLOPE FRUIT CO INC,	GROUND WATER	03N04W14														38	38		91
Right	63 11286	KIRBY D VICKERS, CHERYL L VICKERS,	GROUND WATER	03N04W14							4										7
Right	63 11462	SYMMES FRUIT RANCH INC,	GROUND WATER	03N04W14																	7
Right	63 11678	SYMMES FRUIT RANCH INC,	GROUND WATER	03N04W14								23			32	22					77
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N04W14																	10
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N04W14																	10
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N04W14																	12
Claim	63 28920	FRANCES S SYMMES,	SPRING	03N04W14												12					12
Rec	63 28920	FRANCES S SYMMES,	SPRING	03N04W14												12					12

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NE NE	NW NE	SW NE	SE NE	NENW	NWNW	SWNW	SE NW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2814	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40								16				96
Claim	63 2862	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Claim	63 3281	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Claim	63 8062	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Rec	63 2814	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Rec	63 2862	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Rec	63 3281	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Rec	63 8062	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Right	63 100138	ROGER L WILLIAMSON, JOHN C WILLIAMSON.	GROUND WATER	03N04W23	40				40									16			96
Right	63 2814	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Right	63 2862	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Right	63 3281	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Right	63 8062	WILLIAMSON ORCHARDS.	GROUND WATER	03N04W23	40				40									16			96
Claim	63 161AT	SYMMS FRUIT RANCH INC.	BOISE RIVER	03N04W23											30						30
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH.	BOISE RIVER	03N04W23																	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH.	BOISE RIVER	03N04W23																	0
Right	63 161AT	CONSUMERS WATER CORP.	BOISE RIVER	03N04W23																	0
Right	63 2388	US DEPT OF INTERIOR.	BOISE RIVER	03N04W23																	0
Claim	63 10432	SUNNY SLOPE FRUIT CO INC.	GROUND WATER	03N04W23	40																40
Claim	63 2875	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23													37			24	61
Claim	63 8469	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23												40					40
Rec	63 10432	SUNNY SLOPE FRUIT CO INC.	GROUND WATER	03N04W23																	30
Rec	63 2875	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23													37			24	61
Rec	63 8469	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23												40					40
Right	63 10432	SUNNY SLOPE FRUIT CO INC.	GROUND WATER	03N04W23																	30
Right	63 11462	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23						34	37										71
Right	63 11676	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23													39		34	35	108
Right	63 2875	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23													37			24	61
Right	63 8469	SYMMS FRUIT RANCH INC.	GROUND WATER	03N04W23												40					40

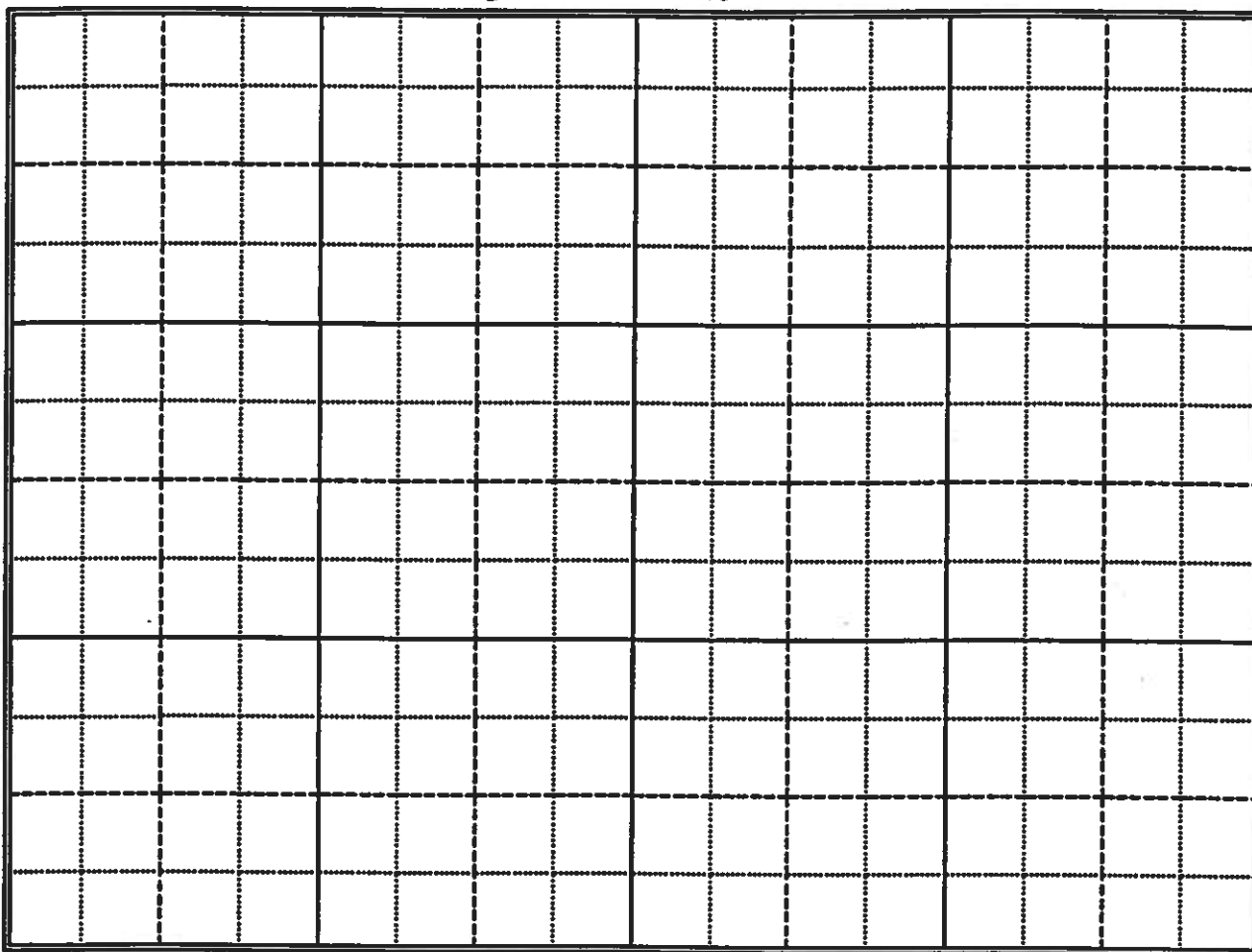
Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NE NE	SW NE	SE NE	NE NW	SW NW	SE NW	NE SE	SW SE	SE SE	Total
Right	63-100138	ROGER L WILLIAMSON, JOHN C WILLIAMSON,	GROUND WATER	03N04W24										90
Claim	63-2814	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Rec	63-2814	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Right	63-2814	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Claim	63-2962	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Rec	63-2962	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Right	63-2962	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Claim	63-3281	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Rec	63-3281	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Right	63-3281	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Claim	63-8062	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Rec	63-8062	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Right	63-8062	WILLIAMSON ORCHARDS,	GROUND WATER	03N04W24										90
Claim	63-2875	SYMMS FRUIT RANCH INC,	GROUND WATER	03N04W24										35
Rec	63-2875	SYMMS FRUIT RANCH INC,	GROUND WATER	03N04W24										35
Right	63-2875	SYMMS FRUIT RANCH INC,	GROUND WATER	03N04W24										35
Rec	63-196A	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N04W24	X	X	X	X	X	X	X	X	X	9
Rec	63-196B	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N04W24	X	X	X	X	X	X	X	X	X	9
Rec	63-196C	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER	03N04W24	X	X	X	X	X	X	X	X	X	9
Rec	63-200B	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N04W24	X	X	X	X	X	X	X	X	X	9
Rec	63-2109	UNITED STATES OF AMERICA ACTING THROUGH,	MASON CREEK	03N04W24	X	X	X	X	X	X	X	X	X	9
Claim	63-2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N04W24										9
Rec	63-2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N04W24										9
Right	63-2388	US DEPT OF INTERIOR,	BOISE RIVER	03N04W24										9
Rec	63-2392B	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER	03N04W24	X	X	X	X	X	X	X	X	X	9
Rec	63-30181	NAMPA & MERIDIAN IRRIGATION DISTRICT,	BOISE RIVER, MORES CREEK	03N04W24	X	X	X	X	X	X	X	X	X	9
Claim	63-3264	IDAHO FARMWAY INC,	GROUND WATER	03N04W24										145
Rec	63-3264	IDAHO FARMWAY INC,	GROUND WATER	03N04W24										145
Right	63-3264	IDAHO FARMWAY INC,	GROUND WATER	03N04W24										145
Claim	63-4507	ROY N ROBINSON, DONNA J ROBINSON,	GROUND WATER	03N04W24										76
Right	63-4507	DONNA J ROBINSON, ROY N ROBINSON,	GROUND WATER	03N04W24										76
Claim	63-8622	MAX M TAKASUGI,	GROUND WATER	03N04W24										35
Rec	63-8622	MAX M TAKASUGI,	GROUND WATER	03N04W24										35
Right	63-8622	MAX M TAKASUGI,	GROUND WATER	03N04W24										35

?* Place of use owned by Williamson per Canyon Co. tax lot info - Originally licensed under 63-2875 - not claimed in SRBA until Transfer 4/2/06 approved - approved transfer amended claim & put these acres back on 63-2875. Will not recommend these lands to Symms Fruit since they do not own. pw 4/27/2006

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

See attached



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for Irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4	GE Vertimax	150	066074032	Layne	7 stages 10" discharge

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump Curve
HP equation

066074032

E. NARRATIVE/REMARKS/COMMENTS

This is a Split off 63-10013. Well No 4 drilled after a permit amendment in 1992, however the well was integrated ~~into~~^{into} a common mainline which runs the length of the property, and which receives water from 3 existing wells. The existing wells should be added via license amendment.

Well 4 was added to other Williamson rights via a 1992 transfer (see overlap list for rights in question) so this system should appear on paper as fully integrated.

Overlap w/ 10013 part A - different acres in same QQ from separate well.

Total appropriations under part A & B not to exceed 1.5 cfs.

Have conditions of permit approval been met? ☐ yes ☐ no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

Pump curves show flows in excess of 1.0 cfs. Flow allowed under
split is $30 \text{ AC} \times .0126 \text{ CF/AC} = .378 \text{ cfs}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 30 \times 4.5 = 135$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .378 \times 246 \times 1.9835 = 184.4$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{D,R} = 135.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.378	135.0
Totals:			.378	135.0

2. Recommended Amendments

____ Change P.D. as reflected above ☒ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name C. J. Hodges Date 1/27/94

Reviewer _____ Date _____

SEAL

January 27, 1994

EXAMINER'S MEMO -- REVIEW THESE FILES TOGETHER

TO: Files 63-10013A (Platt) and 63-10013B (Williamson)

FROM: Cindy Hodges

RE: Licensing Restrictions

The assignment and subsequent split of this permit occurred after proof was filed and before a B/U exam had been conducted. Part B was amended to add a separate point of diversion. Proof had been filed by the original owner based on the discharge capacity of his well, approximately 75 inches or 1.5 cfs. This was not sufficient to cover irrigated acreage under both splits at one inch per acre, so the owner of part B attempted to file an additional proof fee for a greater rate of flow according to B/U rule 8,1,3.

The additional proof filing was not accepted because the total of the two splits must be limited to only that which had been developed under the root right as of the date of original proof filing (see attached letter). I was advised that both exams must be conducted to find total acreage and previous system capacity before either could be licensed. In addition, it must be verified that the split acres were serviced by the original system. If and only if I found that the previous system capacity exceeded the original proof filing would rule 8,1,3 apply and additional proof fees be accepted.

The field exams were conducted and previous system capacity found to be 1.5 cfs. The split acres were originally serviced via a common lateral and relift station. Thus, 89 acres in part A and 30 acres in part B have each received a pro-rata share of the available flow. No additional proof fees are warranted.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

RECEIVED
DEC 15 1992

Williamson Orchards
14252 Sunny Slope Rd
Caldwell, ID 83605

Department of Water Resources
Regional Office

RE: PERMIT NO. 63-10013 - WENDELL B. PLATT

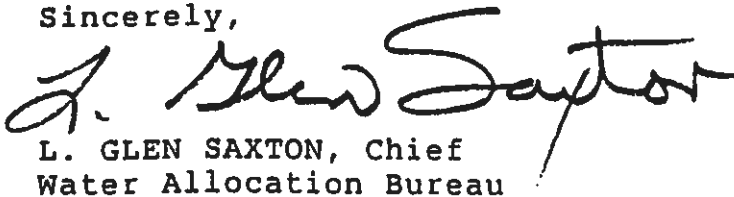
Gentlemen:

Returned is the Proof of Beneficial Use form (proof) which you submitted to the department on December 9, 1992 in connection with the above referenced permit. The department can not accept a second proof, since Wendell B. Platt submitted the proof for the developed part of the permit on March 28, 1988. Any part of the permit which was not developed by Platt and for which proof was not submitted in 1988 is not a valid part of the permit.

The proof submitted by Platt was for the diversion of 1.5 cfs of water from a well for the irrigation of 110 acres. Mr. Platt has conveyed to you a portion of the 1.5 cfs for use upon 30 acres which was a part of the original place of use. The amendment approved by the department in June 1992, authorized you to drill your own well for your assigned portion of the 1.5 cfs.

The one hundred and twenty five dollar (\$125) license examination fee will be returned to you under separate cover. Please feel free to contact the department if you have questions.

Sincerely,


L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 1

c: Wendell B. Platt
IDWR - W. Region



P.O. BOX 1005
NAMPA, IDAHO 83653-1005
(208) 466-7376

INVOICE
NO.

6751

SOLD TO WILLIAMSON ORCHARD # 920
14252 SUNNY SLOPE ROAD
CALDWELL, IDAHO 83605

DATE AUG. 26, 1992

NESE Sec 14 3N4W

REMARKS 150 HP GE # 066074032

1760 RPM

260' X 8" 2 1/2" X 1 1/2"

Discharge pressure
= 75 PSI

7 STAGE 13 CL 65C-13 (2 C TRIN - 9.45")

1200 GPM

430' TDH

QTY.	NUMBER	DESCRIPTION			
		16" WELL 460' DEEP	STATIC 129'	PETE COPE DRILLING	7-92
		SCREENS;	285' to 325'		
			365' to 385'		
			425' to 445'		
1		GE MOTOR 150 HP # 066074032	FRAME # L444TP16	HP	150x8.8x.7
1		DISCHARGE HEAD 8 WL			260+ (5x2.31) 15
260'	bowl Set	C-T-S 8" X 2 1/2" X 1 1/2"			
1		BOWL UNIT 7 STAGE 13 CL			= 2.13 CFS
1		STRAINER 10"			
1		ELECTRICAL PANEL 150 HP			
1		METER BASE			
		INSTALLED & WIRED IN			
		AS PER QUOTE 8-6-92			25,372.00
		8-13-92 ERNIE, JOE & CHRIS S.	INSTALL		
		TERMS: NET 30 DAYS FROM INVOICE DATE			
		INTEREST: 1 1/2% PER MONTH (18% ANNUAL)			\$25,372.0

CURVE NO.
18-133
3-15-84

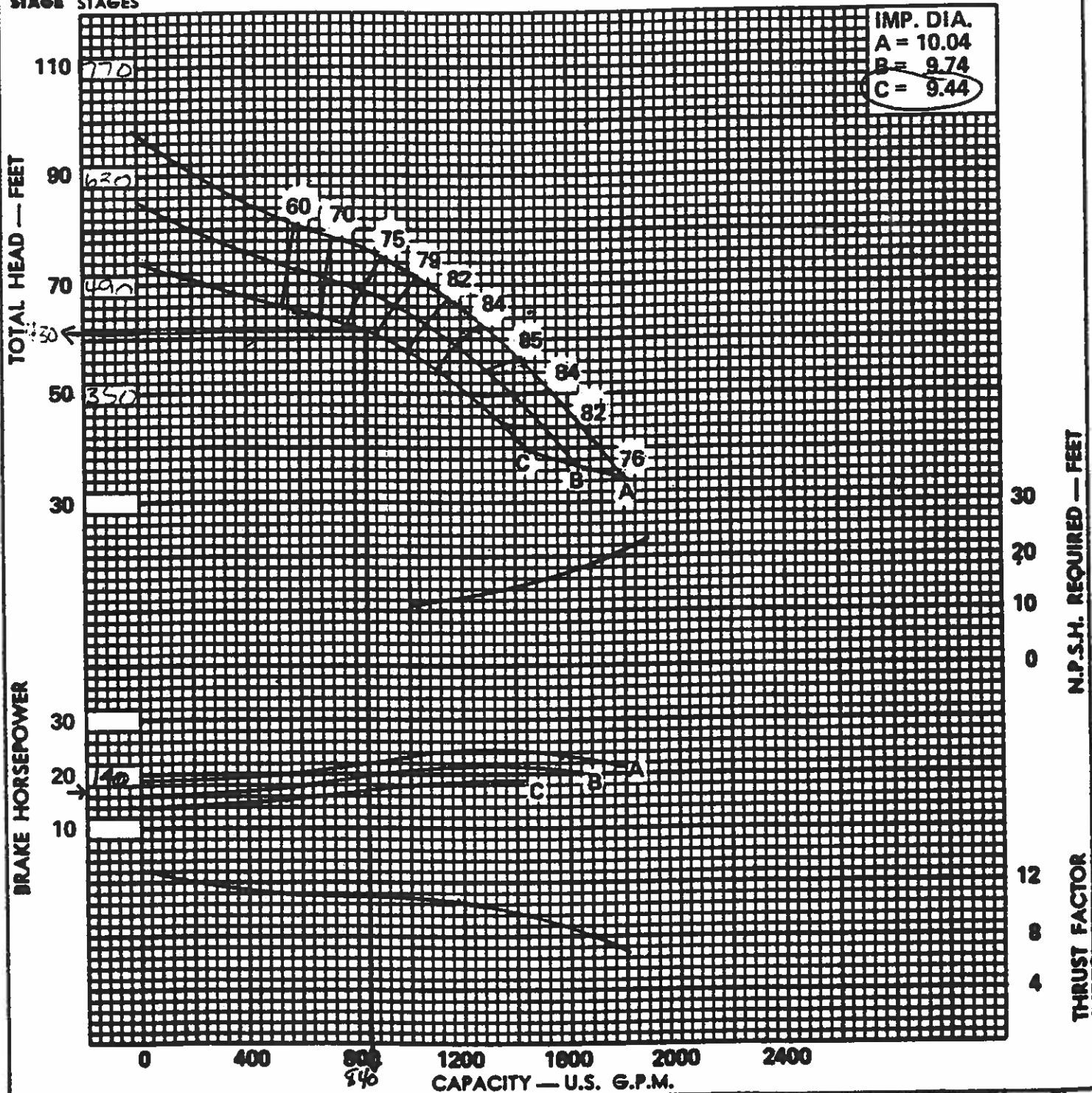
No. Stages	Eff. Change	MATERIAL	Eff. Change
1	-2	IMP.—C.I.	-1
2	-1	IMP.—NI-RI	-1
3	0	BOWL—BRZ.	-2
4		BOWL—NI-R.	-1

13CL

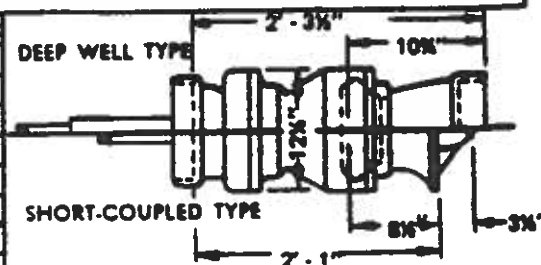
1770 R.P.M.

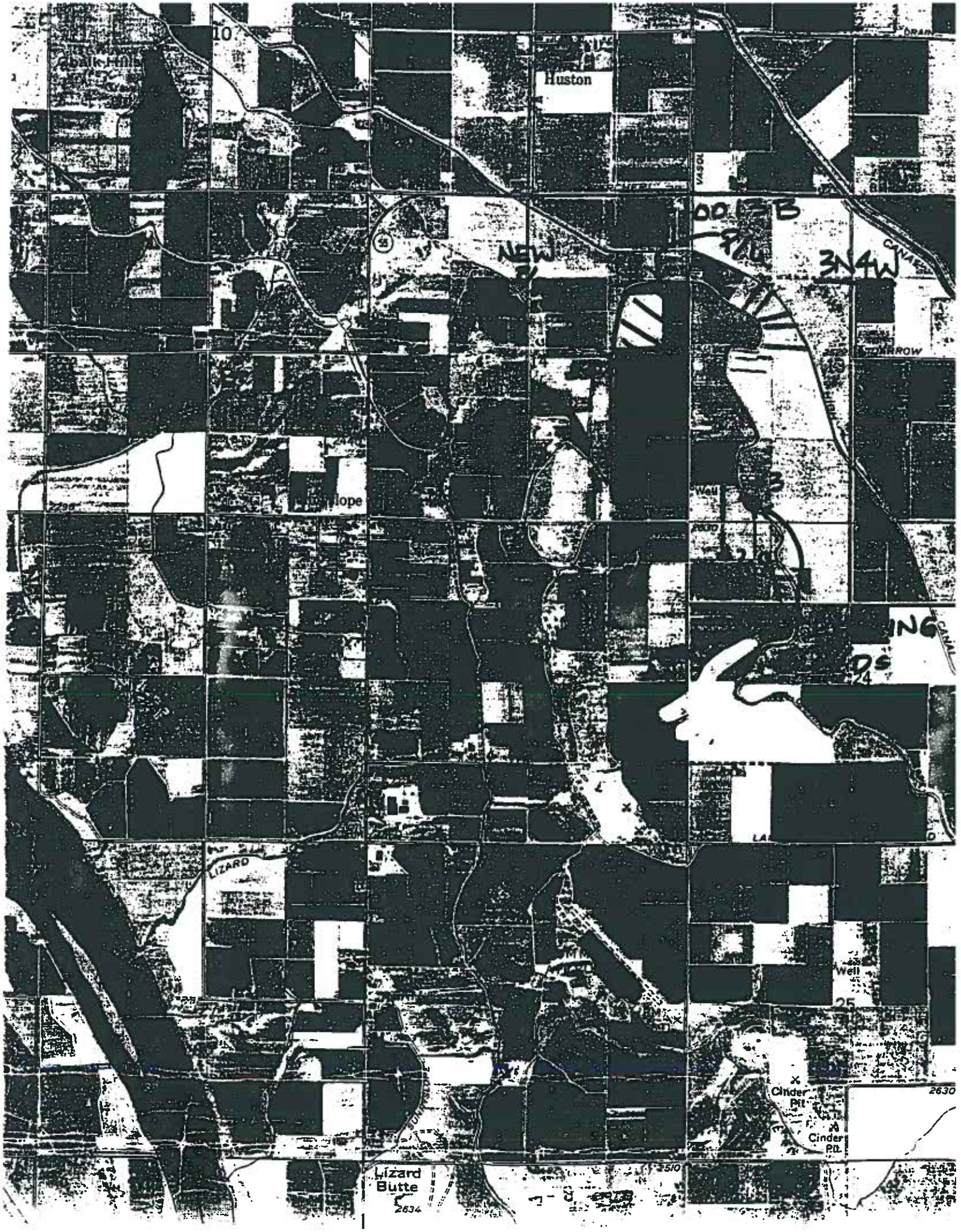
SINGLE STAGE LAB PERFORMANCE WITH STANDARD MATERIALS. EFFICIENCY SHOWN FOR 3 OR MORE STAGES. HORSE POWER SHOWN FOR ONE STAGE BASED ON 3 STAGE EFFICIENCY. CORRECTIONS SHOULD BE MADE FOR STAGES AND MATERIAL.

ONE (7)
STAGE STAGES



WET AREA — SQ. IN. = 26.5	IMPELLER WT.-LBS. = 17.5
WT. PER IMPELLER = 1.45 LB.-FT. ²	ONE STAGE WT.-LBS. = 278
MAX. SPHERE SIZE = 1.00 in.	ADD'L STAGE WT.-LBS. = 118
MAX. NO. STD. STAGES = 8	IMPELLER NUMBER = 65C13
MAX. OPERATING P.S.I. = 400	DISCH. SIZES = 8, 10
STD. LATERAL = .84 in.	SUCTION SIZES = 10
STD. SHAFT DIA. = 1.887 in.	MAX. LATERAL = 1.00 in.
MAX. SHAFT DIA. = 1.937 in.	BOWL CONN. FLANGED — COLLET
MIN. SUBMERSION = 33 in.	ADD 11.25 " PER ADDITIONAL STAGE.





Huston

NEW

0013B

3N4W

LIZARD

ING

DS

24

LIZARD

Lizard Butte

2634

Cinder Pit

Cinder Rd.

WELL

25

2630

2510

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10013B

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily. NE

1. Legal Description: TWP 3N, Rge 4W, Sec. 14, NE 1/4 SE 1/4 or Lot _____.

2. Owner: Williamson Orchard/John C &/or Roger Williamson

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 95
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 4 1/2
Flowing: Yes ☐ No ☒ Temperature: _____
Properly Valved: Yes ☐ No ☐

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

Operates @ 60 PSI (owner) to 75 psi (Layne)

1000 gpm (?) see pump curve

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER
ROGER WILLIAMSON

Name _____
Address 14252 SUNNYSLOPE CALDWELL 83605
Drilling Permit No. 63-92-C-153
Water Right Permit No. 63-10013

NATURE OF WORK
NEW WELL

- ☐ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

PROPOSED USE
IRRIGATION

- ☐ Domestic ☐ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

METHOD DRILLED
REVERSE ROTARY

- ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

WELL CONSTRUCTION
SEE ATTACHED

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____

_____ inches _____ inches + _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number _____ From _____ To _____

_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer RUSCOE MOSS Type VEE WIRE
Top Packer or Headpipe _____
Bottom of Tailpipe _____

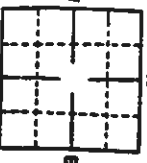
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Travel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8
Placed from 505 feet to 135 feet

Surface seal depth 1.34 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port 2" PIPE

LOCATION OF WELL

Sketch map location must agree with written location.



Address of Well Site _____
County GANYAN Block No. _____
CHICKEN DINNER RD
(give at least name of road)
T 7N1 N 7W1 S 7

7. WATER LEVEL 95

Static water level _____ feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA NOT AVAILABLE

- ☐ Pump ☐ Baller ☐ Air ☐ Other _____

Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	6	TOPSOIL		
	6	17	HARDPAN		
	17	21	BURNT CLAY		
	21	27	BRN CLAY & SANDSTONE		
	27	50	FINE TO CRSE SAND		
	50	69	LITE BRN CLAY		
	69	102	FINE TO CRSE BRN SAND		
	102	105	LITE BRN CLAY		
	105	113	FINE TO CRSE SAND		
	113	115	LITE BRN CLAY		
	115	151	FINE TO CRSE SAND		
	151	235	BRN CLAY		
	235	267	GREY CLAY		
	267	317	FINE TO CRSE SAND & PEH		
			GRAVEL		
	317	320	LITE BRN SHALE		
	320	326	FINE TO CRSE SAND & PEH		
			GRAVEL		
	326	369	BLUE CLAY		
	369	382	FINE TO MED SAND		
	382	400	BLUE CLAY		
	400	403	FINE SAND		
	403	420	GREY CLAY		
	420	437	FINE SAND & SHALE BALLS		
	437	505	GREY CLAY & SHALE		

10.

Work started 7/23/92 finished 7/27/92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name PETE COPE DRILLING Co. 213

Address 6505 W CHINDEN Date 7/29/92

Signed by Drilling Supervisor *Joseph Jones*
and *V. N. T.*

Receipt Details for ID C012980

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 3:35:42 PM	11/22/1989	State	\$705.00	Check
Payer		WILLIAMSON ORCHARDS, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1111			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$705.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	8062		\$50.00	Claim
63	2814		\$226.00	Claim
63	19646		\$54.00	Claim
63	19645		\$25.00	Claim
63	19644		\$25.00	Claim
63	19643		\$25.00	Claim
63	8900		\$210.00	Claim
63	3281		\$90.00	Claim

$50. + 176. = 226. - 50. (-176.)$
 $50. + 110. = 160. (+66.)$
 $50. + 4.$
 $50. + 160.$
 $50. + 40.$

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

WR5808NP
(00-26)

Old (D) Number - 21532

Prefix Translation: WATER RIGHT

Water Right Number - 63-02814 ✓

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILLIAMSON ORCHARDS ✓

1 - 14252 SUNNYSLOPE RD
2 -
3 -
City- CALDWELL
Phone - 208-459-7333

State- ID Zip- 83605

*** O - ORIGINAL OWNER ***
LORTIMER

E K

State- ID Zip-

City-
Phone - 208-000-0000

+ - - - - Priority Date - - - - + + - - - - Region - - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
06/06/1950 ✓ 14 WESTERN L - LICENSE ✓

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER ✓

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
03N	04W	13	SW SW ✓			(27) CANYON ✓			
		14	NE SE ✓			(27) CANYON ✓			
		23	SE NE ✓			(27) CANYON ✓			
		24	NW NW ✓			(27) CANYON ✓			
			SW SW ✓			(27) CANYON ✓			

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 1.500 ✓ 495.00 ✓

+ - - - - Total Div. Rate - + - - - - Total Div. Volume - + - - - - Total Div. Capacity - +
1.500 ✓ 495.00 ✓ 1.500

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03N	04W	13	SW SW ✓		31.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	14	NE SE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	14	SE SE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	23	NE NE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	23	SE NE ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	23	NW SE ✓		16.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	24	NW NW ✓		40.0 ✓	01	IRRIGATION	(27) CANYON
03N	04W	24	SW SW ✓		40.0 ✓	01	IRRIGATION	(27) CANYON

Total Acres: 287.0 ✓

+ - - - - Diversion Means -

WATER RIGHT

.....Remarks.....+

+..... Old Water Right Numbers+
 No Old Water Right Numbers found.

+ - - -	- - - +	+ - - -	- - - +
Decree Plaintiff			
+ - - - Decree Defendant			
- - - +			
Decree Date			
00/00/0000			

+	-	-	Audit Fields -	05/06/85	05/01/88	12/08/92	02/23/93	05/17/93
				05/21/93	05/24/93	06/03/93	06/04/93	06/16/93

[illegible]

Page 1 of 14STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Transfer No. 4069
RECEIVED
MAR 29 1993
Department of Water ResourcesName of applicant Williamson Orchards Phone 459 4333
Post Office address 14252 SUNNYSLOPE RD CALDWELL ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add diversion points under integrated system represented under XFER 4029; Add all diversion points to license 63-3281.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-----------------|--------------------|---------------|-----------------------------|
| <u>63-2814</u> | <u>6/6/50</u> | <u>1.50</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-02962</u> | <u>10/6/53</u> | <u>1.42</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-3281</u> | <u>3/26/62</u> | <u>.76</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-8062</u> | <u>11/15/74</u> | <u>2.02</u> | <u>IRR</u> | <u>3/15</u> to <u>11/15</u> |
| <u>63-8960</u> | <u>5/20/77</u> | <u>1.60</u> | <u>COM</u> | <u>3/1</u> to <u>5/20</u> |
2. Total amount of water being transferred 7.3 cubic feet per second and/or 1828.8 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	Existing
		NE	SE	14				"
		SE	NE	23				"
		NW	NW	24				"

5. Lands irrigated or place of use: SW SW 24 Proposed Addition (Existing)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 2

PART 1**6. General Information:**

a. Description of diversion system Integrated mainline, (see map) Sprinkler & macro-drip irrigation system on Orchard.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? No Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

See transfer 4029. This point of diversion addition was not included, nor was 63-3281. Mainline will be plumbed together this spring/summer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECORDED

JUN 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02814 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 6/6/1950

5. Water is used for the following purpose:

amount 1.5 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or 495.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	23	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																25	25
		23	20			30													50
		24					35												35

Total acres 110

9. Describe any other water rights used for the same purpose as described above 63-2962, 8062

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02962 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/6/1953

5. Water is used for the following purpose:

amount 1.42 for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Domestic purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.42 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	2 pts

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											31						31
		14													40				40

Total acres 71

9. Describe any other water rights used for the same purpose as described above 63-2814, 8062

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 103-3281 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 3/26/62

5. Water is used for the following purpose:

amount .76 for IRR purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .76 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	24											40						40

Total acres 40

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

JUN 30 1993

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08062 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 11/15/1974

5. Water is used for the following purpose:

amount 2.02 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .03 for Stockwater purposes from VI to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.05 cubic feet per second and/or 886.40 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	24	3N	4W	Canyon	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	14																40	40
		23	40			40										16			96
		24					40												40

Total acres 176

9. Describe any other water rights used for the same purpose as described above 63-2814, 2962

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08900 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right. N/A

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/20/1977

5. Water is used for the following purpose:

amount 1.6 for Commercial purposes from 3/1 to 5/20
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.6 cubic feet per second and/or 42.30 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	13	3N	4W	Canyon	
		SE	NE	23	3N	4W		
		NW	NW	24	3N	4W		

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	13											C						
		14													C			C	
		23	C			C				C						C			
		24						C											

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE N/A

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 3rd day of Feb, 19 93.

Roger L. Williamson
(Signature of Applicant)

Lois Guaver
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 0 attachments

Received by CJH Date 2/3/93 Protest filed by _____

Prelim. check by _____ Fee 50.00

Receipted by CJH Date 2/3/93 W015887

Published in (Press Tribune) Copies of protest forwarded by _____

Pub. dates 2/17 + 2/24/1993 SH Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Dea

Copy of transfer sent to lien holder _____

RECEIVED
JUN 30 1993

LAND LIST ATTACHMENT

Description and location of place of use: W.R.'s on Transfer #4069

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	04W	13											31						31
													C						
03N	04W	14													40			25	
															C			40	80
																		C	
03N	04W	23	20			30													
			40			40										16			96
			C			C				C					C				
03N	04W	24					35						40						
							40												80
							C												

03-02811

03-03281

03-02916

03-08062

03-08900

Total number of acres irrigated 287

Land Base for IRR acres = 287 Total

JUN 30 1993

Q8 05-21-93

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-2814 Priority 6-6-50 Amount 1.5 c.f.s.

THIS IS TO CERTIFY, that ROBERT C. MUNSEY
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-2814 issued pursuant to Application for Permit dated 6-6-50,
and has submitted proof to the Department of Water Administration on 9-14-59,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.5 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____ is hereby confirmed in the following amounts:
Amount 1.5 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.5 c.f.s. of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 Sec. 23, Twp. 3 N., Rge. 4 W., B.M.
in the county of Canyon and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 495 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3 N	4 W	14																25	25
		23	20			30													50
		24					35												35

Total number of acres irrigated 110

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of

July, 19 71.


Director

63 2814

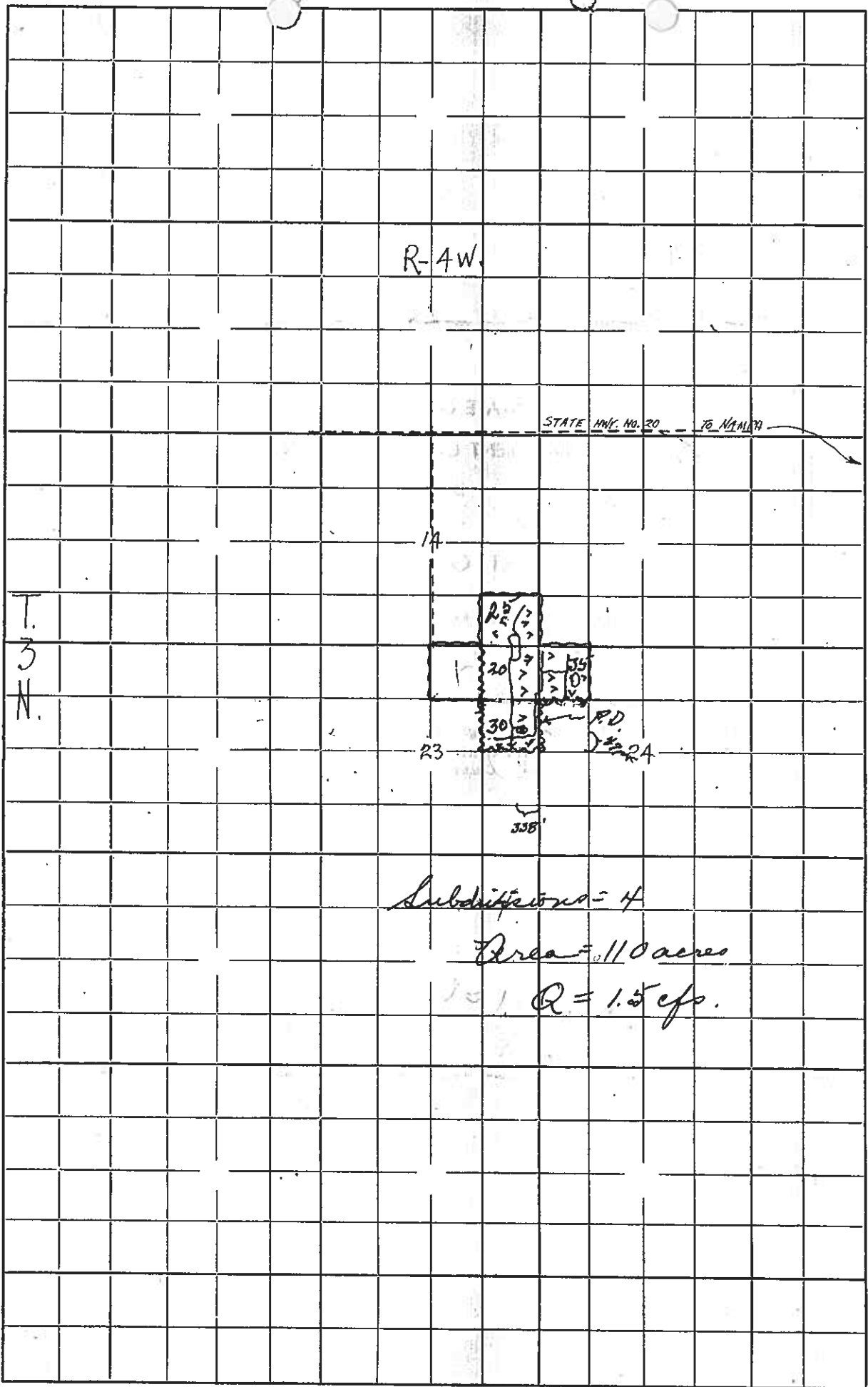
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21532

REPORT ON PROOF OF Beneficial Use

Robert C. Munsey
Route #6,
Caldwell, Idaho.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21532

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21532This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Robert C. Munsey
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SE¹/₄ Sec. 23 of Section # 23
T. 3 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 22 1/2" x 12" cast to bottom

Beachley Turb. 10K 3M-5 #551,000.3 440V.
Chor La Rai Motor 89228 G.E. Controls in well house
No protection 8 1/2' dia. to rest into large pond 60' x 30' x 4' deep.
h = 152' l = 167' to fields by gravity.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): E2NE⁴
SE¹/₄ Sec. 14; NE¹/₄ Sec. 23; NW¹/₄ Sec. 24, all in T. 3 N., R. 4 W.B.M.

.37' over 2' lip weir 75 inches

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. John Williamson has bought farm.

He was along on inspection.

Crops are hay, grain & row crops.

This examination was made on the 2nd day of June, 1960

(Signed) E. H. Humphrey Examiner.

21532
21932

011255 Robert C. Munsey
Route #6,
2603 Indiana Ave., Caldwell
Permit No. 21532
John A. Williamson
Examination for Beneficial Use

County Canyon Measure
Q2 2.4 c.f.s 23-5N.-4W.

S. = well

P.D. = SE. 1/4, Sec. 23, T. 3N. - R. 4W.

Use = Irrigation & Domestic

Filed = June 6, 1950
Date = June 13, 1961

W 11-3-55
No. 11-3-55

1.4951

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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JUN 6 1960
Department of Reclamation