

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31464
Date Received: 1/16/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LARRY J DOWEN
15453 KARCHER RD
CALDWELL ID USA 83605

Phone: (208)454-3935

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.06	13.5

7. Total Quantity Appropriated is:
0.06 C.F.S. and/or 13.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03N

03W 16

NW
NE

NE
NW

IRRIGATION
IRRIGATION

1.5
1.5

Section Acres 3

Total Acres 3

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of
63-2671. DB 4/1/2002

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
DEC 02 1998
WATER RESOURCES
WESTERN REGION

1. Water Right No(s): 6302671
Adjudication Claim No(s): A6302671
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant J. HAMADA
RR. 4 Caldwell Ida. 83605
4. New Owner/Claimant(s) Tammy J. Down
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 15453 Karcher Road
City, State and ZIP Code Caldwell Idaho 83605
New Telephone Number (208) 454-3935
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 3 Number and type of stock _____
Diversion rate in CFS .05 CFS Number of homes 1 Other uses irrigative
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Tammy J. Down
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

1-16-90

SPLIT TREE

CLAIMS 63-02671

AGENT: Ron Howerton

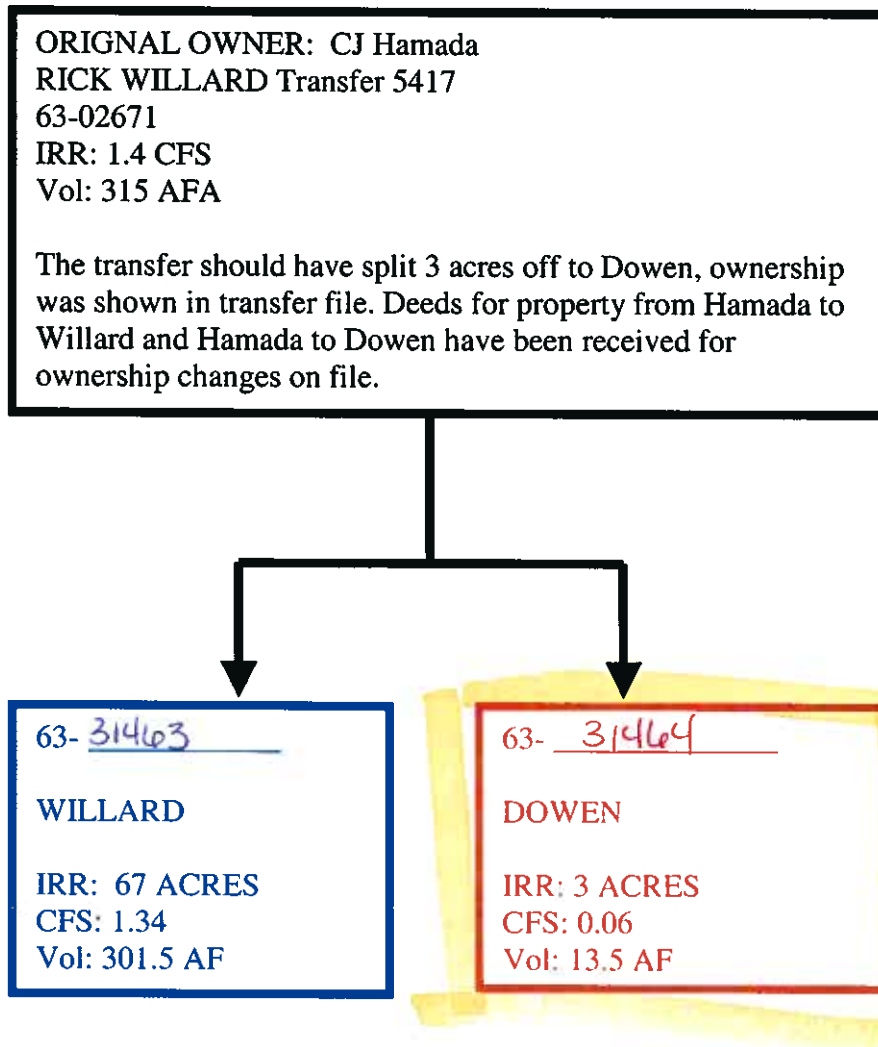
Date: 3/29/02

63- Willard 31463 = IRR FACTOR CFS @ 67 ACRES = 1.34 CFS / 301.5 AFA

63- Downen 31464 = IRR FACTOR CFS @ 03 ACRES = 0.06 CFS / 13.5 AFA

TOTALS = 70 ACRES @ 1.4 CFS = 0.02 FACTOR

VOLUME = 4.5 AFA PER ACRE (70) = 315 AFA



Down SPLC

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2671
Date Received: 1/16/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

~~RICK L WILLARD~~ Phone: (360)576-4477
7904 NE 6TH AVE STE B 405
VANCOUVER WA USA 98665

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	3/15	11/15	~~1.4~~ 10.6 cfs	~~315~~ 13.5 AFA

7. Total Quantity Appropriated is:
~~1.4~~ C.F.S. and/or ~~315~~ A.F.A.

10.6 13.5

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	16	NW NE	IRRIGATION	~~40~~ 1.5
			NE NW	IRRIGATION	~~30~~ 1.5
				Section Acres	70
				Total Acres	~~70~~ 3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 5417 4/29/99. LH

15. Basis of Claim: License

INSTRUMENT NO 952783

Warranty Deed

For Value Received JUNJI HAMADA, also known as J. HAMADA and KUNIKO HAMADA, husband and wife, 1144 Maxwell, Montebello, California,

the grantors do hereby grant, bargain, sell and convey unto LARRY J. DOWEN and SANDRA L. DOWEN, husband and wife, Route #8, Caldwell, Idaho,

the grantor The following described premises, situated in Canyon County, State of Idaho, to-wit:

A part of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter and part of the Northwest Quarter of the Northwest Quarter of the Northeast Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian in Canyon County, Idaho, more particularly described as follows, to-wit:

Commencing at the North Quarter corner of said Section 16, the INITIAL POINT of this description; thence South 89°55'15" East 377.00 feet along the North line of the said Northwest Quarter of the Northwest Quarter of the Northeast Quarter; thence South 1°57'10" West 188.00 feet; thence North 89°37'41" West 752.88 feet; thence North 1° 57' 10" East 183.63 feet, to a point on the North line of the said Northeast Quarter of the Northeast Quarter of the Northwest Quarter; thence South 90°00'00" East 376.01 feet, along the said North line of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter to the INITIAL POINT of this description.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S, their heirs and assigns forever. And the said Grantor S do hereby covenant to and with the said Grantee S that the Y are the owner S in fee simple of said premises; that said premises are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 1982.

Junji Hamada

Junji Hamada

Kuniko Hamada

Kuniko Hamada

CALIFORNIA
STATE OF IDAHO, COUNTY OF Los Angeles) ss.
On this 14th day of June, 19 82
before me, a notary public in and for said State, personally appeared
JUNJI HAMADA, also known as J.
HAMADA and KUNIKO HAMADA, husband
and wife,

Known to me to be the person S whose name S are subscribed
to the within instrument, and acknowledged to me that they

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in book of
Deeds at page

952783

FILED

JUL 19 1 19 PM '82

U Chang

RECEIVED CANYON ABST & TITLE CO
TYPE Deed FEE 2.00

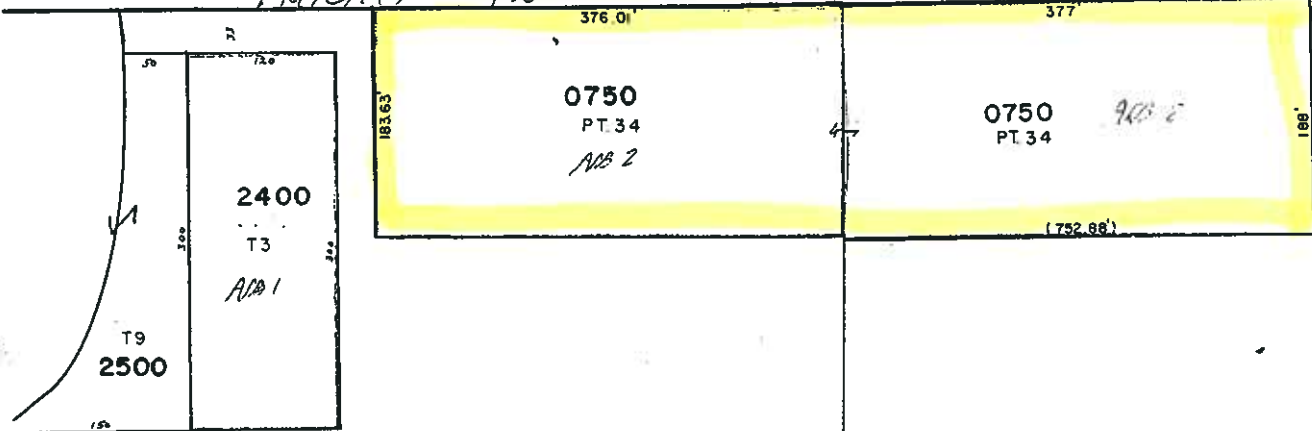
\$

R3W 031.03W 16 4

1E 1/4

Sec. 10,

Karcher Road



0600



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

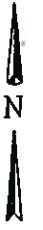
REAL PROPERTY INQUIRY

01 9R32862-010- -0 059-00	SCH139	12	18,000	1.00
DOWEN, LARRY J		2A	14,600	2.24
		34	54,900	
		54	13,000	
15453 KARCHER RD				
CALDWELL ID 83605				
16-3N-3W NE		TOTAL	100,500	3.24
TX 34 IN NWNE & IN NENW				
15453 KARCHER RD, CA		SURVEY	INST	
		DRAIN	DR VALUE	APPR KGE
		CLASS 2	REAP 96	MAN 95
		UNIT	1	
		PARCEL	9R03N03W160750	H/O N C/B N
		PRIOR ACCOUNT	8R32862-010- -0	
			02 MH on Property	NO
			03 Traits Inquiry	

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

RECORD OF SURVEY

A PORTION OF THE NE1/4NW1/4 AND THE NW1/4NE1/4 OF SECTION 16
TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



SCALE: 1" = 200'

BASIS OF BEARING:
R.O.S. Inst. No. 9610284

CURVE TABLE

NO	RADIUS	CENTRAL ANGLE	LENGTH	CHORD	CHD BEARING
C1	130.38	34° 23' 51"	78.28	77.11	N 54° 00' 28" E

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" x 30" REBAR - SET
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.K. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Perpetuation Act, Idaho Code 55-1601 through 55-1612.



334-16-1-4-0-00-00
INDEX NO. 334-16-4-1-0-00-00

SURVEY FOR
LARRY DOWEN

Drawn by W.F.J.

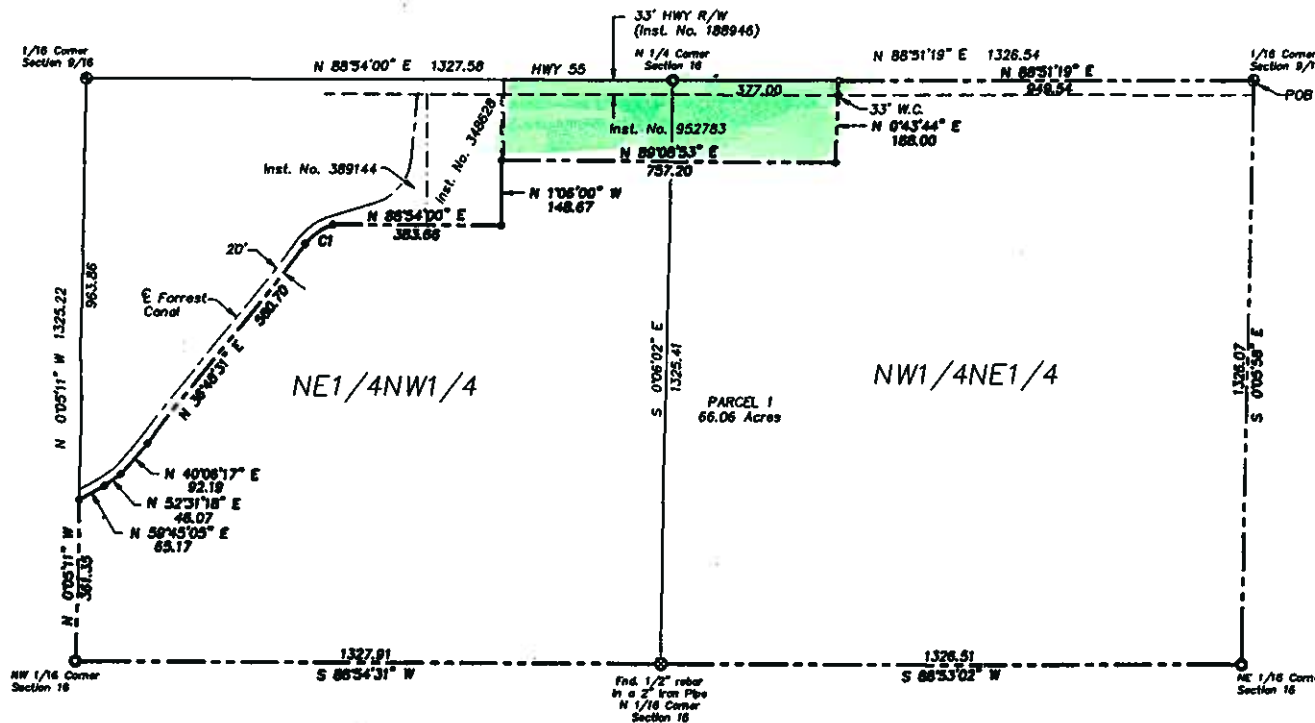
Date: SEPT. 23, 1997

Book:

Job No. SE0197

**Skinner Land
Survey Co. Inc.**

1904 N Chicago Suite C
Caldwell, ID
(208) 454-0833



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2671
Date Received: 1/16/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICK L WILLARD Phone: (360)576-4477
7904 NE 6TH AVE STE B 405
VANCOUVER WA USA 98665

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.4	315

7. Total Quantity Appropriated is:
1.4 C.F.S. and/or 315 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	16	NW NE	IRRIGATION	40
			NE NW	IRRIGATION	30
				Section Acres	70
				Total Acres	70

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 5417 4/29/99. LH

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5417
WATER RIGHT NO. 63-02671

This is to certify that: **RICK L WILLARD**
7904 NE 6TH AVE STE B 405
VANCOUVER WA 98665

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	* 1.40 CFS	* 315.0 AF

SOURCE

GROUNDWATER

Priority: 11/12/1947

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 16	NWNE 40	NENW 30		70
Total number of acres irrigated:				70

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

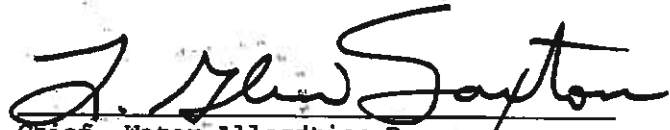
JUN 11 1993

TRANSFER NO. 5417
WATER RIGHT NO. 63-02671

CONDITIONS OF APPROVAL AND REMARKS

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5417 shall not exceed 1.40 cfs, nor a total combined annual volume of 315.0 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
8. Approval of Transfer 5417 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
9. Two points of diversion are located within NWNE, S16, T03N, R03W.

Dated this 29th day of April, 1999.


Chief, Water Allocation Bureau

MICROFILMED
JUN 03 1999

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5417
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

APR 21 1999

PART 1

Department of Water Resources

Name of applicant Rick L. Willard Phone 360-576-4477Post Office address 2904 N.E. 6th Ave Ste B405A. PURPOSE OF TRANSFER Vancouver Wash 98665

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Existing well caved in - would like to keep as back up well but like to drill new well as main well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-026-714 Priority 11-22-1947 Amount (cfs/ac-ft) 1.2/210 AFA Nature of Use Arroyo Period of Use 03/15 to 11/15
2. Total amount of water being transferred 1.2 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	NEW WELL	Local name for diversion
	SE	NW	NE	16	03N	03W	Canyon		50 Feet South of well
									EXISTING

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	03W	16					30												30
03N	03W	16																	30
3N	3W	16																	40
3N	3W	16					30												30

MICROFILMED
APR 23 1999Total acres 70

PART 1

6. General Information:

a. Description of diversion system Pump 40 horse power motor & 1' casing
divert into open ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change add point of diversion.

d. Remarks:

We are not asking for more water. we need
it to work hard as we have less than half
the water at the time to grow crops. Do
to correct collapsed well. (Came in pond in 98 spring)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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JUN 13 1999

pg 3 of 6

WR0749NP
No. 63-02671

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	J. HAMADA RT. 4 CALDWELL ID 83605	11/12/1947	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	1.400 CFS	
TOTAL DIVERSION:					1.400 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03N R03W S16

NWNE

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S		T	R	S		T	R	S		T	R	S		
03N	03W	16	:	40	:	30	:		:		:		:		:	
TOTAL ACRES														70.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Dates:	App. Received:	Priority Date:	11/12/1947
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

MICROFILMED
JUN 03 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
JUN 3 1999

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

 MICROFILMED
 JUN 8 1999

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>No Change</u>			_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

Nov. 25 day of Nov, 19 98



(Signature of Applicant)

Lori Graves

(Notary Public)

My commission expires

6/18/2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments A-CReceived by MAN Date 11-25-99 Protest filed by _____Prelim. check by g Fee 100.00w/24016 Received by DAN Date 11-25-99Published in Press Tribune Copies of protest forwarded by _____Pub. dates 3-18+25 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 03 1999

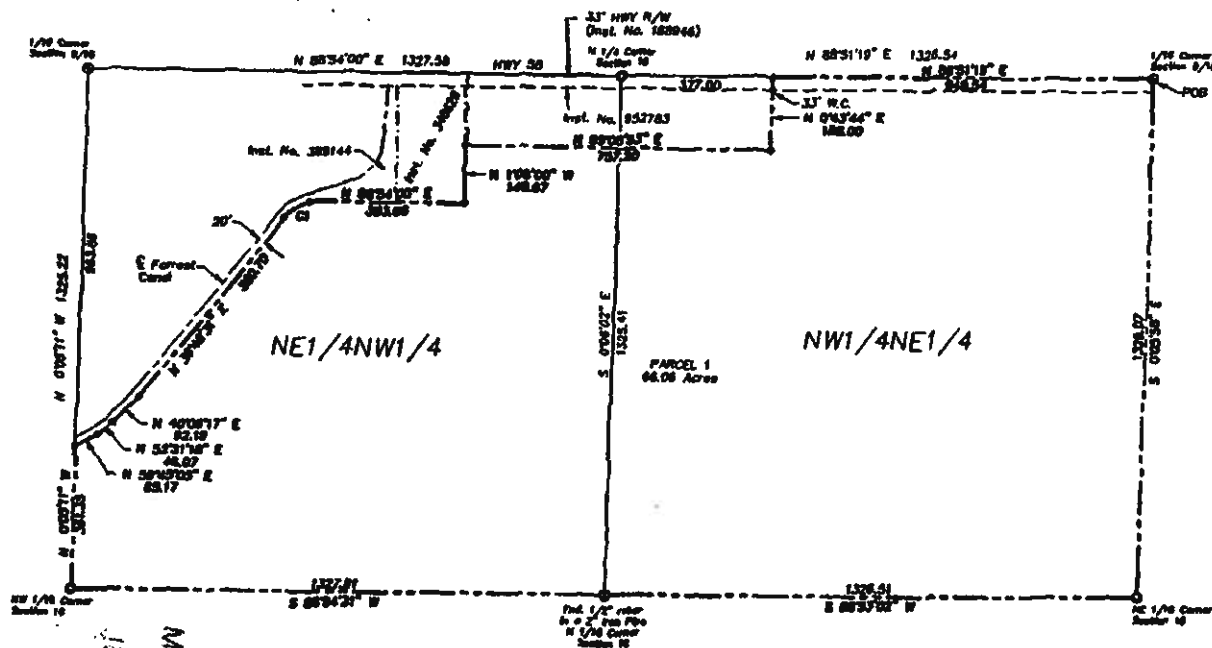


JUN 03 1995

ATTACHMENT B

A PORTION OF THE NE1/4NW1/4 AND THE NW1/4NE1/4 OF SECTION 16
TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

PRO	RADIUS	CENTRAL ANGLE	LENGTH	CHORD	CHD BEARING
51	150.00	34° 31' 32"	28.58	27.11	N 54° 07' 52" E



BASIS OF BEARING:
R.O.S. Inst. No. 9610284

③ BRASS CAP MONUMENT - FOUND
 ③ 5/8" = 30" REBAR - SET
 ③ 5/8" REBAR - FOUND
 ③ 1/2" = 24" REBAR - SET
 ③ 1/2" REBAR - FOUND
 ③ P.K. NAIL & BRASS WASHER
 ③ CALCULATED POINT
 - - - - - PROPERTY BOUNDARY LINE
 W.C. WINSTON CORNER
 J. DATA OF RECORD

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, Licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Publication Act, Idaho Code 33-1601 through 33-1612.



334-18-1-4-0-00-00
INDEX NO. 334-18-4-1-0-00-00
SERIAL NO.

STAVISK FOR
LARRY DOWEN

Order by W.F.J.
Date SEPT. 21, 1997
Rev:
Job No. SE0187

**Skinner Land
Survey Co. Inc.**
1904 S. Chalmers, Suite C
Columbia, SC
(202) 454-0033

MICROFILMED

63 1905
B1

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat. : : Long. : :
☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

1. WELL TAG NO. D 0009391
DRILLING PERMIT NO. 63-99-40245-200
Other IDWR No. WR 63-02671

2. OWNER:
Name (LARRY DOWING) RICK WILLARD
Address 7907 N.E. 6th Ave. S.E. B.405
City Vancouver Wash. State WA Zip 98665

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Map grid showing location (N, S, E, W) with 'X' in the center square.

Twp. 3 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 16 1/4 NW 1/4 NE 1/4
Gov't Lot _____ County Canyon
Lat. : : Long. : :
Address of Well Site Hwy 55
City Caldwell

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

☐ New Well ☐ Modify ☐ Abandonment ☒ Other Replacement

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other REVERSE

7. SEALING PROCEDURES

	SEAL/FILTER PACK		AMOUNT		METHOD
	Material	From To	Sacks or Pounds		
6-12	Bentonite	0 190	22000#		Overbore
6-12	ESSI SAND	190 215	5400#		Overbore
8-14	ESSI SAND	215 308	21600#		Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	+2	120	.375	Steel	☒	☐	☒	☐
14"	120	205	.375	Steel	☒	☐	☒	☐
14"	212	235	.375	Steel	☒	☐	☒	☐

* Please Note: _____ Length of Tailpipe 10'

9. PERFORATIONS/SCREENS

Perforations

Method S.S.ScreensScreen Type JOHNSON WIRE WRAP

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
205	212	.050		14"	S.S.	☒	☐
235	255	.030		14"	S.S.	☒	☐
262	272	.030		14"	S.S.	☒	☐
283	298	.030		14"	S.S.	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

21 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
600	Est. NO	TEST	

Water Temp. 69°

Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
24"	0	5	Top Soil		X
24"	5	6	Clay		X
"	6	46	GRAVEL		
"	46	172	BROWN CLAY w/SEKS SAND		X
"	172	188	FINE to COARSE SAND		
"	188	207	BROWN CLAY w/SEKS SAND		
"	207	218	FINE to COARSE SAND	X	
"	218	235	FINE SAND + CLAY		
"	235	257	FINE to COARSE SAND	X	
"	257	261	BROWN CLAY		
"	261	272	FINE to med SAND	X	
"	272	284	BROWN CLAY		X
"	284	301	FINE to med SAND		
"	301	308	BROWN CLAY		X

Completed Depth 308' (Measurable)
Date: Started 5/22/99 Completed 6/22/99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name RIVERSIDE, INC. Firm No. 333Firm Official _____ Date 8-9-99and _____
Driller or Operator _____ Date 7-19-99

(Sign over if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31464

NAME AND ADDRESS: LARRY J DOWEN
15453 KARCHER RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
13.500 AFY

PRIORITY DATE: 11/12/1947

POINT OF DIVERSION:

T03N R03W S16 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.060 CFS
13.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16	NWNE	1.50	T03N R03W S16	NENW	1.50
---------------	------	------	---------------	------	------

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2671.



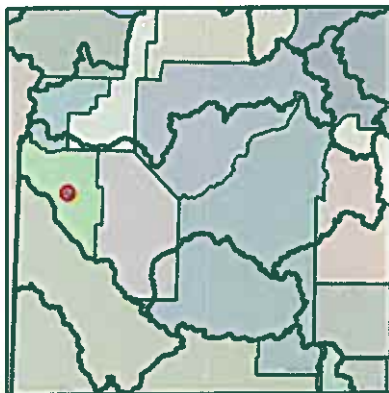
Idaho Department of Water Resources

SRBA Recommendation:

63-31464

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by S. Egbert
On Wednesday, August 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31464 V1

WATER RIGHT NUMBER: 63-31464 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J HAMADA RT 4 CALDWELL, ID 83605
Original Owner	RICK L WILLARD 7904 NE 6TH AVE STE B-405 VANCOUVER, WA 98604 (360)576-4477
Current Owner	LARRY J DOWEN 15453 KARCHER RD CALDWELL, ID 83605 (208)454-3935

Priority Date: 11/12/1947

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16		1.5			1.5												3.0

Total Acres: 3

Conditions of Approval:

1. P21 This right is a split from former right 63-2671.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31464 V1

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/02/2006	scurtis	Active
Priority Date	8/23/2006 11:02:52 AM	segbert			Active
POD	8/23/2006 11:03:09 AM	segbert			Active
Source	8/23/2006 11:03:46 AM	segbert			Active
POU	8/23/2006 11:04:01 AM	segbert			Active
Use	8/23/2006 11:04:38 AM	segbert			Active
Season	8/23/2006 11:04:58 AM	segbert			Active
Quantity	8/23/2006 11:05:25 AM	segbert			Active
Summary			08/23/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
General	8/23/2006 11:02:52 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31464 V1

POD	8/23/2006 11:03:09 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/23/2006 11:03:47 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/23/2006 11:04:01 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/23/2006 11:04:39 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	8/23/2006 11:03:28 AM	segbert	Updated shape
Season	8/23/2006 11:04:59 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	8/23/2006 11:05:26 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31464 V1

Summary	8/23/2006 11:07:23 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	8/23/2006 11:04:24 AM	segbert	Updated shape for Active POU
Summary	5/2/2006 11:06:04 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31464

WATER RIGHT NUMBER: 63-31464

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J HAMADA RT 4 CALDWELL, ID 83605
Original Owner	RICK L WILLARD 7904 NE 6TH AVE STE B-405 VANCOUVER, WA 98604 (360)576-4477
Current Owner	LARRY J DOWEN 15453 KARCHER RD CALDWELL, ID 83605 (208)454-3935

Priority Date: 11/12/1947 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/15 to 11/15	0.060 CFS ✓	13.50 AF
	3-1 <u>Total Diversion:</u>	0.060 CFS ✓	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4 ✓	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	16	1.5				1.5												3.0

Total Acres: 3

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-2671. DB 4/1/2002

Dates and Other Information:

Claim Received Date: 1/16/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W16																	0
Claim	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20902	LAKEVIEW WATER CO, WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLIAM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	2																2
Claim	63 25987	NORTON D PLADSEN, CAROL J PLADSEN,	GROUND WATER	03N03W16												X					0
Claim	63 26326	BECKY BROWN, RICHARD D BROWN, JAMES L BROWN,	GROUND WATER	03N03W16										X							0
Claim	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16			37														0
Claim	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16													7				7
Claim	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16													33				33
Claim	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15							15
Claim	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16															5	25	30

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page2

[illegible]

[illegible]

5/2/2006

Idaho Dept. of Water Resources Place of Use Comparison Report

Page4

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 11234	LAKEVIEW WATER CO,	GROUND WATER	03N03W16	5															5
Right	63 12000	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	4.5															4.5
Right	63 12000	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 15511	GERALD JUTTING, JANET S JUTTING,	GROUND WATER	03N03W16				X												0
Right	63 19849	JAMES F NELSON, JODI L NELSON,	GROUND WATER	03N03W16						X										0
Right	63 20530	ARTHUR R WILKES,	GROUND WATER	03N03W16											X					0
Right	63 20635	ARLENE ENGELBERT, KENNETH W ENGELBERT,	GROUND WATER	03N03W16						X										0
Right	63 20636	JOHN W ENGELBERT FAMILY TRUST,	GROUND WATER	03N03W16						X										0
Right	63 20897	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 20898	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 20899	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X															0
Right	63 21569	DORENE MC CORMICK, JAMES MC CORMICK,	GROUND WATER	03N03W16	X															0
Right	63 21856	ROBERTA L HICKMAN, FRED C HICKMAN,	GROUND WATER	03N03W16	X															0
Right	63 23270	DONNA J BOGDAN,	GROUND WATER	03N03W16									X							0
Right	63 23553	KAREN KNEE, KELLY L KNEE,	GROUND WATER	03N03W16															X	0
Right	63 23554	ROSA M KNEE, ERNIE P KNEE,	GROUND WATER	03N03W16															X	0
Right	63 24055	MARY L AMESBURY,	GROUND WATER	03N03W16															X	0
Right	63 25824	SHARON M BARNES, S VERDELL BARNES,	GROUND WATER	03N03W16	X															0
Right	63 25880	GRACE TIETSORT, ALVIN TIETSORT,	GROUND WATER	03N03W16	X															0
Right	63 26313	BYRON B BOLES,	GROUND WATER	03N03W16									X							0

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

State of Idaho License and Certificate of Water Right

Water License No. 20218

Amount 1.4 c.f.s.

Water District No.

Priority Nov. 22, 1947

THIS IS TO CERTIFY that EZRA MURRAY CARTER - Assignee - J. HAMADA of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 12, 1947; that Permit No. 20218 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.4 second feet, was issued thereunder on November 4, 1952, showing that said works were completed on the 24 day of October, 1952; and that on the 1st day of October, 1955,

EZRA MURRAY CARTER - Assignee - J. HAMADA of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. 20218 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 6700, on the 28 day of July, 1956; November 12, 1947;

The Point of Diversion is located in the NW 1/4 NE 1/4, Sec 16, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	3 W	16	NW 1/4 NE 1/4 NE 1/4 NW 1/4	40 40	40 30
Total number of acres to be irrigated:					70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 28 day of July, 1956.

SEAL
State Reclamation Engineer.

68 267